

Section I

Notices of Development of Proposed Rules and Negotiated Rulemaking

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section II

Proposed Rules

**BOARD OF TRUSTEES OF THE INTERNAL
IMPROVEMENT TRUST FUND**

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-9.004	Permits for Hunting or Other Recreational Use on Wildlife Management Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise the number of Recreational User Permits (RUPs) issued for Gulf Hammock Wildlife Management Area (WMA). The proposed rule amendment will allow an unlimited number of permits to be issued for the WMA.

SUMMARY: The proposed rule amendment would adjust the number of Recreational User Permits (RUPs) as follows:
Gulf Hammock WMA – increase the number of recreational user permits issued from 450 to unlimited.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.1025, 379.2223, 375.313, 375.591 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day.

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-9.004 Permits for Hunting or Other Recreational Use on Wildlife Management Areas.

(1) In addition to other licenses, permits and stamps required by law, stamp requirements for hunting, camping, fishing, or other recreational uses on lands owned, leased or managed by the Commission or the State of Florida for the use and benefit of the Commission shall be as provided by Section 379.354(8)(g) and (h), F.S.

(a) through (b) No change.

(c) The total number of permits available for each of the following privately owned wildlife management areas established pursuant to Section 379.354(8)(h)1., F.S., shall be:

1. through 5. No change.
6. Gulf Hammock – unlimited 450
7. No change.

(d) through (f) No change.

(2) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.354 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.1025, 379.2223, 375.313, 375.591 FS. History—New 8-1-79, Amended 6-4-81, 6-21-82, Formerly 39-9.04, Amended 6-2-86, 11-1-89, 7-16-98, 5-13-99, Formerly 39-9.004, Amended 7-1-00, 5-29-01, 7-22-01, 6-2-02, 7-28-02, 5-1-03, 7-7-03, 10-12-03, 5-12-04, 7-15-04, 6-1-05, 4-3-08, 4-1-09, 7-20-09, 7-1-10,_____.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-12.003	Protection of Certain Deer and Turkey; Tagging of Deer and Turkey; Deer Harvest Reporting; Evidence of Sex Required

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish regulations regarding a telephone and internet based white-tailed deer harvest reporting system. The effect of the proposed rule amendment will be to enable the agency to better manage white-tailed deer populations throughout the state.

SUMMARY: The proposed rule amendment would require all hunters to report harvested deer to a telephone and internet based deer harvest reporting system that would be available 24 hours a day; require all deer hunters to use deer harvest tags; require hunters to record their first and last name, customer number (if applicable) and telephone number of the person who killed it, the date and county where taken and the sex of the deer taken on the harvest tag prior to field dressing or moving the deer from the point of harvest; require harvest tags be securely affixed to the harvested deer immediately upon arrival at a residence or camp and prior to loading the deer onto any conveyance (truck, ATV, boat, etc.) and remain on the deer until the deer is processed; require all hunters to report harvested deer by midnight the day after leaving the hunted

area (e.g., WMA, public hunting area, lease, farm, etc); require hunters to report their deer harvest prior to dropping off any portion of a deer off at a taxidermist or meat processor; require hunters to record the harvest reporting system confirmation number on the harvest tag immediately after the deer is reported; and require exempt hunters to obtain a customer number prior to hunting and to renew their customer number every 5 years or when the person’s address or name changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-12.003 Protection of Certain Deer and Turkey; Tagging of Deer and Turkey; Deer Harvest Reporting; Evidence of Sex Required.

(1) Turkey:

(a) It is unlawful for any person to take or possess any unbearded turkey hen during any gobbler season ~~or any antlerless deer within the state unless authorized by these rules.~~

~~(b)(2)~~ Positive evidence of sex identification, including the head, shall remain ~~on deer taken or killed within the state and~~ on all turkey taken during any gobbler season when taking of turkey hens is prohibited so long as such ~~deer or~~ turkey is

kept in camp or forest or is en route to the domicile of its possessor or until such ~~deer or~~ turkey has been cooked or stored at the domicile of its possessor.

(c)(3) Turkey Deer and turkey may be dismembered in the field or camp but each portion shall have a tag affixed to it identifying the name, address, customer number ~~hunting license number~~ (if a hunting license is required) of the person who killed it, the date and location at which it was taken, and shall be readily traceable to the portion of the animal bearing the sex identification.

(2) Deer:

(a) Immediately after taking a deer, and prior to moving the carcass from the point of harvest, a person shall accurately record, in writing, on a harvest tag authorized by the Commission: the first and last name, customer number (if applicable) and telephone number of the person who killed it, the date and county where taken and the sex of the deer taken. The harvest tag may remain on the taker's person while the harvested deer is being physically dragged from the point of harvest. The harvest tag must be securely affixed to the harvested deer immediately upon arrival at a residence or camp and prior to loading the deer onto any conveyance and shall remain on the deer until the deer is processed.

(b) Positive evidence of sex identification, including the head, shall remain on harvested deer for the duration that such deer is kept in camp or forest or is en route to the domicile of its possessor or until such deer has been cooked or stored at the domicile of its possessor.

(c) Properly tagged deer may be dismembered in the field or camp but each portion shall have a tag affixed to it identifying the first and last name, customer number and telephone number of the person who killed it, the date and county where taken and the sex of the deer taken, and shall be readily traceable to the portion of the animal bearing the sex identification.

(d) All harvested deer shall be accurately reported through the Commission's Harvest Reporting System prior to midnight the day after leaving the hunted land unit (managed area, public hunting area, hunt club, hunt lease, farm, residence, etc.), prior to final processing, prior to any parts of the deer being transferred to any meat processor or taxidermist or prior to leaving the state. Harvest reporting must be done by the taker of the deer or in the taker's immediate presence. The Harvest Reporting System will provide a confirmation number once a harvest has been successfully reported and the confirmation number shall be immediately recorded on the harvest tag.

(e) Anyone taking deer must have a customer number. Exempt hunters shall obtain a customer number prior to hunting and shall renew their customer number every 5 years or when the person's address or name changes.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Amended 5-19-80, 6-21-82, Formerly 39-12.03, Amended 4-11-90, Formerly 39-12.003, Amended 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 14, 2011

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-12.004

RULE TITLE: Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements; Commercial Deer Processing Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish a telephone and internet based white-tailed deer harvest reporting system. The effect of the proposed rule amendment will be to enable the agency to better manage white-tailed deer populations throughout the state.

SUMMARY: The proposed rule amendment would require taxidermists to record the deer harvest reporting system confirmation number for deer taken in Florida; require commercial meat processors to maintain a logbook for any deer meat or parts possessed or received that includes the first and last name of the person taking or acquiring the deer, the person's address, and date taken or acquired; require log entries for deer taken in Florida to include the customer number (if applicable) of the person who killed it and the harvest reporting system confirmation number; require the log book be kept on the premises for inspection by Commission personnel; require all deer and portions thereof to remain tagged with the hunter's harvest tag until processed and packaged for final consumption.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-12.004 Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements; Commercial Deer Processing Requirements.

(1) through (10) No change.

(11) Taxidermy operations and mounting requirements:

(a) Any person engaged in taxidermy shall tag all carcasses (whole specimens), untanned hides, and uncured animal parts of fish and wildlife, possessed or received with the first and last name of the person taking or acquiring such fish or wildlife, the person's address, and date taken or acquired. In addition, deer taken in the state shall also have the customer number (if applicable) of the person who killed it and the Harvest Reporting System confirmation number recorded on the tag. As an alternative to individual tagging, persons engaged in taxidermy may choose to use a log book and numbering system. The log book shall contain the same information required of the tag, and the name of the person taking or acquiring such fish or wildlife, the person's address and the date taken or acquired. carcass, untagged hide, or

uncured animal part shall be assigned a number, which shall be affixed to the specimen so as to be readily identifiable and traceable to the log book information. The log book shall be kept on premises for inspection by Commission personnel.

(b) through (e) No change.

(12) No change.

(13) Commercial meat processors must maintain a logbook for any deer meat or parts possessed or received that includes the first and last name of the person taking or acquiring the deer, the person's address, and date taken or acquired. In addition, log entries for deer taken in Florida shall also have the customer number (if applicable) of the person who killed the deer and the harvest reporting system's confirmation number. The log book shall be kept on the premises for inspection by Commission personnel. All deer and portions thereof must remain tagged with the hunter's harvest tag until processed and packaged for final consumption.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Specific Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 6-4-81, 6-21-82, 7-5-84, Formerly 39-12.04, Amended 5-10-87, 6-8-87, 4-20-94, 8-7-97, Formerly 39-12.004, Amended 7-1-11.

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NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: January 14, 2011

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-15.005	Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to allow for a new youth turkey hunt quota category for youth turkey hunts that are being proposed on

various wildlife management areas. This quota category would allow for youth less than 16 years of age on the last day of the latest hunt date to apply.

SUMMARY: The proposed rule amendment would create a Youth Turkey Hunt quota category to effect quotas for Youth Turkey Hunts that are being proposed on select wildlife management areas. These Youth Turkey Hunt quotas are being proposed to increase the chances for a quality hunting experience for Florida’s hunting youth.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.005 Quota Permits; Antlerless Deer Permits; Special-Opportunity Permits.

(1) No change.

(2) Quota Permits – Quota permits shall be issued for the following hunt types as described below and as designated by order of the Executive Director. A quota permit holder may take the bag limit of wildlife during the hunt designated on the quota permit as established by Commission rule.

(a) Quota Hunt Types.

1. through 11. No change.

12. Youth Turkey Hunt

(b) through (d) No change.

(e) Application, Selection, and Issuance of Quota Permits.

1. Applicant Requirements.

a. through e. No change.

f. Applicants for the Youth Turkey Hunt must be less than 16 years old on the last day of the latest hunt date that they apply for.

2. through 5. No change.

(3) through (6) No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 8-1-79, Amended 5-19-80, 6-22-80, 12-29-80, 6-4-81, 8-4-81, 6-21-82, 7-29-82, 7-1-83, 7-5-84, 7-1-85, 9-19-85, Formerly 39-15.05, Amended 5-7-86, 6-10-86, 5-10-87, 6-8-87, 10-8-87, 4-13-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 3-30-95, 6-20-95, 8-15-95, 4-1-96, 6-27-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 11-23-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 5-13-99, Formerly 39-15.005, Amended 12-9-99, 4-30-00, 7-1-01, 8-1-01, 11-1-01, 5-13-02, 10-16-02, 5-1-03, 7-1-03, 9-29-03, 7-1-04, 7-2-04, 8-1-04, 5-1-05, 5-1-06, 6-1-06, 5-1-07, 7-1-08, 5-1-09, 6-1-10, 8-25-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.006
RULE TITLE: Regulations Relating to Miscellaneous Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to better manage fish and wildlife resources and public hunting on miscellaneous areas and conform to calendar

year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on miscellaneous.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes on miscellaneous areas. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.006 Regulations Relating to Miscellaneous Areas.

(1) through (2) No change.

(3) Babcock Ranch Preserve.

(a) Open season (in the FWC designated hunting area):

1. Archery – July 30 through August 2 and August 6-9
~~September 11-14 and 18-21.~~

2. Muzzleloading gun – September 3-5 ~~October 15-17.~~

3. Family – September 17-18 and December 17-18
~~October 30-31 and January 1-2.~~

4. General gun for mobility-impaired – December 2-4
~~October 22-24.~~

5. General gun – September 23-25, September 30 through
~~October 2 November 12-14, 19-21 and December 9-11 17-19.~~

6. Small game – January 7-22 ~~8-23~~ and February 4-5 ~~5-6~~
(Saturdays and Sundays only).

7. Spring turkey – March 3-5 ~~5-7~~ and 10-12 ~~12-14.~~

8. No change.

(b) through (d) No change.

(4) Kissimmee Chain of Lakes Area.

(a) Open season:

1. through 2. No change.

3. Furbearers – During zonal antlered deer season
established for Zone B only.

~~4.3.~~ No change.

(b) Legal to take: All legal game (~~except the take of turkeys shall be limited to bearded turkey or gobblers~~), wild turkey (but only bearded turkey or gobblers), wild hog, non-protected mammals, furbearers (except bobcat and otter), fish and frogs. The take of deer is prohibited in the Drasdo, East, and West Shore Units. The take of antlerless deer is prohibited.

(c) General regulations:

1. through 3. No change.

~~4. Furbearers – During the zonal antlered deer season only.~~

5. through 15. renumbered 4. through 14. No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec 9, Fla. Const. Law Implemented Art IV, Sec 9, Fla. Const. History–New 12-9-99, Amended 5-13-02, 5-1-03, 5-23-04, 7-1-06, 7-1-08, 7-1-09, 7-1-10, 11-9-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.061
 RULE TITLE: Specific Regulations for Wildlife Management Areas – Southwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Southwest Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Southwest Region as follows:

Avon Park Air Force Range WMA – establish a 2-day youth turkey hunt in areas specified by the Installation Commander; and expand the small game season to match the zonal season dates with hunting allowed on dates and in areas specified by the Installation Commander.

Chassahowitzka WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit; and remove the limitation of one gun per hunting party during the wild hog-dog season.

Green Swamp WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Green Swamp WMA West Unit – remove the limitation of one gun per hunting party during the wild hog-dog season.

Hilochee WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Hilochee WMA, Osprey Unit – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit; and remove the limitation of one gun per hunting party during the wild hog-dog season.

Lake Marion Creek WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Upper Hillsborough WMA – establish a 3-day wild hog-dog season (quota of 20, no exemptions); each wild hog-dog quota permit will allow two hunters and a guest hunter, and the use of three free-running dogs per quota permit; and prohibit the use of rifles during the wild hog-dog season.

Additionally, the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections and language standardization. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.061 Specific Regulations for Wildlife Management Areas – Southwest Region.

(1) Green Swamp Wildlife Management Area.

(a) Open season:

1. General gun – November ~~19~~ ~~13~~ through January ~~15~~ ~~9~~.

2. Archery – ~~October 15 through November 13~~ ~~September 25 through October 24~~, Fridays, Saturdays and Sundays only.

3. Small game – January ~~21~~ ~~15~~ through February ~~19~~ ~~13~~, Saturdays and Sundays only.

4. Wild hog-dog – February ~~11-19~~ ~~5-13~~ and ~~February 25 through March 4~~ ~~19-27~~, Saturdays and Sundays only.

5. Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 10. No change.

11. During the wild hog-dog season, a wild hog-dog quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

(2) Green Swamp Wildlife Management Area – West Unit.

(a) Open season:

1. Special-opportunity turkey – March ~~17-20, 26-29, March 31 through April 3, April 9-12 19-22, March 28-31, April 2-5, 11-14 and 14-17 16-19.~~

2. Special-opportunity archery – November ~~5-8 6-9 and 17-20 18-21.~~

3. Special-opportunity general gun – ~~January 26-29, February 6-9 and 15-18 December 16-19, January 10-13 and 20-23.~~

4. Wild hog-still – ~~December 16-18 February 4-6.~~

5. Wild hog-dog – ~~January 11-13 February 16-18.~~

6. Small game – February ~~24-26 25-27 and March 2-4 4-6.~~

7. through 8. No change.

(b) No change.

(c) Camping: Camping is allowed at designated campsites during hunting season and at other times by permit from the Southwest Florida Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving, or tampering in any way with official markings of campsites is prohibited.

(d) General regulations:

1. through 8. No change.

9. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

10. through 11. No change.

(3) Fred C. Babcock/Cecil M. Webb Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-18 11-12.~~

2. Bird dog training – Bird dogs may be trained in the recreation area September ~~17 18~~ through February ~~12 13~~ and bird dogs may be trained in zones A, B, C and D during the small game season on those days when daily quail permits are not issued, which shall include the day that the season quota for daily quail permits is attained.

3. General gun – ~~November 5-13 October 30 through November 7.~~

4. Small game – ~~November 14-27 and Wednesdays, Thursdays, Saturdays and Sundays only November 30 through January 15. Opening twelve days prior to Thanksgiving Day and closing 8 days thereafter, and opening one day prior to~~

~~Thanksgiving Day and closing 53 days thereafter, provided hunting shall be allowed on Wednesdays, Thursdays, Saturdays, Sundays and the Friday after Thanksgiving Day only.~~

5. Field trial quail – January ~~28-29 29-30.~~

6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

7. Vehicles shall be operated on named or numbered ~~number~~ roads only, except during the bird dog training, general gun and small game seasons.

8. through 16. No change.

(4) Fred C. Babcock/Cecil M. Webb Wildlife Management Area – Yucca Pens Unit.

(a) Open season:

1. Muzzleloading gun – October ~~14-16 15-17.~~

2. General gun – ~~November 5-13 October 30 through November 7.~~

3. Small game – November 16 through January 15 on Wednesdays, Thursdays, Saturdays and Sundays only ~~Opening twelve days prior to Thanksgiving Day and closing 64 days thereafter, provided hunting shall be allowed on Wednesdays, Thursdays, Saturdays, Sundays and the Friday after Thanksgiving Day only.~~

4. No change.

(b) through (d) No change.

(5) Upper Hillsborough Wildlife Management Area.

(a) Open season:

1. Wild hog-dog – November 8-10.

~~2. Archery – December 10-11, 17-18, 11-19 and January 7-8 and 14-15 8-16, Saturdays and Sundays only.~~

~~3. Muzzleloading gun – January 21-22, 28-29, February 4-5 and 11-12 November 13 through December 5, Saturdays and Sundays only.~~

~~4. Small game – February 18-19, 25-26 and March 3-4 January 22 through February 6, Saturdays and Sundays only.~~

~~5. Spring turkey – March 21-22 23-24, 28-29 March 30-31, April 4-5 6-7, 11-12 13-14, and 18-19 20-21.~~

~~6. No change.~~

(b) Legal to take: All legal game, fish, frogs, and furbearers. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During the wild hog-dog season only wild hog may be taken.

(c) No change.

(d) General regulations:

1. through 7. No change.

8. Hunting with dogs other than bird dogs is prohibited except that dogs may be used during the wild hog-dog season. During the wild hog-dog season, no more than three free-running dogs per quota permit shall be allowed. During

non-hunting periods the possession of dogs shall only be as authorized by the Southwest Florida Water Management District.

9. through 10. No change.

11. During the small game season, wildlife may be taken only with shotguns. During the spring turkey season only ~~muzzleloading guns~~, shotguns and bows and arrows are allowed for taking turkeys. During the wild hog-dog season wildlife may be taken only with shotguns and centerfire handguns.

12. During the wild hog-dog season, a wild hog-dog quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt.

(6) Arbuckle Wildlife Management Area.

(a) Open season:

1. Archery – October ~~15~~ ~~16~~ through November ~~4~~ ~~5~~.
2. Muzzleloading gun – December ~~10-18~~ ~~11-19~~.
3. Small game – January ~~7-8~~ ~~8-9~~ and ~~28-29~~ ~~29-30~~.
4. Spring turkey – March ~~20-22~~ ~~22-24~~ and April ~~3-5~~ ~~5-7~~.
5. No change.

(b) Legal to take: All legal game (except turkeys shall be legal to take only during spring turkey season), furbearers and fish. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. Deer bag limit – one per day. During the spring turkey season, the bag limit shall be one gobbler (or bearded turkey) per quota ~~hunt~~ permit.

(c) Camping is permitted at the designated campground located off Rucks Dairy Road; at designated campsites along the Florida Trail; and at other sites by Special-Use Permit issued ~~the~~ by the Division of Forestry.

(d) General regulations:

1. through 7. No change.

~~8. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(7) KICCO Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24~~, Saturdays and Sundays only.
2. Muzzleloading gun – October 22-23 and 29-30 ~~30~~ ~~through November 7, Saturdays and Sundays only.~~
3. Wild hog-still – November ~~12~~ ~~13~~ through December ~~11~~ ~~12~~, Saturdays and Sundays only.
4. Small game – December ~~17~~ ~~18~~ through January ~~22~~ ~~23~~.
5. Spring turkey – March ~~17~~ ~~19~~ through April ~~15~~ ~~17~~, Saturdays and Sundays only.
6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

7. Hunting with dogs is prohibited during the archery, muzzleloading gun, ~~and~~ wild hog-still ~~and general gun~~ seasons. The use of dogs, other than retrievers, bird dogs and dogs with a shoulder height of 15 inches or less is prohibited during the small game season.

8. through 9. No change.

(8) Hickory Hammock Wildlife Management Area.

(a) Open season:

1. Wild hog-still – September ~~16-18~~ ~~17-19~~, ~~23-25~~ ~~24-26~~ and January ~~13-15~~ ~~14-16~~.
2. Archery – October ~~14-16~~ ~~22-24~~.
3. Muzzleloading gun – October 22-24 and 26-28 ~~November 1-3 and 5-7~~.
4. General gun – November ~~5-7~~ ~~12-14~~.
5. Small game – November ~~14-27~~ ~~15-28~~ and January ~~23~~ ~~24~~ through March ~~4~~ ~~6~~.
6. General gun for mobility-impaired – December ~~3-4~~ ~~4-5~~.
7. No change.
8. Spring turkey – March ~~22-24~~ ~~24-26~~ and April ~~12-14~~ ~~14-16~~.
9. No change.

(b) through (d) No change.

(9) Walk-in-the-Water Wildlife Management Area.

(a) Open season:

1. Archery – October ~~1-2~~ ~~2-3~~, ~~3-6~~ ~~4-7~~, ~~7-9~~ ~~8-10~~, ~~10-13~~ ~~11-14~~ and ~~14-16~~ ~~15-17~~.
 2. Muzzleloading gun – December ~~10-13~~ ~~11-14~~ and ~~14-18~~ ~~15-19~~.
 3. Wild hog-still – January ~~14-17~~ ~~15-18~~ and ~~18-22~~ ~~19-23~~.
 4. Small game – February ~~4-12~~ ~~5-13~~ and February ~~25~~ ~~26~~ through March ~~4~~ ~~6~~.
 5. No change.
- (b) through (d) No change.

(10) Hilochee Wildlife Management Area.

(a) Open season:

1. Youth turkey hunt – March 10-11.
- ~~2.~~ Spring turkey – March ~~23-25~~ ~~25-27~~ and April ~~6-8~~ ~~8-10~~.
- ~~3.~~ Muzzleloading gun – February 17-19 ~~November 5-7~~.
- ~~4.~~ Wild hog-still – December ~~2-4~~ ~~3-5~~, January ~~13-15~~ ~~14-16~~ and ~~20-22~~ ~~21-23~~.
- ~~5.~~ Small game – January ~~27~~ ~~28~~ through February ~~5~~ ~~6~~.
- ~~6.~~ Archery – February 10-12 ~~October 22-24~~.
- ~~7.~~ No change.
- ~~8.~~ Raccoon – September ~~1-25~~ ~~2-26~~ (from 1.5 hours before sunset on Thursday until 1.5 hours after sunrise on Sunday).

(b) through (d) No change.

(11) Lake Marion Creek Wildlife Management Area.

(a) Open season:

1. Archery – ~~October 15-17 and 21-23~~ ~~September 25-27 and October 1-3.~~

2. Muzzleloading gun – ~~November 25-27~~ ~~October 30 through November 1.~~

3. General gun – ~~January 20-22 and February 3-5~~ ~~November 13-15 and 19-21.~~

4. Small game – December ~~30-31~~ through January ~~1-2~~ and January ~~6-8~~ ~~7-9.~~

5. Wild hog-still – December ~~9-11~~ ~~10-12~~ and ~~23-25~~ ~~24-26.~~

6. Youth turkey hunt – ~~March 10-11.~~

~~7.6.~~ Spring turkey – March ~~17-19~~ ~~19-21~~, ~~March 30 through April 1-3~~ and ~~April 13-15~~ ~~15-17.~~

~~8.7.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. During periods when the area is closed to hunting public access other than by foot or bicycle is prohibited, except persons participating in a hunt may operate motor vehicles from 8 a.m. until 5 p.m. one day prior to each hunt except small game. During periods open for hunting only persons participating in the hunt may operate motor vehicles on the area and vehicles may only be operated from 1.5 hours before sunrise until 1.5 hours after sunset, except no motor vehicle access is allowed during small game hunts. Vehicles shall be operated only by hunters possessing a valid quota hunt permit or daily hunt permit. Vehicles shall be operated only on named or numbered roads and shall be parked in designated parking areas or within 25 feet of a named or numbered road.

4. through 6. No change.

(12) Avon Park Air Force Range Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24~~ in areas and during days specified by the Installation Commander or a designee.

2. Muzzleloading gun – October ~~22~~ ~~30~~ through November ~~4~~ ~~7~~ in areas and during days specified by the Installation Commander or a designee.

3. General gun – November ~~5~~ ~~13~~ through January ~~22~~ ~~23~~ in areas and during days specified by the Installation Commander or a designee.

4. Small game – ~~November 12~~ ~~January 3~~ through March ~~4~~ ~~6~~ in areas and during days specified by the Installation Commander or a designee.

5. Youth turkey hunt – March 10-11 in areas and during days specified by the Installation Commander or a designee.

~~6.5.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~ in areas and during days specified by the Installation Commander or a designee.

~~7.6.~~ Antlerless deer – November ~~19-25~~ ~~20-26~~ in areas and during days specified by the Installation Commander or a designee.

7. through 8. renumbered 8. through 9. No change.

(b) through (d) No change.

(13) Croom Wildlife Management Area.

(a) Open season:

1. Muzzleloading gun – October ~~22-24~~ ~~29-31.~~

2. General gun – November ~~5-27~~ ~~13~~ through December ~~5.~~

3. Small game – December ~~5~~ ~~6~~ through March ~~4~~ ~~6.~~

4. Spring turkey – March ~~20-22~~ ~~22-24~~, April ~~3-5~~ ~~5-7~~ and ~~17-19~~ ~~19-21.~~

5. Fox, raccoon and bobcat – December ~~15~~ ~~16~~ through March ~~11~~ ~~13~~. Hunting is allowed from 5 p.m. Thursday to sunrise Sunday with dogs only. Taking wildlife with guns is prohibited during this season.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(14) Chassahowitzka Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24.~~

2. Muzzleloading gun – October ~~22-24~~ ~~29-31.~~

3. General gun – November ~~5~~ ~~13~~ through January ~~1~~ ~~9.~~

4. Wild hog-dog – January ~~13-15~~ ~~14-16~~ and ~~20-22~~ ~~21-23.~~

5. through 6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~23-25~~ ~~25-27~~, April ~~6-8~~ ~~8-10~~ and ~~20-22~~ ~~22-24.~~

~~9.8.~~ Raccoon – February ~~2-26~~ ~~3-27~~ and May ~~3-27~~ ~~5-29~~ (from 1.5 hours before sunset on Thursday until 1.5 hours after sunrise on Sunday).

(b) Legal to take: All legal game, fish, frogs and furbearers. The taking of bobcat and otter is prohibited. During the spring turkey season ~~the~~ the bag limit for turkeys shall be one gobbler (or bearded turkey) per ~~spring turkey~~ quota permit. Only wild hog may be taken during the wild hog-dog season. Waterfowl and coot may be taken on Wednesdays, Saturdays and Sundays only. During the raccoon season, only raccoon and opossum may be taken.

(c) No change.

(d) General regulations:

1. through 10. No change.

11. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

12. through 13. No change.

14. During the raccoon season, hunting as specified by paragraph ~~68A-24.002(2)(b)~~ ~~68A-24.002(2)(b)~~, F.A.C., is allowed.

(15) Hilochee Wildlife Management Area – Osprey Unit.

(a) Open season:

1. Archery – October ~~8-9~~ ~~9-10~~ and ~~15-16~~ ~~16-17~~.

2. Family hunt – November ~~12-13~~ ~~13-14~~.

3. Wild hog-still – November ~~26-27~~ ~~27-28~~.

4. Wild hog-dog – January ~~7-8~~ ~~8-9~~ and ~~28-29~~ ~~29-30~~.

5. Small game – February ~~2-13~~ ~~3-14~~.

6. Youth turkey hunt – March 10-11.

~~7-6. Spring turkey – April 13-14~~ ~~15-16~~ and ~~20-21~~ ~~22-23~~.

7. through 8. renumbered 8. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 7. No change.

8. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

9. through 11. No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 10-1-84, 7-1-85, 9-19-85, 5-7-86, 5-10-87, 6-8-87, 10-8-87, 5-1-88, 7-1-89, 7-1-90, 7-1-91, 7-2-91, 7-1-92, 8-23-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 8-7-97, 7-1-98, 10-20-98, 12-28-98, 7-1-99, Formerly 39-15.061, Amended 12-9-99, 3-30-00, 7-1-00, 7-1-01, 5-13-02, 5-25-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-1-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.062

RULE TITLE: Specific Regulations for Wildlife Management Areas – North Central Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the North Central Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule changes would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the North Central Region as follows:

Andrews WMA – establish a 2-day youth turkey hunt (quota of 20, no exemptions)

Bayard WMA – establish a 2-day youth turkey hunt (quota of 10, no exemptions)

Belmore WMA – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one turkey per quota permit

Big Bend WMA, Snipe Island Unit – establish a 2-day youth turkey hunt (quota of 40, no exemptions) with a bag limit of one turkey per quota permit

Big Bend WMA, Spring Creek Unit – establish a 2-day youth turkey hunt (no quota permit required)

Big Bend WMA, Tide Swamp Unit – establish a 2-day youth turkey hunt (no quota permit required)

Big Shoals WMA – establish a 2-day youth turkey hunt (quota of 20, no exemptions)

Camp Blanding WMA – establish a 2-day youth turkey hunt in locations to be determined by the Camp Blanding Post Commander (quota of 35, no exemptions); prohibit take of wildlife on/within 100' of Dade, Treat and Impact Roads.

Citrus WMA – establish a 2-day youth turkey hunt (quota of 25, no exemptions) with a bag limit of one turkey per quota permit.

Cypress Creek WMA – establish a 2-day youth turkey hunt (quota of 12, no exemptions).

Devil's Hammock WMA – establish a 2-day youth turkey hunt (quota of 30, no exemptions).

Four Creeks WMA – establish a 2-day youth turkey hunt (quota of 15, no exemptions) with a bag limit of one turkey per quota permit; and change general gun season from 2 (4- & 5-day) hunts to 3 (3-day) hunts.

Grove Park WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required).

Gulf Hammock WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required); increase archery season scout period to 3 days (consecutive Friday, Saturday, and Sunday prior to the archery season).

Hatchet Creek WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Jennings Forest WMA – establish a 2-day youth turkey hunt (quota of 30, no exemptions) with a bag limit of one turkey per quota permit.

Lochloosa WMA – establish a 2-day youth turkey hunt (no quota permit required).

Log Landing WMA – establish a 2-day youth turkey hunt (no quota permit required).

Lower Econfina River WMA – establish a 2-day youth turkey hunt (no quota permit required).

Middle Aucilla River WMA – establish a 2-day youth turkey hunt (no quota permit required).

Nassau WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required).

Osceola WMA – clarify that motorized vehicles are allowed only on designated, named or numbered roads and mixed-used roads, except all-terrain vehicles are allowed only on designated motorized trails and mixed-use roads and establish a 2-day youth turkey hunt (no quota permit required).

Potts WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Raiford WMA – establish a 2-day youth turkey hunt (quota of 25, no exemptions).

Ralph E. Simmons WMA – establish a 2-day youth turkey hunt (quota of 15, no exemptions).

Steinhatchee Springs WMA – establish a 2-day youth turkey hunt (no quota permit required); remove the limitation of one gun per hunting party during the wild hog-dog season.

Thomas Creek WMA, Kings Road Unit – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Twin Rivers WMA – establish a 2-day youth turkey hunt (quota of 20, no exemptions) with a bag limit of one turkey per quota permit.

Additional proposed rule changes would provide non-substantive technical changes, such as grammatical corrections and language standardization. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day.

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.062 Specific Regulations for Wildlife Management Areas – North Central Region.

(1) Camp Blanding Wildlife Management Area.

(a) Open season:

1. General gun still – Opening the Monday Saturday before Thanksgiving and continuing for 55 57 days thereafter, only in the following areas:

a. through b. No change.

2. General gun dog – Opening the Monday Saturday before Thanksgiving and continuing for eight days thereafter, and opening the Saturday before Christmas (or Christmas Day when it occurs on a Saturday) and continuing for eight days thereafter. Only in the dog hunt area, which is north of State Road 16 and County Road 215, and east of County Road 225 and West Road.

3. Youth turkey hunt – As established by subparagraph 68A-13.004(2)(c)2., F.A.C., except with specific hunt dates and locations to be determined by the Camp Blanding Post Commander.

~~4.3~~ No change.

~~5.4.~~ Archery – September ~~27-29~~ ~~28-30~~ and October ~~4-6~~ ~~5-7~~, only in the still hunt areas; and the ~~Monday~~ ~~Saturday~~ before Thanksgiving and continuing for ~~55~~ ~~57~~ days thereafter in the archery-only area, which is within the area described by a line beginning at the intersection of County Road 225 and Woodbury Road, then southeast on County Road 225 to State Road 16, then south on State Road 16 and County Road 230 to the Camp Blanding boundary on the east side of County Road 230, then east along the Camp Blanding boundary to Duval Road, then south on Duval Road to Yerkes Road, then west on Yerkes Road to Treat Road, then north on Treat Road to Lightning Strike Road, then west and north on Lightning Strike Road to State Road 230, then west on State Road 230 to the Camp Blanding boundary, then north along the Camp Blanding boundary to State Road 16, then east on the south side of State Road 16 to Lightning Strike Road, then north on Lightning Strike Road to Bessent Road, then north on Bessent Road to the starting point. A disjunct portion of the archery - only area is south of County Road 215, east of Rifle Range Road, north of State Road 16 and west of the Camp Blanding boundary.

~~6.5.~~ No change.

~~7.6.~~ Muzzleloading gun – October ~~11-13~~ ~~12-14~~ and ~~18-20~~ ~~19-21~~, only in the still hunt areas.

~~8.7.~~ No change.

~~9.8.~~ Trapping – December 1 through January ~~8~~ ~~9~~, only in the still hunt areas.

(b) through (c) No change.

(d) General regulations:

1. ~~All~~ ~~Persons~~ shall check in and out at a check station when entering and exiting the area and ~~shall~~ check all game taken.

2. through 14. No change.

15. It shall be unlawful to take wildlife on or within 100 feet ~~upon or from the rights-of-way~~ of Dade, Treat and Impact Roads.

(2) Cypress Creek Wildlife Management Area.

(a) Open season:

~~1.~~ Youth turkey hunt – March 10-11.

~~2.4.~~ Spring turkey – March ~~17-25~~ ~~19-27~~.

~~3.2.~~ Archery – September ~~24-25~~ through October ~~9~~ ~~10~~.

~~4.3.~~ Muzzleloading gun – October ~~22-24~~ ~~29-31~~.

4. through 5. renumbered 5. through 6. No change.

(b) through (d) No change.

(3) Gulf Hammock Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5~~ ~~13~~ through January ~~22~~ ~~23~~.

~~2.~~ Youth turkey hunt – March 10-11.

~~3.2.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~4.3.~~ Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24~~.

~~5.4.~~ Muzzleloading gun – October ~~22~~ ~~30~~ through November ~~4~~ ~~7~~.

~~6.5.~~ renumbered 6. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Public access is allowed only when hunting is allowed and on the Friday prior to ~~archery~~ and spring turkey season and on the consecutive Friday, Saturday, and Sunday prior to the ~~archery and general gun seasons~~ ~~season~~.

3. through 7. No change.

(4) Lochloosa Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-18~~ ~~13-26~~, November ~~19~~ ~~27~~ through December ~~4~~ ~~12~~ and December ~~5~~ ~~13~~ through January ~~1~~ ~~9~~.

~~2.~~ Youth turkey hunt – March 10-11.

~~3.2.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~4.3.~~ Archery – September ~~24~~ ~~25~~ through October ~~23~~ ~~24~~.

~~5.4.~~ Muzzleloading gun – October ~~28-30~~ ~~29-31~~.

~~6.5.~~ No change.

~~7.6.~~ Small game – January ~~2~~ ~~10~~ through March ~~4~~ ~~6~~.

~~8.7.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

5. Fires are prohibited ~~on the area~~.

6. No change.

(5) Osceola Wildlife Management Area.

(a) Open season:

1. General gun – November ~~12~~ ~~13~~ through January ~~8~~ ~~9~~.

2. Small game – January ~~9~~ ~~10~~ through March ~~4~~ ~~6~~.

~~3.~~ Youth turkey hunt – March 10-11.

~~4.3.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~5.4.~~ Archery – September ~~24~~ ~~25~~ through October ~~16~~ ~~17~~.

~~6.5.~~ No change.

~~7.6.~~ Fox, raccoon, opossum and bobcat – ~~July 30~~ ~~August 7~~ through September ~~20~~ ~~28~~ in the dog hunt portion of the area only from sunset to sunrise.

7. through 8. renumbered 8. through 9. No change.

~~10.9.~~ Trapping – January ~~9~~ ~~10~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Deer dogs may be trained from October ~~29~~ ~~31~~ through November ~~7~~ ~~9~~, except in the still hunt area.

3. No change.

4. Motorized vehicles are allowed only on designated, named or numbered roads and mixed-use roads, except all-terrain vehicles are allowed only on designated motorized trails and mixed-use roads, and bicycles shall be restricted to numbered roads or those roads posted as mixed use roads.

5. through 8. No change.

(6) Big Bend Wildlife Management Area – Tide Swamp Unit.

(a) Open season:

1. General gun – November ~~5-13~~ through January 1-9.
2. Archery – September ~~24-25~~ through October 23-24.
3. Muzzleloading gun – October ~~28-30-29-31~~.
4. Small game – January ~~2-10~~ through February 26 March

6.

5. through 6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-19~~ through April 22-24.

~~9.8.~~ Trapping – January ~~9-10~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. During the muzzleloading gun season, the youth turkey hunt, and the first 16 days of the archery, general gun and spring turkey seasons, hunters shall check in and out at a check station when entering or exiting the area, obtain a daily permit, which they shall keep on their person, and check all game taken.

4. through 7. No change.

8. ~~All~~ Persons shall enter and exit the area ~~only~~ at designated entrances.

(7) Big Bend Wildlife Management Area – Spring Creek Unit.

(a) Open season:

1. General gun – November ~~5-13 and 13~~ November 14 through January 1-9.

2. Archery – September ~~24-25~~ through October 23-24.

3. Muzzleloading gun – October ~~28-30-29-31~~.

4. Small game – January ~~2-10~~ through March ~~4-6~~.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-19~~ through April 22-24.

~~7.6.~~ Trapping – January ~~9-10~~ through March 1.

7. through 8. renumbered 8. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. During the muzzleloading gun season, the youth turkey hunt, and the first 16 days of the archery, general gun and spring turkey seasons, hunters shall check in and out at a check station when entering or exiting the area and shall check all game taken.

2. through 6. No change.

7. ~~All~~ Persons shall enter and exit the area ~~only~~ at designated entrances.

(8) Big Bend Wildlife Management Area – Hickory Mound Unit.

(a) Open season:

1. General gun – November ~~5-13 13-21, 14-20~~ 22-28 and November 21-29 through January 1-9.

2. Small game – January ~~2-10~~ through February 26 March

6.

3. Spring turkey – March ~~17-19~~ through April 22-24.

4. Archery – ~~September 25 through~~ October 1-30 24.

5. through 7. No change.

8. Trapping – January ~~9-10~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. through 11. No change.

12. Hunting with dogs is prohibited during the archery season except that waterfowl retrievers may be used during the special September duck season.

13. ~~All~~ Persons shall enter and exit the area ~~only~~ at designated entrances. The Painted Rock Road entrance shall only be used during the general gun season.

(9) Big Bend Wildlife Management Area – Jena Unit.

(a) Open season:

1. General gun – November ~~5-13 13-21~~ and November 14-22 through January 1-9.

2. Spring turkey – March ~~17-19~~ through April 22-24.

3. Small game – January ~~2-10~~ through February 26 March

6.

4. through 5. No change.

6. Trapping – January ~~9-10~~ through March 1.

(b) through (d) No change.

(10) Big Bend Wildlife Management Area – Snipe Island Unit.

(a) Open season:

1. Archery – September ~~24-25~~ through October 23-24.

2. Muzzleloading gun – October ~~28-30-29-31~~.

3. General gun – November ~~5-13 and November 14-27 13~~ through December 5.

4. Small game – ~~December 31 January 8~~ through January 29 February 6.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-25 19-27~~, March 26-28 through April ~~1-3~~ and April ~~2-8 4-10~~.

~~7.6.~~ Trapping – January ~~7-8~~ through March 1.

~~8.7.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. During the muzzleloading gun season, the youth turkey hunt and the first 16 days of the archery, general gun and spring turkey seasons, hunters shall check in and out at a check station when entering or exiting the area and check all game taken.

5. through 8. No change.

(11) PotashCorp – White Springs Wildlife Management Area.

(a) Open season:

1. No change.

2. Fishing and frogging – Prohibited during periods open to hunting; and allowed only by landowner permit during periods closed to hunting on other days if in possession of written permission from landowner.

(b) through (c) No change.

(d) General regulations:

1. Hunters shall check in and out at the check station a check point when entering and exiting the area and shall check all game taken.

2. through 8. No change.

(12) Raiford Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24 25~~ through October ~~9 10~~.

2. Muzzleloading gun – October ~~22-24 29-31~~.

3. Archery and muzzleloading gun – November ~~5-13 13-21~~.

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March ~~17-25 19-27~~.

~~6.5.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. Hunting with dogs is prohibited except ~~that~~ bird dogs are allowed during the archery and muzzleloading gun season.

2. through 7. No change.

(13) Cedar Key Scrub Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-13 13-21~~.

2. Archery – September ~~24 25~~ through October ~~9 10~~.

3. Muzzleloading gun – October ~~22-24 29-31~~.

(b) through (d) No change.

(14) Andrews Wildlife Management Area.

(a) Open season:

1. Archery – September 23-25 and September 30 through October 2 ~~October 1-3 and 8-10~~.

2. Muzzleloading gun – ~~October 29-31 and~~ November ~~4-6 and 11-13 5-7~~.

3. General gun – November ~~18-20 19-21~~.

4. Small game – December 30 through January 1, January 6-8 7-9, and 13-15 14-16 and 21-23.

5. Family hunt – December 3-4 and 10-11 ~~February 5-6 and 12-13~~.

6. Youth turkey hunt – March 10-11.

~~7.6.~~ Spring turkey – March ~~23-25 25-27~~ and April ~~13-15 15-17~~.

~~8.7.~~ Supervised deer/hog youth hunt – October ~~22-23 16-17 and 29-30 23-24~~.

~~9.8.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. No person shall hunt in any zone other than that to which he or she is assigned by zone tag. Zone tags shall not be transferred. ~~All H~~ hunters shall keep the zone tag in their

possession. Zone tags shall be returned to the check station before exiting the area. Zone tags may be reserved for the next day.

2. No change.

3. Vehicles may be operated only on improved portions of named or numbered roads. During periods when the area is closed to hunting, persons may enter the area no earlier than one-half hour before sunrise and shall exit no later than one-half hour after sunset. Horses and all-terrain vehicles are prohibited ~~on the area~~.

4. No change.

5. During the supervised deer/hog youth hunts, only persons under sixteen years of age but not younger than eight years of age, and under the supervision and in the presence of an adult no younger than 18 years of age as provided in Section 790.22, F.S., may hunt.

6. through 9. No change.

(15) Big Shoals Wildlife Management Area.

(a) Open season:

1. Archery – September ~~26 27~~ through October ~~1 2, October 3-8 4-9 and 10-15 11-16~~.

2. Muzzleloading gun – October ~~28-30 29-31~~ and November ~~4-6 5-7~~.

3. Small game – December ~~19-24 20-25~~ and ~~26-31 December 27 through January 1~~.

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March ~~22-24 24-26~~ and April ~~12-14 14-16~~.

