

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
64B9-8.006 Disciplinary Guidelines; Range of Penalties;  
Aggravating and Mitigating Circumstances

PURPOSE AND EFFECT: The Board proposes the amendment of the rule to update the penalties for disciplinary guidelines.

SUMMARY: Penalties for disciplinary guidelines will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072, 456.079 FS.

LAW IMPLEMENTED: 456.072, 456.079, 464.018 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director,

Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-8.006 Disciplinary Guidelines; Range of Penalties; Aggravating and Mitigating Circumstances.

(1) through (2) No change.

(3) The following disciplinary guidelines shall be followed by the Board in imposing disciplinary penalties upon licensees for violation of the noted statutes and rules:

(a) No change.

(b) Having a license to practice nursing revoked, suspended, or otherwise acted against, including the denial of licensure, by the licensing authority of this or any other ~~another~~ state, territory or country. (section 456.072(1)(f) or 464.018(1)(b), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	Letter of concern	<del>Imposition of same penalty that would be imposed as if the violation had</del>
SECOND OFFENSE	Same penalty as imposed by other jurisdiction	Revocation

(c) Criminal Violations:

1. Being convicted of or found guilty of, or entering a plea of nolo contendere to, regardless of adjudication of a crime in any jurisdiction which directly relates to the practice of nursing or to the ability to practice nursing. (section 456.072(1)(c), 464.018(1)(c), ~~464.018(1)(d)~~, ~~464.018(1)(e)~~ or 456.072(1)(ii), (II), F.S.) or

2. Being convicted of or found guilty of, or entering a plea of nolo contendere to, regardless of adjudication of a crime under specifically identified state or federal statutes. (section 464.018(1)(d), 464.018(1)(e), or 456.072(1)(ii) or (II), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand	Revocation

(d) through (e) No change.

(f) Unprofessional conduct as defined by rule 64B9-8.005, F.A.C. (section 464.018(1)(h), F.S.).

1. Subsections 64B9-8.005(1) ~~and~~, ~~(2)~~, ~~(5)~~ ~~and~~ ~~(12)~~, F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$250 fine, and continuing education	\$500 fine and suspension with IPN evaluation or probation
SECOND OFFENSE	\$500 fine, suspension and IPN evaluation	Revocation

2. Subsections 64B9-8.005(5)(6),(7), (9), (10), ~~and~~ (11), (12) and (13), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$500 fine and continuing education	Revocation

3. Subsections 64B9-8.005(3), ~~(7)~~, (8) and ~~(14)~~ (13), F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Reprimand, \$250 fine, and continuing education	\$500 fine and probation
SECOND OFFENSE	\$750 fine and probation	Revocation

4. Subsections 64B9-8.005(4) and ~~(14)~~, F.A.C.

	MINIMUM	MAXIMUM
FIRST OFFENSE	Revocation	

5. No change.

(g) Engaging or attempting to engage in the possession, sale or distribution of controlled substances as set forth in chapter 893, F.S. for illegitimate purposes; being unable to practice nursing with reasonable skill and safety to patients by reason of illness or use of alcohol, drugs, narcotics, or chemicals or any other type of material or as a result of any mental or physical condition; testing positive for any drug, as defined in section 112.0455, F.S., on any confirmed pre-employment or employer-ordered drug screening when the practitioner does not have a lawful prescription and legitimate medical reason for using such drug; or being terminated from a treatment program for impaired practitioners for failure to comply without good cause with the terms of the monitoring or treatment contract, or not successfully completing a drug or alcohol treatment program. (section 456.072(1)(z), (aa), or (hh), or 464.018(1)(i) or (j), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine, suspension and IPN evaluation	\$500 fine, suspension, <u>or</u> <u>revocation</u>
SECOND OFFENSE	\$500 fine, suspension and IPN evaluation	Revocation

(h) through (k) No change.

(l) Making misleading, deceptive or fraudulent representations in or related to the practice of the licensee's profession or making deceptive, untrue, or fraudulent representations in or related to the practice of a profession or employing a trick or scheme in or related to the practice of a profession. (Section 456.072(1)(a) or (m), F.S.)

