### Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

### **NONE**

### Section II Proposed Rules

### DEPARTMENT OF HEALTH

**Board of Pharmacy** 

RULE NOS.: RULE TITLES:

64B16-26.2032 Application for Pharmacy Intern

Registration

64B16-26.300 Consultant Pharmacist Licensure 64B16-26.303 Nuclear Pharmacist Licensure

64B16-26.350 Requirements for Pharmacy Technician

Registration

PURPOSE AND EFFECT: The Board proposes the rule amendments to update the incorporated forms.

SUMMARY: Incorporated forms will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 465.005, 465.0125, 465.0126, 465.014 FS.

LAW IMPLEMENTED: 456.013, 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013, 465.0125, 465.0126, 465.014 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254; Jessica.Sapp@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.2032 Application for Pharmacy Intern Registration.

(l)(a) Students/Graduates of ACPE Accredited Programs. Students currently enrolled in, or graduates of, colleges or schools of pharmacy which are accredited by the Accreditation Council for Pharmacy Education (ACPE) shall apply for pharmacy intern registration on form DH-MQA 104, Pharmacy Intern Application for ACPE Accredited Students/Graduates and Instructions, Rev. 12/2020 10/16, which is hereby incorporated by reference and which can be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-08026, the Board of Pharmacy, 4052 Bald Cypress Way, Bin

08026, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at http://floridaspharmacy.gov/Applications/app-pharmacy-intern-us.pdf.

- (b) Graduates of non-ACPE Accredited Programs. Graduates of colleges or schools of pharmacy which are not ACPE accredited shall apply for pharmacy intern registration on form DH-MQA 102, Pharmacy Intern Application for Non-U.S. Foreign Graduates and Instructions, Rev. 12/2020 10/16, which is incorporated by reference and which can be obtained from <a href="https://www.flrules.org/Gateway/reference.asp?No=Ref-07946">https://www.flrules.org/Gateway/reference.asp?No=Ref-07946</a>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <a href="http://floridaspharmacy.gov/Applications/app-pharmacy-intern-foreign.pdf">http://floridaspharmacy.gov/Applications/app-pharmacy-intern-foreign.pdf</a>.
  - (2) through (3) No change.

Rulemaking Authority 465.005 FS. Law Implemented 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013 FS. History–New 4-1-07, Amended 7-7-10, 10-7-12, 3-15-17.

64B16-26.300 Consultant Pharmacist Licensure.

- (1) No change.
- (2) Application for consultant pharmacist licensure shall be made on form DOH-MQA 1109, (Rev. 12/2020 12/15), Consultant Pharmacist Application and Information, which is hereby incorporated by reference, and which can be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-

\_\_\_\_\_\_06933 and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at

http://floridaspharmacy.gov/Applications/app-consultant-pharmacist.pdf. The application shall be accompanied by an application fee.

(3) through (5) No change.

Rulemaking Authority 456.013, 465.005, 465.0125 FS. Law Implemented 456.013, 465.0125 FS. History—New 5-19-72, Revised 4-19-74, Repromulgated 12-18-74, Amended 10-17-79, 4-8-80, 7-29-81, 7-1-83, 4-10-84, 4-30-85, Formerly 21S-1.26, 21S-1.026, Amended 7-31-91, 10-14-91, Formerly 21S-26.300, 61F10-26.300, Amended 9-19-94, 3-28-95, 3-10-96, Formerly 59X-26.300, Amended 5-22-01, 5-5-05, 11-29-06, 3-29-10, 6-23-16, 12-20-20,

64B16-26.303 Nuclear Pharmacist Licensure.

- (1) No change.
- (2) A pharmacist seeking licensure as a nuclear pharmacist in this state shall submit to the Board of Pharmacy the following:
- (a) An application for nuclear pharmacist licensure, form DH5064-MQA 12/2020 DOH MQA 104, (Rev. 12/15), Nuclear Pharmacist Application and Information, which is hereby incorporated by reference, and which can be obtained from http://www.flrules.org/Gateway/reference.asp?No=Ref-06926, and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at http://floridaspharmacy.gov/Applications/app-nuclear-pharmacist-2013.pdf;
  - (b) through (d) No change.
  - (3) through (6) No change.