~~6.5.~~ No change.

(b) Legal to take: All legal fish. During the archery season only antlerless and antlered deer, wild hog, turkey of either sex, rabbit, and gray squirrel may be taken. During the muzzleloading gun season only antlered deer, wild hog, rabbit and gray squirrel may be taken. During the small game season only wild hog, rabbit and gray squirrel may be taken. During the spring turkey season only bearded turkeys or gobblers may be taken. ~~All legal fish.~~

(c) No change.

(d) General regulations:

1. No person shall hunt in any zone other than that to which he or she is assigned by zone tag. Zone tags shall not be transferred. ~~All H~~ hunters shall keep the zone tag in their possession.

2. No change.

3. During hunting periods, access for hunters will ~~be~~ only be through the check station on C.R. 135.

4. Vehicles may be operated only on portions of named or numbered roads. The use of airboats, all-terrain vehicles, tracked vehicles and unlicensed and unregistered motorcycles is prohibited ~~on the area~~. Horses are allowed only on roads open to vehicular use or on designated horse trails.

5. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(16) Twin Rivers Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-30~~ 25 through ~~October 1~~ and October ~~1-9~~ 2-10.

2. Muzzleloading gun – October ~~22-24~~ 29-31.

3. General gun – November ~~5-8~~ 13-16 and ~~9-15~~ 17-23.

4. Small game – ~~November 26 through~~ December ~~18~~ 4-26.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~23-25~~ 25-27 and April ~~13-15~~ 15-17.

7.6. No change.

(b) Legal to take: Antlered deer, turkey (archery and spring turkey seasons season only), gray squirrel, quail, rabbit and fish. The bag limit for deer is one per person per season for each of the following seasons: archery, muzzleloading gun and general gun. The bag limit for turkey is one per person per hunt during the archery and spring turkey seasons ~~season~~ except that the bag limit is only one per quota permit and one per 3-day hunt period during the youth turkey hunt ~~spring turkey season~~.

(c) No change.

(d) General regulations:

1. Hunters shall check in and out at the check station ~~on Highway 90 in Zone B~~ during the archery, muzzleloading gun, general gun and spring turkey seasons and report all game taken.

2. During archery, muzzleloading gun, general gun and spring turkey seasons, no person shall hunt in any zone other than that for which he or she has a zone tag.

3. No change.

4. Horses are allowed only during daylight hours and only on designated roads.

5. through 8. No change.

~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~9.10.~~ No change.

(17) Twin Rivers Wildlife Management Area – Blue Springs Unit.

(a) through (b) No change.

(c) Camping: Prohibited during periods open to hunting and allowed only by landowner permit during periods closed to hunting.

(d) General regulations:

1. through 3. No change.

4. Persons participating in bird dog training or quail hunts shall enter and exit ~~the area only~~ at the entrance designated on the current hunt brochure.

5. through 7. No change.

(18) Jennings Forest Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-27~~ 25-28, September ~~28~~ 29 through October ~~1~~ 2, October ~~2-5~~ 3-6 and ~~6-9~~ 7-10.

2. Supervised small game – October ~~15-23~~ 16-24, east of Yellow Water Creek, and east of the North Fork Black Creek but only south of its convergence with Yellow Water Creek.

3. Muzzleloading gun – October ~~28-30~~ 29-31.

4. No change.

5. General gun – November ~~5-8~~ 13-16, ~~9-12~~ 17-20, ~~13-16~~ 21-24 and ~~17-20~~ 25-28.

6. Small game – January ~~6~~ 14 through February ~~5~~ 13, Fridays, Saturdays and Sundays only.

7. No change.

8. Youth turkey hunt – March 10-11.

~~9.8.~~ Spring turkey – March ~~17-19~~ 19-21, ~~20-22~~ 22-24 and ~~23-25~~ 25-27.

9. through 10. renumbered 10. through 11. No change.

(b) Legal to take: All legal game, fish and furbearers (“except bobcat and otter”). Taking antlered deer not having at least one antler with three or more points, each point one inch or more in length, is prohibited. During the archery, muzzleloading gun and general gun seasons, the bag limit for deer shall be one per quota permit. During the spring turkey season, the bag limit for turkeys shall be one gobbler or bearded turkey per quota permit. Killing quail is prohibited on the quail enhancement area (that portion of the area lying north of the North Fork Black Creek, east of County Road 217 and west of the Yellow Water Creek) except during ~~the~~ quail season. The bag limit for quail on the quail enhancement area is six per quota permit.

(c) No change.

(d) General regulations:

1. through 10. No change.

~~11. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

12. through 13. renumbered 11. through 12. No change.

(19) Holton Creek Wildlife Management Area.

(a) Open season:

1. Mobility-impaired general gun – October ~~14-16~~ 15-17, ~~28-30~~ 29-31, November ~~4-6~~ 5-7 and December ~~16-18~~ 17-19.

2. Mobility-impaired spring turkey – March ~~23-25~~ 25-27 and April ~~13-15~~ 15-17.

3. No change.

(b) through (d) No change.

(20) Goethe Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24~~ 25 through October ~~16~~ 17.

2. Muzzleloading gun – October ~~22-24~~ 29-31.

3. General gun (still hunt) – November ~~5-7~~ 13-15 and ~~8-10~~ 16-18.

4. General gun (dog hunt) – November ~~11-13~~ 19-21 and ~~14-17~~ 22-25.

5. Small game – January ~~7-29 15~~ through February ~~6~~.
6. Spring turkey – March ~~17-23 19-25~~ and March ~~24 26~~ through April ~~1 3~~.
7. No change.
- (b) through (c) No change.
- (d) General regulations:
1. through 11. No change.
- ~~12. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
- (21) Citrus Wildlife Management Area.
- (a) Open season:
1. General gun – December ~~10-11 48-49~~ and ~~December 31~~ through January ~~1 8-9~~.
2. Small game – January ~~2 10~~ through February ~~26~~ March ~~6~~.
3. Muzzleloading gun – December ~~3-4 41-42~~ and ~~17-18~~ January ~~1-2~~.
4. Archery – November ~~5-27 13~~ through December ~~5~~.
5. Youth turkey hunt – March ~~10-11~~.
- ~~6-5~~ Spring turkey – March ~~20-22 22-24~~, April ~~3-5 5-7~~ and ~~17-19 19-21~~.
- ~~7-6~~ No change.
- (b) Legal to take: All legal game, fish, frogs and furbearers. During the archery season, take of antlerless deer shall be by antlerless deer permit only. Turkey may be taken only during the spring turkey season; ~~when~~ (The bag limit shall be one gobbler or bearded turkey per ~~spring turkey~~ quota permit.
- (c) No change.
- (d) General regulations:
1. Only bird dogs may be used for hunting during the small game season. Except during the small game season, authorized training and field trials, the possession or use of dogs is prohibited except as provided by paragraph 68A-15.004(7)(c) or (d), F.A.C. Dogs are prohibited at other times except as authorized.
2. through 11. No change.
- ~~12. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
- (22) Flying Eagle Wildlife Management Area.
- (a) Open season:
1. Archery – October ~~1-4 2-5~~ and ~~7-11 8-12~~.
2. Muzzleloading gun – October ~~22-24 29-31~~.
3. General gun – November ~~5-8 13-16~~ and ~~11-15 19-23~~.
4. Small game – November ~~25-27 26-28~~ and December ~~16-18 17-19~~.
5. Spring turkey – March ~~17-20 19-22~~ and ~~23-27 25-29~~.
6. through 7. No change.
- (b) through (d) No change.
- (23) Potts Wildlife Management Area.
- (a) Open season:
1. Spring turkey – March ~~17-20 19-22~~ and ~~23-27 25-29~~.
2. Archery – October ~~6-9 9-12~~ and ~~12-16 15-19~~.
3. Muzzleloading gun – ~~October 28-30~~ November ~~5-7~~.
4. Wild ~~gun~~ hog-dog – November ~~18-20 19-21~~.
5. Small game – December ~~9-11 10-12~~, January ~~6-8 7-9~~, and February ~~3-5 4-6~~.
6. through 7. No change.
- (b) Legal to take: All legal game, fish, frogs and furbearers (“except bobcat and otter”). The bag limit for turkey shall be one gobbler or bearded turkey per spring turkey quota permit. Only wild hog may be taken during the wild hog-dog season.
- (c) No change.
- (d) General regulations:
1. through 8. No change.
9. During the wild hog-dog season, a quota permit allows a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (three total) to participate in the hunt; ~~and only one gun may be used to take wildlife per hunting group.~~
10. No change.
- (24) Homosassa Wildlife Management Area.
- (a) Open season:
1. Archery – ~~October 14-16, 28-30, September 25-27,~~ ~~October 8-10~~ and ~~November 4-6 22-24~~.
2. Small game – November ~~12 13~~ through December ~~4 5~~ and December ~~24 25~~ through January ~~8 9~~.
3. Wild hog-still – February ~~2-5 10-13~~ and ~~16-19 24-27~~.
4. Special-opportunity spring turkey – March ~~17-23 19-25~~ and ~~March 31 through~~ April ~~6 2-8~~.
5. No change.
- (b) through (d) No change.
- (25) Devil’s Hammock Wildlife Management Area.
- (a) Open season:
1. Archery – September ~~17-20, 21-25 and 26-30 25-28,~~ ~~September 29 through~~ October ~~3 and~~ October ~~4-10~~.
2. Family hunt – October ~~8-9 16-17~~ and ~~15-16 23-24~~.
3. Muzzleloading gun – October ~~22-24 29-31~~.
4. General gun – November ~~5-8 13-16~~ and ~~9-13 17-21~~.
5. Small game – November ~~19 27~~ through December ~~18 26~~.
6. Wild hog-still – January ~~16 24~~ through February ~~12 20~~.
7. Youth turkey hunt – March ~~10-11~~.
- ~~8-7~~ Spring turkey – March ~~17-20 19-22~~ and ~~21-25 23-27~~.
8. through 9. renumbered 9. through 10. No change.
- (b) through (c) No change.
- (d) General regulations:
1. through 2. No change.
3. Public access is prohibited from 1.5 hours after sunset until 1.5 hours before sunrise, except by person possessing a Special Use Authorization from the Suwannee River Water

Management District. Persons shall enter and exit at designated entrances. The public shall enter and exit the area at designated entrances only.

4. Hunters shall check in and out at the check station ~~on SR-24~~ and check all game taken during the archery, muzzleloading gun, general gun, and spring turkey seasons. During small game season, hunters shall sign in and out upon entry or exit at the designated entrances.

5. through 6. No change.

(26) Mallory Swamp Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-25~~ through October ~~16-24~~.

2. Muzzleloading gun – October ~~22-30~~ ~~30~~ through ~~November 7~~ (still hunt area only).

3. General gun – November ~~12-13~~ through January ~~8-9~~.

4. Small game – January ~~9-10~~ through February ~~19-20~~.

5. Wild hog-dog – February ~~24-26~~ ~~25-27~~.

6. Spring turkey – March ~~17-19~~ through April ~~1-3~~.

7. No change.

8. Trapping – January ~~9-10~~ through March 1.

9. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. The use of airboats, all-terrain vehicles, tracked vehicles and unlicensed and unregistered motorcycles is prohibited, except that all-terrain vehicles and unlicensed and unregistered motorcycles shall be allowed only by permit from the Suwannee River Water Management District. Horses are allowed only on roads and designated horse trails during daylight hours.

3. through 8. No change.

(27) Middle Aucilla Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-13~~ through December ~~1-9~~ and December ~~2-10~~ through January ~~1-9~~.

2. Muzzleloading gun – October ~~22-30~~ ~~30~~ through ~~November 7~~.

3. Small game – January ~~2-10~~ through March ~~4-6~~.

4. Archery – September ~~17-25~~ through October ~~16-24~~.

5. Youth turkey hunt – March 10-11.

~~6-5.~~ Spring turkey – March ~~17-19~~ through April ~~22-24~~.

6. through 7. renumbered 7. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

~~5. A quota permit is required of all hunters entering the area during open hunting seasons, except during the small game season.~~

6. through 7. renumbered 5. through 6. No change.

(28) Little River Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-26~~ ~~25-27~~, October ~~1-3~~ ~~2-4~~ and ~~8-10~~ ~~9-11~~.

2. Muzzleloading gun – October ~~22-24~~ ~~29-31~~.

3. Small game – November 26-30 and December 17-21 ~~4-8 and 25-29~~.

4. through 5. No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. ~~All~~ Persons shall enter and exit only at designated entrances.

4. through 6. No change.

(29) Troy Springs Wildlife Management Area.

(a) Open season:

1. Small game – November ~~12-13~~ through January ~~8-9~~, except on Sundays, and only in that portion of the area known as the Adams Tract located northeast of U.S. 27, east and south of County Road 251, and southwest of the Suwannee River.

2. No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. Persons shall enter and exit at designated entrances ~~Public access is allowed only through designated access points.~~

5. Fires are prohibited except in the designated camping area.

6. No change.

(30) Bayard Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-25~~ through October ~~9-10~~ and November ~~12-20~~ ~~20-28~~.

2. Muzzleloading gun – October ~~22-30~~ ~~30~~ through ~~November 7~~.

3. Youth turkey hunt – March 10-11.

3. through 5. renumbered 4. through 6. No change.

(b) No change.

(c) Camping: Only tent camping is allowed and only at designated campsites ~~sites~~. Camping is allowed year-round in Area 1 and in Area 3, except that during periods open to hunting, only quota permit holders and their hunting guests may camp in Area 3 during non-hunting periods in Area 3. ~~During periods open to hunting, only quota permit holders and their hunting guests may camp in Area 3.~~

(d) General regulations:

1. through 5. No change.

6. ~~All~~ Hhunters must check in and out at the designated check station and check all game taken.

7. through 11. No change.

~~12. Vessels may be used to access the area from the St. Johns River.~~

(31) Grove Park Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-25~~ through October ~~16-24~~.
2. Muzzleloading gun – October ~~22-30~~ through November ~~4-7~~.

3. General gun – November ~~12-13~~ through January ~~8-9~~.

4. Small game – January ~~9-10~~ through March ~~4-6~~.

5. No change.

6. Trapping – December 1 through January ~~8-9~~.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-19~~ through April ~~22-24~~.

~~9.8.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.
4. Fires are prohibited ~~on the area~~.
5. through 7. No change.

(32) Steinhatchee Springs Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-25~~ through October ~~23-24~~.

2. Muzzleloading gun – October ~~28-30~~ ~~29-31~~.

3. General gun – November ~~5-13~~ ~~13-21~~ and November ~~14-22~~ through December ~~4-12~~.

4. Small game – January ~~14-24~~ through February ~~12-20~~.

5. Wild hog-dog – February ~~17-19~~ ~~25-27~~ and ~~24-26~~ March ~~4-6~~.

6. Youth turkey hunt – March 10-11.

~~7.6.~~ Spring turkey – March ~~17-20~~ ~~19-22~~, ~~21-25~~ ~~23-27~~ and March ~~26-28~~ through April ~~8-10~~.

7. through 8. renumbered 8. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 8. No change.

9. During the wild hog-dog season a quota permit shall allow a hunting group of two persons and a guest (3 total), as authorized by Rule 68A-15.005, F.A.C., to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

(33) Nassau Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-13~~ through January ~~1-9~~.

2. Small game – January ~~2-10~~ through March ~~4-6~~.

3. Youth turkey hunt – March 10-11.

~~4.3.~~ Spring turkey – March ~~17-19~~ through April ~~22-24~~.

~~5.4.~~ Archery – September ~~23-25~~ through October ~~21-24~~.

~~6.5.~~ Muzzleloading gun – October ~~22-30~~ through November ~~4-7~~.

~~7.6.~~ No change.

~~8.7.~~ Trapping – January ~~9-10~~ through March 1.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

5. Vehicles are prohibited on the area from 1.5 hours after sunset to 1.5 hours before sunrise. Vehicles ~~shall may only~~ enter and exit ~~the area~~ at designated entrances ~~locations~~.

6. No change.

(34) Cary Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-26~~ ~~25-27~~ and September 30 through October ~~2-3~~.

2. Muzzleloading gun – October ~~22-24~~ ~~15-17~~ and 28-30 ~~October 29-31~~.

3. Family hunt – November ~~5-6~~ ~~13-14~~.

4. General gun – November ~~11-13~~ ~~19-21~~ and 25-27 ~~26-28~~.

5. Small game – December ~~2-3~~ through January ~~8-9~~ (Fridays, Saturdays and Sundays only).

6. Spring turkey – March ~~17-19~~ ~~19-21~~, 23-25 ~~25-27~~ and March 30 through April ~~1-3~~.

7. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Taking wildlife with dogs is prohibited except that bird dogs are allowed during the small game season and waterfowl retrievers are allowed during the duck, geese and coot season.

3. through 6. No change.

7. Hunters shall enter and exit ~~the area only~~ at designated entrances.

8. No change.

(35) Ralph E. Simmons Memorial Wildlife Management Area.

(a) Open season:

1. General gun – November ~~19-27~~ ~~20-28~~.

2. Archery – September ~~24-25~~ through October ~~2-3~~.

3. Muzzleloading gun – October 22-30 ~~30 through~~ ~~November 7~~.

4. General gun for mobility-impaired – October 15-18 ~~16-19~~.

5. Small game – December 12-25 ~~20 through~~ ~~January 2~~ and January 28 through February ~~5-13~~.

6. No change.

7. Youth turkey hunt – March 10-11.

7. through 8. renumbered 8. through 9. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be one antlered and one antlerless deer per quota permit. Antlerless deer (except spotted fawns) may be taken only during the archery and general gun for mobility-impaired seasons. During the

mobility-impaired hunt only certified mobility-impaired hunters may take ~~an~~ antlerless deer. Only one quota permit may be utilized per individual, per season.

(c) Camping: During quota hunt periods, camping is allowed only in the Scotts Landing Road campground and only by hunters in possession of a valid quota permit ~~hunters in possession of a quota permit shall only camp in the Scotts Landing Road campground~~. During the small game season and periods closed to hunting, camping in the Scotts Landing Road campground is allowed only by permit from the Florida Division of Forestry. During periods closed to hunting, camping at primitive campsites along the St. Marys River is allowed on a first-come first-served basis.

(d) General regulations:

1. through 5. No change.

6. ~~All H~~ hunters must check in and out at the designated check station and check all game taken.

7. through 8. No change.

~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(36) Lower Econfina River Wildlife Management Area.

(a) Open season:

1. Archery – ~~October 8-23~~ September 25 through October 10.

2. No change.

3. Small game – January ~~16~~ 24 through ~~February 26~~ March 6.

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March ~~17-25~~ 19-27.

~~6.5.~~ No change.

(b) No change.

(c) General regulations:

1. The possession or use of dogs, other than bird dogs or dogs with a shoulder height of ~~15~~ fifteen inches or less is prohibited, except as provided by paragraph 68A-15.004(7)(c) or (d), F.A.C.

2. through 6. No change.

(37) Belmore Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-26~~ 25-27, September 30 through October 2 ~~1-3~~ and October 7-9 ~~8-10~~.

2. Muzzleloading gun – October ~~22-24~~ 29-31.

3. Family hunt – November ~~5-6~~ 13-14.

4. General gun – November ~~10-13~~ 18-21 and ~~23-27~~ 24-28.

5. Small game – December ~~2~~ 3 through January ~~8~~ 9 (Fridays, Saturdays and Sundays only).

6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-19~~ 19-21, ~~23-25~~ 25-27 and March 30 through April 1 ~~1-3~~.

8. through 9. renumbered 9. through 10. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Airboats, all-terrain vehicles, ~~tracked~~ ~~traced~~ vehicles and unlicensed and unregistered motorcycles are prohibited.

~~5.3.~~ No change.

6. ~~All P~~ persons shall enter and exit the area ~~only~~ at designated entrances.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(38) Four Creeks Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-26~~ 25-27, September 30 through October 2 ~~1-3~~ and October 7-9 ~~8-10~~.

2. Muzzleloading gun – October ~~22-24~~ 29-31.

3. Family hunt – November ~~5-6~~ 13-14.

4. General gun – November ~~11-13~~, ~~18-20~~ 18-21 and ~~25-27~~ 24-28.

5. Small game – December ~~2~~ 3 through January ~~8~~ 9 (Fridays, Saturdays and Sundays only).

6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-19~~ 19-21, ~~23-25~~ 25-27 and March 30 through April 1 ~~1-3~~.

8. through 9. renumbered 9. through 10. No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. ~~All P~~ persons shall enter and exit ~~the area only~~ at designated entrances or via the Nassau River or Boggy, Mills or Thomas Creeks.

7. No change.

~~8. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(39) Hatchet Creek Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-26~~, September 30 through October 2 ~~25-27~~, and October 7-9 ~~1-3~~ and ~~8-10~~.

2. Muzzleloading gun – October ~~22-24~~ 29-31.

3. Family hunt – November ~~5-6~~ 13-14.

4. General gun – November ~~11-13~~ 19-21 and ~~25-27~~ 26-28.

5. No change.

6. Youth turkey hunt – March 10-11.

~~7.6.~~ Spring turkey – March ~~17-19~~ 19-21, ~~23-25~~ 25-27 and March 30 through April 1 ~~1-3~~.

~~8.7.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

5. ~~All H~~ hunters shall enter and exit the ~~area only~~ at the designated entrance, check in and out at the check station and check all game taken.

~~6. All hunters must check in and out at the designated check station and check all game taken.~~

7. through 9. renumbered 6. through 8. No change.

(40) Log Landing Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24 25~~ through October ~~9 10~~ and October 29 through November 6 13 21.

2. Muzzleloading gun – October ~~22-24 29-31.~~

3. Small game – November 25 December 3 through January ~~1 9~~ (Fridays, Saturdays and Sundays only).

4. No change.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-25 19-27.~~

~~7.6.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. ~~All P~~ persons shall enter and exit the area ~~only~~ at designated entrances or via the Suwannee River.

7. No change.

(41) Thomas Creek Wildlife Management Area – Kings Road Unit.

(a) Open season:

1. Archery – September ~~24-26 25-27,~~ October ~~3-5 4-6~~ and 10-12 11-13.

2. Muzzleloading gun – October ~~22-24 29-31.~~

3. Family hunt – November ~~5-6 13-14.~~

4. General gun – November ~~18-20 19-21 and 25-27 24-26.~~

5. Small game – December ~~2-7 3-8, 12-14 13-15, 23-25 24-26,~~ December ~~30 31~~ through January ~~1 2~~ and January ~~9-11 10-12.~~

6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-19 19-21, 26-28 28-30~~ and April ~~2-4 4-6.~~

~~9.8.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. ~~All P~~ persons shall enter and exit ~~the area only~~ at designated entrances.

2. No change.

3. Motorized vehicles are allowed only in designated parking areas ~~prohibited.~~

4. through 7. No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History–New 6-21-82, Amended 7-1-83, 11-17-83, 7-5-84, 7-1-85, 2-16-86, 5-7-86, 6-10-86, 11-27-86, 5-10-87, 5-1-88, 6-7-88, 7-1-89, 8-17-89, 7-1-90, 9-1-90, 7-1-91, 7-2-91, 7-1-92, 7-2-92, 8-23-92, 10-22-92, 7-1-93, 7-1-94, 2-9-95, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.062, Amended 12-9-99, 7-1-00, 7-1-01, 11-11-01, 6-2-02, 10-16-02, 5-25-03, 7-7-03, 9-29-03, 7-1-04, 8-1-04, 7-1-05, 8-1-05, 7-1-06, 7-2-06, 7-1-07, 7-5-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-15.063	Specific Regulations for Wildlife Management Areas – Northwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region as follows:

Apalachicola WMA – clarify that motorized vehicles are allowed only on designated, named or numbered roads and mixed-used roads, except all-terrain vehicles are allowed only on designated motorized trails and mixed-use roads; and establish a 2-day youth turkey hunt (no quota permit required). Apalachicola WMA, Bradwell Unit – remove the limitation of one gun per hunting party during the wild hog-dog season.

Aucilla WMA – establish a 2-day youth turkey hunt (no quota permit required); remove the small game-only status for the area south of U.S. Highway 98 and designate it as a three points on a side still hunt area (the Pinhook still hunt area) with the following seasons and regulations: two 9-day archery hunts (quota 20 per hunt, no exemptions); a 3-day muzzleloading gun season (quota 20, no exemptions); a 2-day family hunt (quota 20, no exemptions); a 23-day general gun season (divided into 7-, 7-, and 9-day hunts, respectively; quota 20 per hunt, no exemptions); a 16-day wild hog-still season (no quota permit required); a 2-day youth turkey hunt (no quota permit required); other seasons as currently allowed on Aucilla WMA; require that antlered deer have at least one antler with three or more points, each point one-inch or more in length; set the bag limit for deer during the archery season at two deer, only one of which can be antlered, per quota permit; set the bag limit for deer during the family hunts at one antlered and one antlerless deer per quota permit; set the bag limit for deer during the muzzleloading gun and general gun seasons at one antlered deer per quota permit; require hunters to enter the Pinhook still hunt area at a designated entrance; and all other rules that currently apply to the Aucilla WMA.

Blackwater WMA – establish a 2-day youth turkey hunt (no quota permit required); allow vehicles only on named and numbered roads; prohibit hunting from Bryant Bridge, Norman Riley, Sandy Forest and Pleasant Home roads; exempt individuals hunting raccoons at night in the dog hunt area from quota permit requirements; allow rabbits to be chased during the fox, raccoon, opossum and bobcat season; and convert the quail season on the Field Trial Area from two 4-day hunts with three quotas each, to four 2-day hunts with a quota of four each.

Blackwater WMA, Hutton Unit – remove the quota permit requirement during the wild hog-dog season; remove the limitation of one gun and three free-running dogs per hunting party during the wild hog-dog season; and establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Box-R WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Choctawhatchee River WMA – establish a 2-day youth turkey hunt for the entire area and in the quota hunt portion of the area, set a quota of 5 permits (no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Econfina Creek WMA – establish a 2-day youth turkey hunt, except in the mobility-impaired area, with a quota of 3 in the Cat Creek and Fitzhugh Carter areas (no exemptions), a quota of 10 in the still hunt and dog hunt areas (no exemptions) and a bag limit of one gobbler or bearded turkey per quota permit.

Eglin AFB WMA – establish a 2-day youth turkey hunt (no quota permit required) in areas specified by the Installation Commander.

Escambia River WMA – establish a 2-day youth turkey hunt (no quota permit required).

Flint Rock WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required); allow wild hog to be hunted during existing seasons, as well as the small game season, with no height or bag limit restrictions; and allow the use of dogs to hunt wild hogs during the small game season.

Joe Budd WMA – establish a 2-day youth turkey hunt (quota of 20, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Juniper Creek WMA (NEW) 914 acres – establish a new wildlife management area with the following open seasons: five 3-day family hunts; a 2-day youth turkey hunt; establish as legal to take antlered deer, antlerless deer, wild hog and wild turkey (during the spring turkey season only); set the bag limit for deer at one antlered or one antlerless deer per person; set the bag limit for turkey during the spring turkey season at one gobbler or bearded turkey per person; prohibit camping on the area; prohibit hunting with dogs; allow public access during closed seasons by foot (pedestrian) only except that authorized hunters may use motorized vehicles one day immediately prior to each hunt; during hunting seasons, require possession of a U.S. Forest Service zone tag to access and hunt on the property; allow vehicles only on named and numbered roads; prohibit airboats, tracked vehicles, all-terrain vehicles and unlicensed and unregistered motorcycles; and prohibit fires.

Ochlockonee River WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit; and allow wild hog to be hunted during the small game season.

Perdido River WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Pine Log WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit; and allow wild hog to be hunted during the small game season.

Point Washington WMA – allow wild hog to be hunted during the small game season; and prohibit hunting from all named and numbered roads.

Talquin WMA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit; and allow wild hog to be hunted during the small game season;

Tate's Hell WMA, Womack Creek Unit – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Tyndall AFB WMA – establish a 2-day youth turkey hunt (no quota permit required) in areas specified by the Installation Commander; and allow the Installation Commander to set dates for supervised youth hunts anytime between the beginning of archery season and December 31.

Upper Chipola River WMA – rename the management area as “Chipola River WMA”; establish a 2-day youth turkey hunt (quota of 5, no exemptions), except in the Altha tract, with a bag limit of one gobbler or bearded turkey per quota permit; and establish the following seasons and regulations for the new Altha tract: two archery hunts (7 and 9 days, respectively; quota 10 per hunt, no exemptions); a 4-day family hunt (quota 5, no exemptions); a 3-day muzzleloading gun season (quota 10, no exemptions); an 18-day small game season (9 Saturday-Sunday hunts); and three 3-day spring turkey hunts (quota 5 per hunt, no exemptions); establish as legal to take all legal game, fish, frogs and furbearers; allow fishing and frogging year round; allow trapping from December 1 through March 1; set the bag limit for deer during the archery season at one antlered or one antlerless deer per quota permit; set the bag limit for deer during the family hunts at one antlered and one antlerless deer per quota permit; set the bag limit for deer during the muzzleloading gun season at one antlered deer per quota permit; set the bag limit for turkey during the spring turkey season at one gobbler or bearded turkey per quota permit; prohibit the possession or consumption of intoxicating beverages; and all other rules that currently apply to the Upper Chipola River WMA.

Wakulla WMA – add an additional day of hunting to the second archery/muzzleloading gun hunt to make it a 3-day hunt; and establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Yellow River WMA – establish a 2-day youth turkey hunt in the Burnt Grocery Creek area (quota of 3, no exemptions) with a bag limit of one gobbler or bearded turkey per quota permit.

Additionally the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections and language standardization. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.063 Specific Regulations for Wildlife Management Areas – Northwest Region.

(1) Apalachee Wildlife Management Area.

(a) Open season:

1. General gun – November ~~24-27~~ ~~25-28~~ and December ~~10~~ ~~11~~ through February ~~12~~ ~~13~~ (Mondays, Wednesdays and Fridays closed to hunting in Zones A and B, except hunting is allowed the Friday after Thanksgiving).

2. Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~.

3. No change.

4. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

5. through 7. No change.

8. Quail (Zone A) – December ~~20~~ ~~21~~ through January ~~29~~ ~~30~~ (Mondays, Wednesdays and Fridays closed to hunting).

9. Spring turkey (Zones B and C) – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~ (Fridays, Saturdays and Sundays only).

(b) through (d) No change.

(2) Apalachicola Wildlife Management Area.

(a) Open seasons:

1. General gun – November ~~24-27~~ ~~25-28~~ and December ~~10~~ ~~11~~ through February ~~1~~ ~~2~~.

2. Small game – November ~~12-23~~ ~~13-24~~, November ~~28~~ ~~29~~ through December ~~9~~ ~~10~~ and February ~~2~~ ~~3~~ through March ~~4~~ ~~6~~.

3. No change.

~~4. Youth turkey hunt – March 10-11.~~

~~5.4.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~6.5.~~ Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~.

~~7.6.~~ Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

~~8.7.~~ Muzzleloading gun and archery – February ~~2-12~~ ~~17-27~~.

~~9.8.~~ No change.

~~10.9:~~ Fox, raccoon, opossum and bobcat – October 1 through March ~~4~~ ~~6~~ in that portion of the area in Liberty County lying west of State Road 65 (except in that portion of the area lying north and east of the Florida River and Larkins Slough) and in that portion in Leon County and Wakulla County south of State Road 267 bounded on the east by Forest Roads 313, F.H. 13 and 356, on the south by Forest Roads 349 and 357, on the west by Forest Roads 348 and F.H. 13, 309, 314 and 344.

~~11.10:~~ Trapping – February ~~2~~ ~~3~~ through March 1.

~~12.11:~~ No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. Bearded turkeys or gobblers may be taken from November ~~24-27~~ ~~25-28~~ and from December ~~10-21~~ ~~11-22~~. Killing quail is prohibited on the quail enhancement area (that portion of the area lying north of Oak Ridge Road, east of State Road 61 and Highway 319, south of State Road 263 and west of State Road 363) except by quail permit during the quail season. The bag limit for quail on the quail enhancement area is six (6) per quota permit.

(c) Camping: Throughout the year. Camping is allowed only in designated campsites during general gun season, except on Northwest Florida Water Management District lands where camping is allowed throughout the area (except where posted as no camping), but for no more than 14 consecutive days at a time and limited to tents, trailers or self-propelled camping vehicles only. Kitchen stoves, refrigerators and freezers are prohibited on Northwest Florida Water Management District lands, unless contained in mobile campers; lumber, sheet metal or other building materials are prohibited.

(d) General regulations:

~~1. Camping is allowed only on designated campsites during general gun season, except on Northwest Florida Water Management District lands where camping is allowed throughout the area (except where posted as no camping), but for no more than 14 consecutive days at a time and limited to tents, trailers or self-propelled camping vehicles only. Kitchen stoves, refrigerators and freezers are prohibited on Northwest Florida Water Management District lands, unless contained in mobile campers; lumber, sheet metal or other building materials are prohibited.~~

~~1.2:~~ Bird dogs may be trained from June 1 through March ~~4~~ ~~6~~, except on the quail enhancement area where bird dogs may be trained November 1 through December 31. Deer dogs may be trained from October ~~29~~ ~~30~~ through November ~~17~~ ~~18~~ in that portion of the area open to hunting fox, raccoon, opossum and bobcats.

3. through 6. renumbered 2. through 5. No change.

6.7: Motorized vehicles are allowed only on designated, named or numbered roads and mixed-use roads, except all-terrain vehicles are allowed only on designated motorized

trails and mixed-use roads. The use of all-terrain vehicles is prohibited on that portion of the area posted as Northwest Florida Water Management District lands.

8. through 10. renumbered 7. through 9. No change.

(3) Apalachicola Wildlife Management Area – Bradwell Unit.

(a) Open season:

1. General gun – November ~~24-27~~ ~~25-28~~ and December ~~10-14~~ ~~11-15~~.

2. Archery – October ~~22-28~~ ~~16-22~~ and October ~~29 through November 6~~ ~~23-31~~.

3. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

4. Small game – November ~~12-13~~ ~~13-14~~ and December ~~24~~ ~~18~~ through January ~~8~~ ~~2~~.

5. Spring turkey – March ~~17-18~~ ~~19-20~~ and March 30 through April 1-3.

6. Wild hog-dog – July ~~1-3~~ ~~2-4~~, August ~~5-7~~ ~~6-8~~ and September ~~2-4, 2011~~ ~~3-5, 2010~~, and May ~~4-6~~ ~~6-8~~ and June ~~1-3, 2012~~ ~~3-5, 2011~~.

7. Wild hog-still – July ~~15-17~~ ~~16-18~~, August ~~19-21~~ ~~20-22~~ and September ~~16-18, 2011~~ ~~17-19, 2010~~, and May ~~18-20~~ ~~20-22~~ and June ~~15-17, 2012~~ ~~17-19, 2011~~.

8. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 2. No change.

3. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt and only one gun may be used to take wildlife per hunting group.

4. through 6. No change.

(4) Blackwater Wildlife Management Area.

(a) Open seasons in the still hunt area (which includes that portion of the area south of Highway 4, except for the field trial area, and that portion of the area north of State Road 4, except for the dog hunt area):

1. General gun – November ~~24-27~~ ~~25-28~~ and December ~~17~~ ~~11~~ through February ~~8~~ ~~2~~.

2. Family still hunt (only in that portion of the still hunt area north of Highway 4 and east of Highway 191) – December ~~10-11~~ ~~4-5~~.

3. Small game – November ~~12-23~~ ~~13-24~~, November ~~28~~ ~~29~~ through December ~~16~~ ~~10~~ and February ~~9~~ ~~3~~ through March ~~4~~ ~~6~~.

4. Youth turkey hunt – March 10-11.

~~5.4:~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~6.5:~~ Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~.

~~7.6:~~ Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

~~8.7:~~ Muzzleloading gun and archery – February ~~16-26~~ ~~17-27~~.

8. through 12. renumbered 9. through 13. No change.

(b) Open seasons in the dog hunt area (which includes that portion of the area north of State Road 4 and west of Three Notch Road, east of Mason West Road, and north of Camp Henderson Road; and that portion of the area north of State Road 4, west of Beaver Creek Highway and Hurricane Lake Road, and east of Belandville Road; and that portion of the area north of Break Fork Fire Line, north of Eadie Cotton Road and Peaden Bridge Road, west of Sherman Kennedy Road, south of Mattie Kennedy Road and Kennedy Bridge Road, west of Bullard Church Road, and east of Beaver Creek Highway and Hurricane Lake Road):

1. General gun dog – November ~~24-27~~ 25-28, December 17 through January 1 ~~11-26~~ and January 16 ~~10~~ through February 8 ~~2~~.

2. General gun still – ~~December 27 through~~ January 2-15 9.

3. Family still hunt (only in that portion of the dog hunt area north of Highway 4 and east of Highway 191) – December 10-11 ~~4-5~~.

4. Small game – November 12-23 ~~13-24~~, November 28 ~~29~~ through December 16 ~~10~~ and February 9 ~~3~~ through March 4 ~~6~~.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March 17 ~~19~~ through April 22 ~~24~~.

~~7.6.~~ Archery – October 22 ~~16~~ through November 20 ~~14~~.

~~8.7.~~ Muzzleloading gun – ~~December 3-5~~ November 19-21.

~~9.8.~~ Muzzleloading gun and archery – February 16-26 ~~17-27~~.

~~10.9.~~ Fox, raccoon, opossum and bobcat – May 1 through March 4 ~~13~~, in that portion of the dog hunt area east of Belandville Road.

10. through 13. renumbered 11. through 14. No change.

(c) Open seasons in the field trial area (which includes that portion of the area bounded by Coldwater Creek on the northwest, the western boundary of Blackwater State Forest to the west and south, State Road 191 on the southeast, and on a line running west 3/4 mile from the intersection of State Road 191 and Forest Road 64 (Spanish Trail), then north one mile and then three miles west to Coldwater Creek at a point 1/2 mile northeast of the Coldwater Recreation Area):

1. Archery – October 22 ~~16~~ through November 20 ~~14~~.

2. Muzzleloading gun and archery – January 20-22 ~~21-23~~.

3. through 5. No change.

6. Quail – February 6-7, 8-9, 20-21 and 22-23 ~~7-10 and February 21-24~~.

7. No change.

(d) Legal to take: All legal game, fish, frogs and furbearers. During the muzzleloading gun and archery season on the field trial portion of the area any deer (daily bag limit one) except spotted fawns may be taken. During the family still hunt, any deer (bag limit of three per quota permit) may be taken except spotted fawns. Taking quail is prohibited on the

field trial area and the quail enhancement area (that portion of the area lying north of Bryant Bridge Road, east of Sandy Forest Road, east of County Road 191 between Sandy Forest Road and State Highway 4, south of State Highway 4 and west of Norman Riley Road) except by quail permit during the quail seasons. The bag limit for quail on the field trial area is 12 per hunting group each day. A group for the purpose of quail hunting on the field trial area shall include up to 2 persons. Taking quail after 3 p.m. Central Time is prohibited during the quail season on the field trial area. The bag limit for quail on the quail enhancement area is six (6) per quota permit. During the fox, raccoon, opossum and bobcat season, rabbit may be chased by the use of free-running dogs but may not be harvested except as allowed during other open seasons.

(e) No change.

(f) General regulations:

1. During the general gun dog and the fox, raccoon, opossum and bobcat seasons ~~season~~, hunting as specified in paragraph 68A-24.002(2)(b), F.A.C., is allowed. A quota permit shall not be required to take raccoon and opossum from one hour after sunset until one hour before sunrise during the general gun dog season.

2. Vehicles may be operated only on named or numbered roads, ~~except on that portion of the area lying south of State Road 4 and east of County Road 191 where vehicles may be operated only on established roads.~~

3. through 4. No change.

5. Taking of wildlife by use of a gun on, upon or from rights-of-way of State Road 4, 191, 189 and 2; U.S. Highway 90; County Highway 180; Bryant Bridge, Norman Riley, Sandy Forest and Pleasant Home roads, and Carpenter Road from County Road 191 to Juniper Creek; Forest Road 31, 47, 25, 86, 23, 72, 48, 6 and the paved portions of Forest Roads 57, 2 and 9 is prohibited as provided by Rule 68A-4.008, F.A.C.

6. through 8. No change.

~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~9.10.~~ No change.

(5) Blackwater Wildlife Management Area – Hutton Unit.

(a) Open season:

1. Archery – October 22-25 and 26-30 ~~16-19 and 20-24~~.

2. Muzzleloading gun – ~~December 3-5~~ November 19-21.

3. Quail – November 12-13, 19-20, 23-24 ~~13-14, 24-25~~, December 12-13, 17-18, 26-27 and December 31 through January 1 ~~4-5, 13-14, 18-19, 27-28 and January 1-2~~.

4. General gun – January 14-17 and 18-22 ~~15-18 and 19-23~~.

5. Mobility-impaired general gun – January 27-29 ~~28-30~~ and February 3-5 ~~4-6~~.

6. Youth turkey hunt – March 10-11.

7.6. Spring turkey – March 17-19 ~~19-21~~, March 30 through April 1-3 and April 13-15 ~~15-17~~.

~~8.7.~~ Wild hog-dog – July 15-17 ~~16-18~~, August 19-21 ~~20-22~~ and September 16-18, 2011 ~~17-19, 2010~~, and May 18-20 ~~20-22~~ and June 15-17, 2012 ~~17-19, 2011~~.

8. through 9. renumbered 9. through 10. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers except that only quail may be taken during the quail season. Taking quail is prohibited except during the quail season. Taking ~~of~~ antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. The bag limit for antlered deer shall be one per quota permit, except during the mobility-impaired hunts. Two deer (except spotted fawns) may be taken per mobility-impaired quota permit. During the general gun for mobility-impaired season, only mobility-impaired hunters may take antlerless deer. During spring turkey season, the bag limit shall be one gobbler or bearded turkey per quota permit. During the wild hog-dog season, only wild hog may be taken.

(c) No change.

(d) General regulations:

1. through 2. No change.

3. Taking wildlife with dogs other than bird dogs or retrievers is prohibited, except during the wild hog-dog season or as specifically authorized by permit. ~~During the wild hog-dog season, no more than 3 free-running dogs per quota permit may be used.~~

4. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~7.8.~~ No change.

~~9. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt and only one gun may be used to take wildlife per hunting group.~~

~~8.10.~~ No change.

(6) Blackwater Wildlife Management Area – Carr Unit.

(a) Open season: Special-opportunity released quail – November 12-18, 19-25 ~~13-19, 20-26~~, November 26 ~~27~~ through December 2 ~~3~~, December 3-9, 10-16, 17-23, 24-30 ~~4-10, 11-17, 18-24~~, December 31 through January 6 ~~25-31~~, January 7-13, 14-20, 21-27 ~~1-7, 8-14, 15-21, 22-28~~, January 28 ~~29~~ through February 3 ~~4~~, February 4-10, 11-17, 18-24 ~~5-11, 12-18, 19-25~~ and February 25 ~~26~~ through March 2 ~~4~~.

(b) through (d) No change.

(7) Joe Budd Wildlife Management Area.

(a) Open season:

1. Archery – December 2 ~~10~~ through January 8 ~~9~~ (Fridays, Saturdays and Sundays only).

2. Archery and muzzleloading gun – January 13-29 ~~14-30~~ (Fridays, Saturdays and Sundays only).

3. Small game – October 1 ~~2~~ through December 4 ~~5~~ (Saturdays and Sundays only).

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March 17 ~~19~~ through April 22 ~~24~~ (Saturdays and Sundays only).

~~6.5.~~ No change.