	MINIMUM	MAXIMUM

FIRST OFFENSE	Reprimand and \$250 fine	\$10,000 fine and suspension, <u>or</u> <u>revocation</u>
SECOND OFFENSE	\$500 fine and suspension	\$10,000 fine and revocation

(m) through (o) No change.

(p) Aiding, assisting, procuring, employing, or advising any unlicensed person or entity to practice a profession contrary to this chapter, the chapter regulating the profession, or the rules of the department or the board, or delegating or contracting for the performance of professional responsibilities by a person when the licensee delegating or contracting for performance of the responsibilities knows, or has reason to know, the person is not qualified by training, experience, and authorization when required to perform them. (Section 456.072(1)(j), (p), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine and continuing education	\$500 fine and probation <u>or</u> <u>suspension, or</u> <u>revocation</u>
SECOND OFFENSE	\$500 fine and probation or suspension	Revocation

(q) through (t) No change.

(u) Engaging or attempting to engage in sexual misconduct as defined and prohibited in section 456.063(1), F.S. (Section 456.072(1)(v), F.S.)

	MINIMUM	MAXIMUM
FIRST OFFENSE	\$250 fine, suspension and IPN evaluation	\$500 fine, <u>and</u> <u>suspension and IPN evaluation,</u> <u>or</u> <u>revocation</u>

(v) through (ff) No change.

(4) through (6) No change.

Rulemaking Authority 456.072, 456.079 FS. Law Implemented 456.072, 456.079, 464.018 FS. History—New 2-5-87, Amended 8-12-87, 12-8-87, 11-23-89, 7-28-92, Formerly 210-10.011, Amended 12-5-93, Formerly 61F7-8.006, Amended 5-1-95, Formerly 59S-8.006, Amended 8-18-98, 7-1-99, 3-23-00, 5-8-00, 5-2-02, 1-12-03, 2-22-04, 8-3-05, 7-5-06, 2-6-12, 11-19-12, 2-2-17, 2-11-19, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2019

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2020

Section III  
 Notice of Changes, Corrections and  
 Withdrawals

NONE

Section IV  
 Emergency Rules

**DEPARTMENT OF HEALTH**

RULE NO.: RULE TITLE:  
 64ER20-16 MMTc Marijuana Waste Management and  
 Disposal

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2019-116, § 41, at 31, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: The Department of Health is directed by Chapter 2019-116, § 41, at 31, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

SUMMARY: Emergency Rule 64ER20-16 provides the manner in which marijuana waste must be managed and disposed of by licensed medical marijuana treatment centers (MMTCs).

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER20-16 MMTc Marijuana Waste Management and Disposal

(1) As used in this rule, the term “Marijuana Waste” includes the following materials:

(a) Plant material waste, which means leaves, stalks, stems, roots, and any other part of the marijuana plant that is not processed with solvent or used in the processing of marijuana to generate usable product;

(b) Processing waste, which means spent solvents, lab wastes, and similar materials used in the processing of marijuana;

(c) Product waste, which means marijuana and usable product that is unfit for sale or consumption. Product waste includes unused, returned, surplus, contaminated, recalled, and expired marijuana or usable product; and

(d) Other contaminated materials ready for disposal. “Contaminated materials” mean any item, object, utensil, material, or tool that contained or came in contact with marijuana or usable product and cannot be cleaned of marijuana residue. An MMTc may clean contaminated material using any method that completely eliminates any trace marijuana residuals from the material. Once the material is verified to be void of any marijuana residue, the material may be recycled or disposed of like any other non-marijuana waste that falls outside the scope of this rule.

(e) Notwithstanding the foregoing, Marijuana Waste does not include hazardous waste or universal waste, as those terms are defined in Rule 62-730.020, F.A.C. Nothing herein is intended to relieve an MMTc of its obligation to comply with applicable federal and state laws and regulations for solid and liquid wastes, as required by s. 381.986(8)(e), F.S.