Rulemaking Authority 465.005, 456.013, 465.0126 FS. Law Implemented 456.013, 465.0126 FS. History–New 1-18-05, Amended 6-7-16.\_\_\_\_\_.

64B16-26.350 Requirements for Pharmacy Technician Registration.

- (1) No change.
- (2) All applicants for registration as a pharmacy technician must be made on form DH-MQA-PH1183, "Pharmacy Technician Registration Application and Instructions," Rev. 12/2020 07/16, which is incorporated herein by reference. Copies of the application may be obtained from the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, (850)488-0595; the board's website at http://floridaspharmacy.gov/Applications/app-pharm-tech.pdf or from http://www.flrules.org/Gateway/reference.asp?No=Ref-07398. The application must be accompanied with a non-refundable application fee and an initial registration fee set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.
  - (3) No change.

Rulemaking Authority 465.005, 465.014 FS. Law Implemented 456.0635, 456.013(1), (2), (3), 465.014 FS. History–New 8-5-10, Amended 9-1-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 3, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 29, 2021

# Section III Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### **Division of Pari-Mutuel Wagering**

RULE NO.: RULE TITLE:

61D-6.007 Permitted and Prohibited Substances for

Racing Greyhounds NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 60, March 29, 2021 issue of the Florida Administrative Register.

- 61D-6.007 Testing Methodologies, Measurement Uncertainties, Screening Limits for Racing Horses
  - (1) No change.
- (2) Measurement Uncertainties: The Division hereby incorporates by reference the Division Laboratory Measurement Uncertainty Schedule containing the established levels. An electronic copy can be located at https://www.flrules.org/Gateway/reference.asp?No=Ref-

#### XXXX. Effective Date: XX-XX-XXXX

- (a) All measurement uncertainties have been established at the maximum allowable concentration for those substances, or applicable analytes, and corresponding metabolites or markers contained within Rule 61D-6.008, F.A.C., that undergo quantitative analysis, unless otherwise specified. Rule 61D-6.008, F.A.C., Effective Date: 1 10 16, is incorporated herein by reference and can be located at https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX.
  - (b) No change.
- (c) Measurements of uncertainty are not established for the testing of specimens in which the identification of a substance, or analyte, or corresponding metabolite or marker at or above

the lowest level of detection is sufficient to constitute a violation.

#### (3) No change.

Rulemaking Authority 550.0251(3), (11), 550.2415<del>(7), (</del>12) FS. Law Implemented 550.0251, 550.2415 FS. History–New 10-20-96, Amended 6-6-00, 6-6-04, 4-12-06, 6-26-11, 8-1-19.

In addition to the language updates above, the concentrations listed on the Division Laboratory Measurement Uncertainty Schedule have been updated. A copy of the updated draft is available by contacting: Bryan A. Barber, Division of Pari-Mutuel Wagering, bryan.barber@myfloridalicense.com, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1761.

### Section IV Emergency Rules

### NONE

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization The Department of Law Enforcement hereby gives notice: A Final Order on the Petition for waiver of rule 11B-27.00213, F.A.C by Pierre Bruce was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice:

A Final Order on the Petition for waiver of rule 11B-27.002, F.A.C by Herman Douglas was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

### DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-73.001 Public Transportation

NOTICE IS HEREBY GIVEN that on May 20, 2021, the Florida Department of Transportation, received a petition for a variance from Hillsborough Area Regional Transit Authority (HART) seeking a variance from the provisions of Rule 14-73.001, F.A.C. Rule 14-73.001 establishes requirements for the recipients of the Department's transit grant funds. HART proposes the Department grant a variance to the deadline for adoption of the HART's Major Transit Development Plan update.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, FDOT.AgencyClerk@dot.state.fl.us.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice:

A Final Order on the Petition for waiver of rule 11B-27.002, F.A.C by Amira Espat was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-35.0024 Student Performance in Commission-approved High-Liability Basic Recruit Training Courses, Instructor Training Courses, and Specialized and Advanced Training Program Courses Requiring Proficiency Demonstration.