(b) Legal to take: All legal game, turkey of either sex, fish, frogs and furbearers. During small game season, dove (Saturdays only, during phases established by Rule 68A-13.008, F.A.C.), quail and squirrel may be taken. Antlerless deer is any deer, except a spotted fawn, that is without antlers or whose antlers are less than one inch in length visible above the hairline. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit.

(c) No change.

(d) General regulations:

1. No change.

2. Taking wildlife with dogs is prohibited except that bird dogs and retrievers are allowed ~~permitted~~ during small game hunts.

3. through 11. No change.

(8) Point Washington Wildlife Management Area.

(a) Open season:

1. General gun – November 24-27 ~~25-28~~ and December 10 ~~11~~ through February 1 ~~2~~.

2. Small game – November 12-23 ~~13-24~~, November 28 ~~29~~ through December 2 ~~10~~ and February 2 ~~3~~ through March 4 ~~6~~.

3. Spring turkey – March 17 ~~19~~ through April 22 ~~24~~.

4. Archery – October 22 ~~16~~ through November 20 ~~14~~.

5. Muzzleloading gun – December 3-5 ~~November 19-21~~.

6. Archery and muzzleloading gun – February 2-12 ~~17-27~~.

7. through 9. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. ~~The take of wild hog is prohibited during small game season.~~

(c) No change.

(d) General regulations:

1. through 5. No change.

6. Taking of wildlife by use of a gun on or from rights-of-way of all named and numbered roads ~~U.S. 98~~ is prohibited as provided by Rule 68A-4.008, F.A.C.

7. No change.

~~8. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(9) Talquin Wildlife Management Area.

(a) Open season:

1. General gun – November 25-27 ~~26-28~~ and December 10 ~~11~~ through January 1 ~~2~~ (Fridays, Saturdays and Sundays only).

2. Small game – January 6 ~~7~~ through March 4 ~~6~~ (Fridays, Saturdays and Sundays only).

3. Archery – October ~~22 46~~ through November 20 44 (Fridays, Saturdays and Sundays only).

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March 17 49 through April 22 24 (Saturdays and Sundays only).

5. through 6. renumbered 6. through 7. No change.

(b) Legal to take: All legal game, fish and furbearers. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit. The take of wild hog is prohibited during small game season.

(c) No change.

(d) General regulations:

1. through 5. No change.

~~6. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(10) Ochlockonee River Wildlife Management Area.

(a) Open season:

1. Archery and muzzleloading gun – November ~~25-27 26-28~~ and December 10 44 through January 1 2 (Fridays, Saturdays and Sundays only).

2. Small game – January 6 7 through March 4 6 (Fridays, Saturdays and Sundays only).

3. Archery – October ~~22 46~~ through November 20 44 (Fridays, Saturdays and Sundays only).

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March 17 49 through April 22 24 (Saturdays and Sundays only).

~~6.5.~~ No change.

(b) Legal to take: All legal game, ~~including gobblers or bearded turkeys,~~ fish, frogs and furbearers. Gobblers or bearded turkeys may be taken during the archery/muzzleloading gun season. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit. The take of wild hog is prohibited during small game season.

(c) No change.

(d) General regulations:

1. through 2. No change.

3. Only ~~modern~~ shotguns, ~~muzzleloading guns~~ and bows are allowed for taking turkey during the spring turkey season.

4. through 6. No change.

(11) Tate's Hell Wildlife Management Area.

(a) Open season:

1. General gun – November ~~24-27 25-28~~ and December 10 44 through February 1 2.

2. Small game – November ~~12-23 43-24~~, November ~~28 29~~ through December ~~9 40~~ and February 2 3 through March 4 6.

3. Archery – October ~~22 46~~ through November 20 44.

4. Muzzleloading gun – ~~December 3-5 November 19-21~~.

5. Muzzleloading gun and archery – February ~~2-12 17-27~~.

6. through 7. No change.

8. Spring turkey – March ~~17 49~~ through April 22 24.

9. through 11. No change.

(b) through (c) No change.

(d) General regulations:

1. Deer dogs may be trained from October ~~29 30~~ through November 17 48.

2. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(12) Tate's Hell Wildlife Management Area – Womack Creek Unit.

(a) Open season:

1. Archery – October ~~22-30 46-24~~.

2. Muzzleloading gun – ~~December 3-5 November 19-21~~.

3. Small game – November ~~12-23 43-24~~, November ~~28 29~~ through December ~~9 40~~, December ~~19-23 20-23~~ and January 6 through February 1 2.

4. General gun still – November ~~24-27 25-28~~ and December ~~10-18 44-49~~.

5. through 6. No change.

7. Youth turkey hunt – March 10-11.

~~8.7.~~ Spring turkey – March ~~17-20 49-22~~, March ~~29 34~~ through April 1 3 and April ~~5-8 7-10~~.

8. through 9. renumbered 9. through 10. No change.

(b) Legal to take: All legal game, fish, frogs, and furbearers. Taking of antlered deer not having at least one forked antler and having one or more antlers at least 5 inches in length visible above the hairline is prohibited. The forked antler shall have at least two points one inch or greater in length. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit. The take of wild hog is prohibited during small game season.

(c) No change.

(d) General regulations:

1. through 4. No change.

~~5. The use of centerfire rifles for taking turkey during the spring turkey season is prohibited.~~

(13) Aucilla Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5 43~~ through January 1, except in the Pinhook still hunt area 9. November 5-11, 12-18, and 19-27 in the Pinhook still hunt area.

2. Small game – January ~~2 40~~ through March 4 6.

3. Youth turkey hunt – March 10-11.

~~4.3.~~ Spring turkey – March 17 49 through April 22 24.

~~5.4.~~ Archery – September 17 25 through October 16, except in the Pinhook still hunt area 24. September 17-25 and October 8-16 in the Pinhook still hunt area.

~~6.5.~~ Muzzleloading gun – October ~~22-24 29-31~~.

7. Family hunt – October 29-30, in the Pinhook still hunt area only.

8. Wild hog-still – December 17 through January 1, in the Pinhook still hunt area only.

6. through 8. renumbered 9. through 11. No change.

~~12.9.~~ Trapping – January ~~2~~ 40 through March 1.

(b) Legal to take: All legal game, fish, frogs and furbearers. Taking antlered deer not having at least one antler with three or more points, each point one inch or more in length, is prohibited in the Pinhook still hunt area, which is that portion of the area south of U.S. 98. During the archery season in the Pinhook still hunt area the bag limit for deer shall be two deer, only one of which can be antlered, per quota permit. During the family hunt the bag limit shall be one antlered and one antlerless deer per quota permit. During the muzzleloading gun and general gun seasons in the Pinhook still hunt area the bag limit shall be one antlered deer per quota permit.

(c) No change.

(d) General regulations:

1. through 8. No change.

9. Hunters shall enter and exit the Pinhook still hunt area at a designated entrance.

~~9. On that portion of the area south of U.S. 98, hunting shall be restricted to small game and wild hog, except deer may be taken by bow during archery and general gun seasons.~~

10. No change.

(14) Flint Rock Wildlife Management Area.

(a) Open season:

1. Muzzleloading gun – October ~~22~~ 30 through November ~~4~~ 7.

2. General gun – November ~~5~~ 13 through January ~~22~~ 23.

3. Small game – January ~~23~~ 24 through March ~~4~~ 6.

4. Youth turkey hunt – March 10-11.

~~5.4.~~ Spring turkey – March ~~17~~ 19 through April ~~22~~ 24.

~~6.5.~~ Archery – September ~~17~~ 25 through October ~~16~~ 24.

6. through 8. renumbered 7. through 9. No change.

~~10.9.~~ Trapping – January ~~23~~ 24 through March 1.

(b) Legal to take: All legal game, fish, frogs, and furbearers. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. ~~The take of wild hog is prohibited during small game season. Wild hog: daily bag, 1; possession limit, 2.~~

(c) No change.

(d) General regulations:

1. Taking wildlife with dogs other than waterfowl retrievers and bird dogs is prohibited, except that any dog may be used to take wild hog during the small game season.

2. through 6. No change.

(15) Pine Log Wildlife Management Area.

(a) Open season:

1. Archery – October ~~22~~ through November ~~6~~ 16-31.

2. Muzzleloading gun – ~~December 3-5~~ November 19-21.

3. General gun – November ~~24-27~~ 25-28, January ~~21-24~~ and ~~25-29~~ 22-25 and 26-30.

4. Small game – December ~~6-31~~ 4-31.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17~~ 19 through April ~~1~~ 3.

6. through 7. renumbered 7. through 8. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. Taking antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit. The take of wild hog is prohibited during small game season.

(c) No change.

(d) General regulations:

1. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(16) Eglin AFB Wildlife Management Area.

(a) Open season:

1. Archery – October ~~22~~ 16 through November ~~23~~ 14 in areas and during days specified by the Installation Commander.

2. Muzzleloading gun – ~~December 3-9~~ November 19-21 in areas specified by the Installation Commander.

3. General gun – November ~~24-27~~ 25-28, December ~~10~~ 11 through February ~~19~~ 16 in areas and during days specified by the Installation Commander.

4. Archery and muzzleloading gun – February ~~20-26~~ 17-27 in areas and during days specified by the Installation Commander.

5. Small game – November ~~12~~ 13 through March ~~4~~ 6 in areas and during days specified by the Installation Commander.

6. No change.

7. Youth turkey hunt – March 10-11 in areas specified by the Installation Commander.

~~8.7.~~ Spring turkey – March ~~17~~ 19 through April ~~22~~ 24 in areas and during days specified by the Installation Commander.

8. through 10. renumbered 9. through 11. No change.

(b) through (d) No change.

(17) Escambia River Wildlife Management Area.

(a) Open season:

1. General gun – November ~~24-27~~ 25-28 and December ~~10~~ 11 through February ~~1~~ 2.

2. Archery – October ~~22~~ 16 through November ~~20~~ 14.

3. Muzzleloading gun – ~~December 3-5~~ November 19-21.

4. Archery and muzzleloading gun – February ~~2-12~~ 17-27.

5. Small game – November ~~12-23~~ 13-24, November ~~28~~ 29 through December ~~9~~ 10 and February ~~2~~ 3 through March ~~4~~ 6.

6. Youth turkey hunt – March 10-11.

~~7.6.~~ Spring turkey – March ~~17~~ 19 through April ~~22~~ 24.

7. through 9. renumbered 8. through 10. No change.

(b) through (d) No change.

(18) Tyndall AFB Wildlife Management Area.

(a) Open season:

1. Archery – October ~~22~~ ¹⁶ through November ~~23~~ ¹⁴ during days specified by the Installation Commander.
2. Muzzleloading gun – ~~December 3-9~~ ^{November 19-21}.
3. General gun – November ~~24-27~~ ²⁵⁻²⁸ and December ~~10~~ ¹¹ through February ~~19~~ ¹⁶ during days specified by the Installation Commander.
4. Supervised youth – ~~October 22 through December 31~~ ^{November 20-21, December 4-5 and 18-19} (only in areas and during days designated by the Installation Commander).
5. Youth turkey hunt – ~~March 10-11~~ in areas specified by the Installation Commander.
 6. Spring turkey – March ~~17~~ ¹⁹ through April ~~22~~ ²⁴ during days specified by the Installation Commander.
 7. Small game – November ~~12~~ ¹³ through March ~~4~~ ⁶ during days specified by the Installation Commander.
 7. through 8. renumbered 8. through 9. No change.
 - (b) through (d) No change.
 - (19) Choctawhatchee River Wildlife Management Area.
 - (a) Open season:
 1. Archery – October ~~22~~ ¹⁶ through November ~~20~~ ¹⁴.
 2. Muzzleloading gun – ~~December 3-5~~ ^{November 19-21}.
 3. General gun – November ~~24-27~~ ²⁵⁻²⁸ and December ~~10~~ ¹¹ through February ~~1~~ ² except Holmes Creek Unit and East River Island.
 4. Small game – November ~~12-23~~ ¹³⁻²⁴, November ~~28~~ ²⁹ through December ~~9~~ ¹⁰ and February ~~2~~ ³ through March ~~4~~ ⁶.
 5. Archery and muzzleloading gun – February ~~2-12~~ ¹⁷⁻²⁷, Holmes Creek Unit and East River Island November ~~24-27~~ ^{and 25-28}, December ~~10~~ ¹¹ through February ~~12~~ ² and February ~~17-27~~.
 6. Youth turkey hunt – ~~March 10-11~~.
 7. Spring turkey – March ~~17~~ ¹⁹ through April ~~22~~ ²⁴ only in that portion of the area south of the pipeline right-of-way located up river (north) of Cedar Log Landing (Walton County) and Billy Lee Landing (Washington County). March ~~17-19~~ ¹⁹⁻²¹ and ~~March 30 through~~ April 1-3 in that portion of the area north of the pipeline right-of-way.
 7. through 8. renumbered 8. through 9. No change.
 10. Trapping – December 1 through March 1 in still hunt areas and February ~~2~~ ³ through March 1 in dog hunt areas.
 - (b) through (d) No change.
 - (20) Upper Chipola River Wildlife Management Area.
 - (a) Open seasons, except in the Altha Tract season:
 1. Archery – October ~~22~~ ¹⁶ through November ~~20~~ ¹⁴.
 2. Muzzleloading gun – ~~December 3-5~~ ^{November 19-21}.
 3. General gun – November ~~24-27~~ ²⁵⁻²⁸ and December ~~10~~ ¹¹ through January 1.
 4. Small game – November ~~12-23~~ ¹³⁻²⁴, November ~~28~~ ²⁹ through December ~~9~~ ¹⁰ and January 2 through March ~~4~~ ⁶.
 5. Archery and muzzleloading gun – ~~January 7-8 and 14-15~~ ^{February 19-20 and 26-27}.

6. Youth turkey hunt – ~~March 10-11~~.
7. Spring turkey – March ~~17~~ ¹⁹ through April ~~22~~ ²⁴.
7. through 9. renumbered 8. through 10. No change.
- (b) Open seasons in the Altha Tract:
 1. Archery – ~~October 22-28 and October 29 through~~ ^{November 6}.
 2. Family hunt – ~~November 24-27~~.
 3. Muzzleloading gun – ~~December 3-5~~.
 4. Small game – ~~January 7 through March 4~~ ^(Saturdays and Sundays only).
 5. Spring turkey – ~~March 17-19, March 30 through April 1 and April 13-15~~.
 6. Fishing and frogging – ~~Throughout the year~~.
 7. Trapping – ~~December 1 through March 1~~.
 - (c) Legal to take: All legal game, fish, frogs and furbearers. During the archery season in the Altha Tract, the bag limit for deer shall be one antlered or one antlerless deer per quota permit. During the family hunt, the bag limit shall be one antlered and one antlerless deer per quota permit. During the muzzleloading gun season in the Altha Tract, the bag limit shall be one antlered deer per quota permit. During the youth turkey hunt and the spring turkey season in the Altha Tract, the bag limit for turkey shall be one gobbler or bearded turkey per quota permit.
 - (c) renumbered (d) No change.
 - (e) General regulations:
 1. through 3. No change.
 4. The possession or consumption of intoxicating beverages is prohibited in the Altha Tract.
 - (21) Yellow River Wildlife Management Area.
 - (a) Open seasons except in the Grassy Point and Burnt Grocery Creek areas:
 1. Archery – October ~~22~~ ¹⁶ through November ~~20~~ ¹⁴.
 2. Muzzleloading gun – ~~December 3-5~~ ^{November 19-21}.
 3. General gun – November ~~24-27~~ ²⁵⁻²⁸ and December ~~10~~ ¹¹ through February ~~1~~ ².
 4. Small game – November ~~12-23~~ ¹³⁻²⁴, November ~~28~~ ²⁹ through December ~~9~~ ¹⁰ and February ~~2~~ ³ through March ~~4~~ ⁶.
 5. Archery and muzzleloading gun – February ~~2-12~~ ¹⁷⁻²⁷.
 6. Spring turkey – March ~~17~~ ¹⁹ through April ~~22~~ ²⁴.
 7. through 9. No change.
 - (b) Open seasons in the Grassy Point area (the area south of Weaver River):
 1. General gun – November ~~24-27~~ ²⁵⁻²⁸, January ~~21-24 and 25-29~~ ^{22-25 and 26-30}.
 2. Archery – ~~October 22-28 and October 29 through~~ ^{November 6} ~~16-22 and 23-31~~.
 3. Muzzleloading gun – ~~December 3-5~~ ^{November 19-21}.
 4. Spring turkey – ~~March 17-19, March 30 through April 1, April 6-8 and 20-22~~ ^{19-21, April 1-3, 8-10 and 22-24}.
 5. Small game – November ~~12-20~~ ¹³⁻²¹.

6. No change.

(c) Open seasons in the Burnt Grocery Creek area (the area west of Burnt Grocery Creek and north of Bernice Road and Old Fisher Mill Road):

1. Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~, November ~~24-27~~ ~~25-28~~, and December ~~10~~ ~~11~~ through February ~~1~~ ~~2~~.

2. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

3. Small game – November ~~12-20~~ ~~13-21~~.

4. Archery and muzzleloading gun – February ~~2-12~~ ~~17-27~~

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-19~~, ~~March 30~~ through ~~April 1~~, ~~April 6-8~~ and ~~20-22~~ ~~19-21~~, ~~April 1-3~~, ~~8-10~~ and ~~22-24~~.

6. through 7. renumbered 7. through 8. No change.

(d) Legal to Take: All legal game, fish, frogs and furbearers. Antlerless deer may only be taken during the first 30 days of archery season in the Burnt Grocery Creek area. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit.

(e) No change.

(f) General regulations:

1. No change.

2. Taking wildlife with dogs, other than bird dogs or retrievers, is prohibited, except that dogs may be used to hunt raccoon and opossum during the general gun and small game seasons (except in the Grassy Point and Burnt Grocery Creek areas).

3. through 5. No change.

(22) Econfina Creek Wildlife Management Area.

(a) Open season except in the mobility-impaired, Cat Creek and Fitzhugh Carter areas.

1. Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~.

2. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

3. General gun – November ~~24-27~~ ~~25-28~~ and December ~~10~~ ~~11~~ through February ~~1~~ ~~2~~.

4. Small game – November ~~12-23~~ ~~13-24~~, November ~~28~~ ~~29~~ through December ~~9~~ ~~10~~ and February ~~2~~ ~~3~~ through March ~~4~~ ~~6~~.

5. Archery and muzzleloading gun – February ~~2-12~~ ~~17-27~~.

6. Youth turkey hunt – March 10-11.

~~7.6.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

~~8.7.~~ Raccoon – November ~~12~~ ~~13~~ through March ~~9~~ ~~18~~ and April ~~23~~ ~~25~~ through July 31.

8. through 9. renumbered 9. through 10. No change.

(b) Open seasons in the mobility-impaired hunt area (area south of County Road 388):

1. General gun – November ~~25-27~~ ~~26-28~~, January ~~13-15~~, ~~20-22~~, ~~27-29~~ ~~14-16~~, ~~21-23~~, ~~28-30~~ and February ~~1-3~~ ~~2-4~~.

2. Spring turkey – March ~~17-18~~, ~~23-25~~, March 30 through April 1, April 6-8, 13-15 and 20-22 ~~19-20~~, ~~25-27~~, ~~April 1-3~~, ~~8-10~~, ~~15-17~~ and ~~22-24~~.

3. No change.

(c) Open seasons in the Cat Creek (area south of State Road 20 and north of County Road 388) and Fitzhugh Carter (area west of State Road 77) areas:

1. Archery – October ~~22-28~~ and October ~~29~~ through November ~~6~~ ~~16-22~~ and ~~23-31~~.

2. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

3. General gun – November ~~24-27~~ ~~25-28~~, January ~~21-24~~ and ~~25-29~~ ~~22-25~~ and ~~26-30~~.

4. Small game – December ~~10-25~~ ~~4-19~~.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-19~~, ~~March 30~~ through ~~April 1~~ and ~~April 13-15~~ ~~19-21~~, ~~April 1-3~~ and ~~15-17~~.

6. through 7. renumbered 7. through 8. No change.

(d) Legal to Take: All legal game, fish (except as provided below), frogs and furbearers. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit. In the mobility-impaired hunt area, antlerless deer (bag limit of two per three-day hunt) may be taken during general gun hunts only by persons possessing valid mobility-impaired certificates.

(e) through (f) No change.

(23) Box-R Wildlife Management Area.

(a) Open season:

1. Archery – October ~~22-28~~ ~~16-22~~ and October ~~29~~ through November ~~6~~ ~~23-31~~.

2. Small game – November ~~12-20~~ ~~13-18~~.

3. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

4. General gun – November ~~24-27~~ ~~25-28~~, January ~~5-8~~, ~~12-15~~ and ~~19-22~~ ~~6-9~~, ~~13-16~~ and ~~20-23~~.

5. Wild hog-still – December ~~10-16~~ ~~4-10~~.

6. Wild hog-dog – July ~~8-10~~ ~~9-11~~, August ~~12-14~~ ~~13-15~~ and September ~~9-11~~, ~~2011 10-12~~, ~~2010~~, and May ~~11-13~~ ~~13-15~~ and June ~~8-10~~, ~~2012 10-12~~, ~~2011~~.

7. Spring turkey – March ~~17-20~~ ~~19-22~~, March ~~29~~ ~~31~~ through April ~~1~~ ~~3~~ and April ~~12-15~~ ~~14-17~~.

8. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 8. No change.

9. During the wild ~~will~~ hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt and only one gun may be used to take wildlife per hunting group.

10. through 12. No change.

(24) Lafayette Creek Wildlife Management Area.

(a) Open season:

1. Archery – October ~~22-28~~ and October ~~29~~ through November ~~6~~ ~~16-22~~ and ~~23-31~~.

2. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.

3. Family hunt – November ~~24-27~~ ~~25-28~~.

4. General gun – January ~~21-24~~ ~~22-25~~ and January ~~25-29~~ ~~26-30~~.
5. Small game – December ~~2~~ ~~3~~ through January ~~15~~ ~~16~~ (Fridays, Saturdays and Sundays only).
6. Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~ (Saturdays and Sundays only).
7. through 9. No change.
- (b) through (d) No change.
- (25) Wakulla Wildlife Management Area.
- (a) Open season:
1. Archery – October ~~15~~ ~~16~~ through November ~~13~~ ~~14~~ (Fridays, Saturdays and Sundays only).
2. Archery and muzzleloading gun – November ~~25-27~~ ~~26-28~~, December ~~9-11~~, ~~23-25~~ ~~11-12~~, ~~24~~ ~~26~~, January ~~6-8~~ and ~~20-22~~ ~~7-9~~ and ~~21-23~~.
3. Small game – January ~~23~~ ~~24~~ through February ~~19~~ ~~20~~.
- ~~4. Youth turkey hunt – March 10-11.~~
- ~~5.4.~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~ (Saturdays and Sundays only).
- ~~6.5.~~ No change.
- (b) Legal to take: All legal game, fish, frogs and furbearers. Taking antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit.
- (c) No change.
- (d) General regulations:
1. through 3. No change.
4. Only shotguns, ~~muzzleloading guns~~ and bows are allowed for taking turkey during the spring turkey season.
5. through 7. No change.
- (26) Perdido River Wildlife Management Area.
- (a) Open season:
1. Archery – October ~~22~~ ~~16~~ through November ~~20~~ ~~14~~.
2. Muzzleloading gun – ~~December 3-5~~ ~~November 19-21~~.
3. Family hunt – November ~~24-27~~ ~~25-28~~ and January ~~6-8~~ ~~7-9~~.
4. General gun – January ~~14-20~~ ~~15-21~~ and January ~~21-29~~ ~~22-30~~.
5. Archery and muzzleloading gun – February ~~2-12~~ ~~17-27~~.
6. Small game – December ~~6~~ through January ~~4~~ ~~1-30~~.
- ~~7. Youth turkey hunt – March 10-11.~~
- ~~8.7.~~ Spring turkey – March ~~17-25~~ ~~19-27~~ and March ~~26~~ ~~28~~ through April ~~8~~ ~~10~~.
8. through 10. renumbered 9. through 11. No change.
- (b) Legal to take: All legal game, fish, frogs and furbearers. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per quota permit.
- (c) through (d) No change.
- (27) Juniper Creek Wildlife Management Area.
- (a) Open season:

1. Family hunt – November 25-27, December 24-26, December 31 through January 2, January 20-22 and February 3-5.

2. Youth turkey hunt – March 10-11.

(b) Legal to take: Antlered deer, antlerless deer and wild turkey (during the youth turkey hunt only). The bag limit for deer shall be one antlered or one antlerless deer per person. During the youth turkey hunt, the bag limit shall be one gobbler or bearded turkey per youth.

(c) Camping: Prohibited.

(d) General regulations:

1. During periods when the area is closed to hunting, public access other than on foot is prohibited except that motorized vehicles may be used one day immediately prior to each hunt by individuals participating in the hunt.

2. During periods open to hunting, access is allowed only by individuals participating in the hunt.

3. A zone tag issued by the U.S. Forest Service is required to participate in each hunt. Each hunter shall obtain a zone tag prior to the hunt and keep it in his or her possession while hunting on the area. No person shall hunt in any zone other than that for which he or she has a zone tag. During the family hunt, one or two youth per zone tag, under 16 years of age but not younger than 8 years of age, may hunt as provided in Section 790.22, F.S., under the supervision and in the presence of one adult not younger than 18 years of age. The adult may only hunt when in the presence of at least one youth under 16 years of age but not younger than 8 years of age. During the youth turkey hunt, one youth and one adult may participate as provided by Rule 68A-13.004, F.A.C., per zone tag.

4. Vehicles may be operated only on named or numbered roads.

5. The use of airboats, all-terrain vehicles, unlicensed and unregistered motorcycles or tracked vehicles is prohibited.

6. Taking wildlife with dogs is prohibited.

7. Fires are prohibited.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History– New 6-21-82, Amended 7-1-83, 7-5-84, 7-1-85, 5-7-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 9-1-91, 7-1-92, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, 7-1-99, Formerly 39-15.063, Amended 11-17-99, 7-1-00, 7-1-01, 7-22-01, 6-2-02, 5-1-03, 7-1-03, 7-1-04, 7-2-04, 8-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-15.064
 RULE TITLE: Specific Regulations for Wildlife Management Areas – South Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the South Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the South Region as follows:

Dinner Island Ranch – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one turkey per quota permit.

Fisheating Creek – establish a 2-day youth turkey hunt west of US 27 only (quota of 10, no exemptions) with a bag limit of one turkey per quota permit.

J.W. Corbett – establish a 2-day youth turkey hunt (no quota permit required), allow vehicle access for hunters to continue until 6 p.m. the day after the close of archery, muzzleloading, general gun and spring turkey seasons.

Spirit-of-the-Wild – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one turkey per quota permit.

Additionally the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections and language standardization. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.064 Specific Regulations for Wildlife Management Areas – South Region.

(1) J. W. Corbett Wildlife Management Area.

(a) Open season:

1. through 3. No change.

4. Youth Turkey Hunt – The last Saturday in February and continuing for 1 day thereafter.

4. through 8. renumbered 5. through 9. No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. During open periods other than designated hunting seasons, vehicles may only be operated on named or numbered roads and Trail 6. From 8 a.m. one day before the opening of archery and spring turkey seasons ~~season~~ through 6 p.m. the day after the close of the archery and spring turkey seasons ~~season and during spring turkey season~~, vehicles may be operated on named or numbered trails, but only by persons participating in the hunts, and on named or numbered roads. Vehicles may only be operated on named or numbered roads and Trail 6 at any time after 8 a.m. one day prior to muzzleloading gun, general gun and small game seasons

through 6 p.m. the last day after each of each of these seasons, except these restrictions shall not apply to persons participating in the hunts.

5. through 18. No change.

(2) Hole Land Wildlife Management Area.

(a) Open season:

1. General gun – Walk, October 1-16 ~~16-31~~.

2. General gun – Vehicle, October 22 through November 6 ~~6-21~~ (tracked vehicles).

3. Archery – August 6-28 ~~28~~ through September 19.

4. Muzzleloading gun – September 3-11 ~~October 2-10~~.

5. Small game – November 7 ~~22~~ through March 4 ~~6~~.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 14. No change.

15. Reptiles of Concern as listed in subsection 68A-6.007(1), F.A.C., and Conditional non-native snakes and lizards as listed in subsection 68A-5.002(4), F.A.C., may be taken March 5 ~~7~~ through April 15 ~~17~~ and during established seasons for the taking of game animals or alligators and only by persons properly licensed and permitted to take game animals or alligators.

16. Guns are a prohibited method of take for Reptiles of Concern and Conditional non-native snakes and lizards, except when the use of guns to take game or alligators is authorized and from March 5 ~~7~~ through April 15 ~~17~~ when all legal methods of take for game animals or alligators are allowed, except the use of centerfire rifles is prohibited.

17. Reptiles of Concern and Conditional non-native snakes and lizards shall not be removed from the area ~~areas~~ alive.

18. No change.

19. From March 5 ~~7~~ through April 15 ~~17~~ shooting hours for Reptiles of Concern and Conditional non-native snakes and lizards shall be 1/2 hour before sunrise and until 1/2 hour after sunset.

(e) No change.

(3) Everglades and Francis S. Taylor Wildlife Management Area.

(a) Open season:

1. General gun – Walk, October 1-16 ~~16-31~~, Conservation Areas 3A North and 2 only.

2. General gun – Vehicle (airboats and tracked vehicles only), October 22 through November 6 ~~6-21~~, in Conservation Areas 3A North, 3A South, 2, and the Francis S. Taylor Wildlife Management Area.

3. Archery – August 6-28 ~~28~~ through September 19, Conservation Area 3A North only.

4. Muzzleloading gun – September 3-11 ~~October 2-10~~, in Conservation Area 3A North only.

5. Small game – November 7 ~~22~~ through March 4 ~~6~~.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 21. No change.

22. Reptiles of Concern as listed in subsection 68A-6.007(1), F.A.C., and Conditional non-native snakes and lizards as listed in subsection 68A-5.002(4), F.A.C., may be taken March 5 ~~7~~ through April 15 ~~17~~ and during established seasons for the taking of game animals or alligators and only by persons properly licensed and permitted to take game animals or alligators.

23. Guns are a prohibited method of take for Reptiles of Concern and Conditional non-native snakes and lizards, except when the use of guns to take game or alligators is authorized and from March 5 ~~7~~ through April 15 ~~17~~ when all legal methods of take for game animals or alligators are allowed, except the use of centerfire rifles is prohibited.

24. Reptiles of Concern and Conditional non-native snakes and lizards shall not be removed from the area ~~areas~~ alive.

25. No change.

26. From March 5 ~~7~~ through April 15 ~~17~~ shooting hours for Reptiles of Concern and Conditional non-native snakes and lizards shall be 1/2 hour before sunrise until 1/2 hour after sunset.

(e) No change.

(4) Rotenberger Wildlife Management Area.

(a) Open season:

1. General gun – Walk, October 1-16 ~~16-31~~.

2. General gun – Vehicle (tracked vehicles only), October 22 through November 6 ~~6-21~~ (tracked vehicles).

3. Archery – August 6-28 ~~28~~ through September 19.

4. Muzzleloading gun – September 3-11 ~~October 2-10~~.

5. Small game – November 7 ~~22~~ through March 4 ~~6~~.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 14. No change.

15. Reptiles of Concern as listed in subsection 68A-6.007(1), F.A.C., and Conditional non-native snakes and lizards as listed in subsection 68A-5.002(4), F.A.C., may be taken March 5 ~~7~~ through April 15 ~~17~~ and during established seasons for the taking of game animals or alligators and only by persons properly licensed and permitted to take game animals or alligators.

16. Guns are a prohibited method of take for Reptiles of Concern, and Conditional non-native snakes and lizards, except when the use of guns to take game or alligators is authorized and from March 5 ~~7~~ through April 15 ~~17~~ when all legal methods of take for game animals or alligators are allowed, except the use of centerfire rifles is prohibited.

17. Reptiles of Concern and Conditional non-native snakes and lizards shall not be removed from the area areas alive.

18. No change.

19. From March 5 7 through April 15 17 shooting hours for Reptiles of Concern and Conditional non-native snakes and lizards shall be 1/2 hour before sunrise until 1/2 hours after sunset.

(e) No change.

(5) Big Cypress Wildlife Management Area.

(a) Open season:

1. through 2. No change.

3. Archery – September 3 4 through October 2 3 in all units and twelve days prior to Thanksgiving day through January 1, except during those years when January 1 falls on a Thursday, Friday or Saturday, in which case the season would close on the following Sunday in the Deep Lake Unit only.

4. Muzzleloading gun – October 8-23 9-24, except in the Deep Lake Unit.

5. Spring turkey – March 3 5 through April 8 10.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 17. No change.

18. Reptiles of Concer and Conditional non-native snakes and lizards shall not be removed from the area areas alive.

19. No change.

(6) Okaloacoochee Slough Wildlife Management Area.

(a) Open season:

1. Archery – August 6-12 September 11-17 and 13-21 18-26.

2. Muzzleloading gun – September 10-12 October 16-18.

3. Family Hunt – September 17-18 October 23-24.

4. General gun – September 24-27 October 30 through November 2 and September 28 through October 2 November 3-7.

5. Small game – November 19 27 through December 11 19.

6. Spring turkey – March 3-6 5-8 and 7-11 9-13.

7. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 7. No change.

8. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(7) Fisheating Creek Wildlife Management Area.

(a) Open season:

1. Archery – August 19-21 September 17-19 and 26-28 24-26 west of US Highway 27 only.

2. Muzzleloading gun – September 9-11 October 15-17 and 16-18 22-24 west of US Highway 27 only.

3. General gun – September 30 through October 2 November 5-7 and October 14-16 26-28 west of US Highway 27 only.

4. Youth Turkey Hunt – February 25-26 west of US Highway 27 only.

~~5.4.~~ Spring turkey – March 3-6 5-8, 9-12 11-14, 16-19 18-21 and 23-26 25-28 and March 30 through April 2 1-4 west of US Highway 27 only.

~~6.5.~~ Special-opportunity spring turkey – March 3-9 5-11 and 17-23 19-25 east of US Highway 27 only.

~~7.6.~~ General gun hog – November 19-20 December 11-12 west of US Highway 27 only.

7. through 8. renumbered 8. through 9. No change.

(b) through (d) No change.

(8) Picayune Strand Wildlife Management Area.

(a) Open season:

1. Archery – August 6-21 September 11-26.

2. Muzzleloading gun – September 3-5 October 16-18.

3. General gun – October 8-11 30 through November 2 and 12-16 November 3-7.

4. Small game – November 12 13 through December 25 26.

5. Spring turkey – March 3-6 5-8 and 7-11 9-13.

6. through 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(9) Dinner Island Ranch Wildlife Management Area.

(a) Open season:

1. Archery – August 5-8, 12-15, 19-22 and 26-29 September 11-14, 18-21, 25-28 and October 2-5.

2. Muzzleloading gun – September 9-11 October 16-18.

3. General gun – September 17-19, 23-25, and September 30 through October 2 30 through November 1 and November 6-8, 13-15.

4. Small game – November 12 16 through December 2 3, December 5-9, 6-10 and December 12 13 through February 24 and February 27-29 28.

5. Family hunt – December 3-4 4-5 and 10-11 11-12.

~~6.~~ Youth Turkey Hunt – February 25-26.

~~7.6.~~ Spring turkey – March 3-5 5-7, 10-12 12-14 and March 31 through April 2 2-4.

7. through 9. renumbered 8. through 10. No change.

(b) through (d) No change.

(10) Spirit-of-the-Wild Wildlife Management Area.

(a) Open season:

1. Archery – August 5-8, 12-15, 19-22 and 26-29 September 11-14, 18-21, 25-28 and October 2-5.

- 2. Muzzleloading gun – ~~September 9-11~~ ~~October 16-18~~.
- 3. General gun – ~~September 17-19, 23-25, and September 30 through~~ ~~October 2~~ ~~30 through November 1 and November 6-8, 13-15~~.
- 4. Small game – November ~~12-16~~ through February ~~24 and February 27-29~~ ~~28~~.
- 5. Youth Turkey Hunt – February ~~25-26~~.
- ~~6-5~~ Spring turkey – March ~~3-5~~ ~~5-7~~, ~~10-12~~ ~~12-14~~ and ~~17-19~~ ~~19-21~~.
- 6. through 8. renumbered 7. through 9. No change.
- (b) through (d) No change.
- (11) Allapattah Flats Wildlife Management Area.
- (a) Open season:
 - 1. Archery – September ~~10-13~~ ~~11-14~~, ~~17-20~~ ~~18-21~~, ~~24-27~~ ~~25-28~~ and October ~~1-4~~ ~~2-5~~.
 - 2. Muzzleloading gun – October ~~15-17~~ ~~16-18~~.
 - 3. Family hunt – October ~~29~~ ~~30~~ through November ~~1~~ ~~2~~.
 - 4. General gun – November ~~5-9~~ ~~6-10~~.
 - 5. Small game – November ~~19~~ ~~20~~ through the second Sunday in January.
 - 6. Spring turkey – March ~~3-6~~ ~~5-8~~ and ~~7-11~~ ~~9-13~~.
 - 7. through 8. No change.
 - (b) through (d) No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 7-27-83, 9-27-83, 7-5-84, 7-1-85, 5-7-86, 8-5-86, 5-10-87, 8-24-87, 5-1-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-1-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.064, Amended 11-17-99, 7-1-00, 7-1-01, 6-2-02, 2-27-03, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 1-19-10, 7-1-10, 8-26-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 1010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO. : 68A-15.065
 RULE TITLE: Specific Regulations for Wildlife Management Areas – Northeast Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Northeast Region and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUMMARY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Northeast Region as follows:

Caravelle Ranch WMA – establish a 2-day youth turkey hunt south of the Cross Florida Barge Canal only (quota of 10, no exemptions) with a bag limit of one turkey per quota permit; allow only tents, trailers and self-propelled camping vehicles to be used for camping; and allow authorized camping equipment and camping for no more than 14 days within a 30-day period; and prohibit the take of dove south of Rodeheaver Road and east of State Road 19, except on the special-opportunity dove fields by persons in possession of current and valid special-opportunity dove permits.

Charles H. Bronson WMA – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one turkey per quota permit.

Etoniah Creek WMA – establish wild hog as legal to take during small game season.

Fort McCoy WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required).

Guana River WMA – prohibit horses during spring turkey season.

Half Moon WMA – establish a 2-day youth turkey hunt (quota of 30, no exemptions) with a bag limit of one turkey per quota permit.

Herky Huffman / Bull Creek WMA – establish a 2-day youth turkey hunt (no quota permit required) and require persons to enter and exit at a designated entrance.

Jumper Creek WMA – establish a 2-day youth turkey hunt (no quota permit required).

Lake George WMA – establish a 2-day youth turkey hunt (quota of 25, no exemptions).

Lake Panasoffkee WMA – establish a 3-day wild hog-dog hunt in February (quota 35; no exemptions); and remove the limitation of one gun per hunting party during the wild hog-dog season.

Little Big Econ WMA – require persons to enter and exit at a designated entrance.

Ocala WMA – clarify that motorized vehicles are allowed only on designated, named or numbered roads and mixed-used roads, except all-terrain vehicles are allowed only on designated motorized trails and mixed-use roads; establish a 2-day youth turkey hunt on the Lake Delancy Unit (quota of 40, no exemptions) with a bag limit of one turkey per quota permit; allow the take of catfish by bow and arrow in Salt Springs Run; and increase the quota for muzzleloading gun on the Church Lake Unit from 225 to 250.

Ocklawaha River WMA, Gores Landing – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Relay WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required).

Richloam WMA – establish a 2-day youth turkey hunt (no quota permit required).

Richloam WMA, Baird Unit – establish a 2-day youth turkey hunt (quota of 30, no exemptions).

Salt Lake WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Seminole Ranch WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Three Lakes WMA – establish a 2-day youth turkey hunt (no quota permit required).

Three Lakes WMA, Prairie Lakes Unit – establish a 2-day youth turkey hunt (quota of 15, no exemptions) with a bag limit of one turkey per quota permit.

Tiger Bay WMA – establish a 2-day youth turkey hunt (quota of 10, no exemptions).

Tiger Bay WMA, Rima Ridge Unit – establish a 2-day youth turkey hunt (quota of 10, no exemptions) with a bag limit of one turkey per quota permit.

Tosohatchee WMA – remove the limitation of one gun per hunting party during the wild hog-dog season.

Twelve Mile Swamp WMA – establish a 2-day youth turkey hunt (Recreational Use Permit required).

Upper St. Johns River Marsh WMA – establish a 2-day youth turkey hunt (no quota permit required).

Additionally proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections and language standardization. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: The proposed rule amendment would adjust season dates to conform to calendar year changes and revise specific area regulations on Wildlife Management Areas (WMAs) in the Northeast Region as follows:

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day.

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.065 Specific Regulations for Wildlife Management Areas – Northeast Region.

(1) Herky Huffman / Bull Creek Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-6~~ ~~13-14~~ and November ~~7~~ ~~15~~ through January ~~1~~ ~~9~~.

2. Small game – January ~~2~~ ~~4~~ through March ~~4~~ ~~6~~.

3. Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

4. Archery – September ~~17-18~~ ~~25-26~~ and September ~~19~~ ~~27~~ through October ~~16~~ ~~24~~.

5. Muzzleloading gun – October ~~22-24~~ ~~29-31~~.

6. Youth turkey hunt – March 10-11.

~~7.6:~~ No change.

(b) through (c) No change.

(d) General regulations:

1. Hunters shall enter and exit at a designated entrance, check in and out at a check station and check all game taken. During small game season, hunters shall check in and out using self-check boxes located at each designated entrance and record all game taken. Persons hunting on the Crabgrass Creek portion of the area shall have a daily permit issued from the check station in their possession (except during the small game season) ~~and shall enter and exit at a designated entrance point on Crabgrass Road. Persons engaging in recreational activities other than hunting shall enter and exit at a designated entrance and register at the check station upon entering and exiting the area, except persons hiking through on the Florida Trail.~~

2. No change.

~~3. Hunters shall check in and out at a check station when entering and exiting the area and shall check all game taken, except during the small game season when hunters shall check in and out using self check boxes located at each designated entrance and record all game taken. Persons engaging in recreational activities other than hunting shall register at the check station upon entering and exiting the area.~~

4. through 5. renumbered 3. through 4. No change.

~~6. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~5.7. No change.~~

(2) Fort McCoy Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5~~ ~~13~~ through January ~~1~~ ~~9~~.

2. Small game – January ~~2-22~~ ~~10-30~~.

3. Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24~~.

4. Muzzleloading gun – October ~~22-30~~ ~~30~~ through ~~November 7~~.

5. Youth turkey hunt – March 10-11.

~~6.5. Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.~~

~~7.6. No change.~~

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

4. Access to the area is allowed only from the Saturday two weeks prior to the archery season through one day after the last day of the spring turkey season.

~~5. Taking of wildlife by use of a gun on or from rights-of-way of all paved roads or Gooski Road is prohibited as provided by Rule 68A 4.008, F.A.C.~~

~~6. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~5.7. No change.~~

(3) Ocala Wildlife Management Area.

(a) Open season:

1. General gun – November ~~12~~ ~~13~~ through January ~~8~~ ~~9~~.

2. General gun still – November ~~26~~ ~~27~~ through December ~~4~~ ~~5~~ (Church Lake Unit only).

3. Small game – January ~~2~~ ~~10~~ through March ~~4~~ ~~6~~.

4. Archery – September ~~24~~ ~~25~~ through October ~~23~~ ~~24~~.

5. Muzzleloading gun – October ~~28-30~~ ~~29-31~~, on the Church Lake, Hopkins Prairie and Lake Delancy Management Units only.