(2) Marijuana Waste must be rendered unusable and unrecognizable before it leaves an MMTc facility or is composted onsite, as provided in subparagraph (4)(b)3. Marijuana Waste is unrecognizable if all components are homogenous and indistinguishable. Marijuana Waste is unusable if it is incapable of being salvaged and consumed through any means.

(a) Marijuana Waste that is composted must be rendered unusable and unrecognizable by grinding and mixing the compostable Marijuana Waste with at least an equal amount of other compostable materials (e.g., food waste, yard waste, vegetable-based grease or oils).

(b) Marijuana Waste that is not composted must be rendered unusable and unrecognizable by grinding the Marijuana Waste with at least an equal amount of other compostable materials (e.g., food waste, yard waste, vegetable-based grease or oils) or non-compostable materials (e.g., paper waste, cardboard waste, plastic waste, or oil), or both.

(3) Marijuana Waste that cannot be rendered unusable and unrecognizable, as required by subsection (2), must be rendered irretrievable by permanently altering its physical or chemical condition through irreversible means such that it cannot be transformed to a physical or chemical condition or state as marijuana or a substance with a chemical structure or effect that is similar to marijuana.

(4) At least two employees of the MMTc, one of which must be a manager, must be present when rendering the Marijuana Waste unusable and unrecognizable or irretrievable. Steps taken to render Marijuana Waste unusable and unrecognizable or irretrievable must be conducted under video surveillance.

(a) Until such time that the Marijuana Waste is rendered unusable and unrecognizable or irretrievable, the Marijuana Waste must be stored in a waste receptacle(s) that is:

1. A securely locked, enclosed container;

2. Securely fastened to a permanent structure so that it cannot be removed; and

3. Located in a secured area of the facility.

(b) After Marijuana Waste is rendered unusable and unrecognizable or irretrievable, the Marijuana Waste shall be disposed of via one of the following methods:

1. Delivered to an appropriate solid waste management facility, as that term is defined in chapter 62-701, F.A.C.;

2. Delivered to a composting facility that is registered with or permitted by the Department of Environmental Protection pursuant to chapter 62-709, F.A.C.; or

3. Composted onsite by the MMTC in accordance with chapter 62-709, F.A.C.

(5) An MMTC must maintain a waste management plan that will be provided to the department upon request and is subject to the department’s approval. A waste management plan must include, at a minimum:

(a) The identity of the MMTC’s inventory manager and the MMTC employees with access to the Marijuana Waste storage area(s) of its facility(ies);

(b) Procedures for weighing, tracking and manifesting Marijuana Waste out of the MMTC’s seed-to-sale tracking system;

(c) Procedures for rendering Marijuana Waste unusable and unrecognizable or irretrievable, as required by this rule;

(d) Procedures for storing Marijuana Waste before it is rendered unusable and unrecognizable or irretrievable;

(e) The manner of disposing of Marijuana Waste after it is rendered unusable and unrecognizable or irretrievable;

(f) Employee training materials and exercises concerning the MMTC’s Marijuana Waste management procedures; and

(g) Record maintenance and retention procedures for Marijuana Waste records.

(6) An MMTC must maintain records of the Marijuana Waste it generates. Such records must account for all activity related to the disposal of the Marijuana Waste, including:

(a) The date, time, and manner of rendering the Marijuana Waste unusable and unrecognizable or irretrievable, along with the legible names and signatures of the persons who rendered the Marijuana Waste unusable and unrecognizable or irretrievable;

(b) The video recording of the persons rendering the Marijuana Waste unusable and unrecognizable or irretrievable;

(c) The name of the entity(ies) hauling the Marijuana Waste, if any, and documentation that evidences the MMTC’s subscription to waste collection services from that entity; and

(d) The date, time, and manner of disposing of the Marijuana Waste, including whether the Marijuana Waste was disposed of via delivery to a solid waste management facility, delivery to a registered or permitted composting facility, or composted onsite by the MMTC.