The Department of Law Enforcement hereby gives notice:

A Final Order on the Petition for waiver of rule 11B-35.0024, F.A.C by Ashleigh Finletter was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Department of Law Enforcement hereby gives notice:

A Final Order on the Petition for waiver of rule 11B-27.002, F.A.C by Jamesly Louis-Jean was issued by the Criminal Justice Standards and Training Commission on May 6, 2021. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization The Department of Law Enforcement hereby gives notice: A Final Order on the Petition for waiver of rule 11B-27.00213,

F.A.C by Thomas H. Randle was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.00213 Temporary Employment Authorization The Department of Law Enforcement hereby gives notice: A Final Order on the Petition for waiver of rule 11B-27.00213, F.A.C by Nicole Sauvey was issued by the Criminal Justice Standards and Training Commission on May 6, 2021.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850) 410-7676.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 26, 2021 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph

5-202.11(A), 2017 FDA Food Code from ARTOBERFEST LLC located in Tampa. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and 3-compartment sink.

The Petition for this variance was published in Vol. 47/81 on April 27, 2021. The Order for this Petition was signed and approved on May 20, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sinks and 3compartment sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 6, 2021 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, Paragraph 61C-4.010(1), Florida Administrative Code, and Paragraph 61C-4.010(6), Florida Administrative Code from C INNOVATIVE SOLUTIONS LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 47/89 on May 7, 2021. The Order for this Petition was signed and approved on May 20, 2021. After a complete review of the

variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 11, 2021 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code; Paragraph 4-301.12(A), 2017 FDA Food Code and Paragraph 61C-4.010(5), Paragraph 4-301.11(A); Florida Administrative Code and Section 5-203.13, 2017 FDA Food Code from POKE 305 GRO LLC, located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided; and that each establishment has at least one service sink provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at handwash sink; to share the warewashing facilities, cold storage and the mop sink located on the premises of a nearby business under a different ownership.

The Petition for this variance was published in Vol. 47/92 on May 12, 2021. The Order for this Petition was signed and approved on May 20, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. As well as, ensuring the warewashing, cold storage and mop sink located on the premises of FDG BRICKELL II LLC (SEA2336222), is maintained in a clean and sanitary manner and is provided with hot and cold running water under pressure and available to employees of POKE 305 GRO LLC (File: 335011) during the hours of operation: Monday-Saturday 8am-9pm and Sunday 8am-7pm. If the ownership of POKE 305 GRO LLC (File: 335011) and/or FDG BRICKELL II LLC (SEA2336222) changes, a signed agreement for use of the warewashing, cold storage and mop sink is required immediately.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board hereby gives

that on September 9, 2020, an Order was filed on the Petition for Variance or Waiver. The Petition was filed by Mario Anicama. Petitioner did not identify a rule, however, requested that the Board waive the timeframes to submit application for Certified General Contractor. The Notice of Petition for Variance or Waiver was published in Vol. 46, No. 127, on June 30, 2020, in the Florida Administrative Register. The Board, at its meeting held on August 14, 2020, in Clearwater, FL, denied the Petition for Variance or Waiver, finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute had been met.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice:

that the request for waiver, by Elsie Percival, that another internship be granted, was approved at the May 6, 2021 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

NOTICE IS HEREBY GIVEN that on May 07, 2021, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rule 69K-18.003, F.A.C. The petition was filed on behalf of Jencie Stanwix-Hay, who had previously been issued a funeral director and embalmer internship license on or about April 17, 2020. The license was valid for one year. Ms. Stanwix-Hay completed the internship, but has not taken her NBE Science National Board. She plans to take them, but wants to ensure she is fully prepared before she does, and is therefore seeking a waiver of Rule 69K-18.003, F.A.C., which provides that only one internship per person is allowed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jasmin at (850)413-4992.