6. Fox, opossum, bobcat and raccoon – November ~~12~~ ~~13~~ through April ~~15~~ ~~17~~.

7. No change.

8. Youth turkey hunt – March 10-11 (Lake Delancy Unit only).

~~9.8. Spring turkey – March ~~22-25~~ ~~24-27~~, March ~~29~~ ~~31~~ through April ~~1~~ ~~3~~, ~~April 5-8~~ ~~7-10~~ and ~~12-15~~ ~~14-17~~.~~

9. through 11. renumbered 10. through 12. No change.

(b) Legal to take:

1. All legal game (~~except antlerless deer~~), fish, frogs and furbearers. During the spring turkey season, the bag limit shall be one gobbler or bearded turkey per quota permit. Antlered deer may only be taken in the Church Lake Unit during the archery season, muzzleloading gun season the first 9 days of the general gun season and the general gun still season. Deer daily bag one. Antlerless deer may not be taken during the archery season.

2. Furbearing animals – During the November ~~12~~ ~~13~~ through March 1 period, hunting as specified in paragraph 68A-24.002(2)(b), F.A.C., is allowed only in the Pipeline and Church Lake Management Units. Raccoons may also be hunted, with dogs only, from March ~~5~~ ~~7~~ through April ~~15~~ ~~17~~ only in that portion of the Pipeline Management Unit south of S.R. 40 and west of S.R. 19. The hunting of fox and bobcat by the use of dogs only shall be allowed from January ~~9~~ ~~10~~ through April ~~15~~ ~~17~~, only in that portion of the Pipeline Management Unit south of S.R. 40 and west of S.R. 19.

(c) Camping: Throughout the year. Use of trailers or self-propelled camping vehicles is prohibited except in designated campsites. During the general gun season, use of tents is prohibited except in designated campsites. Camping is allowed by the use of tents, trailers or self-propelled camping vehicles only on designated campsites during the general gun season.

(d) General regulations:

1. through 3. No change.

~~4. Bow and arrow may be used to take nongame fish, except catfish, in Salt Springs Run (Marion County):~~

~~4.5. No change.~~

~~5.6. Dogs may be used to pursue rabbits from January ~~9~~ ~~10~~ through April ~~15~~ ~~17~~ in that portion of the Pipeline Management Unit south of S.R. 40 and west of S.R. 19.~~

6. Motorized vehicles are allowed only on designated, named or numbered roads and mixed-use roads, except all-terrain vehicles are allowed only on designated motorized trails and mixed-use roads.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(e) No change.

(4) Richloam Wildlife Management Area.

(a) Open season:

1. General gun – November ~~19-27~~ ~~13-21~~ and November ~~28~~ ~~22~~ through January ~~15~~ ~~9~~.

2. Spring turkey – March ~~17-25~~ ~~19-27~~ and March ~~26~~ ~~28~~ through April ~~22~~ ~~24~~.

3. Archery – ~~October 15 through November 13~~ ~~September 25 through October 24~~.

4. No change.

5. Trapping – January ~~16~~ ~~10~~ through March 1.

6. Wild hog-dog – January ~~17-19~~ ~~11-13~~.

7. Youth turkey hunt – March 10-11.

(b) through (c) No change.

(d) General regulations:

1. through 6. No change.

~~7. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

~~7.8:~~ No change.

~~8.9:~~ Hunting raccoon and opossum as specified in paragraph 68A-24.002(2)(b), F.A.C., is allowed only during the general gun, ~~wild hog-dog~~ and trapping seasons.

(5) Richloam Wildlife Management Area – Baird Unit.

(a) Open season:

1. Archery – ~~October 29 through November 1, November 2-6 and 7-13~~ ~~September 25-28, September 29 through October 3 and October 4-10~~.

2. Muzzleloading gun – ~~November 19-21~~ ~~October 29-31~~.

3. General gun – ~~January 14-17 and 18-22~~ ~~November 13-16 and 17-21~~.

4. Wild hog-still – January ~~24-26~~ ~~11-13~~.

5. Youth turkey hunt – March 10-11.

~~6.5:~~ Spring turkey – March ~~17-19~~ ~~19-21~~, ~~23-25~~ ~~25-27~~ and ~~March 30 through April 1~~ ~~April 1-3~~.

~~7.6:~~ Small game – ~~January 28 through March 4~~ ~~January 15 through February 20~~.

~~8.7:~~ No change.

(b) through (c) No change.

(d) General regulations:

1. through 8. No change.

~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(6) Three Lakes Wildlife Management Area.

(a) Open season:

1. General gun – November ~~5-6~~ ~~13-14~~ and November ~~7~~ ~~15~~ through January ~~1~~ ~~9~~.

2. Small game – January ~~2~~ ~~10~~ through March ~~4~~ ~~6~~.

3. Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

4. Archery – September ~~17-18~~ ~~25-26~~ and September ~~19~~ ~~27~~ through October ~~16~~ ~~24~~.

5. No change.

6. Muzzleloading gun – October ~~22-24~~ ~~29-31~~.

7. General gun for mobility impaired – ~~October 28-30~~ ~~November 5-7~~.

8. General gun-dog – December ~~8-11~~ ~~9-12~~ and December ~~29~~ ~~30~~ through January ~~1~~ ~~2~~.

9. through 10. No change.

11. Raccoon – January ~~27-29~~ ~~28-30~~ (from 1.5 hours before sunset on Friday until 1.5 hours after sunrise on Sunday) in that area between the Florida Turnpike and U.S. 441 only.

12. Youth turkey hunt – March 10-11.

(b) Legal to take: All legal game, fish, alligators as specified in Rule 68A-25.042, F.A.C., frogs and furbearers. The take of wild hog is prohibited during small game season and general-gun dog season. Killing quail is prohibited on the quail enhancement area (that portion of the area lying east of the Florida Turnpike) except by quail permit during the quail season. The bag limit for quail on the quail enhancement area is six (6) per quota permit. During the general gun for mobility impaired season, the bag limit for antlerless deer is one per certified mobility-impaired hunter and only certified mobility-impaired hunters are allowed to take antlerless deer.

(c) No change.

(d) General regulations:

1. through 7. No change.

~~8. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

9. through 12. renumbered 8. through 11. No change.

12. Mobility-impaired hunters may be accompanied by one hunting guest and one non-hunting assistant; the non-hunting assistant may participate in the hunt but may not harvest wildlife. All guests must enter and exit the area with the mobility-impaired hunter and share the same vehicle. The guest hunter cannot hunt on the area unless the mobility-impaired hunter is present on the area. The guests may not bring additional hunters on the area. The guest hunter and mobility-impaired hunter must share the bag limit of a single person. The mobility-impaired hunter shall be responsible for both parties complying with the bag limit. Mobility-impaired hunters shall have their valid mobility-impaired certification cards in possession.

(e) Notwithstanding any other provisions of this subsection, alligator hunt participants may operate airboats throughout the area when taking alligators except that airboats are not allowed in those portions of the area posted as restricted to airboat access for the protection of environmentally sensitive areas as specified above. Alligator hunters are not required to check in and out at a check station when entering and exiting the area or record at the check station any alligators taken.

(7) Three Lakes Wildlife Management Area – Prairie Lakes Unit.

(a) Open season:

1. Archery – ~~September 30 through October 2 and October 7-9~~ ~~October 1-3 and 8-10~~.

2. Muzzleloading gun – ~~October 28-30~~ ~~October 29-31~~.
3. General gun – November ~~18-20 and 25-27~~ ~~19-21 and 26-28~~.
4. Small game – December ~~10-11~~ through January ~~1-2~~.
5. Youth turkey hunt – March 10-11.
- 6.5. Spring turkey – March ~~17-19~~ ~~19-21~~, March 30 through April 1 ~~April 1-3~~ and April 13-15 ~~15-17~~.
- 7.6. No change.
- 8.7. Wild hog-still – December ~~2-4~~ ~~3-5~~ and January ~~6-8~~ ~~7-9~~.
8. through 9. renumbered 9. through 10. No change.
- (b) through (c) No change.
- (d) General regulations:
 1. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 2. through 6. renumbered 1. through 5. No change.
 - (8) Tiger Bay Wildlife Management Area.
 - (a) Open season:
 1. General gun – November ~~5-13~~ ~~13-21~~ and November ~~14-22~~ through January ~~1-9~~.
 2. Archery – September ~~17-25~~ through October ~~16-24~~.
 3. Muzzleloading gun – October ~~22-24~~ ~~29-31~~.
 4. Small game – January ~~2-10~~ through March ~~4-6~~.
 5. Youth turkey hunt – March 10-11.
 - 6.5. Spring turkey – March ~~17-19~~ ~~19-21~~, March 30 through April 1 ~~April 1-3~~ and April 13-15 ~~15-17~~.
 - 7.6. No change.
 - (b) Legal to take:
 1. All legal game, fish, except as provided below, frogs and furbearers.-
 2. No change.
 - (c) No change.
 - (d) General regulations:
 1. through 4. No change.
 5. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 6. through 8. renumbered 5. through 7. No change.
 - (9) Tiger Bay Wildlife Management Area – Rima Ridge Unit.
 - (a) Open season:
 1. General gun – November ~~12-20~~ ~~13-21~~.
 2. Archery – September ~~24-25~~ through October ~~2-10~~.
 3. Muzzleloading gun – October ~~28-30~~ ~~29-31~~.
 4. Small game – November ~~24-25~~ through January ~~1-2~~.
 5. Youth turkey hunt – March 10-11.
 - 6.5. Spring turkey – March ~~17-19~~ ~~19-21~~, March 30 through April 1 ~~April 1-3~~ and April 13-15 ~~15-17~~.
 6. through 7. renumbered 7. through 8. No change.
 - (b) Legal to take: All legal game, ~~turkeys~~, fish, frogs and furbearers. The take of wild hog is prohibited during small game season. During the archery, muzzleloading gun and

general gun seasons, the bag limit for deer shall be one per quota permit. During the spring turkey season, the bag limit shall be one gobbler or bearded turkey per quota permit.

- (c) No change.
- (d) General regulations:
 1. through 3. No change.
 4. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 5. through 6. renumbered 4. through 5. No change.
 - (10) Relay Wildlife Management Area.
 - (a) Open season:
 1. General gun – November ~~5-13~~ through January ~~1-9~~.
 2. Archery – September ~~17-25~~ through October ~~16-24~~.
 3. Muzzleloading gun – October ~~22-30~~ ~~30~~ through ~~November 7~~.
 4. Small game – January ~~2-10~~ through March ~~4-6~~.
 5. Youth turkey hunt – March 10-11.
 - 6.5. Spring turkey – March ~~17-19~~ through April ~~22-24~~.
 - 7.6. No change.
 - (b) through (d) No change.
 - (11) Tosohatchee Wildlife Management Area.
 - (a) Open season:
 1. Archery – ~~October 6-9 and 13-16~~ ~~September 30 through October 3 and October 7-10~~.
 2. Muzzleloading gun – October ~~27-30 and November 3-6~~ ~~14-17 and 21-24~~.
 3. General gun – November ~~17-20~~ ~~18-21~~ and ~~25-27~~ ~~26-28~~.
 4. Spring turkey – March ~~17-19~~ ~~19-21~~, March 30 through April 1 ~~April 1-3~~ and April 13-15 ~~15-17~~.
 5. Wild hog-dog – January ~~13-19~~ ~~14-20~~ and February ~~10-16~~ ~~11-17~~.
 6. No change.
 - (b) through (c) No change.
 - (d) General regulations:
 1. No change.
 2. During the wild hog-dog hunts, a quota permit allows a hunting group of two persons and a guest as authorized by Rule 68A-15.005, F.A.C. (three individuals total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~
 3. through 5. No change.
 6. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 7. through 8. renumbered 6. through 7. No change.
 - (12) Seminole Ranch Wildlife Management Area.
 - (a) Open season:
 1. Archery – October ~~7-9~~ ~~8-10~~ and ~~14-16~~ ~~15-17~~.
 2. Muzzleloading gun – October ~~28-30~~ ~~29-31~~ and November ~~4-6~~ ~~5-7~~.
 3. General gun – November ~~18-20~~ ~~19-21~~.

4. Small game – November ~~26-27~~ ~~27-28~~, December ~~3-4~~ ~~4-5~~, ~~10-11~~ ~~11-12~~ and January ~~7-8~~ ~~8-9~~.

5. Spring turkey – March ~~17-19~~ ~~19-21~~, ~~23-25~~ ~~25-27~~ and March 30 through April 1 ~~April 1-3~~.

6. Wild hog-dog – January ~~28-29~~ ~~29-30~~ and January ~~30~~ ~~31~~ through February ~~3~~ ~~4~~.

7. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun, wild hog-dog and spring turkey seasons and one day prior to each of these seasons. Persons participating in a hunt are also allowed vehicle access during small game season. Vehicles may be operated only on named or numbered roads and may be parked only at designated parking areas.

3. through 8. No change.

9. During the wild hog-dog season, a quota permit allows a hunting group of two persons and a guest as authorized by Rule 68A-15.005, F.A.C. (three individuals total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

10. No change.

(13) Jumper Creek Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17~~ ~~25~~ through October ~~16~~ ~~24~~.

2. Muzzleloading gun – October ~~22-24~~ ~~29-31~~.

3. General gun – November ~~5-13~~ ~~13-21~~ and November ~~14~~ ~~22~~ through January ~~1~~ ~~9~~.

4. Small game – January ~~2-22~~ ~~10-30~~.

5. Youth turkey hunt – March 10-11.

~~6-5~~ Spring turkey – March ~~17~~ ~~19~~ through April ~~22~~ ~~24~~.

6. through 7. renumbered 7. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

~~5. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(14) Rock Springs Run Wildlife Management Area.

(a) Open season:

1. Archery – September 30 through October 2 and October 7-9 ~~October 1-3 and 8-10~~.

2. Muzzleloading gun – October ~~22-24~~ ~~15-17~~ and ~~28-30~~ ~~22-24~~.

3. General gun – November ~~11-13~~ ~~12-14~~ and ~~18-20~~ ~~19-21~~.

4. Small game – December ~~3-4~~ ~~4-5~~, ~~10-11~~ ~~11-12~~ and January ~~7-8~~ ~~8-9~~.

5. No change.

(b) Legal to take: Only deer and wild hog may be taken during the archery, general gun and muzzleloading gun seasons. Taking of antlered deer not having at least one antler with three or more points, one inch or more in length, is prohibited. Only rabbit, gray squirrel and bobwhite quail may be taken during the small game season. Taking wild hog is prohibited during small game season. The bag limit for deer shall be one antlered and one antlerless deer per quota permit. During the muzzleloading gun and general gun seasons, antlerless deer may be taken only by antlerless deer permit.

(c) No change.

(d) General regulations:

1. through 2. No change.

3. Vehicles are prohibited on Old 433 except during established check station hours during archery, muzzleloading gun, general gun and small game seasons and from 8 a.m. until 6 p.m. during all other times may be operated only on named or numbered roads. Vehicles are allowed on all other named or numbered roads, but only one day prior to and during archery, muzzleloading gun, general gun and small game seasons. Vehicles and may only be parked at designated parking areas.

4. through 8. No change.

(15) Guana River Wildlife Management Area.

(a) Open season:

1. No change.

2. General gun – November ~~18-20~~ ~~19-21~~ and ~~25-27~~ ~~26-28~~.

3. Muzzleloading gun – October ~~22-24~~ ~~28-30~~ ~~29-31~~ and ~~November 5-7~~.

4. Archery – October ~~7-9~~ ~~15-17~~ and ~~14-16~~ ~~22-24~~.

5. Small game – December ~~2-4~~ ~~3-5~~, ~~9-11~~ ~~10-12~~, January ~~6-8~~ ~~7-9~~, ~~13-15~~ ~~14-16~~, ~~20-22~~ ~~21-23~~ and ~~27-29~~ ~~28-30~~.

6. Spring turkey – March ~~23-25~~ ~~25-27~~ and March 30 through April 1 ~~April 1-3~~.

7. Fishing, frogging and other non-hunting recreational use – Allowed at all times on Lake Ponte Vedra from Guana Dam to a line two miles north of the dam, and on the remainder of Lake Ponte Vedra and the interior freshwater lakes only from February 10 through November 10.

8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. Hunters (except public water alligator hunt participants) shall check in and out at the check station when entering or exiting the area and shall check all game taken. Hunters shall check out at the check station by 9 p.m. during Daylight Savings Time and 8 p.m. during Eastern Standard Time, except during the spring turkey season, when hunters must check out by 2 p.m.

7. through 13. No change.

14. The use of boats within 50 yards of the Guana Dam water control structure ~~Water Control Structure~~ is prohibited.

15. through 16. No change.

~~17. Lake Ponte Vedra shall be open for recreational use from Guana Dam to a line two miles north of the dam at all times, and on the remainder of Lake Ponte Vedra and the interior lakes only from February 10 through November 10.~~

~~17.18:~~ Horses and bicycles may be used only on named or numbered trails or roads. Horses shall be prohibited during the archery, muzzleloading gun, general gun, spring turkey and small game seasons.

~~19. Authorized hunting equipment may be taken on the area no earlier than 7 a.m. one day before the opening of the archery season and shall be removed from the area before 6 p.m. one day following the close of the final small game season.~~

(e) No change.

(16) Half Moon Wildlife Management Area.

(a) Open season:

1. Archery – October ~~7-9 8-10~~ and ~~14-16 15-17~~.

2. Muzzleloading gun – October ~~28-30 29-31~~.

3. General gun – November ~~5-7 4-15~~ and ~~11-13 19-21~~.

4. Small game – December ~~2-4 3-5, 9-11 10-12~~ and ~~16-18 17-19~~.

5. Wild hog-still – January ~~13-15 14-16, 20-22 21-23~~ and ~~27-29 28-30~~.

6. Youth turkey hunt – March 10-11.

~~7.6:~~ Spring turkey – March ~~23-25 25-27, March 30~~ through ~~April 1 April 1-3~~ and ~~April 6-8 8-10~~.

~~8.7:~~ No change.

(b) through (d) No change.

(17) Caravelle Ranch Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24 25~~ through October ~~2 3~~.

2. Supervised small game – October ~~8-16 9-17~~.

3. Muzzleloading gun – October ~~28-30 29-31~~.

4. General gun – November ~~12-15 13-16~~ and ~~16-20 17-21~~.

5. Special-opportunity dove – The first and second Saturdays only during the first phase; the third Saturday only during the second phase; and the first, third and fifth ~~Saturdays Saturday~~ only during the third phase of the mourning dove and white-winged dove season established by Rule 68A-13.008, F.A.C.

6. Small game – November ~~24 25~~ through January ~~8 9~~ (Thursdays, Fridays, Saturdays and Sundays only).

7. Youth turkey hunt – March 10-11 (south of the Cross Florida Barge Canal only).

~~8.7:~~ Spring turkey – March ~~17-20 19-22~~ and ~~21-25 23-27~~.

~~9.8:~~ No change.

(b) Legal to take: All legal game, fish, frogs and furbearers (except bobcat and otter). During the archery, muzzleloading gun and general gun seasons the bag limit for deer shall be one per quota permit. Taking of antlered deer not having at least one antler with three or more points, one inch or more in

length, is prohibited. During the spring turkey season the bag limit for turkey shall be one gobbler or bearded turkey per quota permit. The take of dove is prohibited south of Rodeheaver Road and east of State Road 19, except on the special-opportunity dove fields by persons in possession of current and valid special-opportunity dove permits.

(c) Camping: Camping is allowed only in designated primitive campsites. Only tents, trailers and self-propelled camping vehicles may be used for camping. Authorized camping equipment and camping are allowed for no more than 14 days within a 30-day period.

(d) General regulations:

1. through 4. No change.

5. Vehicular access is prohibited except allowed from 1.5 hours before sunrise to 1.5 hours after sunset one day prior to archery, muzzleloading gun, general gun and spring turkey hunts each season(except small game) and during periods when the area is open to hunting. Vehicular access is also allowed during the archery, muzzleloading gun, general gun, supervised small game and small game seasons from 5 a.m. until 9 p.m. during Daylight Savings Time and from 5 a.m. until 8 p.m. during Eastern Standard Time; during the special-opportunity dove season from 11 a.m. until one hour after sunset; and during the spring turkey season from 4:30 a.m. until 2 p.m. Public access other than on foot (pedestrian), horseback (equestrian), or by bicycle is prohibited at all other times.

6. through 8. No change.

(18) Lake George Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17 25~~ through October ~~16 24~~.

2. Muzzleloading gun – October ~~28-30 29-31~~.

3. General gun – November ~~12-15 13-16, 16-20 17-21~~ and ~~21-27 22-28~~.

4. Small game – November ~~28 29~~ through March ~~4 6~~.

5. Youth turkey hunt – March 10-11.

~~6.5:~~ Spring turkey – March ~~17-19 19-21, March 30~~ through ~~April 1 April 1-3~~ and ~~April 13-15 15-17~~.

6. renumbered 7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

~~4. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(19) Lake George Wildlife Management Area – Dexter/Mary Farms Unit.

(a) Open season:

1. Small game – November ~~26 27~~ through December ~~11 12~~ and December ~~24 25~~ through January ~~8 9~~.

2. Special-opportunity spring turkey – March ~~17-23 19-25, March 31~~ through ~~April 6 April 2-8~~ and ~~April 14-20 16-22~~.

3. No change.

4. Archery – September ~~24 25~~ through October ~~9 10~~.

- 5. Muzzleloading gun – October ~~28-30~~ 29-31.
- 6. General gun – November ~~12-20~~ 13-21.
 - (b) through (c) No change.
 - (d) General regulations:
 - 1. through 8. No change.
- ~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
- (e) No change.
- (20) Seminole Forest Wildlife Management Area.
 - (a) Open season:
 - 1. Archery – September ~~24-27~~ 25-28 and September ~~28~~ 29 through October ~~2~~ 3.
 - 2. Muzzleloading gun – October ~~28-30~~ 29-31.
 - 3. General gun – December ~~3-6~~ 4-7 and ~~7-11~~ 8-12.
 - 4. Small game – January ~~14-29~~ 15-30 (Saturdays and Sundays only).
 - 5. Spring turkey – March ~~17-20~~ 19-22 and ~~21-25~~ 23-27.
 - 6. General gun for mobility-impaired – October ~~21-23~~ 22-24.
 - 7. Fishing and frogging – During periods open to hunting and at other times as access is allowed by the ~~Department of Agriculture and Consumer Affairs~~, Division of Forestry and these rules. Fish may be taken only by hook and line or rod and reel. Oaks and Bear Ponds are open to fishing only during daylight hours.
 - (b) through (c) No change.
 - (d) General regulations:
 - 1. through 2. No change.
 - 3. The use of tracked vehicles, airboats, or all-terrain vehicles is prohibited during periods when hunting is allowed, except that all-terrain vehicles may be used one day prior to and during the general gun for mobility-impaired season but only by persons participating in the mobility-impaired hunt. During periods when the area is closed to hunting, public access is regulated by the Division of Forestry.
 - 4. through 8. No change.
 - ~~9. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 - (21) Triple N Ranch Wildlife Management Area.
 - (a) Open season:
 - 1. Wild hog-still – January ~~27-29~~ 28-30, February ~~3-5~~ 4-6, ~~10-12~~ 11-13 and ~~17-19~~ 18-20.
 - 2. Special-opportunity deer – ~~October 15-21 and October 29 through November 4~~ 30 through November 5 and November 13-19.
 - 3. Small game – November ~~26~~ 27 through January ~~22~~ 23.
 - 4. Special-opportunity spring turkey – March ~~17-23~~ 19-25, ~~March 31 through April 6~~ April 2-8 and ~~April 14-20~~ 16-22.
 - 5. through 6. No change.
 - (b) No change.

- (c) Camping: Allowed only at designated campsites and only during periods open to hunting. Only tents, trailers or self-propelled camping vehicles may be used for camping.
- (d) General regulations:
 - ~~1. Only tents, trailers or self-propelled camping vehicles may be used for camping.~~
 - 2. through 6. renumbered 1. through 5. No change.
 - ~~6.7. Only During periods open to hunting, only~~ individuals in possession of a special-opportunity permit may have vehicle access to the area ~~and only from sunrise to sunset~~ on the Saturday and Sunday preceding the hunt and only from sunrise to sunset on those days and during the hunt. Authorized hunting equipment may be taken onto the area during these times.
 - 8. through 9. renumbered 7. through 8. No change.
- (22) Etoniah Creek Wildlife Management Area.
 - (a) Open season:
 - 1. Archery – September ~~24~~ 25 through October ~~9~~ 10.
 - 2. Muzzleloading gun – October ~~28-30~~ 29-31.
 - 3. General gun – November ~~12-15~~ 13-16 and ~~16-20~~ 17-21.
 - 4. No change.
 - 5. Spring turkey – March ~~17-19~~ 19-21, ~~23-25~~ 25-27 and ~~March 30 through April 1~~ April 1-3.
 - 6. No change.
 - (b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be one per quota permit. ~~Taking wild hog is prohibited during small game season.~~ During the spring turkey season the bag limit for turkeys shall be one gobbler or bearded turkey per quota permit.
 - (c) No change.
 - (d) General regulations:
 - 1. through 3. No change.
 - 4. Vehicular access is allowed from 1.5 hours before sunrise to 1.5 hours after sunset one day prior to each season (except small game), and during periods when the area is open to hunting. Public access other than on foot (pedestrian), horseback (equestrian) or bicycle is prohibited at all other times, except that vehicle access is allowed on Scrub and North Cablegate Roads year round.
 - ~~5. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
 - (23) Little Big Econ Wildlife Management Area.
 - (a) Open season:
 - 1. Archery – October ~~7-13~~ 8-14 and ~~14-22~~ 15-23.
 - 2. Muzzleloading gun – November ~~4-6~~ 5-7.
 - 3. General gun – November ~~18-20~~ 19-21, ~~25-27~~ 26-28 and December ~~2-4~~ 3-5.
 - 4. Small game – December ~~10-25~~ 11-26.
 - 5. Spring turkey – ~~March 17-19~~ 19-21, ~~23-25~~ 25-27 and ~~March 30 through April 1~~ April 1-3.
 - 6. No change.

- (b) through (c) No change.
- (d) General regulations:
1. No change.
 2. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun and spring turkey seasons and one day prior to each of these seasons. Persons participating in a hunt are also allowed vehicle access during small game season. Vehicular access is restricted to individuals participating in the hunt. Vehicles may be operated only on named and numbered roads and must be parked within 25 feet of a named or numbered road.
 3. No change.
 4. Persons shall enter and exit at a designated entrance.
 4. ~~The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~
- (24) Lake Panasoffkee Wildlife Management Area.
- (a) Open season:
1. Special-opportunity spring turkey – March ~~22-25~~ 24-27, April ~~3-6~~ 5-8 and ~~19-22~~ 21-24.
 2. Special-opportunity archery – September 22-25, October 4-7, 13-16, 25-28, November 3-6, 15-18, December 1-4 and 13-16 ~~September 30 through October 3, October 7-10, 19-22, November 4-7, 16-19, December 2-5, 14-17 and January 6-9.~~
 3. Wild hog-still – January 13-15 ~~14-16~~.
 4. Wild hog-dog – January 25-27 and February 22-24 ~~26-28~~.
 5. Small game – February 3-5 ~~4-6~~ and 10-12 ~~11-13~~.
 6. through 7. No change.
- (b) No change.
- (c) Camping: Camping is allowed at designated campsites beginning at 8 a.m. the day preceding each hunt and ending the last day of each hunt. Camping is allowed at other times by permit from the Southwest Water Management District. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers are prohibited. Lumber, sheet metal or other building materials is prohibited. Each camper shall assure that their campsite is clean at all times. The alteration, defacing, moving, tampering in any way with official markings of campsites is prohibited. Only tents, trailers or self-propelled camping vehicles may be used for camping. The name, address and telephone number of the person responsible for each campsite shall be visibly affixed to the camping shelter.
- (d) General regulations:
1. through 4. No change.
 5. During periods open to hunting, the operation of a vehicle on the area is prohibited from 1.5 hours after sunset until 1.5 hours before sunrise unless camping at designated hunter campsites ~~during periods open to hunting~~ or by permit from the Southwest Florida Water Management District.
 6. No change.

~~7. Only shotguns and archery equipment may be used during the special opportunity spring turkey hunts.~~

~~7.8.~~ No change.

~~9. Only tents, trailers or self-propelled camping vehicles may be used for camping.~~

~~10. The name, address and telephone number of the person responsible for each campsite shall be visibly affixed to the camping shelter.~~

~~8.11.~~ No change.

~~9.12.~~ During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest as authorized by Rule 68A-15.005, F.A.C. (three individuals total) to participate in the hunt, ~~and only one gun may be used to take wildlife per hunting group.~~

~~10.13.~~ No change.

(25) Ross Prairie Wildlife Management Area.

(a) Open season: Supervised small game – October ~~15-21~~ 16-22, November ~~19-25~~ 20-26, December ~~17-23~~ 18-24 and January ~~14-20~~ 15-21.

(b) through (d) No change.

(26) Buck Lake Wildlife Management Area.

(a) Open season:

1. Archery – September 24 ~~25~~ through October 2 ~~3~~ and October ~~8-14~~ 9-15.

2. Muzzleloading gun – October ~~28-30~~ 29-31.

3. General gun – November ~~12-15~~ 13-16 and ~~16-20~~ 17-21.

4. Small game – December ~~3-18~~ 4-19.

5. Spring turkey – March ~~17-20~~ 19-22 and ~~21-25~~ 23-27.

6. Wild hog-still – January ~~5-8~~ 6-9 and ~~19-22~~ 20-23.

7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 3. No change.

~~4. Vehicular access is restricted to hunters who possess a valid quota permit.~~ Vehicles may be operated only on named or numbered roads and may be parked only in designated parking areas or within 25 feet of a named or numbered road.

5. No change.

6. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun, wild hog-still and spring turkey seasons and one day prior to each of these seasons. Persons participating in a hunt are also allowed vehicle access during small game season. At all other times During periods when the area is closed to hunting, public access other than by foot, horseback or bicycle is prohibited.

7. No change.

(27) Fort Drum Wildlife Management Area.

(a) Open season:

1. Special-opportunity deer – October 29 through November 4 ~~November 13-19~~.

2. Small game – December 10-25 ~~11-26~~.

3. Special-opportunity spring turkey – March ~~17-23~~ 19-25, March 31 through April 6 ~~April 2-8 and April 14-20~~ 16-22.

4. Wild hog-still – October ~~7-9~~ 8-10, 14-16 ~~15-17 and 21-23~~ 22-24.

5. No change.

(b) through (d) No change.

(28) Ocklawaha River Wildlife Management Area – Gores Landing Unit.

(a) Open season:

1. Archery – September ~~24-25~~ through October ~~9~~ 10.

2. Muzzleloading gun – October ~~28-30~~ 29-31.

3. General gun – November ~~12-20~~ 13-21.

4. Small game – December ~~3-18~~ 4-19.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-20~~ 19-22 and ~~21-25~~ 23-27.

~~7.6.~~ No change.

(b) through (c) No change.

(d) General regulations:

1. Vehicles may be operated only on named or numbered roads from 1.5 hours before sunrise to 1.5 hours after sunset one day prior to each season and during periods when the area is open to hunting and from 1.5 hours before sunrise until 6 p.m. one day after the close of each season.

2. through 4. No change.

(29) Seminole Forest Wildlife Management Area – Lake Tracy Unit.

(a) Open season:

1. Archery – September ~~24-26~~ 25-27 and September 30 through October 2 ~~October 1-3~~.

2. Muzzleloading gun – October ~~28-30~~ 29-31.

3. General gun – November ~~12-14~~ 13-15.

4. Wild hog-still – November ~~18-20~~ 19-21, December ~~16-18~~ 17-19 and January ~~13-15~~ 14-16.

5. Spring turkey – March ~~17-19~~ 19-21 and ~~23-25~~ 25-27.

6. No change.

(b) Legal to take: All legal game, fish, frogs and furbearers. The bag limit for deer shall be two per quota permit. During the wild hog-still season, only wild hog is legal to take.

(c) No change.

(d) General regulations:

1. through 2. No change.

3. The use of tracked vehicles, airboats, or all-terrain vehicles is prohibited during periods when hunting is allowed. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun, wild hog-still and spring turkey seasons and one day prior to each of these seasons. During periods when the area is closed to hunting, public access is regulated by the Division of Forestry.

4. No change.

~~5. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(30) Twelve Mile Swamp Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-25~~ through October ~~16~~ 24.

2. Muzzleloading gun – October ~~22-30~~ 30 through November 7.

3. General gun – November ~~5-13~~ through January ~~1~~ 9.

4. Small game – January ~~2-4~~ through March ~~4~~ 6.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-19~~ through April ~~22~~ 24.

~~7.6.~~ No change.

~~8.7.~~ Trapping – January ~~2-4~~ through March 1.

(b) through (d) No change.

(31) Upper St. Johns River Marsh Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-25~~ through October ~~16~~ 24.

2. Muzzleloading gun – October ~~22-30~~ 30 through November 7.

3. General gun – November ~~5-13~~ through January ~~15~~ 23.

4. Small game – January ~~16~~ 24 through March ~~4~~ 6.

5. Youth turkey hunt – March 10-11.

~~6.5.~~ Spring turkey – March ~~17-19~~ through April ~~22~~ 24.

6. through 8. renumbered 7. through 9. No change.

(b) Legal to take: All legal game, furbearers, fish, and frogs. Antlerless deer may be taken during the period November ~~19-20~~ 20-21. Turkey of either sex may be taken during the muzzleloading gun season. Gobblers or bearded turkey may be taken during the general gun season only from November ~~5-13~~ through January ~~1~~ 9.

(c) No change.

(d) General regulations:

1. through 5. No change.

6. Hunting with dogs is prohibited except bird dogs may be used during the small game, duck and coot seasons, and dogs may be used for wild hog hunting during January ~~18-22~~ 26-30.

7. through 10. No change.

(32) Dunns Creek Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24-25~~ through October ~~9~~ 10 and November ~~19-27~~ 20-28.

2. Muzzleloading gun – October ~~29~~ 30 through November ~~6~~ 7.

3. Wild hog-still – January ~~21-29~~ 22-30.

4. Spring turkey – March ~~17-19~~ 19-21, March 30 through April 1 ~~April 1-3~~ and April 13-15 ~~15-17~~.

5. through 6. No change.

(b) through (c) No change.

(d) General regulations:

1. through 9. No change.

10. Taking wildlife with rimfire or centerfire rifles or pistols is prohibited during the ~~spring turkey and wild hog-still season seasons.~~

11. No change.

(33) Salt Lake Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24 25~~ through October ~~2 3~~ and October ~~3-9 4-10~~.

2. Muzzleloading gun – October ~~28-30 29-31~~.3. General gun – November ~~12-15 13-16~~ and ~~16-20 17-21~~.

4. Small game – December ~~9-11 10-12, 16-18 17-19~~; January ~~6-8 7-9, 13-15 14-16~~; February ~~10-12 11-13, 17-19 18-20~~.

5. Wild hog-dog – January ~~19-22 20-23~~.6. Spring turkey – March ~~17-20 19-22~~ and ~~21-25 23-27~~.

7. No change.

(b) through (c) No change.

(d) General regulations:

1. through 5. No change.

6. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun, wild hog-dog and spring turkey seasons and one day prior to each of these seasons. Persons participating in a hunt are also allowed vehicle access during small game season. At all other times ~~During periods when the area is closed to hunting,~~ public access other than by foot (pedestrian), horseback (equestrian); or ~~by~~ bicycle is prohibited.

7. through 8. No change.

9. During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest as authorized by Rule 68A-15.005, F.A.C., (three individuals total) to participate in the hunt ~~and only one gun may be used to take wildlife per hunting group.~~

(34) Matanzas Wildlife Management Area.

(a) Open season:

1. Archery – September ~~24 25~~ through October ~~2 3~~ and October ~~3-9 4-10~~.

2. Muzzleloading gun – October ~~28-30 29-31~~.3. Family hunt – November ~~12-13 13-14~~.4. General gun – November ~~14-20 15-21~~.5. Wild hog-still – December ~~3-11 4-12~~.6. Small game – January ~~9-24 10-25~~.7. Spring turkey – March ~~17-20 19-22~~ and ~~21-25 23-27~~.

8. No change.

(b) through (c) No change.

(d) General regulations:

1. through 4. No change.

~~5. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

(35) Lake Monroe.

(a) Open season:

1. Non-migratory game – Zonal seasons established under Rule 68A-13.004, F.A.C., except that open season for rabbit will open the first Saturday in November and run through the close of ~~shall be during the~~ zonal squirrel season only, antlered deer season will open the ~~first second~~ Saturday in November and close 57 days thereafter and there shall be no crossbow season.

2. through 4. No change.

(b) through (d) No change.

(36) Charles H. Bronson Wildlife Management Area.

(a) Open season:

1. Archery – October ~~7-13 8-14~~ and ~~14-22 15-23~~.2. Muzzleloading gun – November ~~4-6 5-7~~.

3. General gun – November ~~11-13 12-14, 18-20 19-21~~ and December ~~2-4 3-5~~.

4. Small game – December ~~10-18 11-19~~ and January ~~7-13 8-14~~.

5. Youth turkey hunt – March 10-11.

~~6-5.~~ Spring turkey – March ~~17-19 18-20, 23-25 25-27~~ and ~~March 30 through April 1 April 1-3~~.

6. through 7. renumbered 7. through 8. No change.

(b) through (c) No change.

(d) General regulations:

1. No change.

2. Vehicle access is prohibited except persons participating in a hunt are allowed vehicle access during archery, muzzleloading gun, general gun, ~~small game~~ and spring turkey seasons and one day prior to each of these seasons. Persons participating in a hunt are also allowed vehicle access during small game season. Vehicles may be operated only on named or numbered roads and must be parked within 25 feet of a named or numbered road.

3. through 4. No change.

~~5. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.~~

5.6. No change.

(37) Marshall Swamp Wildlife Management Area.

(a) Open season:

1. Archery – September ~~17-23, 24-30, October 1-7, 8-14~~ and ~~15-23 September 25 through October 1; October 2-8, 9-15, 16-22 and 23-31~~.

2. Muzzleloading gun – November ~~4-6 5-7~~.

3. General gun – November ~~18-20 19-21, 25-27 26-28~~ and December ~~2-4 3-5~~.

4. No change.

5. Spring turkey – March ~~17-19 19-21, 23-25 25-27~~ and ~~March 30 through April 1 April 1-3~~.

- 6. through 7. No change.
- (b) through (c) No change.
- (d) General regulations:
 - 1. through 2. No change.
 - 3. Vehicles may be operated only in designated parking areas and on Entrance Road.
 - 4. through 7. No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History--New 6-21-82, Amended 6-29-82, 7-1-83, 7-5-84, 10-1-84, 7-1-85, 5-7-86, 5-10-87, 5-1-88, 7-1-89, 12-19-89, 7-1-90, 7-1-91, 7-2-91, 7-2-92, 7-1-93, 7-1-94, 7-1-95, 7-1-96, 9-15-96, 6-1-97, 7-1-98, 7-2-98, 8-11-98, 12-28-98, 7-1-99, Formerly 39-15.065, Amended 12-20-99, 7-1-00, 12-26-00, 7-1-01, 6-2-02, 7-28-02, 5-1-03, 7-1-03, 10-12-03, 7-1-04, 7-1-05, 1-4-06, 7-1-06, 8-22-06, 7-1-07, 7-1-08, 7-1-09, 7-1-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-17.005	Specific Regulations for Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Wildlife and Environmental Areas (WEAs) and conform to calendar year date changes. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WEAs.

SUMMARY: The proposed rule amendment would revise or establish specific area regulations on WEAs as follows: Southwest Region.

Lake Wales Ridge WEA, Royce Unit – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

North Central Region

Fort White WEA – establish a 2-day youth turkey hunt (quota of 3, no exemptions) with a bag limit of one turkey per quota permit.

Lafayette Forest WEA – establish a 2-day youth turkey hunt (quota of 5, no exemptions) with a bag limit of one turkey per quota permit.

Northwest Region.

Apalachicola River WEA – remove the limitation of one gun per hunting party during the wild hog-dog season.

L. Kirk Edwards WEA – establish the following seasons and regulations for the portion of the area east of Chaires Cross Road: three 3-day archery hunts (quota 5 per hunt, no exemptions); establish a 2-day family hunt (quota 3, no exemptions); establish four 3-day archery and muzzleloading gun hunts (quota 5 per hunt, no exemptions); establish a 15-day small game season (five 3-day hunts); a 2-day youth turkey hunt (quota of 3, no exemptions); allow fishing and frogging year round; prohibit trapping; establish as legal to take all legal game, fish, frogs, and furbearers, except that turkeys may be hunted only during the spring turkey seasons; set the bag limit for deer during the archery season at one antlered or one antlerless deer per quota permit; set the bag limit for deer during the family hunts at one antlered and one antlerless deer per quota permit; set the bag limit for deer during the archery/muzzleloading gun season at one antlered deer per quota permit; set the bag limit during the youth turkey hunt at one turkey per quota permit; and all other rules that currently apply to the area.

South Region.

Southern Glades WEA – establish wild hog as legal to take during small game season; remove bag limit and shoulder height restriction for wild hog.

Additionally the proposed rule amendment would provide non-substantive technical changes, such as grammatical corrections, language standardization, or clarification of an existing rule. There are also proposed changes to some hunting seasons on FWC-managed areas in an effort to better align season dates with times of peak deer activity associated with the breeding season and other hunter preferences.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day.

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-17.005 Specific Regulations for Wildlife and Environmental Areas.

(1) Southwest Region.

(a) through (e) No change.

(f) Lake Wales Ridge Wildlife and Environmental Area – Royce Unit – Highlands County.

1. Open season:

a. Archery – September 23-25 and October 14-16 15-17 and 22-24.

b. General gun – November 18-20 19-21.

c. Small game – December 9-11, 23-25 10-12 and 24-26, January 20-22 21-23 and 27-29 28-30.

d. Wild hog-still – May 5-6 7-8 and 12-13 14-15.

e. Youth turkey hunt – March 10-11.

f. Spring turkey – March 16-18 18-20 and March 30 through April 1 1-3.

g. No change.

2. Legal to take: All legal game, fish, frogs, and furbearers. The bag limit for antlered deer shall be one per quota permit. Antlerless deer may be taken by antlerless deer permit only. Only wild hog may be taken during the wild hog-still season. During the spring turkey season, the bag limit for turkey shall be one gobbler (or bearded turkey) per quota permit. Turkey of either sex may be taken during the archery season.

3. No change.

(g) through (k) No change.

(2) North Central Region.

(a) Santa Fe Swamp – Bradford County.

1. Open season:

a. Archery – September 23 25 through October 21 24.

b. Muzzleloading gun – October 22-24 29-31.

c. Archery and muzzleloading gun – November 5 13 through January 1 9.

d. Spring turkey – March 17 19 through April 22 24.

e. No change.

2. through 3. No change.

(b) Fort White Mitigation Park – Gilchrist County.

1. Open season:

a. Archery season – October 22-26 23-27, October 29 30 through November 2 3 and November 12-16 13-17.

b. Small game – November 19 20 through December 2 3.

c. Youth spring turkey – March 10-11.

c. through f. renumbered d. through g. No change.

2. No change.

3. General regulations:

a. through f. No change.

g. The use of centerfire rifles for taking wild turkey during the spring turkey season is prohibited.

(c) Suwannee Ridge – Hamilton County.

1. Open season:

a. Mobility-impaired general gun – October 14-16 15-17, October 28-30 29-31, November 4-6 5-7 and December 16-18 17-19.

b. Mobility-impaired spring turkey – March 23-25 25-27 and April 13-15 15-17.