(e) Video surveillance recordings must be retained for at least 45 days. All other Marijuana Waste records must be retained for at least two years.

(7) An MMTC must provide a minimum of 72 hours’ notice in the MMTC’s seed-to-sale tracking system prior to rendering the Marijuana Waste unusable and unrecognizable or irretrievable and must record in the tracking system the weight of the Marijuana Waste to be rendered unusable and unrecognizable or irretrievable. At least two MMTC employees, one of which must be a manager, must be present when manifesting Marijuana Waste out of the seed-to-sale tracking system.

Rulemaking Authority 381.986(8)(e)11.c., FS. Law Implemented 381.986(8)(e)11.c., FS. History—New 2-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 13, 2020

**DEPARTMENT OF HEALTH**

RULE NO.: 64ER20-17  
 RULE TITLE: MMTC Transition to Testing by Certified Marijuana Testing Laboratories

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Pursuant to Chapter 2019-116, § 41, at 31, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

SUMMARY: Emergency Rule 64ER20-17 dictates how medical marijuana treatment centers (MMTCs) will be notified that the department has certified a marijuana testing laboratory and the period of time an MMTC may continue to sell Final Product that was tested by a laboratory prior to the department’s certification of a certified marijuana testing laboratory (CMTL).

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

64ER20-17—MMTC Transition to Testing by Certified Marijuana Testing Laboratories

(1) The department will publish notice in the Florida Administrative Register of the date upon which a marijuana testing laboratory has been certified by the department.

(2) After the department’s certification of a Certified Marijuana Testing Laboratory (CMTL), MMTCs must use a CMTL to test Final Product in accordance with CMTL rules.

(3) For a period of six months following the date the department publishes notice, as provided in subsection (1), an

MMTC may dispense Final Product that, prior to the department's certification of a CMTL, was tested by a laboratory that was not certified by the department.

(4) After the six-month period set forth in subsection (3) has elapsed, an MMTC is prohibited from dispensing Final Product that has not been tested by a CMTL in accordance with CMTL rules, as evidenced by a Certificate of Analysis from the CMTL.

Rulemaking Authority 381.986(8)(k), 381.988(9), FS. Law Implemented 381.986(8)(e)11.d., 381.988, FS. History-New 2-13-20.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 13, 2020

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization  
NOTICE IS HEREBY GIVEN that on February 12, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.00213(4), F.A.C. from Kimberly Canty. The Petitioner wishes to permanently waive that portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT  
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization  
NOTICE IS HEREBY GIVEN that on February 10, 2020, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.00213(4), F.A.C. from Ashley Harris. The Petitioner wishes to permanently waive that

portion of the rule that states: Agencies applying to temporarily employ or appoint an individual who has had a previous TEA registered with the Commission in the same discipline may do so only if: (a) the individual was previously certified as a full-time or part-time officer; or (b) The individual was previously hired on a TEA and has separated from the employing agency or discontinued training while in good standing, and has had a break-in-service from the last employment for a minimum of four years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Accountancy

The Board of Accountancy hereby gives notice: on August 15, 2019, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Laura Melisa Rodriguez-Diaz, on May 20, 2019, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., that states candidates must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. The Notice of Petition for Variance or Waiver was published in Vol. 45, No. 100, on May 22, 2019, in the Florida Administrative Register.

The Board, at its meeting held on July 12, 2019, voted to grant the Petition for Variance or Waiver finding that Petitioner demonstrated a substantial hardship; that application of the rule would violate the principles of fairness; and that the purpose of the underlying statute has been met.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607.

## Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs  
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 6, 2020, 9:30 a.m. – 10:00 a.m.

PLACE: Toll Free Dial in Number: 1(888)585-9008, Conference Code: 428-345-081

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Meeting with Chancellor Eric Hall, Department of Education  
 The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including post secondary levels, and health issues.

A copy of the agenda may be obtained by contacting:  
<http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 27, 2020, 4:00 p.m.