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Ag Innovation Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2021, 1:00 p.m. PLACE:

 $https://zoom.us/j/94660412211?pwd=anVDczUreXFnSkR6e\\ WovUmI0Z1VKdz09\ and\ entering$ 

Meeting ID 946 6041 2211 and Passcode 728230. Participants may connect via audio by dialing 3017158592 and entering Meeting ID 946 6041 2211 and Passcode 728230.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be conducted by the Ag Innovation Workgroup to discuss general business.

A copy of the agenda may be obtained by contacting: Alan Brock, Alan.Brock@FDACS.gov, 850-688-2082.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Alan Brock, Alan.Brock@FDACS.gov, 850-688-2082. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alan Brock, Alan.Brock@FDACS.gov, 850-688-2082.

### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind (FSDB) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 3, 2021, 2:00 p.m.

PLACE: FSDB Campus, 207 San Marco Ave., St. Augustine, FL 32084, Moore Hall Center for Learning and Development (CLD). Moore Hall is located on the corner of San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Trustees will consider all agenda items, including any new business, unfinished business, or reports presented during the meeting.

PLEASE NOTE: Due to Social Distancing, there will be limited seating in the CLD, however, additional seating will be available in room 215 in Moore Hall. All meetings will be livestreamed and available on the FSDB website at www.fsdbk12.org.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org or visit the FSDB website for agenda and other materials.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

Please note, that FSDB provides ASL interpreters at all public meetings; however, if you require additional accommodations to access the meeting please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cindy Brueckner, Executive Assistant to the President and Board of Trustees, at (904)827-2210 or by email at bruecknerc@fsdbk12.org.

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 4, 2021, 8:30 a.m.

PLACE: Agency for Health Care Administration (AHCA), Ft. Knox Office Complex, 2727 Mahan Drive, Building 3, Room A, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850) 488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850) 488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

### METROPOLITAN PLANNING ORGANIZATIONS

The FL Metropolitan Planning Organization Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 04, 2021, 10:00 a.m. – 4:00 p.m., Policy and Technical Meeting

PLACE: St. Lucie Transportation planning Organization, 466 SW Port St Lucie Blvd., Suite 111, Port St. Lucie, FL 45953. GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to MPOAC and process of hiring a new MPOAC Director.

Participation by Webconference: Using a computer or smartphone, register at

https://attendee.gotowebinar.com/register/8608941165084717 070. After the registration is completed, a confirmation will be emailed containing instructions for joining the webconference. Comments may be provided through the webconference chatbox during the meeting.

A copy of the agenda may be obtained by contacting: John Waldron at (850) 414-4037 or John.Waldron@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Waldron at (850) 414-4037 or John.Waldron@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Waldron at (850) 414-4037 or John.Waldron@mpoac.org.

#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2021, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. All or part of this meeting may be conducted by means of communications media technology.

GoTo Webinar information regarding viewing of and participation in the meeting will be available on the District's website at www.mysuwanneeriver.com.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com., when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 18, 2021, 10:15 a.m. – 11:15 a.m., ET

PLACE: Regency Park Branch Library, 9701 Little Road, New Port Richey, FL 34654

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850) 414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, Fl. 32399, or call: (850) 414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2021, 10:00 a.m. – 12:00 p.m.

PLACE: This is an online meeting via webinar. To join the webinar please use the following link: https://attendee.gotowebinar.com/register/4084131957977832716,

Webinar ID 317-174-579. AUDIO: Participants may use their telephone for audio by dialing United States (Toll-free): 1 (877) 309-2071, Access Code 128-878-744. Participants are muted upon calling in and cannot be unmuted without entering an audio pin. Audio PINs are shown after joining the webinar. This meeting will be recorded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council (SCHIP Advisory Council) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the SCHIP Advisory Council.