2. through 3. No change.

(d) through (e) No change.

(f) Lafayette Forest Wildlife and Environmental Area.

1. Open seasons:

a. Archery season – September 24-28 25-29, September 30 through October 4 1-5 and October 7-11 8-12.

b. Muzzleloading gun season – October 22-24 29-31.

c. Family hunt – November 5-6 13-14 and 12-13 20-21.

d. Wild hog-still – January 21-25 29 and January 28 through February 1 2 and February 5-9.

e. Youth spring turkey – March 10-11.

f. Spring turkey – March 17-19 19-21 and 23-25 25-27.

f. through h. renumbered g. through i. No change.

2. through 3. No change.

(g) Watermelon Pond Wildlife and Environmental Area.

1. Open seasons:

a. Archery season – October 15-23 23-31.

b. Small game – November 18 20 through December 1 3 and December 16-31 18-31.

c. through e. No change.

2. through 3. No change.

(3) Northwest Region.

(a) No change.

(b) Apalachicola River – Gulf, Franklin, and Liberty counties.

1. Open seasons:

a. Archery – Opening 33 days prior to the first day of the general gun season and closing 29 days thereafter.

b. Muzzleloading gun – Opening the first Saturday in December and closing 2 days thereafter.

c. General gun – Opening the fourth Thursday in November and closing 3 days thereafter and reopening the second Saturday in December and closing 53 days thereafter.

d. Small game – During the open seasons established in Rule 68A-13.004, F.A.C.

e. Archery and muzzleloading gun – Opening the day immediately following the last day of the general gun season and closing 10 days thereafter.

f. Spring turkey – During the spring turkey season established for Zone D in Rule 68A-13.004, F.A.C., excluding the youth turkey hunt.

g. Wild hog-dog – Opening the third Friday and closing 2 days thereafter in the months of July, August, September, May and June, in that portion of the area west of Saul Creek Road, south of a line running east from Misfit Landing to the Apalachicola River and west of the Apalachicola River.

h. Migratory game birds – During seasons established by Rules 68A-13.003 and 68A-13.008, F.A.C.

i. Fox, raccoon, opossum and bobcat – Throughout the year.

j. Trapping – December 1 through March 1.

k. Fishing and frogging – Throughout the year.

2. Legal to take: All legal game, fish, frogs and furbearers. Antlerless deer may only be taken during the archery season. Bearded turkey or gobblers may be taken during the spring turkey season and the first 41 days of the general gun season; turkey of either sex may be taken during the archery and muzzleloading gun seasons. During the first phase of dove season, taking dove in posted dove fields is prohibited except on Saturdays. Wild hog may only be taken during the archery, muzzleloading gun, general gun, archery/muzzleloading gun and wild hog-dog seasons.

3. Camping: Throughout the year. Camping is limited to tents, trailers or self-propelled camping vehicles. Camping is allowed throughout the area, except where posted as no camping. Unless contained in mobile campers, kitchen stoves, refrigerators and freezers are prohibited. Lumber, sheet metal or other building materials are prohibited. Camping more than 14 consecutive days at a time is prohibited in that portion of the area posted as Northwest Florida Water Management District lands.

~~1. Hunting shall be allowed only during the open seasons established for migratory birds in Rules 68A-13.003 and 68A-13.008, F.A.C., during open seasons, except crossbow season, established in Rule 68A-13.004, F.A.C., during an archery and muzzleloading gun season opening 19 days following the close of the zonal antlered deer season and closing 6 days thereafter, and during a wild hog dog season with hunts opening the third Friday and closing 2 days thereafter in the months of July, August, September, May, and June, and except for the following:~~

~~a. Antlerless deer may only be taken during the archery season.~~

~~b. Turkeys of either sex may only be taken during the archery and muzzleloading gun seasons.~~

~~c. General gun season shall open the fourth Thursday in November and close three days thereafter and reopen the second Saturday in December and close 53 days thereafter.~~

~~d. During the first phase of dove seasons established by Rule 68A-13.008, F.A.C., doves may be taken in posted dove fields on Saturdays only.~~

~~e. Wild hog may only be taken during the archery, muzzleloading gun, general gun, archery/muzzleloading gun and wild hog dog seasons. During the wild hog dog season, wild hogs may be taken only on that portion of the area west of Saul Creek Road, south of a line running east from Misfit Landing to the Apalachicola River and west of the Apalachicola River.~~

~~2. Furbearers may be taken in accordance with the provisions of Rule 68A-24.002, F.A.C., except the use or possession of dogs is prohibited during the spring turkey season.~~

~~4.3. General regulations:~~

~~a. Furbearers may be taken in accordance with the provisions of Rule 68A-24.002, F.A.C., except the use or possession of dogs is prohibited during the spring turkey season and traps may only be used during the established trapping season.~~

~~a. Camping is limited to tents, trailers, or self-propelled camping vehicles only. Camping is permitted throughout the area, except where posted as no camping. Kitchen stoves, refrigerators, and freezers, unless contained in mobile campers, lumber, sheet metal, or other building materials are prohibited. Camping more than 14 consecutive days at a time is prohibited in that portion of the area posted as Northwest Florida Water Management District lands.~~

~~b. Unauthorized removal or cutting of trees or plants is prohibited.~~

~~b.e. The use of dogs, other than bird dogs or retrievers, on posted dove fields is prohibited during the first phase of dove season.~~

~~d. through g. renumbered c. through f. No change.~~

~~g.h.~~ During the wild hog-dog season, a quota permit shall allow a hunting group of two persons and a guest, as authorized by Rule 68A-15.005, F.A.C., (3 total) to participate in the hunt ~~and only one gun~~ and no more than three free-running dogs may be used to take wildlife per hunting group.

i. through k. renumbered h. through j. No change.

(c) L. Kirk Edwards – Leon County.

1. Open seasons for that portion of the area west of Chaires Cross Road:

a. through b. No change.

c. Fishing and frogging – Allowed throughout the year.

2. Open seasons for that portion of the area east of Chaires Cross Road: ~~Spring turkey – During the first three days of the spring turkey season for Zone C, and the Friday, Saturday and Sunday of the third and fifth weekends of the spring turkey season for Zone C.~~

a. Archery – During the first three days of the archery season for Zone C, and the Friday, Saturday and Sunday of the third and fifth weekends of the archery season for Zone C established in Rule 68A-13.004, F.A.C.

b. Family hunt – During the first two days of the muzzleloading gun season for Zone C established in Rule 68A-13.004, F.A.C.

c. Archery and muzzleloading gun – During the Friday, Saturday and Sunday of the second weekend of the muzzleloading gun season for Zone C established in Rule 68A-13.004, F.A.C. and during the Friday, Saturday and Sunday of the second, fourth and sixth weekends of the antlered deer season for Zone C established in Rule 68A-13.004, F.A.C.

d. Small game – During the seventh, ninth, eleventh, thirteenth and fifteenth weekends of the gray squirrel season established in Rule 68A-13.004, F.A.C. (Friday through Sunday only).

e. Youth turkey hunt – During the youth turkey hunt for Zone C established in Rule 68A-13.004, F.A.C.

f. Spring turkey – During the first three days of the regular season for Zone C, and the Friday, Saturday and Sunday of the third and fifth weekends of the regular season for Zone C established in sub-subparagraph 68A-13.004(2)(c)2.a., F.A.C.

g. Fishing and frogging – Allowed throughout the year.

3. Legal to take: All legal game, turkey (during spring turkey season only), fish, frogs and furbearers. During the spring turkey season, the bag limit shall be one gobbler (or bearded turkey) per quota permit. During the archery season the bag limit for deer shall be one antlered or one antlerless deer per quota permit. During the family hunt the bag limit for deer shall be one antlered and one antlerless deer per quota permit. During the archery/muzzleloading gun season the bag limit for deer shall be one antlered deer per quota permit. Migratory game birds, gray squirrel, gobblers and bearded

~~turkey only. The take of wild hog is prohibited. Gobbler and bearded turkey may be taken during the spring turkey season only and the bag limit shall be one per quota permit.~~

4. General regulations:

a. No change.

b. Taking wildlife with dogs, other than bird dogs or retrievers, is prohibited. Taking wild hog with dogs is prohibited.

c. through d. No change.

(4) South Region.

(a) Southern Glades – Dade County.

1. Open season:

a. Archery – July 30 September 11 through August 28 October 10.

b. Muzzleloading gun – September 9-11 October 15-17.

c. General gun – September 17 through October 16 and 30 through November 21-27 December 5.

d. Small game – November 12 13 through March 4 6.

e. through g. No change.

2. Legal to take: All legal game (except turkey), fish, frogs and furbearers (except bobcat and otter). Take of antlerless deer is prohibited during archery season. ~~The take of wild hog with a shoulder height of less than 15 inches is prohibited. The take of wild hog is prohibited during small game season. Wild hog: daily bag, 1; possession limit, 2.~~

3. No change.

(b) John G. and Susan H. Dupuis Jr. – Palm Beach and Martin counties.

1. Open season:

a. Archery – September 9-11 10-12, 16-18 17-19 and 23-25 24-26.

b. Muzzleloading gun – October 7-9 8-10, 14-16 15-17 and 21-23 22-24.

c. General gun for mobility-impaired – October 29-30 30-31.

d. General gun – November 4-6 5-7 and 11-13 12-14.

e. Wild hog-still – November 18-20 19-21, December 2-4 3-5, 9-11 10-12 and 16-18 17-19.

f. Spring turkey – March 6-8 8-10, 16-18 18-20 and 23-25 25-27.

g. Small game – December 10 11 through January 29 30.

h. through j. No change.

2. through 4. No change.

(c) CREW – Collier and Lee Counties.

1. Open season:

a. Archery – August 6-14 September 11-19.

b. Muzzleloading gun – September 3-5 October 16-18.

c. General gun – November 19-27 October 30 through November 7.

d. Small game – December 3-30 4-31.

e. Spring turkey – March 3-6 5-8 and 7-11 9-13.

- f. through g. No change.
- 2. through 4. No change.
- (d) No change.
- (e) John C. and Mariana Jones/Hungryland – Palm Beach and Martin Counties.
 - 1. Open season:
 - a. Archery – September ~~10-13~~ ~~11-14~~, ~~17-20~~ ~~18-21~~, ~~24-27~~ ~~25-28~~ and October ~~1-4~~ ~~2-5~~.
 - b. Muzzleloading gun – October ~~15-17~~ ~~16-18~~.
 - c. General gun – October ~~29-31~~ ~~30~~ through November ~~1~~, November ~~5-7~~ ~~6-8~~ and ~~12-14~~ ~~13-15~~.
 - d. Small game – November ~~19~~ ~~20~~ through December ~~18~~ ~~19~~.
 - e. Spring turkey – March ~~17~~ ~~19~~ through April ~~1~~ ~~3~~ (Wednesdays, Saturdays and Sundays only).
 - f. through g. No change.
 - 2. through 4. No change.
 - (5) No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 7-1-83, Amended 11-30-83, 7-1-84, 8-21-85, Formerly 39-17.05, Amended 6-1-86, 8-13-87, 8-18-88, 8-17-89, 4-11-90, 7-1-91, 10-31-91, 4-14-92, 4-20-93, 7-1-94, 9-15-94, 3-30-95, 8-15-95, 7-1-96, 4-3-97, 10-28-97, 7-1-98, 8-11-98, 7-1-99, Formerly 39-17.005, Amended 7-1-00, 5-1-01, 6-2-02, 5-25-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 1-6-09, 7-1-09, 10-29-09, 7-1-10, 7-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-23.005
 RULE TITLE: Bag Limits, Length Limits, Open Season: Freshwater Fish

PURPOSE AND EFFECT: The purpose of the proposed rule change is to delete reference to Smith Lake in Washington County. The surrounding property was sold and public access is no longer allowed. Removal of the reference to Smith Lake will help prevent public confusion relative to accessing the lake and reduce superfluous rules in the fish and wildlife regulations.

SUMMARY: The proposed rule would delete the reference to Smith Lake (Washington County). The property has been sold and public access has been eliminated

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Champeau, Director, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-23.005 Bag Limits, Length Limits, Open Season: Freshwater Fish.

(1) through (6) No change.

(7) In that portion of the state north and west of the Suwannee River (including in the Suwannee River and in any tributary river, creek or stream of the Suwannee River), bag or length limits are as follows:

(a) through (e) No change.

~~(f) Smith Lake, Washington County: No person shall take or attempt to take any fish until May 1, 2006.~~

(8) through (9) No change.

PROPOSED EFFECTIVE DATE: July 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History--New 8-1-79, Amended 5-19-80, 6-4-81, 6-21-82, 7-1-83, Formerly 39-23.05, Amended 2-27-86, 5-10-87, 3-1-88, 4-13-88, 7-1-89, 4-11-90, 7-1-92, 8-23-92, 4-20-93, 7-1-94, 9-15-94, 4-1-96, 7-1-98, 10-20-98, Formerly 39-23.005, Amended 7-1-00, 7-1-01, 7-1-04, 7-1-05, 7-1-06, 7-1-08, ~~7-1-11.~~

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Tom Champeau, Director, Division of Freshwater Fisheries Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 1, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: 68B-13.010
 RULE TITLE: Stone Crab Trap Limitation Program
 PURPOSE AND EFFECT: The purpose of this rule amendment is to make the time frame in which endorsements may be transferred consistent among all of the Commission's commercial transferable endorsement programs. The endorsement programs that contain transferable endorsements are in the blue crab, spiny lobster, ballyhoo, marine life and stone crab fisheries. The proposed time period would be aligned with the current time period in the Commission's Blue Crab Rule, which is May 1 through the end of February. These proposed draft rules would increase the time a commercial

fisher has to transfer their endorsement each year and would simplify the transfer process by aligning the rules governing the transfer process for all of these fisheries.

SUMMARY: Rule 68B-13.010, F.A.C. (Stone Crab Trap Limitation Program) would be amended by modifying the transfer window in which stone crab trap certificates may be transferred, from June 15 through March 1, to May 1 through the end of February each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-13.010 Stone Crab Trap Limitation Program.

(1) through (2) No change.

(3) No change.

(a) Transfer window. Trap certificates shall only be transferred from the trap certificate account of one person to the account of another between May 1 and the end of February during the period June 15 through March 1 each year. Requests received by the Commission before May 1 or postmarked after the end of February of the current license year will not be processed. However, requests to transfer trap certificates

received after February 15 may not be completed during the current season if all required information and fees are not also received at that time.

- (b) through (k) No change.
- (4) through (7) No change.

PROPOSED EFFECTIVE DATE: May 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History—New 7-1-00, Amended 7-22-01, 6-2-02, 7-1-03, 7-15-04, 7-13-08, 5-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.:	RULE TITLE:
68B-42.0065	Commercial Requirements; Endorsements; Requalifying; Appeals; Leasing; Transferability

PURPOSE AND EFFECT: The purpose of this rule amendment is to make the time frame in which endorsements may be transferred consistent among all of the Commission’s commercial transferable endorsement programs. The endorsement programs that contain transferable endorsements are in the blue crab, spiny lobster, ballyhoo, marine life and stone crab fisheries. The proposed time period would be aligned with the current time period in the Commission’s Blue Crab Rule, which is May 1 through the end of February. These proposed draft rules would increase the time a commercial fisher has to transfer their endorsement each year and would simplify the transfer process by aligning the rules governing the transfer process for all of these fisheries.

SUMMARY: Rule 68B-42.0065, F.A.C. (Commercial Requirements; Endorsements; Requalifying; Appeals; Leasing; Transferability) would be amended by modifying the transfer

window in which a marine life endorsement may be transferred, from September 1 through November 30, to May 1 through the end of February each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-42.0065 Commercial Requirements; Endorsements; Requalifying; Appeals; Leasing; Transferability.

(1) through (15) No change.

(16) (a) through (i) No change.

(j) A person who wishes to transfer a tiered endorsement shall submit a notarized statement of intent, that has been signed by both parties to the transaction, hand delivered, or sent by certified mail, return receipt requested, to the Commission between May 1 and the end of February ~~September 1 and November 30~~ each year. Requests received by the Commission before May ~~September~~ 1 or postmarked after the end of February ~~November 30~~ of the current license year will not be processed. A transfer request must be received by the Commission within three days of the date of the notarized

signature of the intended recipient. The statement of intent (Form DMF-SL4120 (2-05), incorporated herein by reference) shall include the following information:

1. The name, address, and SPL number of seller;
 2. The name, address, and SPL number of buyer; and
 3. The selling price.
- (k) through (l) No change.
 (17) No change.

PROPOSED EFFECTIVE DATE: May 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History–New 2-1-05, Amended 7-1-09, 5-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.:	RULE TITLE:
68B-56.002	Commercial Licensing Requirements; Appeals

PURPOSE AND EFFECT: The purpose of this rule amendment is to make the time frame in which endorsements may be transferred consistent among all of the Commission’s commercial transferable endorsement programs. The endorsement programs that contain transferable endorsements are in the blue crab, spiny lobster, ballyhoo, marine life and stone crab fisheries. The proposed time period would be aligned with the current time period in the Commission’s Blue Crab Rule, which is May 1 through the end of February. These proposed draft rules would increase the time a commercial fisher has to transfer their endorsement each year and would simplify the transfer process by aligning the rules governing the transfer process for all of these fisheries.

SUMMARY: Rule 68B-56.002, F.A.C. (Commercial Licensing Requirements; Appeals) would be amended by modifying the transfer window in which a lampara net endorsement may be transferred, from July 1 through March 31, to May 1 through the end of February each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULE IS:

68B-56.002 Commercial Licensing Requirements; Appeals.

- (1) through (6) No change.
- (7)(a) through (b) No change.

(c) A person who wishes to transfer an endorsement shall submit a notarized statement of intent within 72 hours of the final notarized signature, that has been signed by both parties to the transaction, hand delivered, or sent by United States Postal Service certified mail, return receipt requested, to the Commission between May ~~July~~ 1 and the end of February ~~March 31 each license year~~. Requests received by the Commission before May July 1 or postmarked after the end of

~~February~~ ~~March 31~~ of the current license year will not be processed. The statement of intent shall include the following information:

1. The name, address, and SPL number of seller;
2. The name, address, and SPL number of buyer; and
3. The selling price.

(d) through (e) No change.

PROPOSED EFFECTIVE DATE: May 1, 2011.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 5-1-03, Amended 7-1-10, 5-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Resources

RULE NOS.:	RULE TITLES:
68E-18.002	Definitions
68E-18.005	Transfer of Certificates

PURPOSE AND EFFECT: The purpose of this rule amendment is to make the time frame in which endorsements may be transferred consistent among all of the Commission’s commercial transferable endorsement programs. The endorsement programs that contain transferable endorsements are in the blue crab, spiny lobster, ballyhoo, marine life and stone crab fisheries. The proposed time period would be aligned with the current time period in the Commission’s Blue Crab Rule, which is May 1 through the end of February. These proposed draft rules would increase the time a commercial fisher has to transfer their endorsement each year and would simplify the transfer process by aligning the rules governing the transfer process for all of these fisheries.

SUMMARY: Rule 68E-18.002, F.A.C., (Definitions) would be amended by removing the definition for “transfer period” from the spiny lobster rule. The proposed rule language in Rule

68E-18.005, F.A.C. does not use the term negating a need for the definition. Rule 68E-18.005, F.A.C. (Transfer of Certificates) would be amended by modifying the transfer window in which spiny lobster trap certificates may be transferred, from June 15 through March 1, to May 1 through the end of February each year.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The Agency has determined that this will not have an impact on small business. An SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the regular meeting of the Commission, February 23-24, 2011, 8:30 a.m. – 5:00 p.m., each day

PLACE: Franklin County Courthouse, 3rd Floor Courtroom, 33 Market Street, Apalachicola, FL 32320

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

THE FULL TEXT OF THE PROPOSED RULE IS:

68E-18.002 Definitions.

(1) through (18) No change.

~~(19) “Transfer period” means that period of time when individuals holding trap certificates can transfer their certificates to another individual’s certificate allocation. The transfer time shall begin June 15 be coincident with the first placement of traps for the regular lobster season (currently August 1) and end midnight March 1.~~

~~(19)(20) “Trap reduction schedule” means the reduction schedule established by the FWC in Rule 68B-24.009, F.A.C., as provided for in Section 379.3671(3), F.S.~~

~~(20)~~(21) “Trap tag” or “lobster trap tag” is a physical, durable, annual lobster trap identification and authorization label, furnished annually by the Commission to the certificate holder. One trap tag may be obtained by the certificate holder for each trap certificate held. The trap tag must be firmly affixed to the lobster trap each fishing season in order to place the trap in the water and use the trap to aid in the taking of lobster.

PROPOSED EFFECTIVE DATE: May 1, 2011.

Rulemaking Authority Art IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History–New 5-16-95, Formerly 62R-18.002, Amended 7-1-01, 4-11-04, 7-15-04, 5-1-11.

68E-18.005 Transfer of Certificates.

(1) Trap certificates shall only be transferred from the trap certificate account of one person to the account of another between May 1 and the end of February. Requests received by the Commission before May 1 or postmarked after the end of February of the current license year will not be processed. However, requests to transfer trap certificates received after February 15 may not be completed during the current season if all required information and fees are not also received at that time. Trap certificates shall only be transferred by the Commission during the June 15 – March 1 transfer period designated in Rule 68E-18.002, F.A.C.

(2) through (6) No change.

~~(7) If any application for the transfer of certificates containing errors is received by the Commission after February 15, the Commission will make a reasonable effort to obtain a completed application by March 1; however, if such efforts are not successful within that time frame, the Commission will deny the request to transfer certificates during the current lobster season and return the applicable fees submitted to the applicant.~~

~~(7)~~(8) If the certificate holder is deceased, the estate of the certificate holder may distribute the certificates by transferring possession of the certificates to a current SPL and C-number holder. The transfer of certificates shall be made upon lawful order of the probate court, or other lawful notice and designation pursuant to Chapter 732 or 733, Florida Statutes, by the personal representative or other person authorized by law to settle the estate. Transfers from an estate of a deceased certificate holder are subject to the ordinary fees and processing requirements of these rules and the Lobster Trap Certificate Program.

~~(8)~~(9) Only active certificates may be transferred.

~~(9)~~(10) Upon transfer, the transferred certificate becomes part of the receiving certificate holder’s allocation of certificates.

PROPOSED EFFECTIVE DATE: May 1, 2011.

Rulemaking Authority Art IV, Sec. 9, Fla. Const. Law Implemented Art IV, Sec. 9, Fla. Const. History–New 5-16-95, Amended 4-7-99, Formerly 62R-18.005, Amended 7-1-01, 7-15-04, 5-1-11.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.W.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Robson, Director, Division of Marine Fisheries Management, 2590 Executive Center Circle East, Suite 201, Tallahassee, Florida 32301, (850)487-0554

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 2, 2010

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAW: December 23, 2010

Section III Notices of Changes, Corrections and Withdrawals

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

Section IV Emergency Rules

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-1
 RULE TITLE: Instant Game Number 1088, FLORIDA MILLIONAIRES CLUB

SUMMARY: This emergency rule describes Instant Game Number 1088, "FLORIDA MILLIONAIRES CLUB," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-1 Instant Game Number 1088, FLORIDA MILLIONAIRES CLUB.

(1) Name of Game. Instant Game Number 1088, "FLORIDA MILLIONAIRES CLUB."

(2) Price. FLORIDA MILLIONAIRES CLUB lottery tickets sell for \$20.00 per ticket.

(3) FLORIDA MILLIONAIRES CLUB lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning FLORIDA MILLIONAIRES CLUB lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:



(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:

\$10.00	\$20.00	\$25.00	\$30.00	\$40.00
\$50.00	\$100	\$200	\$500	\$1,000
\$5,000	\$10,000	\$20,000	\$100,000	\$1,000,000 \$3,000,000

(7) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "10X" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten times the prize shown for that symbol. A ticket having a "★" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twenty prizes shown.

(b) The prizes are: \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, \$10,000, \$20,000, \$100,000, \$1,000,000 and \$3,000,000.

(9) \$1,000,000 and \$3,000,000 Prize Payment Options.

(a) A winner of a \$1,000,000 or \$3,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$1,000,000 or \$3,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within such time, the Annual Payment option will be applied. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final.

(b) Cash Option prizes will be paid in one (1) lump sum cash payment. A winner of a \$1,000,000 prize shall receive a cash payment of \$700,000 and a winner of a \$3,000,000 prize shall receive a cash payment of \$2,100,000, less applicable federal withholding taxes.

(c) Annual Payment prizes will be paid in twenty (20) equal annual installments of \$50,000 per year each payment for the \$1,000,000 prize and \$150,000 per year each payment for the \$3,000,000 prize, less applicable federal withholding taxes.

(10) The estimated odds of winning, value, and number of prizes in Instant Game Number 1088 are as follows:

GAME PLAY	VALUE	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 84 POOLS OF 120,000 TICKETS PER POOL
\$10 x 2	\$20	10.00	1,008,000
\$20	\$20	15.00	672,000
\$25	\$25	30.00	336,000
\$10 + \$20	\$30	75.00	134,400
\$30	\$30	50.00	201,600

\$10 x 4	\$40	150.00	67,200
(\$10 x 2) + \$20	\$40	75.00	134,400
\$20 x 2	\$40	150.00	67,200
\$40	\$40	150.00	67,200
\$10 x 5	\$50	150.00	67,200
(\$10 x 3) + \$20	\$50	150.00	67,200
(\$10 x 2) + \$30	\$50	150.00	67,200
\$10 + \$40	\$50	150.00	67,200
\$50	\$50	150.00	67,200
\$10 (10X)	\$100	200.00	50,400
\$10 x 10	\$100	200.00	50,400
\$20 x 5	\$100	200.00	50,400
(\$30 x 2) + \$40	\$100	240.00	42,000
\$20 + (\$40 x 2)	\$100	240.00	42,000
\$50 x 2	\$100	240.00	42,000
\$100	\$100	240.00	42,000
\$20 (10X)	\$200	1,200.00	8,400
\$20 x 10	\$200	1,200.00	8,400
\$50 x 4	\$200	1,200.00	8,400
(\$20 x 6) + (\$40 x 2)	\$200	1,200.00	8,400
\$100 x 2	\$200	1,200.00	8,400
\$200	\$200	1,200.00	8,400
(\$20 x 5) + (\$50 x 8)	\$500	3,000.00	3,360
(\$20 x 10) + (\$30 x 10) (STAR)	\$500	3,000.00	3,360
\$50 (10X)	\$500	3,000.00	3,360
\$100 x 5	\$500	3,000.00	3,360
\$100 + (\$200 x 2)	\$500	3,000.00	3,360
\$500	\$500	3,000.00	3,360
\$50 x 20 (STAR)	\$1,000	30,000.00	336
\$100 (10X)	\$1,000	30,000.00	336
(\$40 x 10) + (\$50 x 8) + (\$100 x 2) (STAR)	\$1,000	30,000.00	336
(\$100 x 6) + (\$200 x 2)	\$1,000	30,000.00	336
\$500 x 2	\$1,000	30,000.00	336
\$1,000	\$1,000	30,000.00	336
\$500 (10X)	\$5,000	120,000.00	84
\$1,000 x 5	\$5,000	120,000.00	84
\$5,000	\$5,000	120,000.00	84
\$1,000 (10X)	\$10,000	201,600.00	50
\$10,000	\$10,000	201,600.00	50
\$1,000 x 20 (STAR)	\$20,000	504,000.00	20
\$20,000	\$20,000	504,000.00	20
\$100,000	\$100,000	504,000.00	20
\$1,000,000	PRIZE	1,008,000.00	10
(\$50k/yr/20yrs)			
\$3,000,000	TOP	5,040,000.00	2
(\$150k/yr/20yrs)	PRIZE		

(11) The estimated overall odds of winning some prize in Instant Game Number 1088 are 1 in 2.95. Prizes, including the top prizes, are subject to availability at the time of ticket

purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1088, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for FLORIDA MILLIONAIRES CLUB lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-10-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 10, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-2
 RULE TITLE: Instant Game Number 5002, THE GREEN HORNET™

SUMMARY: This emergency rule describes Instant Game Number 5002, “THE GREEN HORNET™,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-2 Instant Game Number 5002, THE GREEN HORNET™.

(1) Name of Game. Instant Game Number 5002, “THE GREEN HORNET™.”

(2) Price. THE GREEN HORNET lottery tickets sell for \$5.00 per ticket.

(3) THE GREEN HORNET lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning THE GREEN HORNET lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX
7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVEN	12 TWELVE
13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN
19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR
25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX
7 SEVEN	8 EIGHT	9 NINE	10 TEN	11 ELEVEN	12 TWELVE
13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN
19 NINETEEN	20 TWENTY	21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR
25 TWENTYFIVE	26 TWENTYSIX	27 TWENTYSEVEN	28 TWENTYEIGHT	29 TWENTYNINE	30 THIRTY

(6) The prize symbols and prize symbol captions are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY
\$25.00 TWENTYFIVE	\$30.00 THIRTY	\$50.00 FIFTY	\$100 ONE HUNDRED	\$500 FIVE HUNDRED
\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$10,000 TEN THOUSAND	\$50,000 FIFTY THOUSAND	\$200,000 TWO HUNDRED THOUSAND

(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "10" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to ten (10) times the prize shown for that symbol.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$25.00, \$30.00, \$50.00, \$100, \$500, \$1,000, \$5,000, \$10,000, \$50,000 and \$200,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 5002 are as follows:

\$5 x 2	\$10	30.00	168,000
\$10	\$10	60.00	84,000
(\$2 x 5) + \$5	\$15	150.00	33,600
\$5 x 3	\$15	300.00	16,800
\$10 + \$5	\$15	300.00	16,800
\$15	\$15	300.00	16,800
\$2 (10X)	\$20	300.00	16,800
(\$2 x 5) + (\$5 x 2)	\$20	300.00	16,800
\$5 x 4	\$20	300.00	16,800
\$10 x 2	\$20	300.00	16,800
\$20	\$20	300.00	16,800
\$2 (10X) + \$5	\$25	1,200.00	4,200
(\$2 x 10) + \$5	\$25	1,500.00	3,360
\$5 x 5	\$25	1,500.00	3,360
(\$5 x 3) + \$10	\$25	1,500.00	3,360
\$25	\$25	1,500.00	3,360
\$2 (10X) + (\$5 x 2)	\$30	1,500.00	3,360
(\$2 x 10) + (\$5 x 2)	\$30	1,333.33	3,780
\$5 x 6	\$30	1,500.00	3,360
\$15 x 2	\$30	1,500.00	3,360
\$30	\$30	1,500.00	3,360
(\$2 x 10) + (\$15 x 2)	\$50	1,500.00	3,360
\$5 (10X)	\$50	1,500.00	3,360
(\$5 x 2) + (\$10 x 4)	\$50	1,500.00	3,360
\$10 x 5	\$50	1,500.00	3,360
\$50	\$50	1,500.00	3,360
\$5 (10X) + \$50	\$100	2,000.00	2,520
(\$5 x 8) + (\$15 x 4)	\$100	1,200.00	4,200
(\$5 x 10) + (\$25 x 2)	\$100	2,000.00	2,520
\$10 (10X)	\$100	2,000.00	2,520
\$50 x 2	\$100	2,000.00	2,520
\$100	\$100	2,000.00	2,520
(\$25 x 4) + (\$50 x 8)	\$500	10,000.00	504
(\$50 x 2) + (\$100 x 4)	\$500	12,000.00	420
\$50 (10X)	\$500	10,000.00	504
(\$100 X 2) + \$30 (10X)	\$500	10,000.00	504
\$500	\$500	12,000.00	420
(\$50 x 2) + \$50 (10X) + (\$100 x 4)	\$1,000	40,000.00	126
(\$50 x 4) + (\$100 x 8)	\$1,000	40,000.00	126
\$100 (10X)	\$1,000	40,000.00	126
(\$500 x 2)	\$1,000	40,000.00	126
\$1,000	\$1,000	40,000.00	126
\$500 (10X)	\$5,000	360,000.00	14
\$5,000	\$5,000	360,000.00	14
\$1,000 (10X)	\$10,000	420,000.00	12
\$10,000	\$10,000	420,000.00	12
\$5,000 (10X)	\$50,000	630,000.00	8
\$50,000	\$50,000	630,000.00	8
\$200,000	\$200,000	1,260,000.00	4

GAME PLAY	VALUE	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 42 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	504,000
\$2 x 5	\$10	20.00	252,000

(10) The estimated overall odds of winning some prize in Instant Game Number 5002 are 1 in 4.04. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 5002, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for THE GREEN HORNET lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS, Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS, History—New 1-10-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 10, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-3
RULE TITLE: Instant Game Number 1086, LUCKY STARS

SUMMARY: This emergency rule describes Instant Game Number 1086, “LUCKY STARS,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-3 Instant Game Number 1086, LUCKY STARS.

(1) Name of Game. Instant Game Number 1086, “LUCKY STARS.”

(2) Price. LUCKY STARS lottery tickets sell for \$1.00 per ticket.

(3) LUCKY STARS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area

on the ticket. To be a valid winning LUCKY STARS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “LUCKY NUMBER” play symbols and play symbol captions are as follows:



(6) The prize symbols and prize symbol captions are as follows:



(7) The legends are as follows:



(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches the play symbol and corresponding play symbol caption in the “LUCKY NUMBER” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “DOUBLE” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to double the prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$100, \$200 and \$5,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1086 are as follows:

GAME PLAY	WIN	ESTIMATED	NUMBER OF
		ODDS OF	WINNERS IN 50 POOLS OF 240,000 TICKETS
	1 IN		PER POOL
\$1	\$1	10.71	1,120,000
\$1 (MOON)	\$2	25.00	480,000
\$2	\$2	37.50	320,000
\$1 x 4	\$4	300.00	40,000
\$1 (MOON) + \$2	\$4	150.00	80,000
\$2 (MOON)	\$4	300.00	40,000
\$2 x 2	\$4	300.00	40,000
\$4	\$4	300.00	40,000
\$1 x 5	\$5	500.00	24,000

\$1 (MOON) + \$1 + \$2	\$5	500.00	24,000
\$1 + \$2 (MOON)	\$5	500.00	24,000
\$1 + \$4	\$5	500.00	24,000
\$5	\$5	500.00	24,000
\$2 x 5	\$10	500.00	24,000
(\$2 x 3) + \$4	\$10	500.00	24,000
\$1 + \$2 (MOON) + \$5	\$10	500.00	24,000
\$5 (MOON)	\$10	500.00	24,000
\$10	\$10	500.00	24,000
\$4 x 5	\$20	1,500.00	8,000
\$5 x 4	\$20	1,500.00	8,000
\$5 (MOON) + \$10	\$20	1,500.00	8,000
\$10 (MOON)	\$20	1,500.00	8,000
\$20	\$20	1,500.00	8,000
\$5 (MOON) + (\$5 x 4)	\$30	7,500.00	1,600
(\$5 x 2) + (\$10 x 2)	\$30	7,500.00	1,600
\$10 x 3	\$30	7,500.00	1,600
\$15 (MOON)	\$30	7,500.00	1,600
\$30	\$30	7,500.00	1,600
(\$5 x 2) + (\$10 x 3)	\$40	8,000.00	1,500
(\$5 x 2) + \$5 (MOON) + \$10 (MOON)	\$40	8,000.00	1,500
\$10 x 4	\$40	8,000.00	1,500
\$20 (MOON)	\$40	8,000.00	1,500
\$40	\$40	12,000.00	1,000
\$20 x 5	\$100	17,142.86	700
\$10 + \$20 + \$30 + \$40	\$100	17,142.86	700
\$20 + (\$40 x 2)	\$100	17,142.86	700
\$10 (MOON) + \$40 (MOON)	\$100	17,142.86	700
\$100	\$100	17,142.86	700
\$40 x 5	\$200	120,000.00	100
\$30 (MOON) + \$30 (MOON) + (\$40 x 2)	\$200	120,000.00	100
\$40 (MOON) + \$40 (MOON) + \$40	\$200	120,000.00	100
\$100 (MOON)	\$200	120,000.00	100
\$200	\$200	120,000.00	100
\$5,000	\$5,000	240,000.00	50

(10) The estimated overall odds of winning some prize in Instant Game Number 1086 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1086, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for LUCKY STARS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-10-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 10, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-4
 RULE TITLE: Instant Game Number 1094, MIAMI HEAT

SUMMARY: This emergency rule describes Instant Game Number 1094, “MIAMI HEAT,” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-4 Instant Game Number 1094, MIAMI HEAT.

(1) Name of Game. Instant Game Number 1094, “MIAMI HEAT.”

(2) Price. MIAMI HEAT lottery tickets sell for \$5.00 per ticket.

(3) MIAMI HEAT lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MIAMI HEAT lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play symbol captions are as follows:



(5) The “WINNING NUMBERS” play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE					

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE DOLLAR	\$2.00 TWO DOLLARS	\$5.00 FIVE DOLLARS	\$10.00 TEN DOLLARS	\$15.00 FIFTEEN DOLLARS
\$20.00 TWENTY DOLLARS	\$30.00 THIRTY DOLLARS	\$40.00 FORTY DOLLARS	\$50.00 FIFTY DOLLARS	\$100.00 ONE HUNDRED DOLLARS

(7) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS
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(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket having a “**HEAT**” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a “**DUNK**” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000 and \$100,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1094 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF	NUMBER OF WINNERS IN 22 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	1 IN 10.00	264,000
\$1 + \$2 (HEAT) + \$5	\$10	30.00	88,000
\$2 x 5	\$10	60.00	44,000
\$5 (HEAT)	\$10	60.00	44,000
\$10	\$10	30.00	88,000
(\$2 x 5) + \$5	\$15	300.00	8,800
\$5 + \$5 (HEAT)	\$15	300.00	8,800
\$5 x 3	\$15	300.00	8,800
\$5 + \$10	\$15	300.00	8,800
\$15	\$15	300.00	8,800
\$2 x 10	\$20	300.00	8,800
(\$2 x 5) + \$10	\$20	300.00	8,800
\$5 (HEAT) + \$10	\$20	300.00	8,800
\$10 (HEAT)	\$20	300.00	8,800

\$20	\$20	300.00	8,800
(\$5 x 2) + \$10 (HEAT)	\$30	800.00	3,300
\$5 (HEAT) + \$10 (HEAT)	\$30	800.00	3,300
\$10 x 3	\$30	800.00	3,300
\$5 x 6	\$30	800.00	3,300
\$30	\$30	800.00	3,300
(\$2 x 10) + (\$10 x 2) (DUNK)	\$40	4,000.00	660
\$5 x 8	\$40	4,000.00	660
\$5 (HEAT) + \$30	\$40	4,000.00	660
\$10 x 4	\$40	4,000.00	660
\$40	\$40	4,000.00	660
(\$2 x 5) + (\$5 x 6) + \$10 (DUNK)	\$50	1,200.00	2,200
\$5 x 10	\$50	1,200.00	2,200
(\$5 x 4) + \$10 + \$20	\$50	1,200.00	2,200
\$10 (HEAT) + \$30	\$50	1,200.00	2,200
\$50	\$50	1,200.00	2,200
(\$5 x 8) + (\$10 x 2) + (\$20 x 2) (DUNK)	\$100	2,400.00	1,100
(\$5 x 4) + (\$10 x 8) (DUNK)	\$100	2,400.00	1,100
\$10 x 10	\$100	2,400.00	1,100
\$20 x 5	\$100	2,400.00	1,100
\$50 (HEAT)	\$100	2,400.00	1,100
\$100	\$100	2,400.00	1,100
(\$10 x 8) + (\$20 x 2) + (\$40 x 2) (DUNK)	\$200	6,666.67	396
(\$5 x 4) + (\$20 x 6) + (\$30 x 2) (DUNK)	\$200	6,666.67	396
\$20 x 10	\$200	6,666.67	396
\$100 (HEAT)	\$200	6,666.67	396
\$200	\$200	7,500.00	352
(\$40 x 10) + (\$50 x 2) (DUNK)	\$500	20,000.00	132
(\$30 x 5) + (\$50 x 7) (DUNK)	\$500	20,000.00	132
\$50 x 10	\$500	20,000.00	132
\$100 + \$200 (HEAT)	\$500	20,000.00	132
\$500	\$500	20,000.00	132
(\$50 x 8) + (\$100 x 2) + (\$200 x 2) (DUNK)	\$1,000	120,000.00	22
(\$20 x 5) + (\$50 x 2) + (\$100 x 2) + (\$200 x 3) (DUNK)	\$1,000	120,000.00	22
\$100 x 10	\$1,000	120,000.00	22
\$500 (HEAT)	\$1,000	120,000.00	22
\$1,000	\$1,000	120,000.00	22
\$500 x 10	\$5,000	120,000.00	22
\$500 (HEAT) + (\$1,000 x 4)	\$5,000	120,000.00	22
\$5,000	\$5,000	120,000.00	22
\$100,000	\$100,000	880,000.00	3

(10) The estimated overall odds of winning some prize in Instant Game Number 1094 are 1 in 4.02. Prizes, including the top prizes, are subject to availability at the time of ticket

purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1094, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for MIAMI HEAT lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History--New 1-10-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 10, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-5
 RULE TITLE: Miami Heat Fan Experience Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct a Miami Heat Fan Experience Second Chance Promotion Drawing from Tuesday, January 11, 2011 to Tuesday, March 22, 2011, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-5 Miami Heat Fan Experience Second Chance Promotion.

(1) From Tuesday, January 11, 2011, through Tuesday, March 22, 2011, players can enter their non-winning MIAMI HEAT Scratch-off tickets in one (1) of four (4) Miami Heat Fan Experience Second Chance Promotion drawings on the Florida Lottery Web site.

(2) Four (4) computerized Second Chance drawings will be held from February 2 to March 23, 2011 from entries received by midnight the night before each drawing. Entries will be good for one drawing only. The draw dates are:

Drawing	Draw Date	From Entries Received
<u>1</u>	Wednesday, February 2, 2011	January 11 – February 1, 2011
<u>2</u>	Wednesday, February 16, 2011	February 2 – February 15, 2011
<u>3</u>	Wednesday, March 2, 2011	February 16 – March 1, 2011
<u>4</u>	Wednesday, March 23, 2011	March 2 – March 22, 2011

(3) The following prizes will be awarded, in the order drawn, during each of the following drawings.