**PLACE:** Call-in: 1(866)899-4679, access code: 463-303-093

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kylie Werk at [kylie.werk@fdacs.gov](mailto:kylie.werk@fdacs.gov) or (850)617-7700.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Environmental Services

The Florida Department of Agriculture and Consumer Services, Seed Investigation and Conciliation Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, February 18, 2020, 10:30 a.m. -

**THIS MEETING HAS BEEN CANCELLED**

**PLACE:** University of Florida, IFAS, Gulf Coast Research and Education Center, 14625 County Road 672, Wimauma, Florida 33598

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Seed Complaint Arbitration Hearing, CANCELLED

A copy of the agenda may be obtained by contacting: Mr. Neil Richmond, Florida Department of Agriculture and Consumer Services, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone (850)617-7996.

**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Friday, February 28, 2020, 8:00 a.m., Enrollment/Outreach Committee; 9:15 a.m., Audit Committee; 10:15 a.m., Board of Trustees Meeting

**PLACE:** FSDB's Campus is located at 207 San Marco Ave., St. Augustine, FL 32084. All meetings will be held in Moore Hall located on the NE corner of San Marco and Macaris Street. The Committee meetings will be in room 215 and the Board of Trustees meeting will be in the CLD room also in Moore Hall. Parking is free and available on site.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Enrollment/Outreach Committee will continue its work to increase FSDB's student enrollment while also focusing on outreach to district schools with Deaf/Hard of Hearing and Blind/Visually Impaired students.

The Audit Committee will focus on the Internal Audit, the Operational and Financial Statement Audit updates, Fraud Hotline updates, and contract renewal with Auditors.

The Board of Trustees meeting will consider all matters from the two committee meetings, agenda items, and old or new business presented at the meeting.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President and the Board of Trustees, at (904)827-2210 or by email at [bruecknerc@fsdbk12.org](mailto:bruecknerc@fsdbk12.org). Please note that FSDB provides ASL interpreters at all public meetings; however, if you require additional support to access the meeting please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne Prickett, FSDB's President at prickettj@fsdbk12.org or Cindy Brueckner, Executive Assistant to the President and the Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a workshop to which all persons are invited.

DATE AND TIME: February 24, 2020, 1:00 p.m.

PLACE: Intergenerational Recreation Center, Room 112 A&B, 1590 9th Street SW, Vero Beach, FL 32962

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop regarding the Florida transportation system.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-4105.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a workshop to which all persons are invited.

DATE AND TIME: February 26, 2020, 12:30 p.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the workshop is for the Florida Citrus Commission to review proposals from finalists of RFP 19-05 Media Relations and Issues Management.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Dianne Screws at dscrews@citrus.myflorida.com or 1(863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2020, 5:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Planning Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2020, 7:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2020, 6:00 p.m.  
 PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council  
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2020, 6:00 p.m.  
 PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District  
 The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 10:00 a.m.  
 Water Resources Accountability and Collaboration Public Forum Group and Governing Board  
 PLACE: SFWMD, District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Forum of the Water Resources Accountability and Collaboration (WRAC) regarding water resources protection, water supply and flood protection issues. This first meeting will include an introduction of WRAC Public Forum group members and an overview of SFWMD priorities. There will be an opportunity for public comment during this meeting. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, ybonilla@sfwmd.gov, or at our website: sfwmd.gov/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla, (561)682-6286.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

Medicaid  
 The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATES AND TIMES: February 25, 2020, 2:00 p.m. – 4:00 p.m.; March 12, 2020, 2:00 p.m. – 3:00 p.m.



PLACE: February 25, 2020, 2:00 p.m. – 4:00 p.m.: Agency for Health Care Administration, 2727 Mahan Drive, building 3, Conference Room A, Tallahassee, FL 32308; to participate by phone, please call: 1(800)309-1256 and enter the participant passcode 852015.

March 12, 2020, 2:00 p.m. – 3:00 p.m.: The Agency for Health Care Administration, 6800 North Dale Mabry Highway, Rm. 230A, Tampa, FL 33614. To participate by phone, please call 1(888)585-9008 and enter the participant passcode: 911-856-789.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Two-year extension request for Florida Medicaid’s 1115 Managed Medical Assistance (MMA) Waiver.

**SUMMARY DESCRIPTION OF EXTENSION REQUEST:** The State is seeking federal authority to extend Florida Medicaid’s 1115 Managed Medical Assistance (MMA) Waiver (Project Number 11-W-00206/4) for the period July 1, 2020 through June 30, 2024. The MMA program operates statewide and provides primary care, acute medical care, dental care, and behavioral health care for Florida Medicaid recipients through competitively procured managed care plans. The State seeks to extend the MMA waiver to build upon the successful elements of the program including higher quality of care and stronger protections for Florida Medicaid recipients.

A full description of the extension request and the public notice document will be published on the Agency’s website at the following link:

[https://ahca.myflorida.com/medicaid/Policy\\_and\\_Quality/Policy/federal\\_authorities/federal\\_waivers/mma\\_fed\\_auth.shtml](https://ahca.myflorida.com/medicaid/Policy_and_Quality/Policy/federal_authorities/federal_waivers/mma_fed_auth.shtml)

**PUBLIC NOTICE AND PUBLIC COMMENT PERIOD:** The Agency will conduct a 30-day public notice and comment period prior to the submission of the extension request to the Centers for Medicare and Medicaid Services. The Agency will consider all public comments received regarding the proposed extension request. The 30-day public notice and public comment period is from February 17, 2020 through March 18, 2020. This public notice and public comment period is being held to solicit public input from recipients, providers, all stakeholders, and interested parties on the proposed extension request for Florida’s 1115 MMA Waiver.

To submit comments by postal service or email please adhere to the following instructions. When providing comments regarding the extension request for the 1115 MMA Waiver, please put ‘1115 MMA Waiver Extension’ in the subject line. Mail comments and suggestions to: 1115 MMA Waiver Extension, Office of the Deputy Secretary for Medicaid, Agency for Health Care Administration, 2727 Mahan Drive, MS 8, Tallahassee, Florida 32308. Email your comments and suggestions to [FLMedicaidWaivers@ahca.myflorida.com](mailto:FLMedicaidWaivers@ahca.myflorida.com).

A copy of the agenda may be obtained by contacting: Karen Williams at (850)412-4238 or by email, [Karen.Williams@ahca.myflorida.com](mailto:Karen.Williams@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Karen Williams at (850)412-4238 or by email, [Karen.Williams@ahca.myflorida.com](mailto:Karen.Williams@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RULE NOS.:RULE TITLES:**

- 62-640.100 Scope, Intent, Purpose, and Applicability
- 62-640.200 Definitions
- 62-640.210 General Technical Guidance and Forms
- 62-640.300 General Requirements
- 62-640.500 Nutrient Management Plan (NMP)
- 62-640.600 Pathogen Reduction and Vector Attraction Reduction
- 62-640.650 Monitoring, Record Keeping, Reporting, and Notification
- 62-640.700 Requirements for Land Application of Class AA, A, and B Biosolids
- 62-640.800 Additional Requirements for Land Application at Reclamation Sites
- 62-640.850 Distribution and Marketing of - Class AA Biosolids
- 62-640.880 Additional Requirements Related to Biosolids Treatment Facilities

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 19, 2020, 1:00 p.m. – 3:00 p.m.

**PLACE:** Bob Martinez Building, Conference Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** On October 29, 2019, the Department published proposed amendments to Florida Administrative Code Chapter 62-640, F.A.C., to ensure the proper management, use and land application of biosolids to protect waters of the state from nutrient pollution. The Notice of Proposed Rule noted the availability of a Statement of Estimated Regulatory Costs. Lower Cost Regulatory Alternatives were timely received from the Florida Cattlemen’s Association, the Florida Farm Bureau Federation, and the Florida Water Environment Association Utility Council, proposing revisions to subsection 62-640.700(10), F.A.C., regarding the Department’s proposed land application requirements relative to the seasonal high-water table on the land application site. The FWEA Utility Council

also requested a public hearing pursuant to paragraph 120.54(3)(c), F.S.