(a) First and Second drawings, Wednesday, February 2 and 16, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Miami Heat v. Boston Celtics home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of a Suite Night for twelve (12) to one of the HEAT Loge Suites to attend a HEAT game. Includes twelve (12) game tickets, food and non-alcoholic beverages. (Valued at \$3,000)

3. One (1) prize of a Dewar’s Clubhouse private party for ten (10) including ten (10) game tickets. One hour before the Premium doors open before the game, the winner and nine (9) friends will enjoy a private party in the clubhouse. Food and non-alcoholic beverages will be provided. The party will feature an appearance by two (2) HEAT Dancers for photograph opportunities. Miami Heat shall coordinate with the winner a mutually agreeable date on which the winner may use the prize package. If an acceptable date during the 2010 season cannot be arranged, a date during the 2011 or subsequent season shall be selected. (Valued at \$3,500)

4. Two (2) prizes of a Premium Home Game Experience including (2) tickets to the March 3, 2011 Miami HEAT versus the Orlando Magic game, dinner at Dewar’s Lounge and a 4-Star Miami Hotel stay for one (1) night. (Valued at \$1,000)

5. Two (2) prizes of Court Of Dreams-Play on the Miami Heat court. The winner and a guest will get the opportunity to play a game on the Miami Heat Court. Each team will be coached by a HEAT player, Legend or Coach. Each winner will receive a \$100 gift certificate to the HEAT Team store and all participants will receive a HEAT replica jersey. The game will take place during the off-season. (Valued at \$950)

6. One (1) prize of Honorary Captain, including two (2) game tickets. The winner and a guest will get the opportunity to sit court-side during pre-game shoot around and then go to the Center Court and shake hands with the Captains from each team and the officiating crew before Tip-Off. (Valued at \$950)

7. Two (2) prizes of Meet a Miami Heat Player or Legend. The winner and a guest will get the opportunity to meet a HEAT player or Legend. Each winner will receive an autographed hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to an agreed upon night’s game. (Valued at \$950)

8. Two (2) prizes of Coaches “Chalk Talk Experience.” The winner and a guest will get the opportunity to sit down for a Q & A session with a HEAT Coach/Legend at the new American Airlines Arena and then get a tour of the facility. Each winner will receive a pair of tickets to a HEAT game and a \$100 gift certificate to the HEAT Team Store. (Valued at \$800)

9. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official HEAT locker room and training facility. Each winner will get his or her photograph taken in the locker room with the Miami HEAT 2006 Championship Trophy and a \$100 gift certificate to the HEAT Team Store. (Valued at \$625)

10. Two hundred twenty (220) Miami Heat Fan Packs for two (2), including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the HEAT's logo in team colors, a nylon travel kit with Miami Heat's logo on the front, a wristband with the NBA logo, a NBA backpack with Miami Heats's logo on the front, an adidas® replica jersey with a Miami Heat player's name and number, one (1) each of an adidas® NBA Miami Heat t-shirt and a NBAPI logo t-shirt with the Miami Heat logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(b) Third drawing, Wednesday, March 2, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Miami Heat v. Boston Celtics home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of a Suite Night for twelve (12) to one (1) of the HEAT Loge Suites to attend a HEAT game. Includes twelve (12) game tickets, food and beverages. (Valued at \$3,000).

3. One (1) prize of a Dewar's Clubhouse private party for ten (10) including ten (10) game tickets. One hour before the Premium doors open before the game, the winner and nine (9) friends will enjoy a private party in the clubhouse. Food and non-alcoholic beverages will be provided. The party will feature an appearance by two (2) HEAT Dancers for photograph opportunities. (Valued at \$3,500)

4. Two (2) prizes of On Court Photo Op. The winner and three (3) guests shall receive tickets to a game where they each will receive a personalized replica HEAT jersey. After the game, they will be escorted down to the court for a photo opportunity and each guest will have the opportunity to take a free-throw on the HEAT court. Miami HEAT shall coordinate with each winner a mutually agreeable date on which the winner may use the prize package. If an acceptable date during the 2010 season cannot be arranged, a date during the 2011 or subsequent season shall be selected. (Valued at \$950)

5. Two (2) prizes of Court Of Dreams-Play on the Miami Heat court. The winner and a guest will get the opportunity to play a game on the Miami Heat Court. Each team will be coached by a HEAT player, Legend or Coach. Each winner will receive a \$100 gift certificate to the HEAT Team Store and all participants will receive a HEAT replica jersey. The game will take place during the off-season. (Valued at \$950)

6. One (1) prize of Honorary Captain, including two (2) game tickets. The winner and a guest will get the opportunity to sit court-side during pre-game shoot around and then go to the Center Court and shake hands with the Captains from each team and the officiating crew before tip-off. (Valued at \$950)

7. Two (2) prizes of Meet a Miami Heat Player or Legend. The winner and a guest will get the opportunity to meet a HEAT player or Legend. Each winner will receive an autographed hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to an agreed upon night's game. (Valued at \$950)

8. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with a HEAT Coach/Legend at the new American Airlines Arena and then get a tour of the facility. Each winner will receive a pair of tickets to a HEAT game and a \$100 gift certificate to the HEAT Team Store. (Valued at \$800)

9. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official HEAT locker room and training facility. Each winner will get their photograph taken in the locker room with the Miami HEAT 2006 Championship Trophy and a \$100 gift certificate to the HEAT Team Store. (Valued at \$625)

10. Two (2) hundred twenty (220) Miami Heat Fan Packs for two (2), including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the HEAT's logo in team colors, a nylon travel kit with Miami Heat's logo on the front, a wristband with the NBA logo, a NBA backpack with Miami Heats's logo on the front, an adidas® replica jersey with a Miami Heat player's name and number, one (1) each of an adidas® NBA Miami Heat t-shirt and a NBAPI logo t-shirt with the Miami Heat logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(c) Fourth drawing, Wednesday, March 23, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Miami Heat v. Boston Celtics home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of a Suite Night for twelve (12) to one of the HEAT Loge Suites to attend a HEAT game. Includes twelve (12) game tickets, food and beverages. (Valued at \$3,000)

3. One (1) prize of a Dewar's Clubhouse private party for ten (10) including ten (10) game tickets. One hour before the Premium doors open before the game, the winner and nine (9) friends will enjoy a private party in the clubhouse. Food and non-alcoholic beverages will be provided. The party will feature an appearance by two (2) HEAT Dancers for photograph opportunities. (Valued at \$3,500)

4. Two (2) prizes of a Dewar's Clubhouse Dinner for four (4). The winner and three (3) guests shall receive dinner in the clubhouse prior to a Miami HEAT home game and four (4) game tickets. Miami HEAT shall coordinate with each winner a mutually agreeable date on which the winner may use the prize package. If an acceptable date during the 2010 season cannot be arranged, a date during the 2011 or subsequent season shall be selected. (Valued at \$1,200).

5. Two (2) prizes of Court Of Dreams-Play on the Miami Heat court. The winner and a guest will get the opportunity to play a game on the Miami Heat Court. Each team will be coached by a HEAT player, Legend or Coach. Each winner will receive a \$100 gift certificate to the HEAT Team store and all participants will receive a HEAT replica jersey. The game will take place during the off-season. (Valued at \$950).

6. One (1) prize of Honorary Captain, including two (2) game tickets. The winner and a guest will get the opportunity to sit court-side during pre-game shoot around and then go to the Center Court and shake hands with the Captains from each team and the officiating crew before Tip-Off. (Valued at \$950).

7. Two (2) prizes of Meet a Miami Heat Player or Legend. The winner and a guest will get the opportunity to meet a HEAT player or Legend. Each winner will receive an autographed hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to an agreed upon night's game. (Valued at \$950)

8. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with a HEAT Coach/Legend at the new American Airlines Arena and then get a tour of the facility. Each winner will receive a pair of tickets to a HEAT game and a \$100 gift certificate to the HEAT Team Store. (Valued at \$800)

9. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official HEAT locker room and training facility. Each winner will get his or her photograph taken in the locker room with the Miami HEAT 2006 Championship Trophy and a \$100 gift certificate to the HEAT Team Store. (Valued at \$625)

10. Two hundred twenty (220) Miami Heat Fan Packs for two (2), including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the HEAT's logo in team colors, a nylon travel kit with Miami Heat's logo on the front, a wristband with the NBA logo, a NBA backpack with Miami Heats's logo on the front, an adidas® replica jersey with a Miami Heat player's name and number, one (1) each of an adidas® NBA Miami Heat t-shirt and a NBAPI logo t-shirt with the Miami Heat logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(4) To enter a non-winning ticket in the Miami Heat Second Chance Promotion, visit the Florida Lottery's Web site at flalottery.com, click on the Miami Heat Second Chance Promotion icon and follow the directions.

The ticket number is located below the play instructions on the front of a MIAMI HEAT Scratch-Off ticket. Scratch off the latex covering to reveal the 24-digit ticket number. Winning MIAMI HEAT Scratch-Off tickets cannot be used for entry in the Second Chance Drawings. The odds of winning are dependent upon the number of entries received.

(5) Players may enter as many times as they wish during the contest period. However, each valid ticket number may only be used one time, for one entry in the Miami Heat Fan Experience Second Chance Promotion Drawings. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned.

(6) The requisite number of entries will be drawn to award prizes in the order shown above. An additional ten (10) entries will be drawn in each drawing to serve as alternates, in the order drawn, for unclaimed prizes other than fan packs.

(7) The prizewinners in each second chance drawing will be posted on flalottery.com on the day of the draw. The Florida Lottery will attempt to notify the prize winners, other than winners of fan packs, by telephone, U.S. mail or e-mail using the contact information provided in the winner's registration data no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a winner within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above. If the Florida Lottery is unable to contact the alternate winner within three (3) weeks of the date of award of the prize, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. As long as a prize remains available, this process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Lottery is unable to contact an alternate, the prize will not be awarded.

(8) Miami Heat fan packs for two (2) will be shipped to the winner's address within approximately forty five (45) days after the drawing, with the exception of the replica Miami Heat jerseys, for which shipment may take up to one hundred twenty (120) days. If any prize is returned by the U.S. Postal Service as unclaimed or undeliverable and the Lottery and the fulfillment company are unable to locate the winner after a reasonable attempt to do so, the prize will not be awarded.

(9) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a prize other than a fan pack, a winner must submit to the Florida Lottery the original valid non-winning MIAMI HEAT Scratch-Off ticket bearing the unique ticket number selected in the drawing. Without such ticket, the player will forfeit his or her right to claim a prize. Winners must submit a completed Winner Claim Form DOL 173-2, or

Spanish Winner Claim Form DOL 173-2S, which are hereby incorporated by reference and can be obtained at any Lottery office, from the Florida Lottery's Web site at www.flalottery.com, or by writing to: Florida Lottery, Public Affairs, 250 Marriott Drive, Tallahassee, Florida 32399-4016. <http://www.flrules.org/Gateway/reference.asp?No=Ref-00103>. Winners must also submit a copy of acceptable identification and any and all required releases. All forms must be submitted within seven (7) days of notification by the Florida Lottery that they are a winner. If the winner does not return the required forms within seven (7) days of notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above.

(10) For all prizes other than a fan pack, the Lottery will provide the winner with a certificate from the Miami Heat describing the winner's prize. The certificate will contain the name and contact information for the person the prizewinner is to contact to make reservations to fulfill the prize package won. The Miami Heat shall coordinate with each winner a mutually agreeable date on which the winner may use the prize package. If an acceptable date during the 2010-2011 season cannot be arranged, a date during a future season shall be selected. If a winner of tickets to the April 10, 2011 game advises the Lottery in advance that he or she is unable to attend the game, the winner may designate a proxy to attend the game and participate in the promotion; in such event, the winner shall receive any prize won by the proxy and all prizes won by the proxy in the promotion will be taxable to the winner.

(11) Playoff Fly Away Trip.

(a) On Sunday, April 10, 2011, during a break between quarters of the Heat vs. Boston Celtics basketball game, each of the eight (8) winners of (3)(a)1., (b)1., and (c)1. above will scratch off play symbols on oversized Florida Lottery MIAMI HEAT Scratch-Off tickets. The person whose ticket reveals three (3) matching airplane play symbol images will win the Fly Away trip to see the HEAT play their first Round Playoff opponent on the road.

(b) The winner will receive a two (2) night hotel stay at a 4-Star hotel, air fare for two (2) from any regional airport in Florida servicing two (2) or more major airlines and two (2) tickets to the Playoff game. If the Miami HEAT does not qualify for the play-offs in 2011 or if there is a lockout, the trip will be for the next end of season play-off game in which the Miami HEAT plays.

(c) The value of the Fly Away Trip is \$3,000.

(12) The right to claim a prize is not assignable to another person or entity.

(13) All federal, state and/or local taxes or other fees on prizes won in the Miami Heat Fan Experience Second Chance Promotion will be the responsibility of the winner. Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal

Revenue Code. A nonresident alien claimant who is selected as a winner of a prize will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(14) No cash option or substitute is available in lieu of Miami Heat Fan Experience Second Chance Promotion prizes.

(15) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(16) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(17) By entering the Miami Heat Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to the Miami Heat for prize fulfillment purposes.

(18) By entering the Miami Heat Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(19) Miami Heat Fan Experience Second Chance Promotion Drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's Web site at flalottery.com.

(20) This offer is void where prohibited by law.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 1-10-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 10, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.:
53ER11-6

RULE TITLE:
Instant Game Number 1095,
ORLANDO MAGIC

SUMMARY: This emergency rule describes Instant Game Number 1095, "ORLANDO MAGIC," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule

sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-6 Instant Game Number 1095, ORLANDO MAGIC.

(1) Name of Game. Instant Game Number 1095, "ORLANDO MAGIC."

(2) Price. ORLANDO MAGIC lottery tickets sell for \$5.00 per ticket.

(3) ORLANDO MAGIC lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning ORLANDO MAGIC lottery ticket, the ticket must meet the applicable requirements of Rule 53ER10-1, F.A.C.

(4) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE	DOUBLE SHALL				

(5) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVEN	12 TWELVE	13 THIRTEEN	14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY
21 TWENTYONE	22 TWENTYTWO	23 TWENTYTHREE	24 TWENTYFOUR	25 TWENTYFIVE					

(6) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN
\$20.00 TWENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUNDRED
\$200 TWO HUNDRED	\$500 FIVE HUNDRED	\$1,000 ONE THOUSAND	\$5,000 FIVE THOUSAND	\$100,000 ONE HUNDRED THOUSAND

(7) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS
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(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a "DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to double the prize shown for that symbol. A ticket having a

"DOUBLE" symbol and corresponding caption in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$1.00, \$2.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000 and \$100,000.

(9) The estimated odds of winning, value, and number of prizes in Instant Game Number 1095 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 18 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	216,000
\$1 + \$2 (MAGIC) + \$5	\$10	30.00	72,000
\$2 x 5	\$10	60.00	36,000
\$5 (MAGIC)	\$10	60.00	36,000
\$10	\$10	30.00	72,000
(\$2 x 5) + \$5	\$15	300.00	7,200
\$5 + \$5 (MAGIC)	\$15	300.00	7,200
\$5 x 3	\$15	300.00	7,200
\$5 + \$10	\$15	300.00	7,200
\$15	\$15	300.00	7,200
\$2 x 10	\$20	300.00	7,200
(\$2 x 5) + \$10	\$20	300.00	7,200
\$5 (MAGIC) + \$10	\$20	300.00	7,200
\$10 (MAGIC)	\$20	300.00	7,200
\$20	\$20	300.00	7,200
(\$5 x 2) + \$10 (MAGIC)	\$30	800.00	2,700
\$5 (MAGIC) + \$10 (MAGIC)	\$30	800.00	2,700
\$10 x 3	\$30	800.00	2,700
\$5 x 6	\$30	800.00	2,700
\$30	\$30	800.00	2,700
(\$2 x 10) + (\$10 x 2) (DUNK)	\$40	4,000.00	540
\$5 x 8	\$40	4,000.00	540
\$5 (MAGIC) + \$30	\$40	4,000.00	540
\$10 x 4	\$40	4,000.00	540
\$40	\$40	4,000.00	540
(\$2 x 5) + (\$5 x 6) + \$10 (DUNK)	\$50	1,200.00	1,800
\$5 x 10	\$50	1,200.00	1,800
(\$5 x 4) + \$10 + \$20	\$50	1,200.00	1,800
\$10 (MAGIC) + \$30	\$50	1,200.00	1,800
\$50	\$50	1,200.00	1,800
(\$5 x 8) + (\$10 x 2) + (\$20 x 2) (DUNK)	\$100	2,400.00	900
(\$5 x 4) + (\$10 x 8) (DUNK)	\$100	2,400.00	900
\$10 x 10	\$100	2,400.00	900
\$20 x 5	\$100	2,400.00	900
\$50 (MAGIC)	\$100	2,400.00	900

\$100	\$100	2,400.00	900
(\$10 x 8) + (\$20 x 2) + (\$40 x 2) (DUNK)	\$200	7,500.00	288
(\$5 x 4) + (\$20 x 6) + (\$30 x 2) (DUNK)	\$200	7,500.00	288
\$20 x 10	\$200	7,500.00	288
\$100 (MAGIC)	\$200	7,500.00	288
\$200	\$200	8,571.43	252
(\$40 x 10) + (\$50 x 2) (DUNK)	\$500	20,000.00	108
(\$30 x 5) + (\$50 x 7) (DUNK)	\$500	20,000.00	108
\$50 x 10	\$500	20,000.00	108
\$100 + \$200 (MAGIC)	\$500	20,000.00	108
\$500	\$500	20,000.00	108
(\$50 x 8) + (\$100 x 2) + (\$200 x 2) (DUNK)	\$1,000	120,000.00	18
(\$20 x 5) + (\$50 x 2) + (\$100 x 2) + (\$200 x 3) (DUNK)	\$1,000	120,000.00	18
\$100 x 10	\$1,000	120,000.00	18
\$500 (MAGIC)	\$1,000	120,000.00	18
\$1,000	\$1,000	120,000.00	18
\$500 x 10	\$5,000	120,000.00	18
\$500 (MAGIC) + (\$1,000 x 4)	\$5,000	120,000.00	18
\$5,000	\$5,000	120,000.00	18
\$100,000	\$100,000	720,000.00	3

(10) The estimated overall odds of winning some prize in Instant Game Number 1095 are 1 in 4.02. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(11) For reorders of Instant Game Number 1095, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(12) Payment of prizes for ORLANDO MAGIC lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 1-11-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 11, 2011

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER11-7
 RULE TITLE: Orlando Magic Fan Experience Second Chance Promotion

SUMMARY: The Department of the Lottery will conduct an Orlando Magic Fan Experience Second Chance Promotion Drawing from Tuesday, January 11, 2011 to Tuesday, March 22, 2011, in which special prizes will be awarded.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Faith L. Schneider, Legal Analyst, Department of the Lottery, Capitol Complex, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER11-7 Orlando Magic Fan Experience Second Chance Promotion.

(1) From Tuesday, January 11, 2011, through Tuesday, March 22, 2011, players can enter their non-winning ORLANDO MAGIC Scratch-off tickets in one (1) of four (4) Orlando Magic Fan Experience Second Chance Promotion drawings on the Florida Lottery Web site.

(2) Four (4) computerized Second Chance drawings will be held from February 2 to March 23, 2011 from entries received by midnight the night before each drawing. Entries will be good for one drawing only. The draw dates are:

Drawing	Draw Date	From Entries Received
1	Wednesday, February 2, 2011	January 11 – February 1, 2011
2	Wednesday, February 16, 2011	February 2 – February 15, 2011
3	Wednesday, March 2, 2011	February 16 – March 1, 2011
4	Wednesday, March 23, 2011	March 2 – March 22, 2011

(3) The following prizes will be awarded, in the order drawn, during each of the following drawings.

(a) First drawing, Wednesday, February 2, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Orlando Magic v. Chicago Bulls home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of a Fly-Away trip. The winner and a guest will get a trip to Miami to see the Orlando Magic play the Miami HEAT on March 3, 2011, including a two (2) night hotel stay at a downtown 4-Star Miami hotel, air transportation for two (2) from any Florida regional airport servicing two (2) or more major airlines and two (2) tickets to the game. (Valued at \$1,600)

3. Two (2) prizes of Court Of Dreams-Play on the Magic Practice Court. The winner and a guest will get the opportunity to play a game on the Orlando Magic Practice Court. Each team will be coached by a MAGIC Coach or Legend. Each winner will receive a \$100 gift certificate to the MAGIC Team Shop and all participants will receive an Orlando Magic replica jersey. The game will take place during the off-season. (Valued at \$1,400)

4. Two (2) prizes of Meet an Orlando Magic Player or Legend. The winner and a guest will get the opportunity to meet a MAGIC player or Legend. Each winner will receive an autographed MAGIC hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to that night's game. (Valued at \$950)

5. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with an Orlando Magic Coach/Legend at the new Amway Arena and then get a tour of the facility. Each winner will receive a pair of tickets to an agreed upon MAGIC game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

6. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official Orlando Magic locker room and training facility. Each winner will get his or her photograph taken in the locker room, two (2) tickets to an agreed upon game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

7. One hundred seventy (170) Orlando Magic Fan Packs for two, including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the MAGIC's logo in team colors, a nylon travel kit with Orlando Magic's logo on the front, a wristband with the NBA logo, a NBA backpack with Orlando Magics's logo on the front, an adidas® replica jersey with an Orlando Magic player's name and number, one (1) each of an adidas® NBA Orlando Magic t-shirt and a NBAPI logo t-shirt with the Orlando Magic logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(b) Second drawing, Wednesday, February 16, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Orlando Magic v. Chicago Bulls home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of a Suite Night for sixteen (16) to one of the Orlando Magic Suites to attend a mutually agreed upon MAGIC game. Includes sixteen (16) game tickets, food and non-alcoholic beverages. (Valued at \$6,500)

3. Two (2) prizes of Court Of Dreams-Play on the Magic Practice Court. The winner and a guest will get the opportunity to play a game on the Orlando Magic Practice Court. Each team will be coached by a MAGIC Coach or Legend. Each winner will receive a \$100 gift certificate to the MAGIC Team

Shop and all participants will receive an Orlando Magic replica jersey. The game will take place during the off-season. (Valued at \$1,400)

4. Two (2) prizes of Meet an Orlando Magic Player or Legend. The winner and a guest will get the opportunity to meet a MAGIC player or Legend. Each winner will receive an autographed MAGIC hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to that night's game. (Valued at \$950)

5. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with an Orlando Magic Coach/Legend at the new Amway Arena and then get a tour of the facility. Each winner will receive a pair of tickets to an agreed upon MAGIC game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

6. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official Orlando Magic locker room and training facility. Each winner will get his or her photograph taken in the locker room, two (2) tickets to an agreed upon game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

7. One hundred seventy (170) Orlando Magic Fan Packs for two (2), including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the MAGIC's logo in team colors, a nylon travel kit with Orlando Magic's logo on the front, a wristband with the NBA logo, a NBA backpack with Orlando Magics's logo on the front, an adidas® replica jersey with an Orlando Magic player's name and number, one (1) each of an adidas® NBA Orlando Magic t-shirt and a NBAPI logo t-shirt with the Orlando Magic logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(c) Third drawing, Wednesday, March 2, 2011:

1. Two (2) prizes of two tickets (total of four (4) tickets per draw) to the April 10, 2011 Orlando Magic v. Chicago Bulls home game, and a chance to win a Playoff Fly Away Trip for two(2). (Valued at \$400)

2. One (1) prize of a Private Party for ten (10). One hour before the Premium doors open before the game, the winner and nine (9) guests will attend a private party in the ONE80 lounge. Includes ten (10) game tickets, food and non-alcoholic beverages. (Valued at \$4,000)

3. Two (2) prizes of Court Of Dreams-Play on the Magic Practice Court. The winner and a guest will get the opportunity to play a game on the Orlando Magic Practice Court. Each team will be coached by a MAGIC Coach or Legend. Each winner will receive a \$100 gift certificate to the MAGIC Team Shop and all participants will receive an Orlando Magic replica jersey. The game will take place during the off-season. (Valued at \$1,400)

4. Two (2) prizes of Meet an Orlando Magic Player or Legend. The winner and a guest will get the opportunity to meet a MAGIC player or Legend. Each winner will receive an autographed MAGIC hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to that night's game. (Valued at \$950)

5. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with an Orlando Magic Coach/Legend at the new Amway Arena and then get a tour of the facility. Each winner will receive a pair of tickets to an agreed upon MAGIC game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

6. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official Orlando Magic locker room and training facility. Each winner will get his or her photograph taken in the locker room, two (2) tickets to an agreed upon game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

7. One hundred seventy (170) Orlando Magic Fan Packs for two, including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the MAGIC's logo in team colors, a nylon travel kit with Orlando Magic's logo on the front, a wristband with the NBA logo, a NBA backpack with Orlando Magics's logo on the front, an adidas® replica jersey with an Orlando Magic player's name and number, one (1) each of an adidas® NBA Orlando Magic t-shirt and a NBAPI logo t-shirt with the Orlando Magic logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(d) Fourth drawing, Wednesday, March 23, 2011:

1. Two (2) prizes of two (2) tickets (total of four (4) tickets per draw) to the April 10, 2011 Orlando Magic v. Chicago Bulls home game, and a chance to win a Playoff Fly Away Trip for two (2). (Valued at \$400)

2. One (1) prize of an Honorary Game Captain. The winner and a guest will get the opportunity to sit court-side during pre-game warm-ups and go to the Center Court and shake hands with the Captains from each team and the officiating crew before tip-off. The winner will receive two (2) tickets to that night's game. (Valued at \$950)

3. Two (2) prizes of Court Of Dreams-Play on the Magic Practice Court. The winner and a guest will get the opportunity to play a game on the Orlando Magic Practice Court. Each team will be coached by a MAGIC Coach or Legend. Each winner will receive a \$100 gift certificate to the MAGIC Team Shop and all participants will receive an Orlando Magic replica jersey. The game will take place during the off-season. (Valued at \$1,400)

4. Two (2) prizes of Meet an Orlando Magic Player or Legend. The winner and a guest will get the opportunity to meet a MAGIC player or Legend. Each winner will receive an

autographed MAGIC hat, the opportunity to take a picture with the Player/Legend, and two (2) tickets to that night's game. (Valued at \$950)

5. Two (2) prizes of Coaches "Chalk Talk Experience." The winner and a guest will get the opportunity to sit down for a Q & A session with an Orlando Magic Coach/Legend at the new Amway Arena and then get a tour of the facility. Each winner will receive a pair of tickets to an agreed upon MAGIC game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

6. Two (2) prizes of a Locker Room Tour. The winner and a guest will get the opportunity to take a tour of the official Orlando Magic locker room and training facility. Each of the winners will get his or her photograph taken in the locker room, two (2) tickets to an agreed upon game and a \$100 gift certificate to the MAGIC Team Shop. (Valued at \$800)

7. One hundred seventy (170) Orlando Magic Fan Packs for two, including two (2) each of officially licensed adidas® NBA slouch caps, terry velour Rally Towel with the MAGIC's logo in team colors, a nylon travel kit with Orlando Magic's logo on the front, a wristband with the NBA logo, a NBA backpack with Orlando Magics's logo on the front, an adidas® replica jersey with an Orlando Magic player's name and number, one (1) each of an adidas® NBA Orlando Magic t-shirt and a NBAPI logo t-shirt with the Orlando Magic logo and a NBA Logoman®, and a Spalding® NBA official game basketball. (Valued at \$437)

(4) To enter a non-winning ticket in the Orlando Magic Second Chance Promotion, visit the Florida Lottery's Web site at flalottery.com, click on the Orlando Magic Second Chance Promotion icon and follow the directions.

The ticket number is located below the play instructions on the front of an ORLANDO MAGIC Scratch-Off ticket. Scratch off the latex covering to reveal the 24-digit ticket number. Winning ORLANDO MAGIC Scratch-Off tickets cannot be used for entry in the Second Chance drawings. The odds of winning are dependent upon the number of entries received.

(5) Players may enter as many times as they wish during the contest period. However, each valid ticket number may only be used one time, for one entry in the Orlando Magic Fan Experience Second Chance Promotion drawings. Tickets should not be mailed to the Lottery unless players are contacted by the Florida Lottery and requested to do so. Non-winning tickets received in the mail by the Florida Lottery will not be entered in the drawing and will not be returned.

(6) The requisite number of entries will be drawn to award prizes in the order shown above. An additional ten (10) entries will be drawn in each drawing to serve as alternates, in the order drawn, for unclaimed prizes other than fan packs.

(7) The prizewinners in each second chance drawing will be posted on flalottery.com on the day of the draw. The Florida Lottery will attempt to notify the prize winners, other than winners of fan packs, by telephone, U.S. mail or e-mail using

the contact information provided in the winner's registration data no later than one (1) week after the winners are drawn. If the Florida Lottery is unable to contact a winner within three (3) weeks of the date of the drawing, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above. If the Florida Lottery is unable to contact the alternate winner within three (3) weeks of the date of award of the prize, the alternate winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to a second alternate winner. As long as a prize remains available, this process will continue until an alternate is contacted or the Florida Lottery has exhausted the list of available alternates. If the Lottery is unable to contact an alternate, the prize will not be awarded.

(8) Orlando Magic fan packs for two (2) will be shipped to the winner's address within approximately forty five (45) days after the drawing, with the exception of the replica Orlando Magic jerseys, for which shipment may take up to one hundred twenty (120) days. If any prize is returned by the U.S. Postal Service as unclaimed or undeliverable and the Lottery and the fulfillment company are unable to locate the winner after a reasonable attempt to do so, the prize will not be awarded.

(9) All entries are subject to validation by the Florida Lottery and may be disqualified if eligibility requirements are not met. To claim a prize other than a fan pack, a winner must submit to the Florida Lottery the original valid non-winning MIAMI HEAT Scratch-Off ticket bearing the unique ticket number selected in the drawing. Without such ticket, the player will forfeit his or her right to claim a prize. Winners must submit a completed Winner Claim Form DOL 173-2, or Spanish Winner Claim Form DOL 173-2S, which are hereby incorporated by reference and can be obtained at any Lottery office, from the Florida Lottery's Web site at www.flalottery.com, or by writing to: Florida Lottery, Public Affairs, 250 Marriott Drive, Tallahassee, Florida 32399-4016, or electronically at <http://www.flrules.org/Gateway/reference.asp?No=Ref-00104>.

Winners must also submit a copy of acceptable identification and any and all required releases. All forms must be submitted within seven (7) days of notification by the Florida Lottery that they are a winner. If the winner does not return the required forms within seven (7) days of notification, the winner will forfeit his or her right to claim the prize and the Florida Lottery will award the prize to an alternate winner as described above.

(10) For all prizes other than a fan pack, the Lottery will provide the winner with a certificate from the Orlando Magic describing the winner's prize. The certificate will contain the name and contact information for the person the prizewinner is to contact to make reservations to fulfill the prize packages won. The Orlando Magic shall coordinate with each winner a mutually agreeable date on which the winner may use the prize package. If an acceptable date during the 2010-2011 season

cannot be arranged, a date during a future season shall be selected. If a winner of tickets to the April 10, 2011, game advises the Lottery in advance that he or she is unable to attend the game, the winner may designate a proxy to attend the game and participate in the promotion; in such event, the winner shall receive any prize won by the proxy and all prizes won by the proxy in the promotion will be taxable to the winner.

(11) Playoff Fly Away Trip.

(a) On Sunday, April 10, 2011, during a break between quarters of the MAGIC vs. Chicago Bulls basketball game, each of the eight (8) winners of (3)(a)1., (b)1., (c)1. and (d)1. above will scratch off play symbols on an oversized Florida Lottery ORLANDO MAGIC Scratch-Off ticket. The person whose ticket reveals three (3) matching airplane play symbol images will win the Fly Away trip to see the MAGIC play their first Round Playoff opponent on the road.

(b) The winner will receive a two (2) night hotel stay at a 4-Star hotel, air fare for two (2) from any regional airport in Florida and two (2) tickets to the Playoff game. If the Orlando Magic does not qualify for the play-offs in 2011 or if there is a lockout, the trip will be for the next end of season play-off game in which the Orlando Magic plays.

(c) The value of the Fly Away Trip is \$3,000.

(12) The right to claim a prize is not assignable to another person or entity.

(13) The Florida Lottery will pay applicable federal income tax withholding on the value of the Suite Night prize in the second drawing. Any additional federal, state and/or local taxes or fees on this prize and all federal, state and/or local taxes or other fees on the other prizes won in the Orlando Magic Fan Experience Second Chance Promotion will be the responsibility of the winner. Federal income taxes are required to be withheld from a prize awarded to a nonresident alien claimant at the rate of thirty percent (30%) pursuant to applicable provisions of the Internal Revenue Code. A nonresident alien claimant who is selected as a winner of a prize for which tax withholding is not paid by the Florida Lottery will be required to pay the withholding tax or forfeit the prize. The reporting and subsequent payment of any additional federal, state and/or local taxes shall be the responsibility of the nonresident alien winner.

(14) No cash option or substitute is available in lieu of Orlando Magic Fan Experience Second Chance Promotion prizes.

(15) All prizes are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Prizes will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

(16) Players must be at least 18 years of age. Persons prohibited by Section 24.116, Florida Statutes, from purchasing a Florida Lottery ticket are not eligible to play.

(17) By entering the Orlando Magic Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to provide the player's address and telephone number to the Orlando Magic for prize fulfillment purposes.

(18) By entering the Orlando Magic Fan Experience Second Chance Promotion, a player gives his or her permission for the Florida Lottery to photograph and/or videotape and record the prizewinner with or without prior notification and to use the name, photograph, videotape, and/or recording of the prizewinner for advertising or publicity purposes without additional compensation.

(19) Orlando Magic Fan Experience Second Chance Promotion drawings shall be public, held in Tallahassee, Florida, and witnessed by an accountant employed by an independent certified public accounting firm. The results of each drawing will be available after the drawing on the Florida Lottery's Web site at flalottery.com.

(20) This offer is void where prohibited by law.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 1-11-11.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: January 11, 2011

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF COMMUNITY AFFAIRS

NOTICE IS HEREBY GIVEN THAT on May 28, 2010, the Department of Community Affairs, received a petition for waiver from the Board of County Commissioners of Hernando County for waiver of paragraph 9B-43.006(3)(b), F.A.C. It was assigned the number DCA10-WAI-116. The rule (which no longer exists) provided penalty points for failure to create jobs under the Florida Small Cities Community Development Block Grant. Soon after submission, the Petitioner verbally notified the Department of its intent to withdraw the petition pursuant to Rule 28-104.002, F.A.C. On June 15, 2010, Petitioner

submitted a written withdrawal letter which was deemed legally insufficient. On December 21, 2010, Petitioner submitted a legally sufficient withdrawal letter.

This a corrected notice. The first notice, which appeared in the 1/14/11 edition of the Florida Administrative Code, did not provide the name of the Petitioner.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paula P. Ford, Agency Clerk, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

WATER MANAGEMENT DISTRICTS

The St. Johns River Water Management District's Governing Board hereby gives notice:

On December 7, 2010, the District granted a variance under Section 120.542, F.S. (SJRWMD FOR #2009-65), to DiPrima Holdings, LTD (Petitioner). The Petition for Variance was received by SJRWMD on June 17, 2009. Notice of receipt of the petition requesting the variance was published in the Florida Administrative Weekly, Vol. 35, No. 31 on August 7, 2009. No public comment was received. This order provides a temporary variance from subparagraph 40C-41.063(1)(c)1., Florida Administrative Code and Section 11.1.3 of the Applicant's Handbook: Management and Storage of Surface Waters (February 16, 2010). These rules provide in pertinent part that a surface water management system may not result in an increase in the amount of water being diverted from the Upper St. Johns River Hydrologic Basin to intercoastal receiving waters. Generally, the Order sets forth the basis of the District's decision to grant the variance as follows: 1) requiring Petitioner to comply with these rules onsite would create a technological hardship, and 2) Petitioner's financial contribution to the C-1 Rediversion Project or an Alternative Rediversion Project will accomplish the purpose of Chapter 373, Florida Statutes, to prevent harm to the water resources, by facilitating the project's implementation. The C-1 Rediversion Project is a restoration project designed to allow water that would be diverted from the St. Johns River to coastal receiving waters by the Melbourne-Tillman Water Control District canal system to drain once again to the St. Johns River.

A copy of the Order or additional information may be obtained by contacting: Gail Hankinson, Assistant General Counsel, Office of General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4391.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT on January 6, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Palazzo Di Oro. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3 and 3.3.2, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and platform guards which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-006).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 7, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Sundial East Condo Assoc., Inc. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.27.3.3.1(m), 2.26.2.33, 2.27.3.3.7 and 2.27.3.3.8, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for Phase II Emergency In-Car Operation, Firefighters' Stop Switch and an additional visual signal which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-007).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Chiles Academy. Petitioner seeks a variance of the requirements of an unspecified Section of A18.1, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative

Code, which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-008).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 10, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Typress Cathedral Apartments. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 2.7.4 and 3.10.4(u), as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, restricted door openings and an emergency stop switch which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-009).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 11, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety received a petition from Comfort Inn. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by Chapter 30, Section 3001.2, Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW 2011-010).

A copy of the Petition may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Wachovia Financial Center, filed October 5, 2010, and advertised in Vol. 36, No. 42, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for

Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until September 30, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-610).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Lake Destiny Executive Center, filed October 5, 2010, and advertised in Vol. 36, No. 42, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations until July 2015 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-613).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from 341 Maitland Ave. Office Building, filed October 5, 2010, and advertised in Vol. 36, No. 42 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-614).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Professional Office Complex, filed October 6, 2010, and advertised in Vol. 36, No. 42, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.11.1(a)(2) and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, two-way communication and restricted door openings until January 1, 2014, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-617).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Pineda Ocean Club, filed October 8, 2010, and advertised in Vol. 36, No. 43, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.3.2 ASME A17.3, 1996 edition and from Rule 303.3d and 304.2c ASME A17.1, 1979 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires platform guards, supply line shut-off valve and means for checking liquid level until November 1, 2013, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-627).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Colonial Square Properties LLC, filed

October 8, 2010, and advertised in Vol. 36, No. 43 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3 and 2.7.4, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations and restricted door openings because the Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met or that the new rules will not be installed within a reasonable time period and Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met (VW 2010-628).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Winter Haven Building, filed October 13, 2010, and advertised in Vol. 36, No. 44, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.3.2 and 4.4.6 ASME A17.3, 1996 edition and from Rule 1002.2(f) and 111.7(c) ASME A17.1, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, platform guards, projection of light bulbs and tubes, fire fighter service tests and inspections and hoistway access switch operation requirements until February 19, 2011, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-631).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Atlantis Regency East Gardens, filed October 13, 2010, and advertised in Vol. 36, No. 44, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section

3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings until January 15, 2011, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-633).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Title & Trust Company of Florida Building, filed October 14, 2010, and advertised in Vol. 36, No. 44, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.10.3 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for top-of-car operating devices because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-634).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Islander Club of Longboat Key, filed October 14, 2010, and advertised in Vol. 36, No. 44, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.4 and 3.10.4(t) ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for restricted door openings and in-car stop switch until December 1, 2014, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-637).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. That Final Order was in response to a Petition for Variance from Bahia Vista, filed October 15, 2010, and advertised in Vol. 36, No. 44 of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the features required under the new rules will not be installed within a reasonable time period and Petitioner has not demonstrated that the purpose of the statute underlying the rule will be met (VW 2010-638).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from Scholtz Power Plant, filed November 12, 2010, and advertised in Vol. 36, No. 47, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 5.7.10.4.4 and 5.7.19 ASME A17.1, 2005 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a switch on the car top emergency exit which opens when the emergency hatch is open and from certain items required by 2.26 until November 1, 2014 because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-682).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for emergency Variance from FAMU – Tucker Hall, filed November 24, 2010, and advertised in Vol. 36, No. 49, of the

Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.1.2.2 ASME A18.1, 2003 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a minimum headroom clearance during platform travel because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-698).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Emergency Variance from Inlet Village Condo Assoc., Inc., filed December 7, 2010, and advertised in Vol. 36, No. 51, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Section 3004.1, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires vents because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-719).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 5, 2011, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety has issued an order. The Final Order was in response to a Petition for Variance from Lakeland Hotel & Conference Center, filed December 15, 2010, and advertised in Vol. 36, No. 52, of the Florida Administrative Weekly. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.11.1(a)(2) and 2.7.4 ASME A17.3, 1996 edition, as adopted by Chapter 30, Section 3001.2, Florida Building Code, adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations, two-way communications and restricted door openings until September 1, 2011, because the Petitioner has demonstrated that the purpose of the statute underlying the rule will be met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2010-725).

A copy of the Order may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

NOTICE IS HEREBY GIVEN THAT on January 3, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from Brooklyn Water Bagels-Kosher Korner located in Sunrise. The above referenced F.A.C. addresses the requirements the requirement that each establishment have an approved plumbing system installed to transport water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on December 29, 2010, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for an Emergency Variance on December 14, 2010 for paragraph 61C-1.004(2)(a), subsections 61C-4.010(6), (7), Florida Administrative Code and Section 6-402.11, 2001 FDA Food Code from The Healthy Bagel Company, Jacksonville, FL. The above referenced F.A.C. addresses the requirements the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within another licensed establishment for use by both customers and employees.

The Petition was published in Vol. 36, No. 51 on December 23, 2010, and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within The Gates Stores are maintained in a clean and sanitary manner, have hot and cold running water under pressure, soap, approved hand drying devices and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed in the establishment clearly stating the location of the bathrooms. If the ownership of The Gates Store

changes (Gates Petroleum Company), an updated signed agreement for use of the bathroom facilities is required immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 3, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for a Routine Variance on November 24, 2010 for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2001 FDA Food Code from McCoy's Bar & Grill located in Orlando. The above referenced F.A.C. addresses the requirements that each establishment have an approved plumbing system installed to transport water and to collect wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater.

The Petition was published in Vol. 36, No. 50 on December 17, 2010, and after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tanks for the sinks are emptied at a frequency as to not create a sanitary nuisance; potable water provided must come from an approved source and be protected from contamination during handling. Petitioner shall also ensure the handwash sink is provided with hot and cold running water under pressure, soap, employee handwashing signage and an approved hand drying device.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants has issued an order.

The Department received a Petition for a Routine Variance on November 17, 2010 for Section 4-101.111, 2001 Food Code, Section 4-801.11, 2001 FDA Food Code, and subsection 61C-4.010(5), Florida Administrative Code, from Walt Disney World Resort and Disney's Vero Beach Resort located in Lake Buena Vista and Vero Beach. The above referenced F.A.C. addresses requirement that nonfood-contact surfaces of equipment that are exposed to splash, spillage, or other food soiling or that require frequent cleaning shall be constructed of a corrosion-resistant, nonabsorbent, and smooth material and

linens be free from food residue. They are requesting to utilize multiuse linen cloths and single-use disposable cloths as a slip-resistant base under cutting boards.

The initial petition was published in Vol. 36, No. 49 on December 10, 2010. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that all personnel adhere to the operational standards as prescribed in Disney's Guidelines for Cutting Board Food Safety. Specifically, the multiuse linen towel and disposable towel are to be utilized under cutting boards solely to prevent safety hazards related to slippage and movement while in use. The towels may not be used as a food-contact surface. If the Guidelines for Cutting Board Food Safety is updated, a copy of the revised guideline is to be provided to the division immediately.

A copy of the Order may be obtained by contacting: Lydia.Gonzalez@dbpr.state.fl.us, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

The Board of Professional Engineers hereby gives notice that it has received a Petition for Variance or Waiver of Rule 61G15-20.007, F.A.C., filed on November 15, 2010, by Suman Juluru. The Petitioner seeks the Variance or Waiver from Rule 61G15-20.007, F.A.C., with respect to the requirement that each applicant for a Florida engineers license must demonstrate the completion of a substantial equivalency for the general education course requirements.

The Board will address this Petition at its next meeting.

Comments on this petition should be filed with the Board of Professional Engineers, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303-5268, within 14 days of publication of this notice.

For a copy of the petition, contact: Carrie Flynn, Executive Director, Board of Professional Engineers, at the above address or telephone: (850)521-0500.

NOTICE IS HEREBY GIVEN THAT on January 6, 2011, the Board of Accountancy, received a petition for Alan K. Geer, seeking a variance from subsection 61H1-33.006(2), Florida Administrative Code, which requires that an applicant for reactivation demonstrate successful completion of the required number of continuing professional education hours.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida

32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

The Board of Accountancy hereby gives notice that the petition filed by Kristen Lepisto, on November 23, 2010, seeking a variance or waiver from paragraph 61H1-28.0052(1)(b), Florida Administrative Code, has been withdrawn. The Notice of Petition published in Vol. 36, No. 50, of the December 17, 2010, issue of the Florida Administrative Weekly.