A copy of the agenda may be obtained by contacting: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3540, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.Barker@dep.state.fl.us.

A copy of the information regarding the proposed rule may be obtained by contacting: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3540, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.Barker@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, (850) 245-8614 or by email at Maurice.Barker@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maurice Barker, Senior Program Analyst, Division of Water Resource Management, MS 3540, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8614 or by email at Maurice.Barker@dep.state.fl.us.

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: CHANGE OF DATE: July 31, 2020, 8:00 a.m. E.T.

PLACE: DoubleTree by Hilton Hotel Jacksonville Riverfront, 1201 RiverPlace Boulevard, Jacksonville, FL, 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)901- 6528. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 28, 2020, 10:00 a.m. – 11:30 a.m.

PLACE: The public may participate in the call at FWC offices located at 620 S. Meridian St. Tallahassee. Please call (850)404-6110 for admittance into the building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Fish & Wildlife Foundation of Florida will be reviewing the operating budget, investment, financial reports, and staff compensation of the Foundation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399, (850)404-6129.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2020, 3:00 p.m. – 5:00 p.m.

PLACE: Florida Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, Florida 32399, Conference Room: 1703/07. Conference Call Information: US

(Toll Free): 1(866)899-4679 or (not toll free) (312)757-3119, Access Code: 447-827-253. Using GoToMeeting from a computer, tablet or smartphone: New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/447827253>. Use this link to join the meeting from your computer, tablet or smartphone at: <https://www.gotomeet.me/FloridaCollege-System/florida-talent-development-council>. Or, join from a video-conferencing room or system. Type in your web browser: 67.217.95.2 or inroomlink.goto.com; meeting ID: 447 827 253. Or dial directly: 447827253@67.217.95.2 or 67.217.95.2##447827253. \* Note: One may need to create an account or login.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Talent Development Council Strategic Plan.

A copy of the agenda may be obtained by contacting: Lorena Clark, (850)245-7401.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lorena Clark, (850)245-7401. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lorena Clark, (850)245-7401.

---

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The H. Lee Moffitt Cancer Center & Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2020, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building, Trustees Board Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, SRB - ADM, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The H. Lee Moffitt Cancer Center and Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 26, 2020, 1:00 p.m.

PLACE: Moffitt Cancer Center, Stabile Research Building Trustees Boardroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Kim Chewning at 1(813)745-3229, 12902 Magnolia Drive, SRB-OGC, Tampa, FL 33612

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Kim Chewning. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

---

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a public meeting to which all persons are invited.

DATE AND TIME: March 2, 2020, 2:00 p.m. Eastern

PLACE: <https://moffitt.zoom.us/j/9667166272>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Florida Cancer Plan

A copy of the agenda may be obtained by contacting: Bobbie.McKee@Moffitt.org.

For more information, you may contact: Bobbie.McKee@Moffitt.org.

---

**COUNCIL OF COMMUNITY COLLEGE PRESIDENTS**

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2020, 8:30 a.m.

PLACE: TCC Center for Innovation, 300 W Pensacola Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

---

**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 27, 2020, 5:30 p.m. – 7:30 p.m.

PLACE: City of Pahokee Parks & Recreation Community Center Cafeteria, 360 East Main Street, Pahokee, FL 33476

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 439843-1-52-01 & 439843-1-52-02

Project Description: State Road 15 Resurfacing Project from south of Morgan Road to south of Shirley Drive in the City of Pahokee

The project consists of roadway resurfacing from south of Morgan Road to south of Shirley Drive; guardrail replacement; and installation of new signage and pavement markings.

Construction will begin March 15 and is estimated to be completed in late 2020. The estimated construction cost is 3.8 million.