The person to be contacted regarding this petition is: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

The Board of Accountancy hereby gives notice that the petition filed by Jason Pott, on November 15, 2010, seeking a variance or waiver from paragraph 61H1-28.0052(1)(b), Florida Administrative Code, has been withdrawn. The Notice of Petition published in Vol. 36, No. 48, of the December 3, 2010, issue of the Florida Administrative Weekly.

The person to be contacted regarding this petition is: Veloria Kelly, Division Director, Board of Accountancy, 240 N. W. 76th Dr., Suite A, Gainesville, Florida 32607.

NOTICE IS HEREBY GIVEN THAT on January 5, 2011, the the Florida Real Estate Appraisal Board, received a petition for Ira Bellinkoff, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801, within 14 days of publication of this notice.

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on November 5, 2010, by Mark Alan Gerber. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 46, of the November 19, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61J1-4.010(1)(c), F.A.C., entitled "Supervision and Training of Registered Trainee Appraisers" which requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees. The Board considered the instant Petition at a duly-noticed public meeting held on December 7, 2010, Orlando, Florida.

The Board's Order, filed on December 30, 2010, granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 475.6222, Florida Statutes, would be met by granting a variance from paragraph 61J1-4.010(1)(c), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned Rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

NOTICE IS HEREBY GIVEN THAT on January 5, 2011, the Florida Real Estate Appraisal Board, received a petition for Ronald W. Ortiz, seeking a variance or waiver of paragraph 61J1-4.010(1)(d), Florida Administrative Code, that requires that a supervisory appraiser must not have had a registration, certification, or license suspended by the Board or have been disciplined by the Board in two or more disciplinary cases in the past five years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN THAT on January 11, 2011, the Florida Real Estate Appraisal Board, received a petition for Michael B. Politano, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Variance, filed on October 19, 2010, by Kenneth L. Reynolds. The Notice of Petition for Waiver or Variance was published in Vol. 36, No. 44, of the November 5, 2010, Florida Administrative Weekly. Petitioner sought a waiver or variance of paragraph 61J1-4.010(1)(c), F.A.C., entitled "Supervision and Training of Registered Trainee Appraisers" which requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48

months to qualify to supervise trainees. The Board considered the instant Petition at a duly-noticed public meeting held on December 7, 2010, Orlando, Florida.

The Board's Order, filed on December 30, 2010, granted the petition finding that Petitioner established that the purpose of the underlying statute, Section 475.6222, Florida Statutes, would be met by granting a variance from paragraph 61J1-4.010(1)(c), F.A.C. The Board further found that Petitioner established that applying the requirements of the aforementioned rule to his circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Thomas W. O'Bryant, Jr., Deputy Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801.

NOTICE IS HEREBY GIVEN THAT on January 10, 2011, the Florida Real Estate Appraisal Board, received a petition for Jonathan Miles Seither, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with: The Florida Real Estate Appraisal Board within 14 days of publication of this notice.

NOTICE IS HEREBY GIVEN that on January 10, 2011, the Florida Real Estate Appraisal Board, received a petition for Milton William Seither, IV, seeking a variance or waiver of paragraph 61J1-4.010(1)(c), Florida Administrative Code, that requires that a supervisory appraiser must have been licensed as an appraiser or certified as a residential or general appraiser for at least 48 months to qualify to supervise trainees.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Thomas W. O'Bryant, Jr., Director, Division of Real Estate, 400 West Robinson Street, Hurston Building, North Tower, Suite N801, Orlando, Florida 32801. Comments on this petition should be filed with the Florida Real Estate Appraisal Board within 14 days of publication of this notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT on January 10, 2011, the Board of Medicine, received a petition for variance or waiver filed by Sreerangapalle S. Reddy, M.D., from subsection 64B8-4.009(5), F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Larry McPherson, Jr., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE IS HEREBY GIVEN THAT on December 28, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Anchorage Children's Home of Bay County, Inc. and Justin Baxley, assigned Case No.: 10-066W. Subsection 65C-15.017(3), F.A.C., requires staff performing casework services shall have a bachelor's degree in social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Dept. of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on December 2, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Children's Home Society of Florida and John Sherman, assigned Case No. 10-067W. Subsection 65C-15.017(3), F.A.C., requires agency staff responsible for case work services shall have a bachelor's degree of social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

NOTICE IS HEREBY GIVEN THAT on December 2, 2010, the Department of Children and Families, received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Jewish Family & Community Services and Bernadine West, assigned Case No. 10-064W. Subsection 65C-15.017(3), F.A.C., requires agency staff

responsible for case work services shall have a bachelor's degree of social work or related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI Notices of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The **Friends of the Museums of Florida History, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Elyse Cornelison, Museum of Florida History at (850)245-6400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elyse Cornelison, Museum of Florida History at (850)245-6400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elyse Cornelison, Museum of Florida History at (850)245-6400.

DEPARTMENT OF LEGAL AFFAIRS

The Florida **Commission on the Status of Women** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2011, 11:00 a.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: February 8, 2011, 3:00 p.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: February 9, 2011, 10:00 a.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: February 9, 2011, 11:00 a.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: February 10, 2011, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance/Budget Committee.

DATE AND TIME: February 16, 2011, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: February 17, 2011, 1:00 p.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mentoring Task Force.

DATE AND TIME: February 24, 2011, 10:00 a.m.

PLACE: Please call: (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call: (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, Fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women, Office of the Attorney General, The Capitol, Tallahassee, Florida 32399-1050, (850)414-3300, Fax: (850)921-4131.

The **Florida Elections Commission** announces a meeting to which all interested persons are invited. Parts of the meeting are confidential.

DATES AND TIMES: Tuesday, February 8, 2011, 9:30 a.m.; Wednesday, February 9, 2011, 8:30 a.m.

PLACE: Cabinet Meeting Room, LL 0 3, The Capitol, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting including review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports.

A copy of the agenda may be obtained by viewing the website of the Commission at: www.fec.state.fl.us or by contacting the: Commission Clerk at (850)922-4539, ext. 103, by e-mail: patsy.rushing@myfloridalegal.com or write: 107 W. Gaines Street, Suite 224, Collins Building, Tallahassee, Florida 32399-1050.

If you need an accommodation because of disability in order to participate, please contact the Commission Clerk at least 48 hours before the meeting.

If a person decides to appeal any decision of the Commission with respect to any matter considered at such meeting or hearing, he will need a record of the proceedings and will need to assure that a verbatim record of the proceedings is made.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The **Pesticide Registration Evaluation Committee** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 9:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Bureau of Pesticides Conference Room, 3125 Conner Boulevard, Building 6, Room 606, Tallahassee, Florida 32399, (850)617-7940

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee discusses and makes recommendations on pesticide registration issues impacting human health and safety and the environment.

A copy of the agenda may be obtained by contacting: The Pesticide Registration Section, (850)617-7940 or from the PREC Web Site at: http://www.flaes.org/pesticide/pesticide_registration.html.

For more information, you may contact: Mr. Charlie L. Clark, Administrator, Pesticide Registration Section, 3125 Conner Boulevard, Building 6, Room 601, Tallahassee, Florida 32399-1650, (850)617-7940.

The **Pest Control Enforcement Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 15, 2011, 9:30 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Eyster Auditorium, 3125 Connor Boulevard, Tallahassee, Florida 32399-1650, (850)617-7900 and by Teleconference/WebEx. Teleconference Information: Phone Number: 1(888)808-6959, Conference Code: 9219088#; WebEx Information: <https://suncom.webex.com/suncom/j.php?ED=150455867&UID=0&PW=NY2I1YTcwNDkx&RT=MIMxMQ%3D%3D> Meeting Password: pestcontrol

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the business of the Council.

For more information, you may contact: Mr. Michael J. Page, Chief of Bureau of Entomology and Pest Control, 1203 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)617-7997.

The **Florida Viticulture Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday February 22, 2011, 9:00 a.m. – 3:00 p.m.

PLACE: Lakeridge Winery and Vineyards, 19239 US 27 North, Clermont, Florida 34711, (352)394-8627

GENERAL SUBJECT MATTER TO BE CONSIDERED: Research, Promotion, and Legislative Committee Reports, Report on Viticulture Trust Fund Collections and Election of Officers.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)922-9827.

For more information contact: Tom Thomas at (850)922-9827. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tom Thomas at (850)922-9827. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tom Thomas at (850)922-9827.

DEPARTMENT OF EDUCATION

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2011, 3:30 p.m. – 5:00 p.m.

PLACE: Lighthouse of the Big Bend, 3071 Highland Oaks Terrace, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: For consumer input on the effectiveness of services provided by the Florida Division of Blind Services in assisting individuals with visual impairments achieving employment and independence under title I of the Rehab Act.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Local DBS Office, 1320 Executive Center Drive, Atkins Bldg. 201, Tallahassee, Florida 32399, (850)245-0370 or Toll Free 1(800)672-7038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Florida Rehabilitation Council for the Blind** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 8:00 a.m. – 5:00 p.m.

PLACE: Doubletree Hotel Tallahassee, 101 S. Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly business meeting of the Council.

A copy of the agenda may be obtained by contacting: Phyllis Dill, AAI, DBS, 325 W. Gaines St., Room 1114, Turlington Bldg., Tallahassee, FL 32399, (850)245-0392, email: phyllis.dill@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Local DBS District Office, 1320 Executive Center Dr., Atkins Bldg. 201, Tallahassee, FL 32399, (850)245-0370 or Toll Free 1(800)672-7038. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Center for Urban Transportation Research** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 1:30 p.m. – 4:00 p.m.

PLACE: CUTR Building, University of South Florida, Tampa, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly meeting of the CUTR Advisory Board.

A copy of the agenda may be obtained by contacting: Kelly Douglass at (813)974-3120.

The **University of West Florida**, Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 9:00 a.m. – 1:00 p.m. (EST)

PLACE: Tampa Bay Historic Center, 801 Old Water Street, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is a regular meeting of the Board of Directors in which the operation of the Network is to be reviewed. Strategic planning implementation of FPAN will be the main topic. An agenda for this meeting will be posted on this website (www.flpublicarchaeology.org) at least seven days in advance of the meeting and can also be obtained by contacting the FPAN as detailed below.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, Office Administrator, FPAN at (850)595-0050, Fax: (850)595-0052, email: cphelps@uwf.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The UWF ADA Office at 1(850)857-6114 (TTY) or 1(850)473-7469. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF COMMUNITY AFFAIRS

The Florida Building Commission, “the Commission” announces a public meeting to which all persons are invited.

DATES AND TIME: January 31, 2011; February 1, 2011, 9:00 a.m. – completion

PLACE: Embassy Suites Hotel, 3705 Spectrum Boulevard, Tampa, Florida 33612, (813)977-7066

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Monday, January 31, 2011

9:00 a.m. Accessibility Advisory Council to consider petitions for waiver of Florida Accessibility Code requirements:

Miami Art Museum, 1075 Biscayne Boulevard, Miami

Wildside BBQ Bar & Grill, 700 East Washington Street, Orlando, FL

Ipic Entertainment, 540 Riverside Drive, Coral Springs, FL

Coca Cola North America, 705 Main Street, Auburndale, FL

At the Conclusion of Accessibility Council Meeting- Accessibility TAC

1:00 p.m. Accessibility Code Workshop

Tuesday, February 1, 2011

8:30 a.m. Plenary session meeting of the Florida Building Commission

Review and Approve Agenda

Review and Approve December 7 & 8, 2010 Meeting Minutes and Facilitator’s Report

Chair’s Discussion Issues and Recommendations

Effectiveness Assessment Survey Results Discussion

Workplan Prioritization Exercise Results Discussion

Update of the Commission Workplan

Consider Accessibility Waiver Applications:

Miami Art Museum, 1075 Biscayne Boulevard, Miami, FL

Wildside BBQ Bar & Grill, 700 East Washington Street, Orlando, FL

Ipic Entertainment, 540 Riverside Drive, Coral Springs, FL

Coca Cola North America, 705 Main Street, Auburndale, FL

Consider Applications for Product and Entity Approval

Consider Applications for Accreditor and Course Approval

Consider Binding Interpretations:

Consider Petitions for Declaratory Statement:

Second Hearing–

DCA10-DEC-209 by Michael Murray of StormWatch, Inc.

DCA10-DEC-216 by Geoff Mcleod of MESA Modular Systems, Inc.

DCA10-DEC-217 by Dwight Wilkes – Consultant for AAMA

DCA10-DEC-219 by David Karins, P.E. of Karins Engineering Group, Inc.

DCA10-DEC-220 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-221 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-222 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-224 by John H. Kampmann Jr., PE of MEA Engineers Inc.

DCA10-DEC-225 by John H. Kampmann Jr., PE of MEA Engineers Inc.

First Hearing–

DCA10-DEC-213 by Gary Pailthorp, PE. of Bracken Engineering

DCA10-DEC-214 by Bemmie Eustace, Director of INTERPLAN LLC

DCA10-DEC-243 by Timothy Graboski of Tim Graboski Roofing Inc.

DCA10-DEC-247 by Timothy Graboski of Tim Graboski Roofing Inc.

DCA10-DEC-248 by Kraig Marckett of Living Space Sunrooms, LLC

DCA10-DEC-270 by Micheal Heissenberg, President, of Expert Shutter Services, Inc.

DCA10-DEC-285 by Larry Schneider, AIA

DCA10-DEC-286 by Larry Schneider, AIA

Consider other Legal Issues

Consider Committee Reports and Recommendations:

Accessibility TAC

Education POC

Product Approval POC

Roofing TAC

Structural TAC

Rule Adoption Hearing on 2010 Florida Building Code (If authorized by Governor Scott’s Office of Fiscal Responsibility and Regulatory Reform, Review Pending)

Next Steps in Code Adoption Proceedings

Consider Recommendations to 2011 Legislature Regarding Accessibility Code Law and Other Issues

Commission Member Comments and Issues

General Public Comment

Review Assignments and Issues for the April 5 & 6, 2011 Commission Meeting

Adjourn Plenary Session

A copy of the agenda may be obtained by contacting: Ms. Jennifer Drake, Building Codes and Standards Office, Division of Housing and Community Development, Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436, or see the Commission’s website: www.florida-building.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Housing and Community Development,

Department of Community Affairs, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2100, (850)487-1824, Fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF LAW ENFORCEMENT

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 22, 2011, 2:00 p.m. (EST)

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Violent Crime and Drug Control Council’s Victim/Witness Protection (VWP) Review Committee will hold a “CLOSED” conference call meeting of its members to discuss pending VWP funding requests.

A copy of the agenda may be obtained by contacting: Government Analyst Joyce Gainous-Harris, Florida Department of Law Enforcement, Investigations & Forensic Science Program, Office of Field Services, Post Office Box 1489, Tallahassee, FL 32302, (850)410-7096.

The Florida **Department of Law Enforcement** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 1, 2011, 3:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Pass Code: 4108657#. Please call 5 minutes prior to the designated time of the conference call.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Standards of Excellence Committee Meeting.

A copy of the agenda may be obtained by contacting: Medical Examiners Commission Staff at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff at (850)410-8600.

DEPARTMENT OF TRANSPORTATION

NOTICE OF CANCELLATION – The **International Speedway Boulevard Coalition** announces a public meeting to which all persons are invited.

DATE AND TIME: January 18, 2011, 5:30 p.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION.

The Florida **Department of Transportation** announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, January 27, 2011, Open House, 5:00 p.m. – 7:00 p.m.; Presentation, 7:00 p.m. – 8:00 p.m.

PLACE: New Smyrna Beach City Hall, 210 Sams Avenue, New Smyrna Beach, FL 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: US 1/State Road (SR) 5 at Canal Street, Intersection Improvement Project, From South of Smith Street to North of Julia Street, Financial Project ID No. 240992-5-52-01.

The Florida Department of Transportation (FDOT) is holding a public information meeting regarding proposed intersection improvements for US 1 near New Smyrna Beach. The project limits are from south of Smith Street to north of Julia Street. We are seeking participation of interested citizens, businesses and property owners within and near, the project limits.

DATE AND TIME: Thursday, January 27, 2011, Open House, 5:00 p.m.; Brief Presentation, 7:00 p.m. – 8:00 p.m.

PLACE: The New Smyrna Beach City Hall, New Smyrna Beach, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Information about the roadway design is available at the meeting. Staff members are available to discuss the project and answer any questions you may have. The project improves safety for pedestrians and motorists along the US 1 corridor. The plans call for widening and repaving the roadway, as well as additional right and left turn lanes at Canal Street, drainage improvements, and new signals at Canal Street and Lytle Avenue. The improvements also provide better traffic flow at the intersection of US 1 and Canal Street. This project is currently not funded for construction. Your input is very

important during this process. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

For additional information concerning the project, please contact: Dennisse Zornan, FDOT Project Manager at (386)943-5184 or via email: dennisse.zornan@dot.state.fl.us.

A flyer instead of an agenda will be available at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting. For special accommodations and/or translation services (free of charge), please contact: Amanda Shupert, Metric Engineering, Inc., 615 Crescent Executive Ct., Suite 524, Lake Mary, FL 32746, (407)644-1898, Fax: (407)644-1921, email: awiggins@metriceng.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dennisse Zornan, FDOT Project Manager at (386)943-5184 or via email: dennisse.zornan@dot.state.fl.us.

The Florida **Department of Transportation**, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 6:00 p.m. – 8:00 p.m.

PLACE: Jorge Mas Canosa Youth Center, 250 S. W. 114 Ave., Miami, FL 33174

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a public meeting for five roadway and intersection projects on State Road (SR) 90/SW 8 Street/Tamiami Trail from SR 821/Florida's Turnpike to SR 826/Palmetto Expressway to discuss the projects' design and proposed work. The projects' identification numbers are: 425145-1, 425145-2, 425145-3, 425145-4, and 425145-5. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown at the meeting, and FDOT representatives will be available to discuss the project and answer questions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N. W. 111 Ave., Miami, FL 33172, email: brian.rick@

dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Marta Rodriguez at (305)470-5873, email: marta.rodriguez@dot.state.fl.us.

The Florida **Department of Transportation** District One announces a public information meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 15, 2011, 4:30 p.m. – 6:30 p.m.

PLACE: Avon Park Seventh Day Adventist Church, Fellowship Hall, 1410 West Avon Boulevard, Avon Park, Florida 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a public information meeting to provide information on proposed improvements to US 27 from Lake Isis Avenue to the Highlands/Polk County line. The proposed project includes widening US 27 from four (4) lanes to six (6) lanes as well as safety improvements to the roadway. This public information meeting will be held in an open house format, and will give interested persons an opportunity to express their views concerning the proposed improvements to US 27. Project staff will be available at the meeting to answer questions.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Parrish at (863)519-2675. If you are hearing or speech impaired, please contact us using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District Three announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 17, 2011, 5:30 p.m. – 6:30 p.m. (EST)

PLACE: Woodville Community Center, Live Oak Room, 8000 Old Woodville Road, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public information meeting concerning proposed improvements to Natural Bridge Road over a branch of the St. Marks River, in Leon County. The purpose of the meeting is to afford interested persons an opportunity to express their views concerning the proposed bridge replacement on Natural Bridge Road over a branch of the St. Marks River. The meeting will be conducted in an open house format (no formal presentation is scheduled). FDOT representatives will be available to discuss the project, answer questions and receive comments.

A copy of the agenda may be obtained by contacting: Alaina Webb, FDOT Project Manager at 1(888)638-0250, ext. 447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alaina Webb at the number listed above or email: alaina.webb@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The Florida **Department of Transportation**, District 1 invites you to attend and participate in a public hearing for the reevaluation of Project Development and Environment (PD&E) Study for proposed improvements to Interstate 75 (I-75) from south of Colonial Boulevard to north of SR 78. All persons are invited.

DATE AND TIMES: Thursday, February 17, 2011, Open House, 6:00 p.m.; Formal Hearing, 7:00 p.m., followed by a public comment period

PLACE: Victory Christian Center, 11431 Palm Beach Boulevard, Fort Myers, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is held to give interested persons an opportunity to express their views regarding the reevaluation of a PD&E Study approved by the Federal Highway Administration in December 2002. The reevaluation is conducted to evaluate proposed design changes for this segment of I-75 and to provide documented information necessary for FDOT to reach a decision on the type, design, and location of the improvements. Design changes involve additional lanes and safety improvements to I-75 from south of Colonial Boulevard to north of SR 78, including widening the bridge over the Caloosahatchee River. Project ID Nos.: 411036-1, 411037-1, 411038-1, 411042-1, 413066-1; Federal Project ID Nos.: 0751 133 I, 0751 132 I, 0751 131 I, 0751 130 I, 0755 086 I

The project is developed to reduce congestion, enhance safety, and achieve an acceptable level-of-service while minimizing potential impacts to the natural and human environments. Additional right-of-way will be required. FDOT carries out a right-of-way acquisition and relocation program in accordance with Section 339.09, Florida Statutes, and the Uniform Relocation Assistance and Real Property Acquisition Act of 1970 as amended. Potential encroachments on wetlands and floodplains have been identified as a result of this study and may be given special consideration under Executive Orders 11990 and 11988.

A copy of the agenda may be obtained by writing: Chris Piazza, Florida Department of Transportation, District 1, 801 North Broadway Avenue, Bartow, Florida 33830, email: chris.piazza@dot.state.fl.us.

Persons with disabilities who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Marlon Bizerra at (863)519-2250 or by e-mail: marlon.bizerra@dot.state.fl.us at least seven days prior to the hearing. If you have any questions about the project or the public hearing, please contact: Mr. Bizerra. Las personas que necesitan servicios de traducción (gratis) son asesorar a la agencia de al menos siete días antes de la audiencia poniéndose en contacto con Marlon Bizerra. al (863)519-2250 o por correo electrónico a marlon.bizerra@dot.state.fl.us.

The hearing is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

For more information, you may contact: Mr. Bizerra at the address or phone number listed above.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

The **Florida Parole Commission** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2011, 9:00 a.m.

PLACE: Florida Parole Commission, The Hearing Room, Suite 101, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Danielle PJ Williams, Commissioner Jenkins' Office at (850)488-0476 or via email: daniellewiliams@fpc.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Danielle PJ Williams, Commissioner Jenkins' Office at (850)488-0476 or via email: daniellewiliams@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danielle PJ Williams, Commissioner Jenkins' Office at (850)488-0476 or via email: daniellewiliams@fpc.state.fl.us.

PUBLIC SERVICE COMMISSION

The Florida **Public Service Commission** announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: February 8, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366 and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The agenda and recommendations are accessible on the PSC Website: <http://www.floridapsc.com>, at no charge or can be purchased by contacting: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399 0850, (850)413-6770, at a cost of 15 cents per single sided page or 20 cents per duplexed page.

Persons deciding to appeal any decisions made by the Commission with respect to any matter considered at this conference will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which appeal is based.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48 hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

The Florida **Public Service Commission** announces its Internal Affairs Meeting to which all interested persons are invited.

DATE AND TIME: February 9, 2011, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Conference Room 140, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters which affect the operation of the Commission.

A copy of the agenda of the Internal Affairs Meeting may be obtained by contacting: Office of Commission Clerk, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation at this conference should contact the Office of Commission Clerk no later than 48

hours prior to the conference at (850)413-6770 or via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service. Assistive Listening Devices are available at the Office of Commission Clerk, Betty Easley Conference Center, Room 110.

*In the event of a change or cancellation, notice will be published at the earliest practicable time on the Commission's website: <http://www.psc.state.fl.us/agendas/internalaffairs/>.

EXECUTIVE OFFICE OF THE GOVERNOR

The **Trust for Florida's Children, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Sunday, April 3, 2011, 1:00 p.m. – 5:00 p.m.

PLACE: Office of Adoption and Child Protection at (850)921-2015 for Meeting Information

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors meeting will focus on strategic planning and general meeting topics.

A copy of the agenda may be obtained by contacting: The Office of Adoption and Child Protection at (850)921-2015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The Office of Adoption and Child Protection at (850)921-2015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

The **North Central Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2011, 1:30 p.m.

PLACE: Board of County Commissioners Meeting Room, County Courthouse, 207 Northeast 1st Street, Jasper, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Hamilton County Transportation Disadvantaged Coordinating Board.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 N. W. 67 Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting

by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Northeast Florida Regional Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: February 3, 2011, Personnel, Budget & Finance Committee, 9:00 a.m.; Planning & Growth Management Committee, 8:30 a.m.; Strategic Regional Policy Planning Committee, 9:00 a.m.; Full Board of Directors, 10:00 a.m.; Legislative Policy Committee immediately following the Board Meeting

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sharon Forde at (904)279-0880 or email: sforde@nefrc.org.

The **Southwest Florida Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 10:00 a.m.

PLACE: Southwest Florida Regional Planning Council, 2nd Floor, Meeting Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Lower West Coast Watersheds Implementation Committee will be holding its regular monthly meeting.

A copy of the agenda may be obtained by contacting: Mr. David Crawford at dcrawford@swfrpc.org or (239)338-2550 ext. 226.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Deborah Kooi at dkooi@swfrpc.org or (239)338-2550, ext. 210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. James Beever at jbeever@swfrpc.org or (239)338-2550, ext. 224.

The **Southwest Florida Regional Planning Council/LEPC** announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2011, 9:30 a.m. – 11:00 a.m.
PLACE: Southwest Florida Regional Planning Council, 1st Floor, Conference Room, 1926 Victoria Avenue, Fort Myers, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region IX – Local Emergency Planning Committee (LEPC) will be meeting to discuss and implement provisions of the Emergency Planning and Community Right-To-Know Act. Additionally, the Southwest Florida Regional Hazmat Teams Meeting will be held at the same location, 11:00 a.m.

A copy of the agenda may be obtained by contacting: Mr. John Gibbons at (239)338-2550, ext. 229 or jgibbons@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mrs. Deborah Kooi at (239)338-2550, ext. 210 or dkooi@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Visit our website: www.swfrpc.org.

The **Treasure Coast Regional Planning Council** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 10:00 a.m.

PLACE: St. Lucie County Public Safety, 15305 W. Midway Road, Fort Pierce, FL 34945

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the quarterly meeting of Council's Florida District X Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jackson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 7, 2011, 10:00 a.m. (Central Time)

PLACE: JTrans Office, 3988 Old Cottondale Road, Marianna, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Calhoun County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 7, 2011, 2:00 p.m. (Central Time)

PLACE: Calhoun County Senior Citizens Center, 16859 N. E. Cayson Street, Blountstown, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Wakulla County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2011, 10:00 a.m. (Eastern Time)

PLACE: Wakulla County Public Library, 4330 Crawfordville Highway, Crawfordville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Liberty County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2011, 2:00 p.m. (Eastern Time)

PLACE: Veterans Memorial Park Civic Center, 10405 N. W. Theo Jacobs Way, Bristol, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Franklin County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 10:00 a.m. (Eastern Time)

PLACE: Franklin County Courthouse Annex Courtroom, 33 Market Street, Apalachicola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gulf County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 2:00 p.m. (Eastern Time)

PLACE: Gulf County Transportation Office, 122 Water Plant Road, Port St. Joe, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Jefferson County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 10, 2011, 10:00 a.m. (Eastern Time)

PLACE: Jefferson County Health Department Annex, 1175 West Washington Street, Monticello, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, Florida 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Gadsden County Transportation Disadvantaged Coordinating Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 10, 2011, 2:00 p.m. (Eastern Time)

PLACE: William a. McGill Library, 732 Pat Thomas Parkway, Quincy, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: In addition to its regular business, the agenda will include adoption of board bylaws, adoption of complaint and grievance procedures, organizational functions and the annual public hearing. A time for public comments will be afforded to anyone wishing to address the board.

A copy of the agenda may be obtained by contacting: Vanita Anderson, ARPC Transportation Disadvantaged Coordinator at (850)674-4571 or email: arpc7@fairpoint.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vanita Anderson, Apalachee Regional Planning Council, 20776 Central Avenue East, Suite 1, Blountstown, FL 32424. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION ON ETHICS

The **Commission on Ethics** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 4, 2011, 8:30 a.m.

PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting.

A copy of the agenda may be obtained by contacting: Commission on Ethics website: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Commission on Ethics at (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

METROPOLITAN PLANNING ORGANIZATIONS

The **Florida Metropolitan Planning Organization Advisory Council** announces a public meeting to which all persons are invited.

DATE AND TIMES: January 27, 2011, 12:00 Noon – 3:00 p.m.; 3:30 p.m. – 6:30 p.m.

PLACE: Orlando Airport Marriott, 7499 Augusta National Drive, Orlando, Florida, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting: Brigitte Messina, 605 Suwannee Street MS 28B, Tallahassee, Florida 32399-0450 or by email: brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The MPOAC Executive Director provides legislative and lobbying services for the MPOAC members paid for from the contribution of non-federal local funds provided to the MPOAC from the individual MPOs. Lobbying Tools will provide the MPOAC a vital tool that will enable the MPOAC to perform its legislative and lobbying functions in a cost-effective and efficient manner. The service will provide on-going tracking of individual bills; access to the latest information including bill summaries, sponsors, updated bill text, amendments, staff analysis and statute citations; and create custom reporting formats that will assist the MPOAC

and the individual MPOs to provide our members and the general public with timely and up-to-date information on the latest activities of the Florida Legislature. With the ever expanding role of MPOs in the fields of transportation, growth management, highway safety and security, environmental protection, and community affairs it has become essential for the MPOAC to secure and use the most cost-effective and efficient legislative reporting tools that are available. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, 605 Suwannee Street, MS 28B, Tallahassee, Florida 32399-0450 or by email: brigitte.messina@mpoac.org.

WATER MANAGEMENT DISTRICTS

The **R. O. Ranch Inc.**, a Florida non-profit corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 6:30 p.m.

PLACE: 984 S. E. County Road 357, Cooks Hammock, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Development of equestrian facilities on Suwannee River Water Management District properties.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or email: pff@srwmd.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, Business Resource Specialist at (386)294-1475 or pff@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brian Kauffman, Facilities Director at (386)362-1001 or bck@srwmd.org.

The **St. Johns River Water Management District**, Projects & Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 7, 2011, 5:00 p.m., Projects and Land Committee Business Meeting

PLACE: District Headquarters, Room 162, Executive Building, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Projects and Land Committee will discuss agenda items, followed by committee recommendations to be approved by the full Governing Board.

NOTE: In the event a quorum of the Committee is not available for the business meeting at the date, time and place set forth above, the Committee shall meet on: Tuesday, February 8, 2011, 8:00 a.m. at District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177. One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Heather Barnes, 4049 Reid Street, Palatka, FL 32177, (386)329-4347, or by visiting the District's website: www.sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, February 8, 2011, 8:15 a.m., Chair's Meeting; 9:00 a.m., Finance, Administration and Audit Committee; 10:00 a.m., Regulatory Committee followed by Governing Board Meeting and Public Hearing on Land Acquisition

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101 or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **St. Johns River Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 8, 2011, following Governing Board Meeting and Public Hearing on Land Acquisition at the Governing Board meeting which begins at 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing to receive public testimony regarding the District's Florida Forever Work Plan Annual Update for the acquisition and management of lands funded by the Florida Forever Trust Fund pursuant to Section 373.139(3) and 373.199(7), Florida Statutes.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Missy McDermont, 4049 Reid Street, Palatka, Florida 32177, (386)329-4101 or by visiting the District's website: www.floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 8:00 a.m.

PLACE: IKEA Tampa, 1103 N. 22nd Street, Tampa, FL 33605

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tampa Bay Beautification's 22nd Annual Mayor's Breakfast: Governing and Basin Board members may attend.

A copy of the agenda may be obtained by contacting: Raina.Oneil@tampabaybeautification.org or (813)221-8733.

For more information, you may contact: Virginia.Sternberger@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4753. (Ad EXE0104)

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 9:00 a.m.

PLACE: West Pasco Government Center, 7530 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas-Anclote River Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Phyllis.Young@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4615. (Ad Order EXE0103)

The **Southwest Florida Water Management District (SWFWMD)** announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, February 3, 2011, 9:00 a.m.; Thursday, February 3, 2011, 1:00 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1) Withlacoochee River Basin Board Meeting, and 2) Coastal Rivers Basin Board Meeting: Consider Basin business. Some Board members may participate in the meeting via communications media technology.

A copy of the agenda may be obtained by contacting: www.WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL Only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director at 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4702; TDD (FL Only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tahla.Paige@watermatters.org 1(800)423-1476 (FL Only) or (352)796-7211, ext. 4606. (Ad Order EXE0102)

The **Southwest Florida Water Management District** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 4, 2011, 9:00 a.m.

PLACE: Tampa Service Office, 7601 US 301, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Permit No. and Permit Name: 20001960.017 USF, 43033967.004 CSX Transportation/CSXT Richloam Siding, 49020053.002 City of Plant City – Midtown Stormwater Master Plan.

A copy of the agenda may be obtained by contacting: Patty McLeod, Southwest Florida Water Management District, PMO, 2379 Broad Street, Brooksville, FL 34609-6749 or by visiting the District's website: www.watermatters.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Director at 1(800)423-1476, ext. 4702, TDD (FL Only), 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Peer Review of East Coast Floridan Aquifer System Model Phase II** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 9:00 a.m.

PLACE: 3301 Gun Club Rd., Building B-2, 2S Estero Bay Conference Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Kick off meeting for the Peer Review of East Coast Floridan Aquifer System Model Phase II. Review of expectations from panel and overview of model.

A copy of the agenda may be obtained by contacting: Hope Radin at (561)682-2120 or website: <http://sfwmd.websitetoolbox.com/?forum=181740>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacqui McGorty at (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Water Resources Advisory Commission (WRAC)** announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2011, 9:00 a.m.

PLACE: SFWMD, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Megan Jacoby at (561)682-6517 or at our website: <http://my.sfwmd.gov/wrac>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District's Clerk Office Jacki McGorty at (561)682-2087 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

The **Peace River Manasota Regional Water Supply Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2011, 9:30 a.m.

PLACE: Sarasota County Administration Center, 1660 Ringling Boulevard, Sarasota, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct regular business of the Authority and Public Hearing for Amendment to the Authority's FY11 Budget.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 6311 Atrium Drive, Suite 100, Bradenton, Florida 34202.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

The **Department of Elder Affairs Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 11, 2011, 10:00 a.m. (EST)

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4142039#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of initiatives the Advisory Council and the Department wish to undertake.

A copy of the agenda may be obtained by contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, hultsw@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, email: hultsw@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Whitney Hults-Richartz, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2318, hultsw@elderaffairs.org.

The **Department of Elder Affairs** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2011, 10:00 a.m. – 4:00 p.m. (EST)

PLACE: Cabot Lodge Thomasville Road at I-10, 1653 Raymond Diehl Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, FL 32399-7000, (850)414-2368, email: griffithkb@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The **Regulatory Council of Community Association Managers** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 4, 2011, 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4879597#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Regulatory Council of Community Association Managers Office at (850)922-5012 or Fax: (850)617-4458.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Regulatory Council of Community Association Managers office at (850)922-5012 or Fax: (850)617-4458. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Regulatory Council of Community Association Managers Office at (850)922-5012 or Fax: (850)617-4458.

The **Board of Architecture and Interior Design** announces a public meeting to which all persons are invited.

DATE AND TIME: February 17, 2011, 9:00 a.m. or shortly thereafter

PLACE: Days Inn & Suites, 2707 Sadler Road, Fernandina Beach, Florida 32034, (904)277-2300

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business including disciplinary cases, rules, architecture profession discussion, interior design profession discussion, and application reviews.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751(850)922-5012. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, (850)922-5012.

The Probable Cause Panel of the **Construction Industry Licensing Board** announces a public meeting to which all persons are invited.

DATE AND TIMES: January 25, 2011, 9:00 a.m. and 10:00 a.m. or soon thereafter

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paul Richard Waters, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 1940 N. Monroe Street, Suite 42, Tallahassee, Florida 32399-2202, (850)488-0062.

The **Board of Landscape Architecture** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 17, 2011, 9:00 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9218690#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Landscape Architecture, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Board of Veterinary Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2011, 8:00 a.m.

PLACE: Embassy Suites, 1100 S. E. 17th Street, Ft. Lauderdale, FL 33316, (954)527-2700

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)922-7154.

The **Florida Real Estate Appraisal Board (FREAB)** announces a public meeting to which all persons are invited.

DATES AND TIME: Monday and Tuesday, February 7-8, 2011, 8:30 a.m.

PLACE: Division of Real Estate, Conference Room N901, North Tower, 400 West Robinson Street, Orlando, Florida 32801-1757

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board: Topics include, but not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, Florida Administrative Code rule amendments, disciplinary actions, and general subject matter.

A copy of the agenda may be obtained by contacting: Beverly Ridenauer, Government Analyst II, Florida Real Estate Appraisal Board, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1757.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by

contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The Probable Cause Panel of the **Florida Real Estate Appraisal Board** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 9, 2011, 9:00 a.m.

PLACE: The Division of Real Estate, Room N901, North Tower, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. Portions of the probable cause proceedings are not open to the public. All or part of this meeting may be conducted by teleconference in order to permit maximum participation of the Board members or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Division of Real Estate, 400 W. Robinson St., Suite N801, Orlando, FL 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: Division of Real Estate at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

The **Department of Environmental Protection** announces a hearing to which all persons are invited.

DATE AND TIME: March 9, 2011, 2:00 p.m.

PLACE: The Bob Martinez Center, Room 611, 2600 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive testimony and public comment and take final action on management of the Small Community Wastewater Facilities Grants priority list under Chapter 62-505, Florida

Administrative Code (F.A.C.), and management of the FY 2011 Water Pollution Control SRF Priority List under Chapter 62-503, F.A.C.

No funds are available for adding new projects to the priority list for grants, but eligible grant amounts may be adjusted for projects already listed which remain incompletely funded, or which have been closed out. Pursuant to subsection 62-505.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the grant priority list may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Funds are available for adding new projects to the FY 2011 Water Pollution Control SRF Priority List. To be eligible for listing on the fundable portion of this list, all documents must be submitted by February 7, 2011 and must be certified by the Department as complete by February 22, 2011. Pursuant to subsection 62-503.600(4), F.A.C., the Department's funding commitment to projects currently assigned to the FY 2011 Water Pollution Control SRF Priority List may be withdrawn at the hearing if a local government is delinquent in submitting documents as scheduled.

Prior to Department action at the hearing, all interested persons will have the opportunity to testify regarding these lists and any proposed actions. The Department may adopt, modify, or deny the proposed actions at the hearing.

After the hearing, the Department will file the written Record of Final Agency Action. A copy of the Record of Final Agency Action will be made available to persons sponsoring the projects at issue and to any person submitting a timely written request. Such written requests must be submitted at the hearing or must be filed with: The Department's Bureau of Water Facilities Funding, 2600 Blair Stone Road, Mail Station #3505, Tallahassee, Florida 32399-2400, no later than 5:00 p.m. on the first working day after the public hearing.

A copy of the agenda may be obtained by contacting: Gary Powell at the same address as shown above or e-mail: gary.powell@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gary Powell at the same address as shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

The **Board of Chiropractic Medicine** announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 11, 2011, 8:30 a.m.

PLACE: Rosen Plaza Hotel, 9700 International Drive, Orlando, Florida 32819, (407)996-9700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or website: www.doh.state.fl.us/mqa/chiro/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Clinical Laboratory Personnel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9849329103#; Department of Health, 4052 Bald Cypress Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General board business.

A copy of the agenda may be obtained by contacting: Bruce Deterding, Executive Director, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or www.doh.state.fl.us/mqa/ClinLab/index.html.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bruce Deterding, Executive Director or website: www.doh.state.fl.us/mqa/ClinLab/index.html. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine**, Probable Cause Panel South announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 18, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Karen Miller at (850)245-4640, ext. 8180 or email: Karen_Miller2@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

The **Board of Medicine** Probable Cause Panel North announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 25, 2011, 2:00 p.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2454131#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Susan Chase at (850)245-4640, ext. 8145 or email: susan_chase@doh.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

NOTICE OF CANCELLATION – The **Board of Opticianry** announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2011, 8:30 a.m.

PLACE: Marriott Orlando Airport, 7499 Augusta National Drive, Orlando, FL 32822, (407)851-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION of official Board Meeting.

The **Board of Opticianry** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 11, 2011, 8:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 2453454#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster, (850)245-4474 at least one week prior to the meeting date.

The **Drug Wholesale Distributor Advisory Council** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2011, 9:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 9766152#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: The agenda will be sent out electronically to the interested party distribution list and placed on the website and web board one week prior to the meeting.

For more information, you may contact: The Drugs, Devices and Cosmetics Program at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Drugs, Devices and Cosmetics Program, 4052 Bald Cypress Way, #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

The Florida **Board of Pharmacy** announces a public meeting to which all persons are invited.

DATES AND TIMES: February 8, 2011, 10:00 a.m.; February 9, 2011, 8:00 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Tampa, FL 33607, (813)623-6363

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business.

A copy of the agenda may be obtained by contacting: The public agenda will be available one week prior to the meeting date at: www.doh.state.fl.us/mqa/pharmacy.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, Bin #C-04, Tallahassee, FL 32399-3254, or (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pharmacy, 4052 Bald Cypress Way, #C-04, Tallahassee, FL 32399-3254, (850)245-4292.

NOTICE OF CANCELLATION – The Florida **Department of Health** announces a hearing to which all persons are invited.

DATE AND TIME: Monday, January 24, 2011, 11:00 a.m.

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Prather Bldg., Room 320P, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this notice is to cancel the hearing previously noticed in Vol. 36, No. 52, December 30, 2010 Florida Administrative Weekly: Proposed changes to Rules 64D-3.029 and 64D-3.031, F.A.C.

A copy of the agenda may be obtained by contacting: Janet J Hamilton at (850)245-4401.

For more information, you may contact: Janet J Hamilton, Surveillance and Reporting Section Administrator, Florida Department of Health, 4052 Bald Cypress Way, Bin #A-12, Tallahassee, FL 32399, (850)245-4401.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

The **DCF, District 2B Community Alliance** announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2011, 11:00 a.m. – 12:30 p.m.

PLACE: Wesson Media Center, 2813 South Meridian Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: DCF, District 2B Community Alliance members, Whole Child Agency Heads and other stakeholders will discuss current issues of importance to children and families throughout the six county area (Leon, Gadsden, Franklin, Liberty, Wakulla and Jefferson) that comprise Circuit 2.

A copy of the agenda may be obtained by contacting: Nicole Stookey at (850)488-0568, 1940 N. Monroe Street, Suite 80, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Stookey at (850)488-0568, 1940 N. Monroe Street, Suite 80, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nicole Stookey at (850)488-0568, 1940 N. Monroe Street, Suite 80, Tallahassee, FL 32303.

The **Department of Children and Family Services**, SunCoast Region announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2011, 1:00 p.m. – 3:00 p.m.

PLACE: DCF, 9393 N. Florida Ave., Room 807, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: Designation of Town and Country Hospital in Tampa, FL, as a Baker Act Receiving Facility

A copy of the agenda may be obtained by contacting: Elizabeth Statzer at (813)558-5973 or email: Elizabeth_K_Statzer@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The **Adult Protective Services Select Advisory Panel** announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 2, 2011, 9:00 a.m. – 10:30 a.m.

PLACE: Conference Call: 1(888)808-6959, Conference Code: 4882881#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuation of the review of all aspects of the Department's adult protection system and identify areas that need improvement.

A copy of the agenda may be obtained by contacting: Adult Protective Services Program at (850)488-2881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Adult Protective Services Program at (850)488-2881.

The Department of Children and Families complies with state and federal non discrimination laws and policies that prohibit discrimination based on age, color, disability, national origin, race, or sex. It is unlawful to retaliate against individuals or groups on the basis of their participation in a complaint of discrimination or on the basis of their opposition to discriminatory practices. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Anderson, State Director, Adult Protective Services at (850)488-2881.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2011, 6:30 p.m. – 8:30 p.m.

PLACE: 211 Easton Drive, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Family Care Council meeting with Legislators or their Representatives.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

The **Agency for Persons with Disabilities**, Area 14, Family Care Council, announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2011, 10:00 a.m.

PLACE: Ridge Area ARC, 120 West College Drive, Avon Park, Florida 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: Family Care Council Satellite Highlands City wait list meeting.

A copy of the agenda may be obtained by contacting: APD Area 14 at (863)413-3360.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: APD Area 14 at (863)413-3360. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: APD Area 14 at (863)413-3360.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida **Fish and Wildlife Conservation Commission** announces a hearing to which all persons are invited.

DATE AND TIME: January 27, 2011, 7:00 p.m.

PLACE: City of Fanning Springs Office, 17651 N. W. 90th Court, Fanning Springs, FL 32693

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for the FWC ten-year Management Plan for the Andrews Wildlife Management Area (WMA). This hearing is being held exclusively for discussion of the DRAFT Andrews WMA Management Plan.

A Management Prospectus for the Andrews WMA is available upon request. For a copy, please contact: David Alden, Florida Fish and Wildlife Conservation Commission, Conservation Acquisition and Planning, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-9588.

A copy of the agenda may be obtained by contacting: Laramie Ferry at (850)487-9102.

For more information, you may contact: Laramie Ferry at (850)487-9102.

The Florida **Fish and Wildlife Conservation Commission** announces a public meeting to which all persons are invited.

DATES AND TIME: February 23-24, 2011, 8:30 a.m. each day
PLACE: Coombs House Inn, 80 Sixth Street, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Kathleen Hampton, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

AGENCY FOR ENTERPRISE INFORMATION TECHNOLOGY

The **Agency for Enterprise Information Technology**, Chief Information Officers Council Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 4, 2011, 9:00 a.m. – 11:00 a.m.

PLACE: Collins Building, Room 138, 107 W. Gaines Street (Public Entrance on Bloxham Street), Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To enhance communication among the Chief Information Officers of all state agencies and assist in identifying critical statewide information technology issues.

A copy of the agenda may be obtained by contacting: Margie (Rainey) Drury, Florida Department of Legal Affairs, Office of Information Technology at (850)414-3525, email: margie.rainey@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Margie (Rainey) Drury. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA ASSOCIATION OF COURT CLERKS

The **Florida Local Government Investment Trust** announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, January 18, 2011, 9:00 a.m.

PLACE: 3544 Maclay Boulevard, Tallahassee, Florida 32312

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposals for Auditing the Florida Trust will be reviewed and recommendations prepared for the Florida Trust Investment Advisory Board. This is not the final award posting, which will occur in accordance with the RFP Timetable.

A copy of the agenda may be obtained by contacting: Bryant Gries at (850)921-0808 or bgries@flclerks.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The **Orange County Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2011, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace at (407)282-3944.

TECHNOLOGICAL RESEARCH AND DEVELOPMENT AUTHORITY

The **Technological Research and Development Authority** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 4:00 p.m.

PLACE: Business Innovation Center, 1050 West NASA Boulevard, Melbourne, FL 32901

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the TRDA Audit Committee.

A copy of the agenda may be obtained by contacting: Dave Kershaw at email: dkershaw@trda.org.

NORTH FLORIDA TRANSPORTATION PLANNING ORGANIZATION

The **North Florida Transportation Planning Organization** announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 3, 2011, 9:00 a.m.

PLACE: North Florida TPO Board Room, 1022 Prudential Drive, Jacksonville, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Duval County Transportation Disadvantaged Local Coordinating Board will hear concerns regarding the coordinated transportation system in conjunction with the Board's bi-monthly meeting.

A copy of the agenda may be obtained by contacting: Ginny Montgomery at (904)306-7500.

For more information, you may contact: Elizabeth De Jesus at (904)306-7505.

CENTER FOR INDEPENDENT LIVING OF CENTRAL FLORIDA, INC.

The **Center for Independent Living in Central Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 26, 2011, 5:00 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz at (407)623-1070 or email: lkutz@cilorlando.org.

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The **Center for Independent Living of South Florida, Inc.** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 29, 2011, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc. The Finance Committee and other ad hoc committees will meet 11:00 a.m. – 12:00 Noon, prior to the Board Meeting.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to email: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or by calling (305)751-8025, ext. 110.

The **Center for Independent Living** announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, January 29, 2011, 11:15 a.m. – 12:00 Noon

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fund Development and PR Awareness Committee and the Finance and Investment Committee of the Center for Independent Living of South Florida, Inc. will meet prior to the regularly scheduled meeting of the Board of Directors.

If alternative format (Braille, large print, electronic or audiotape), ASL interpreter, or other accommodation is required, please request at least 14 days in advance of the meeting date. RSVP to email: Mary@soflacil.org or call: (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

SOUTHWOOD SHARED RESOURCE CENTER

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 2, 2011, 10:00 a.m.

PLACE: Conference Room 225A, 4030 Esplanade Way, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the Primary Data Center Management Group: Board Chairs and Executive Directors of the three State Primary Data Centers and the CIO Council Chairperson.

A copy of the agenda may be obtained by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ann Barfield at ann.barfield@dms.myflorida.com, (850)922-9698.

The **Southwood Shared Resource Center** announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 1, 2011, 1:30 p.m.

PLACE: Department of Community Affairs, 2555 Shumard Oak Blvd., Room 250-L, Tallahassee, FL 32399-2100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting of the SSRC Customers and Services Workgroup.

A copy of the agenda may be obtained by contacting: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steve Grantham at (850)922-1475 or email: Steve.Grantham@dca.state.fl.us.

CITIZENS PROPERTY INSURANCE CORPORATION

The **Citizens Property Insurance Corporation**, Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2011, 2:00 p.m. (EDT)

PLACE: Conference Call: 1(877)865-3522

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items of discussion include, but are not limited to, Reinsurance and Tallahassee Office Space.

A copy of the agenda may be obtained by contacting: Barbara Walker at 1(800)807-7647, extension 3744.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at 1(800)807-7647, ext. 3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 **Criminal Justice Training School** announces a public meeting to which all persons are invited.

DATE AND TIME: February 8, 2011, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy, 3800 Michigan Ave., Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: Call meeting to order, Pledge of Allegiance, Approval of Minutes of 11/02/10 meeting – Introductions of guests – Academy Report from Sarasota Technical Institute, Academy Report from Southwest Florida Public Service Academy, Old Business, New Business, Schedule of next meeting, Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

HERNANDO COUNTY PLANNING TRANSPORTATION

The **Hernando County Transportation Disadvantaged Local Coordinating Board (TDLCB)** announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2011, 10:00 a.m.

PLACE: John Law Ayers County Commission Chambers, Hernando County Government Center, 20 North Main Street, Room 160, Brooksville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular quarterly meeting. Items scheduled on the agenda include the Annual Election of Officers and Appointments, and the Community Transportation Coordinator's regular quarterly report.

A copy of the agenda may be obtained by contacting: Mr. Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057 or email: mpo@hernandocounty.us. The meeting agenda may be viewed online at: www.hernandocounty.us/mpo.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Steve Diez, Transportation Planner II, Hernando County Metropolitan Planning Organization, 20 North Main Street, Room 262, Brooksville, FL 34601, (352)754-4057. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII

Notices of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

NOTICE IS HEREBY GIVEN THAT the Florida Department of Agriculture and Consumer Services has issued an order disposing of the petition for declaratory statement filed by Calder Race Course, Inc. and Tropical Park, Inc. on November 16, 2010. The following is a summary of the agency's disposition of the petition: The petition was granted. The Petitioners requested the Department's opinion regarding whether Section 849.094, Florida Statutes, applies to the Petitioner's specifically described marketing activities, restricted to patrons of their pari-mutuel facilities, including the giving away of services, tickets, merchandise, and travel packages in connection with their operation of pari-mutuel wagering facilities. The activities specifically outlined in the petition do not fall within the definition of "game promotion," as defined in Section 849.094, Florida Statutes. The Department's Declaratory Statement was filed on December 21, 2010.

For a copy of the petition or the Declaratory Statement, please contact: Ms. Amy Topol, Assistant Division Director, Division of Consumer Services, 2005 Apalachee Pkwy., Tallahassee, FL 32399-6500.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF MANAGEMENT SERVICES

NOTICE IS HEREBY GIVEN THAT the Public Employees Relations Commission has declined to rule on the petition for declaratory statement filed by Erin E. Smith, a staff attorney with the National Right to Work Legal Defense Foundation in Virginia, Case No. DS-2010-003 on November 1, 2010. The following is a summary of the agency's declination of the petition:

The Commission declined to provide a declaratory statement because the question of whether the Commission-appointed hearing officer erred by denying Attorney Erin E. Smith pro hac vice admission to represent an employee during an unfair labor practice hearing has ripened into actual controversy and litigation. The facts in the petition demonstrated that the petition is a challenge to a ruling made by a hearing officer

during litigation. In addition, the petition is not seeking guidance from the Commission regarding Smith's future actions; rather, the petition is seeking to resolve a dispute emanating from past conduct.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4050 Esplanade Way, Suite 135, Tallahassee, Florida 32399-0950.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN THAT the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation has issued an order disposing of the petition for declaratory statement filed by of Display Points Group on November 19, 2010. The following is a summary of the agency's disposition of the petition:

Based upon the facts set out in the submitted Petition for Declaratory Statement, Petitioner's network advertising system and proposed business model are valid under Florida law, should Petitioner compensate the host retail venue by allowing it to utilize twenty percent (20%) of the advertising time available in each hour to display the host retail venue's own content. However, Petitioner's network advertising system and proposed business model are problematic and invalid under Florida law, should Petitioner choose to compensate the host retail venue by paying either a flat monthly lease fee or a variable monthly lease fee based on the total number of non-alcohol beverage advertisers featured per month. This conclusion is based on the facts described in the Petitioner's Petition for Declaratory Statement and legal research by the Division. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described herein are incorrect or change.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Michael Ross, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

NOTICE IS HEREBY GIVEN THAT the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Mark Faris, Secretary, Sea Oats of Juno Beach Condominium Two Association, Inc., Docket No. 2011001013 on January 6, 2011.

The petition seeks the agency's opinion as to the applicability of Section 718.115(1)(g), Florida Statutes as it applies to the petitioner.

Whether a unit's unpaid assessments extinguished by foreclosure are collectible from all units in the multi-condominium or the condominium in which the unit is located under Section 718.115(1)(g), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Division Clerk, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217.

Please refer all comments to: Janis Sue Richardson, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

The Construction Industry Licensing Board hereby gives notice that on December 23, 2010, it received a Petition for Declaratory Statement filed by Rowdy Carlton, Vice President, Eastern Pipeline Construction, Inc. The petition seeks the Board's interpretation of Rule 61G4-15.026, Florida Administrative Code, and whether a Gas line specialty contractor is licensed to do directional drilling as a means of installation of gas pipelines.

Copies of the petition may be obtained from: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

The Construction Industry Licensing Board hereby gives notice that on January 6, 2011, it received a Petition for Declaratory Statement filed by John R. Lohr, The Red Mountain Group. The petition seeks the Board's interpretation of Rule 61G4-15.034, Florida Administrative Code, and whether a contractor's license is required to mount antennas on pre-existing cell towers.

Copies of the petition may be obtained from: G. W. Harrell, Executive Director, Construction Licensing Board, P. O. Box 5257, Tallahassee, Florida 32314-5257.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

DEPARTMENT OF HEALTH

NOTICE IS HEREBY GIVEN THAT the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Elizabeth F. Callahan, M.D., on January 12, 2011.

The Petitioner requests that the Board find that Section 458.348(4)(c)3., Florida Statutes, permits the supervision of the services outlined in the Petition by the Petitioner at an office that is not the Petitioner's primary practice location where such office is located in the same county as Petitioner's primary practice location and the distance between such office locations is 75 miles or less. The Board will consider this petition at its meeting currently scheduled for February 4-5, 2011.

Copies of the petition may be obtained by writing: Larry G. McPherson, Jr., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

NOTICE IS HEREBY GIVEN THAT on January 4, 2011, the Board of Pharmacy has received the petition for declaratory statement from Martin R. Dix, Esquire, on behalf of Orlando Health. The petition seeks the agency's opinion as to the applicability of Rule 64B16-28.450, Florida Administrative Code, as it applies to the petitioner.

The petition seeks the Board's interpretation of Rule 64B16-28.450, Florida Administrative Code, concerning whether Orlando Health may operate a central fill pharmacy licensed as either an Institutional Class II pharmacy or a Community Pharmacy with a special Parenteral/Enteral permit.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Kelli Ferrell, RPh., Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

DEPARTMENT OF FINANCIAL SERVICES

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services, Division of State Fire Marshal has issued an order disposing of the petition for declaratory statement filed by David Woodside, Assistant Fire Chief, BOCA RATON FIRE RESCUE, on October 12, 2010. The following is a summary of the agency's disposition of the petition: The Petition requests a declaratory statement regarding Section 633.0215(14), F.S., as amended by SB 1196 effective July 1, 2010, relating to manual fire alarm systems. Specifically, the Petition asks whether the systems existing in the subject property can be removed. The subject property is a three story townhouse development. The largest buildings in the development are three stories, four unit buildings. Each building has a separate alarm system and sprinkler system. The Declaratory Statement filed on January 10, 2011, concludes that the existing fire alarm systems on the subject property may not be removed. The Florida Fire Prevention Code requires a fire alarm system on the subject property and the statutory exemption does not address removals, only installations. Statutory exemptions are strictly construed and apply prospectively unless otherwise clearly indicated.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lesley Mendelson, Assistant General Counsel, 200 East Gaines Street, Tallahassee, Florida 32399-0340, (850)413-3604, or (850)413-4238, Fax: (850)922-1235 or (850)488-0697 (please advise if you would like it mailed or faxed to you and please include your phone number on your request in case any question arises) or by e-mailing your request to: Lesley.Mendelson@myfloridacfo.com.

FINANCIAL SERVICES COMMISSION

NOTICE IS HEREBY GIVEN THAT the Office of Financial Regulation has received the petition for declaratory statement from CBRE Capital Markets, Inc. The petition seeks the agency’s opinion as to the applicability of Chapter 494, Florida Statutes (2010) as it applies to the petitioner.

NOTICE IS HEREBY GIVEN THAT the Office of Financial Regulation has issued an order regarding the petition for Declaratory Statement for CBRE Capital Markets, Inc. filed on September 28, 2010. The Notice of Petition for Declaratory Statement was published in Vol. 36, No. 41, of the October 15, 2010, Florida Administrative Weekly. The petition sought Office’s opinion as to whether CBRE Capital Markets, Inc.’s proposed operation to only seek mortgages from depository institutions, investment banks, life insurance companies, real estate investment trusts, and other business entities that invest in mortgage loans requires licensure as either a mortgage lender or mortgage broker under Chapter 494, Florida Statutes (2010). The Office’s Order, filed on December 21, 2010 answers the Petition for Declaratory Statement. CBRE Capital Markets, Inc. is not required to be licensed as a Mortgage Lender or Mortgage Broker pursuant to Chapter 494, Florida Statutes (2010).

A copy of the Petition for Declaratory Statement may be obtained by contacting: Ekecia M. Grayson, Esq., 200 E. Gaines St., Tallahassee, FL 32399-0376.

Please refer all comments to: Ekecia M. Grayson, Esq., 200 E. Gaines St., Tallahassee, FL 32399-0376.

**Section VIII
Notices of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination have been filed by the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notices of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida State University
Elevator Renovation
Invitation to Bid (ITB)

The Florida State University Facilities Purchasing will receive sealed bids until the dates and times shown for the following projects. Bids may be brought to the bid opening or sent to:

Florida State University
Facilities Maintenance, Purchasing
114F Mendenhall Building A
Tallahassee, Florida 32306

prior to bid opening. Bidder must reference bid number, opening date and time on outside of bid package to insure proper acceptance. Bids submitted by facsimile are not acceptable. For information relating to the Invitation(s) to Bid, contact the

Bid Number	FAC24516-11
Procurement Associate:	Betty-Jean (BJ) Lewis, Facilities
Public Bid Opening:	February 10, 2011
Time:	10:00 a.m. (EST)
	FSU-Facilities Maintenance
	Facilities Maintenance Purchasing
	969 Learning Way
	110 Mendenhall, Building A
	Tallahassee, Florida 32306-4150

Bid Documents: Electric Oil-Hydraulic Passenger Elevator Renovation Work, Florida State University, Diffenbaugh Building.

Contact Person: Betty-Jean (BJ) Lewis, Purchasing Agent, E-mail: blewis@admin.fsu.edu.

NOTICE OF CHANGE TO PROFESSIONAL ROOFING CONTRACTORS

The University of Central Florida, on behalf of the Board of Trustees, announces that continuing Professional services for minor projects are required for the following service: Roofing Contractor.

The Roofing Contractor will provide roofing repair services for educational (University) facilities, roofing replacement services for complete or partial roof replacement projects and will work with University contracted Roofing Consultants, Architects, and University Facilities & Safety employees to conduct roof construction, replacement, and repair projects to ensure quality roofing systems are installed on University roofs.

Roofing systems included in the scope of this agreement will be single ply membrane, modified bitumen, asphalt shingle, architectural metal, tile, rubber, fiberglass and built-up roofing systems that are listed in the University's Facilities Construction & Renovation Standards. Campus Service contracts for these projects provide that the Contractors will be available on an as-needed basis for the upcoming year. Upon completion of satisfactory performance, the contract may be renewed yearly for three (3) additional years. The Contractors receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional Campus Service professionals under contract during the same time period.

Carefully review the Continuing Services Contract and General Conditions documents. Submitting a proposal for this project constitutes complete agreement with and acceptance of, the terms and conditions contained within these documents. These documents can be found with the advertisement on our website at www.fp.ucf.edu. Please note that the University of Central Florida will not compensate for lodging, food, or travel associated with this project.

INSTRUCTIONS:

Contractors desiring to provide professional roofing services shall apply by letter along with a completed University of Central Florida "Continuing Services Contractor Form", a list of roofing systems that they are currently qualified and certified by the manufacture to apply. Proposals must not exceed 40 pages.

Attach to each letter of application:

A written Letter of Certification from the Roofing Material Manufacturer for application of the roofing membrane products listed in Notice to Roofing Contractors.

A list of completed jobs over the last three (3) years, with contract value, contact name and telephone number.

A copy of the applicant's current Professional Contractor's license from the State of Florida. An applicant must be properly licensed to practice at the time of submission of this application. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) copies of the above requested data bound in the order listed above. Applications which do not comply with the above instructions will not be considered. Application materials will not be returned.

The plans and specifications for the Florida Board of Education projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past thirty six (36) months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or contractor in excess of \$15,000.00 in connection with this project for a period of thirty six (36) months from the date of their being placed on the convicted vendor list.

Continuing Services Contactor Form, and Project Fact Sheet may be obtained by contacting: Gina Seabrook, Office of Facilities Planning at (407)823-2166, Fax: (407)823-5141, Email: gseabroo@mail.ucf.edu or on our website: www.fp.ucf.edu.

Five (5) bound copies of the required proposal data shall be submitted to: Mrs. Gina Seabrook, Facilities Planning, 4000 Central Florida Blvd., Post Office Box 163020, Orlando, FL 32816-3020. Submittals must be received by 4:30 p.m. (Local Time), February 11, 2011. Facsimile (FAX) submittals are not acceptable and will not be considered. Late submissions or additional documentation will not be accepted.

NOTICE TO ARCHITECTS/ENGINEERS/LANDSCAPE ARCHITECTS

The Florida International University Board of Trustees announces that services in the discipline of Architecture, Engineering, and Landscape Architecture are required for the project identified below. The prime applicant firm may be licensed in any of the above noted professional disciplines.

Project Name and Number: BT-857 CAMPUS MASTER PLAN UPDATE 2010-2020

Project Location: University-wide, Miami-Dade, North Miami & Miami Beach

Project Description:

This master planning project consists of updating the University's current Comprehensive Campus Master Plan in the following areas: academic mission, academic program, urban design, future land use, academic facilities, support facilities, housing, recreation and open space, general infrastructure, utilities, transportation, intergovernmental coordination, conservation, capital improvements, architectural

design guidelines, landscape design guidelines, facilities maintenance, and coastal management. The successful firm will be that firm who has demonstrated master planning experience by having previous prime responsibility for developing comprehensive university master plans.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. A completed "Florida International University Professional Qualifications Supplement (FIUPQS)." The official FIUPQS forms must be downloaded from the FIU web site at <http://facilities.fiu.edu/projects/BT-857.htm>. Applications on any other form will not be considered.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate Governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

Submit Eleven (11) bound copies of the required proposal data and one CD copy in Adobe Acrobat PDF format of the requested qualifications to: Selection Committee, Florida International University, Real Estate Development and Planning, Campus Support Complex, 11555 S. W. 17th St., Room CSC142, Modesto A. Maidique Campus, Miami, Florida 33199. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The plans and specifications prepared by the A/E are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND LANDSCAPE ARCHITECTURE SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the web-site: <http://facilities.fiu.edu/projects/BT-857.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to: Real Estate Development and Planning at (305)348-4090 or via email: griffith@fiu.edu.

Submittals must be received between 8:30 a.m. and 12:30 p.m. or 1:30 p.m and 4:00 p.m. (Local Time), Friday, February 18, 2011. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

ADVERTISEMENT FOR BIDS

The School Board of Pinellas County, Florida will receive sealed bids in the Purchasing Department of the School Board of Pinellas County, Florida 301 – Fourth Street S. W., Largo, Florida 33770-3536 until 3:00 p.m. (Local Time), February 15, 2011 for the purpose of selecting a Contractor for supplying all labor, material, and ancillary services required for the scope listed below.

SEALED BID NO.: 11-968-154

BID TITLE: HVAC Renovations

DUE DATE/TIME: February 15, 2011, 3:00 p.m. (ET)

SCOPE OF PROJECT: This bid will select a "Mechanical Contractor". The work shall consist of furnishing all materials, labor, tools, equipment and supervision required for the renovation of existing walls, doors, ceilings, air handler units, ductwork and electrical wiring. Plans and Specifications are available at no charge, see information in bid.

BID & PERFORMANCE SECURITY: Bid and Performance Security is required with this bid.

PRE-BID CONFERENCE: A pre-bid conference will be held at the Main Offices of Highland Lakes Elementary School, 1230 Highlands Blvd., Palm Harbor, FL 34684 on February 3, 2011, 9:00 a.m. (Sign-in at the front desk, and you will be escorted to the pre-bid room for the "official" sign-in). Attendance at this pre-bid conference is MANDATORY in order for all potential bidders to receive the benefit of answers to theirs and other's technical questions first hand. If you are not the prime bidder but are attending on behalf of someone else, please make note of this when signing the attendance roster where indicated. We apologize for any inconvenience this may cause you, but it is imperative that all information be disseminated in a public forum with all potential bidders present to minimize confusion or misunderstandings.

Additions or changes to the original bid documents resulting from this conference of a material nature, will be documented in the form of written addenda and distributed to all attendees. Please note that if you are late to this mandatory pre-bid conference you will not be eligible to sign the attendance roster and therefore may not submit a bid. You may still, however, attend the conference if you wish.

Purchasing Department
301 Fourth Street, S. W.
Largo, Florida 33770
(727)588-6149
(727)588-6129 (Fax)

The Owner reserves the right to reject all bids.

BY ORDER OF THE SCHOOL BOARD OF PINELLAS COUNTY, FLORIDA

DR. JULIE M. JANSSEN, ED. D SUPERINTENDENT OF SCHOOLS AND EX-OFFICIO SECRETARY TO THE SCHOOL BOARD	JANET R. CLARK CHAIRMAN MARK C. LINDEMANN DIRECTOR, PURCHASING
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DEPARTMENT OF TRANSPORTATION

Notice to Contractors and Architects

The Department of Transportation is soliciting contracting and consulting services for Design-Build Contract No. E9081, described as Haydon Burns Building Water Intrusion Remediation, Asbestos Abatement, and Basement Renovation in Leon County, Florida. Estimated Budget for project: \$3,500,000. Complete advertisement information on this project may be viewed on the FDOT Design-Build advertisement web page, at the following link: <http://www2.dot.state.fl.us/procurement/ads/advbld.htm#dist9>.

Qualified Design-Build firms must submit a letter of interest by the time and date indicated as the response deadline in the advertisement information. It is the responsibility of the Design-Build firm to ensure that the complete letter of interest is received timely.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

REGIONAL PLANNING COUNCILS

The East Central Florida is seeking offers on behalf of the Orange County Sheriff's Office for the Procurement of .96 Meter Split Boom Transportable Auto Deploy Antenna, Bandwidth Service and Accessories. To obtain a copy of the RFP you may contact: April Raulerson in writing at Fax: (407)262-7788 or email: araulerson@ecfrpc.org.

In addition, a copy may be obtained from the ECFRPC website: www.ecfrpc.org under the Emergency Management Section. The East Central Florida Regional Planning Council reserves the right to accept or reject any and all responses that do not meet the RFP requirements.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

NOTICE OF INVITATION TO BID

BID NO. BDC 29-10/11

The Department of Environmental Protection, Division of Recreation and Parks, Bureau of Design and Construction is soliciting formal competitive bids certified or registered contractors licensed to work in the jurisdiction for the project listed below.

PROJECT NAME: Fort Clinch State Park-New Bathhouse

SCOPE OF WORK: The Contractor shall provide the necessary labor, materials, equipment, and supervision required to demolish existing and construct a new bathhouse according to the plans and specifications.

PROJECT BUDGET: \$300,000.00

PARK LOCATION: Fort Clinch State Park, 2601 Atlantic Avenue, Fernandina Beach, Nassau County, Florida.

PROJECT MANAGER: Randall Strange, Bureau of Design and Construction, Alfred B. Maclay Gardens State Park, 3540 Thomasville Road, Tallahassee, FL 32309, (850)488-5372, Fax: (850)488-1141.

INSTRUCTIONS: Any firm desiring a Project Manual for this project may obtain a copy by writing to the address or calling the telephone number below. A Compact Disk (CD) containing the plans and specifications will be available on January 21, 2011, at Fort Clinch State Park, 2601 Atlantic Avenue, Fernandina Beach, Florida 32034, Attention: Peter Scalco or Heath Alboher at (904)277-7233, Fax: (904)277-7225.

NOTICE TO ALL VENDORS: All bid solicitations are subject to change. It is the responsibility of the vendor to verify with the Department of Management Services, Vendor Bid System website for any future addendums, questions, revisions, etc., prior to the bid opening. Failure to do so will be the sole responsibility of the vendor. Addenda will be posted only on the Vendor Bid System website. Addenda will not be sent directly to plan holders, except in limited circumstances and at the discretion of the Department. When the Department determines that circumstances warrant sending addenda directly to plan holders, a notice will be posted on the website notifying vendors that addenda have been sent. Addenda must be acknowledged and included in each vendor's bid package. Failure to include acknowledged addenda in the bid package is grounds for disqualification of the vendor's bid.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION: When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489 or 633, Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1–June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact: Michael Renard, Bureau of Design and Construction, (850)488-5372, at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, February 22, 2011 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3540 Thomasville Road, Tallahassee, Florida 32309, Attention: Michael Renard, Construction Projects Administrator, Bureau of Design and Construction, (850)488-5372. The Department reserves the right to reject any or all bids.

BID POSTING DATE: No later than 2:00 p.m. (ET), Tuesday, March 1, 2011 unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, M.S. 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, Fax: (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Chapter 28-110,

F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

EARLY LEARNING COALITION OF OKALOOSA & WALTON COUNTIES

Development of Family Literacy Program – Request for Proposals – Early Learning Services

The School Readiness Coalition of Okaloosa County, Inc. (dba Early Learning Coalition of Okaloosa and Walton Counties) announces the following Request for Proposals (RFP) to which persons are invited to bid. The Early Learning Coalition of Okaloosa and Walton Counties is soliciting competitive sealed proposals from bidders interested in contracting with the coalition to develop a family literacy program for Okaloosa and Walton counties. The services will be funded through quality dollars.

The Early Learning Plan for the coalition requires specific services in the program including home visitations, client referrals, group instruction, etc.

The complete proposal will be available for distribution on or about February 7, 2011. The deadline for Letter of Intent to Bid is February 21, 2011. The deadline for receipt of proposals is noon (Local time) on March 22, 2011. Successful bidder's contract begins April 11, 2011, pending any unforeseen delay. Write for or pick-up a copy of the RFP at the following address:

Michelle Flaherty, Assistant Director
Early Learning Coalition of Okaloosa
and Walton Counties
2018 Lewis Turner Blvd., Suite C
Fort Walton Beach, FL 32547
Phone: (850)833-3627, Fax: (850)833-3632

Section XII Miscellaneous

DEPARTMENT OF STATE

2012 PRESERVE AMERICA

State of Florida Historic Preservation Training Initiative Grants
Formal Solicitation – February 1, 2011 – April 4, 2011 for
Fiscal Year 2011-2012

The Florida Department of State announces that it is currently soliciting applications for 2012 Preserve America State of Florida Historic Preservation Training Initiative grant assistance for historic preservation training projects.

The solicitation period begins February 1, 2011, and ends on April 4, 2011. Applications must be submitted in hard copy and will be available for download and printing at: www.flheritage.com/grants beginning February 1, 2011. The application and application attachments must be delivered to the Bureau of Historic Preservation, R. A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250, no later than 5:00 p.m., April 4, 2011, OR clearly postmarked on or before 11:59 p.m., April 4, 2011, OR show evidence of submission to an express mail service on or before 11:59 p.m., April 4, 2011.

FUNDS AVAILABLE

Funding is based upon a \$200,000 Preserve America federal grant awarded to the Florida Department of State, Division of Historical Resources by the National Park Service on August 1, 2010. The grant award stipulates that the \$200,000 in funding be disbursed as subgrants to designated Florida municipalities and counties or federally-recognized tribal communities to provide historic preservation training. Applicants may request funding up to \$20,000. A match equivalent to the grant award (1:1) is required of all applicants.

WHO IS ELIGIBLE TO APPLY

Eligibility is limited to designated Florida municipalities and counties and federally-recognized tribal communities. Municipalities and counties with the following designations are eligible to apply:

- Preserve America Communities or any local government that has received such National Park Service certification by April 4, 2011
- Certified Local Governments or any local government that has received such National Park Service certification by April 4, 2011*
- Florida Scenic Highway Communities*
- Florida Waterfronts Communities*
- Florida Main Street Communities*

*Prior to the end of the grant period, Non-Preserve America Community grantees are required to apply for Preserve America Community designation as a condition of the grant award. Visit www.preserveamerica.gov/communities.html for designation information.

ADDITIONAL INFORMATION

If you have questions regarding proposed projects or the application process, please contact: Grants Section Staff, Bureau of Historic Preservation (Sharyn Heiland, Crista Hosmer or Jennifer Patnode) at 1(800)847-7278 (PAST) or (850)245-6333 or via email: BHPGrants@dos.state.fl.us.

Visit our website at www.flheritage.com/grants for more information on this grants program and to begin the application process.

GUIDELINES AND APPLICATIONS AVAILABLE FOR LIBRARY COOPERATIVE GRANTS PROGRAM

Grant applications and guidelines are available for the Library Cooperative Grants program administered by the Florida Department of State, Division of Library and Information Services. Applications must be either postmarked or filed by April 15, 2011.

Grant guidelines and forms may also be requested by mail, e-mail, phone, or fax.

Mail: Grants Office

Division of Library and Information Services

R. A. Gray Building

500 S. Bronough St.

Tallahassee, FL 32399-0250

E-mail: grantsoffice@dos.state.fl.us

Phone: (850)245-6631

Fax: (850)245-6643

Please mail completed applications to the address indicated above.

GUIDELINES AND APPLICATIONS AVAILABLE FOR PUBLIC LIBRARY CONSTRUCTION GRANTS

Grant application forms and guidelines are available for the Public Library Construction Grant Program. The grant application deadline is April 1, 2011.

Completed applications must be mailed to the address below. They must be on file with the Division of Library and Information Services or postmarked on or before the application due date. Mail completed applications to:

Grants Office

Division of Library and Information Services

500 South Bronough Street

Tallahassee, FL 32399-0250

Guidelines and forms are available on the Division of Library and Information Services Website at <http://dlis.dos.state.fl.us/bld/grants/Construction/Construction.html> or by mail from the address above.

If you have additional questions about this program, please contact: Marian Deeney, Library Program Administrator, e-mail: mdeeney@dos.state.fl.us, by phone: (850)245-6620 or by Fax: (850)245-6643.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of Key Buick Company, Inc., as a dealership for

the sale of automobiles manufactured by General Motors, LLC (GMC) at 4660 Southside Boulevard, Jacksonville (Duval County), Florida 32216, on or after February 21, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Key Buick Company, Inc., are dealer operator(s): Maureen P. Burnett, 4660 Southside Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Greg Ross, General Motors, LLC, Mail Code 482-A06-C66, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Greg Ross, General Motors, LLC, Mail Code 482-A06-C66, 100 GM Renaissance Center, Detroit, Michigan 48265.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that MV Agusta USA, LLC, intends to allow the establishment of Unique Superbikes Co., as a dealership for the sale of motorcycles manufactured by MV Agusta (MVAU) at 2699 Biscayne Boulevard, Suite 5, Miami (Miami-Dade County), Florida 33137, on or after February 21, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Unique Superbikes Co., are dealer operator(s): Leandro Souza, 915 Northwest 1st Avenue, #808, Miami, Florida 33136; principal investor(s): Leandro Souza, 915 Northwest 1st Avenue, #808, Miami, Florida 33136.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by U.S. Mail to: Matthew Stutzman, MV Agusta USA, LLC, 2300 Maryland Road, Willow Grove, Pennsylvania 19090.

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the establishment of Nimnicht Pontiac GMC, Inc., as a dealership for the sale of automobiles manufactured by General Motors, LLC (BUIC) at 11503 Philips Highway, Jacksonville (Duval County), Florida 32256, on or after February 21, 2011.

The name and address of the dealer operator(s) and principal investor(s) of Nimnicht Pontiac GMC, Inc., are dealer operator(s): Billie N. Nimnicht, III, 4660 Southside Boulevard, Jacksonville, Florida 32216; principal investor(s): Lee A. Nimnicht, 4660 Southside Boulevard, Jacksonville, Florida 32216.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

Notices for the Board of Trustees of the Internal Improvement Trust Fund between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled "Official Notices."

FLORIDA PAROLE COMMISSION

Randall T. Prater vs. Florida Parole Commission; Rule 23-21.006, F.A.C. By order dated January 5, 2011, the Commission denied the Petition to Initiate Rulemaking filed by Inmate Prater finding that the requested proposed change is already considered through current subparagraph 23-21.010(5)(b)2., F.A.C.

A copy of the Petition and the Commission's Order No. 11-01-AR may be obtained by contacting: Sarah Rumph, General Counsel, 4070 Esplanade Road, Tallahassee, FL 32399-2450.

LAND AND WATER ADJUDICATORY COMMISSION

PETITION TO DISSOLVE THE CIRCLE SQUARE WOODS COMMUNITY DEVELOPMENT DISTRICT

On August 12, 2010, the Florida Land and Water Adjudicatory Commission ("FLWAC" or "Commission") received a petition to dissolve the Circle Square Woods Community Development District ("District"). The petition was amended on October 12, 2010, and supplemented with additional information in response to a request of the Commission. The Commission will follow the requirements of Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in ruling on this amended petition.

SUMMARY OF CONTENTS OF AMENDED PETITION: The amended petition, filed by the Board of Supervisors of the Circle Square Woods Community Development District, requests the dissolution of the District. On May 18, 2010, the Board of Supervisors of the District adopted a resolution authorizing the filing of a petition with the Commission for dissolution of the District. The District is located in Marion County, Florida, and consists of approximately 718.75 acres. The petition and resolution provides that the District has no outstanding financial obligations and no operating or maintenance responsibilities. Further, the petition and resolution provides that there are no current services provided by the District as, pursuant to an interlocal agreement between

the District and the Bay Laurel Center Community Development District ("BLCCDD"), utility services have been assigned and transferred to the BLCCDD.

SUMMARY OF ESTIMATED REGULATORY COSTS: The Petitioner indicates that in accordance with Section 120.541, F.S., there are no required estimated regulatory costs that are associated with the dissolution of the District.

A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: Tuesday, February 15, 2011, 9:00 a.m.

PLACE: Marion County Courthouse, Hearing Room 2A, 110 Northwest First Avenue, Ocala, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact: Gerald R. Colen, Esquire, 7243 Bryan Dairy Road, Largo, Florida 33777, (727)545-8114, at least two (2) business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the amended petition may be obtained by contacting: Gerald R. Colen, Esquire, 7243 Bryan Dairy Road, Largo, Florida 33777, (727)545-8114 or Barbara Leighty, Executive Office of the Governor, The Capitol, Room 1801, Tallahassee, Florida 32399-0001, (850)487-1884.

AGENCY FOR HEALTH CARE ADMINISTRATION

NOTICE OF HOSPITAL COMPREHENSIVE MEDICAL REHABILITATION BEDS FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed bed need pool for comprehensive medical rehabilitation hospital beds for July 2016 pursuant to the provisions of Rules 59C-1.008 and 59C-1.039, F.A.C. Net bed need projections for comprehensive medical rehabilitation hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: The Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 7, 2011.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first

cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: The Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Comprehensive Medical Rehabilitation Bed Need

	Net Adjusted Bed Need
District 1	0
District 2	0
District 3	0
District 4	0
District 5	0
District 6	0
District 7	0
District 8	0
District 9	0
District 10	0
District 11	0
Total Statewide	0

**NOTICE OF FIXED NEED POOL FOR NEONATAL
INTENSIVE CARE SERVICES FOR LEVEL II AND
LEVEL III BEDS**

The Agency for Health Care Administration has projected a fixed need pool for Level II and Level III neonatal intensive care unit services for July 2013, pursuant to the provisions of Rules 59C-1.008 and 59C-1.042, F.A.C. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 7, 2011.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the

error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: The Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Fixed Need Pool Projections

Neonatal Intensive Care Level II & Level III Services

	Level II Net Need	Level III Net Need
District 1	0	0
District 2	0	0
District 3	6	4
District 4	0	7
District 5	26	0
District 6	6	0
District 7	0	0
District 8	12	0
District 9	0	0
District 10	0	0
District 11	0	0
Statewide Total	50	11

**NOTICE OF FIXED NEED POOL FOR HOSPITAL
PSYCHIATRIC AND SUBSTANCE ABUSE BEDS**

The Agency for Health Care Administration has projected fixed bed need pools for adult and children and adolescent psychiatric and adult substance abuse beds for July 2016 pursuant to the provisions of Rules 59C-1.008, 59C-1.040, and 59C-1.041, F.A.C. Net bed need projections for adult and children and adolescent psychiatric and adult substance abuse hospital beds have been adjusted according to occupancy rate thresholds as prescribed by the above-mentioned rules. A fixed need pool projection for children and adolescent substance abuse beds is not made because the administrative rule governing this service does not include a mathematical formula

for the calculation of need. An applicant seeking approval for these types of beds must establish need in its application. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with: Certificate of Need Program Office, Building 1, Room 220, MS 28, 2727 Mahan Drive, Tallahassee, Florida 32308, on or before 5:00 p.m., February 7, 2011.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of publication of the number. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Weekly. Failure to notify the agency of the error during this ten day time period will result in no adjustment to the fixed need pool number for this cycle and a waiver of the person’s right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of any error in the action has a right to request an administrative hearing pursuant to Section 120.57, Florida Statutes. In order to request a proceeding under Section 120.57, Florida Statutes, your request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with: The Agency Clerk, 2727 Mahan Drive, Building 3, Suite 3431, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Psychiatric and Substance Abuse Net Bed Need

	Adult Psychiatric Beds Net Adjusted <u>Bed Need</u>	Children & Adolescent Psychiatric Beds Net Adjusted <u>Bed Need</u>	Adult Substance Abuse Beds Net Adjusted <u>Bed Need</u>
District 1	0	0	0
District 2	0	0	0
District 3	0	0	0
District 4	0	0	0
District 5	0	0	0
District 6	0	0	0

District 7	7	0	0
District 8	0	0	0
District 9	0	95	0
District 10	0	0	0
District 11	0	0	0
Total Statewide	7	95	0

Metropolitan Hospital of Miami Service Exemption Application

The Agency for Healthcare Administration received an application for services exemption from Metropolitan Hospital of Miami pursuant to Section 395.1041(3), Florida Statutes and Rule 59A-3.207, Florida Administrative Code. The service category requested is Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing: Agency for Health Care Administration, Attention: Jack Plagge, 2727 Mahan Drive, MS #31, Tallahassee, Florida 32308, by phone: (850)412-4358 or e-mail: Jack.Plagge@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notices for the Department of Environmental Protection between December 28, 2001 and June 30, 2006, go to <http://www.dep.state.fl.us/> under the link or button titled “Official Notices.”

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. A list of projects, comments deadlines and the address for providing comments are available at http://www.dep.state.fl.us/secretary/oip/state_clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

On January 11, 2011, State Surgeon General, issued an Order of Emergency Suspension Order with regard to the license of Scott Jeffrey Weinerth, a.k.a. Scott Jeffrey Weiner, C.R.N.A. License # RN3034932. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. The State Surgeon General determined that this

summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

NOTICE OF CHANGE – Community Based Care of Seminole’s Board of Directors have changed the time and date of their monthly meetings. Until further notice, the Board will meet every 4th Wednesday of the month from 9:00 a.m. – 10:30 a.m. at the agency’s Corporate office location. The address is 117 E. Lake Mary Blvd., Sanford, Florida 32773.

AMERICAN’S WITH DISABILITIES ACT: It is our policy to provide reasonable accommodations to persons with disabilities where necessary in order to ensure that such persons have an equal opportunity for communication & accessibility. If you require an accommodation you may do so at any time during the employment process by contacting: Civil Rights Coordinator at (407)688-9650.

DEPARTMENT OF FINANCIAL SERVICES

In RE: THE RECEIVERSHIP OF CENTURY SERVICE SYSTEM, INC., a Florida corporation.
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 2010-3834
In Re: The Receivership of CENTURY SERVICE SYSTEM, INC., a Florida corporation.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH CENTURY SERVICE SYSTEM, INC.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 12th day of November, 2010, the Department of Financial Services of the State of Florida was appointed as Receiver of CENTURY SERVICE SYSTEM, INC. and was ordered to liquidate the assets located in Florida of said company.

Policyholders, claimants, creditors, and other persons in this State having claims against the assets of CENTURY SERVICE SYSTEM, INC., shall present such claims to the Receiver on or before 11:59:59 p.m. on Saturday, November 12, 2011, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for CENTURY SERVICE SYSTEM, INC., Post Office Box 110, Tallahassee, Florida 32302-0110. Additional information may be found at: www.floridainsurancereceiver.org.

Section XIII
Index to Rules Filed During Preceding Week

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL
 PURSUANT TO (CHAPTER 2010-279, LAWS OF
 FLORIDA)**

**RULES FILED BETWEEN January 3, 2011
 and January 7, 2011**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH
Division of Health Access and Tobacco

64I-1.001	1/3/11	1/23/11	36/41	
64I-1.002	1/3/11	1/23/11	36/41	
64I-1.003	1/3/11	1/23/11	36/41	
64I-1.005	1/3/11	1/23/11	36/41	

DEPARTMENT OF HEALTH
Board of Medicine

64B8-9.0131	11/8/10	*****
64B8-9.0132	11/8/10	*****