During the informal open house, FDOT staff and consultant staff members will be available to discuss the scope of work, construction schedule, and address questions and comments one-on-one with attendees.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jessica Lewis, FDOT Project Manager, at (561)370-1113 or by email at Jessica.Lewis@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Meredith Cruz, Community Outreach Specialist, at (561)641-6440 or by email at mcruz@corradino.com.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 10, 2020 and 3:00 p.m., Friday, February 14, 2020.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
64ER20-16	2/13/2020	2/13/2020
64ER20-17	2/13/2020	2/13/2020
64B8-8.001	2/11/2020	3/2/2020
64B8-9.009	2/11/2020	3/2/2020
64B8-13.005	2/11/2020	3/2/2020
64J-2.001	2/13/2020	3/4/2020
64J-2.009	2/13/2020	3/4/2020
64J-2.010	2/13/2020	3/4/2020
64J-2.013	2/13/2020	3/4/2020
64J-2.015	2/13/2020	3/4/2020

64J-2.016	2/13/2020	3/4/2020
64J-2.017	2/13/2020	3/4/2020
64J-2.019	2/13/2020	3/4/2020
69A-64.005	2/10/2020	3/1/2020
69K-7.015	2/10/2020	3/1/2020
69K-21.001	2/10/2020	3/1/2020
69K-21.007	2/11/2020	3/2/2020
69K-32.002	2/10/2020	3/1/2020
69O-240.001	2/14/2020	3/5/2020
69O-240.002	2/14/2020	3/5/2020

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 DEO Final Order No. DEO-20-004  
 In re: AMENDMENT TO THE ISLAMORADA, VILLAGE  
 OF ISLANDS, FLORIDA, LAND DEVELOPMENT REGULATIONS ADOPTED BY ORDINANCE NO. 19-18

**FINAL ORDER**  
**APPROVING ISLAMORADA, VILLAGE OF ISLANDS**  
**ORDINANCE NO. 19-18**

The Florida Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsection 380.05(6), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida (“Village”) by Ordinance No. 19-18 (“Ordinance”).

**FINDINGS OF FACT**

1. The Florida Keys Area is designated by section 380.0552, Florida Statutes, as an area of critical state concern. The Village is a local government within the Florida Keys Area.
2. The Ordinance was adopted by the Village on August 29, 2019, and rendered to the Department on September 30, 2019.
3. The Ordinance amends Chapter 30, Article II of the Village Code to create Division 11, Section 30-930 to provide guidelines for allowable setback encroachments and also amends Section 30-32 to add new definitions and modify existing definitions related to setback encroachments.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. § 380.05(6), Fla. Stat.
  5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations amended by the Ordinance are land development regulations.
  6. The Ordinance is consistent with the Village’s Comprehensive Plan generally, as required by subsection 163.3177(1), Florida Statutes, and specifically, Policy 1-1.2.1 and Policy 1-4.2.1.
  7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent and in compliance with the principles for guiding development for that area. *See* § 380.05(6), Fla. Stat. The Principles for Guiding Development for the Village are set forth in section 380.0552(7), Florida Statutes.
  8. The Ordinance is consistent with the Principles for Guiding Development for the Village as a whole, and specifically furthers the following principles:
    - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
    - (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development.
    - (f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.
- WHEREFORE, IT IS ORDERED that the Department finds that Ordinance No. 19-18 is consistent with the Village’s Comprehensive Plan and Principles for Guiding Development for the Village and is hereby **APPROVED**.

This Final Order becomes effective 21 days after publication in the *Florida Administrative Register* unless a petition is timely filed as described in the Notice of Administrative Rights below. DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Bureau Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE DATE OF FILING OF THE FINAL ORDER AS INDICATED ON THE CERTIFICATE OF SERVICE. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE DATE OF THE FILING OF THE FINAL ORDER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 13<sup>th</sup> day of February 2020.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

Deb Gillis, Mayor, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Kelly S. Toth, Village Clerk, Islamorada, Village of Islands, 86800 Overseas Highway, Islamorada, FL 33036

Ty Harris, Director of Planning, Planning and Development Services, 86800 Overseas Highway, Islamorada, FL 33036

---

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---