A copy of the agenda may be obtained by contacting: The agenda and other meeting materials will be posted to the SCHIP Advisory Council Website: http://ahca.myflorida.com/SCHS/CommiteesCouncils/SCHIP/chismeetings.shtml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cruz Conrad, Florida Center for Health Information and Transparency at Cruz.Conrad@ahca.myflorida.com or (850) 412-3743. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cruz.Conrad@ahca.myflorida.com or (850) 412-3743.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 8, 2021, 9:00 a.m. ET.

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of State Lands

The Department Of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: June 11, 2021, 9:00 a.m. ET

PLACE: Department of Environmental Protection, Marjory Stoneman Douglas Building, Conference Room 137, 3900 Commonwealth Blvd., Tallahassee, FL 32399 Or via webinar Registration link:

https://attendee.gotowebinar.com/register/3226585456200072 974

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council (ARC), as defined in Section 259.035, F.S., announces a public meeting to which all persons are invited. The purpose of this meeting is for ARC to conduct regular business that includes reviewing land management plans, and other proposed uses of state-owned conservation lands and take public testimony on new Florida Forever project proposals as well as existing land acquisition projects.

The Department has added an in-person option for the meeting location and accordingly has revised and re-published the Notice of Public Meeting. This notice supersedes the notice published on June 11, 2021.

A copy of the agenda may be obtained by contacting: Shauna R. Allen with the Division of State Lands at Shauna.R.Allen@FloridaDEP.gov, or by visiting the Department of Environmental Protection website beginning June 2, 2021, at https://floridadep.gov/lands/environmental-services/content/acquisition-and-restoration-council-arc.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shauna Allen with the Office of Environmental Services at (850) 245-2713 or email: shauna.r.allen@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2021, 2:00 p.m., ET

PLACE: Virtual Meeting: Join video meeting through https://global.gotomeeting.com/join/354661077 or by phone at 1 866 899 4679 (Toll Free) or 1 (571) 317-3116 Access Code: 354-661-077

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Proposal Opening is to open parcels or emails containing replies in response to DCF RFP 2021 018. The Department encourages all prospective Vendors to participate in the Proposal Opening, during which Vendors will be given an opportunity to speak. DCF RFP 2021 018, Evaluation of Implementation to Fidelity of Evidenced-Based Services' solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main menu.

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Crystal Demott at Crystal.Demott@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Crystal Demott at Crystal.Demott@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Demott at Crystal.Demott@myflfamilies.com.

### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2021, 9:00 a.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance & Compensation Committee will hold it's quarterly meeting to discuss Enterprise Florida's finances.

A copy of the agenda may be obtained by contacting: Katie Richardson, 850-530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, 850-530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850-530-8070.

### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2021, 10:00 a.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Stakeholders will meet to discuss ongoing economic development issues throughout the state.

A copy of the agenda may be obtained by contacting: Katie Richardson, 850-530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, 850-530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850-530-8070.

#### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2021, 11:15 a.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Business Development and Marketing Committee's will update the Board on new and developing initiatives.

A copy of the agenda may be obtained by contacting Katie Richardson, 850-530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, 850-530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850-530-8070.

### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2021, 2:00 p.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The International Committee will meet to discuss goals and initiatives

A copy of the agenda may be obtained by contacting: Katie Richardson, 850-530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, 850-530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice)

For more information, you may contact: Katie Richardson, 850-530-8070.

### ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2021, 3:15 p.m.

PLACE: Embry Riddle Aeronautical University, Daytona Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Innovation and Business Talent Committee will discuss the committee's goals and initiatives moving forward.

A copy of the agenda may be obtained by contacting: Katie Richardson, 850-530-8070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Katie Richardson, 850-530-8070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Richardson, 850-530-8070.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Jerald D. Ryan on March 23, 2020. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 46, No. 150, of the August 3, 2020, Florida Administrative Register. Petitioner ask the Board for Clarification of s. 489.103, Fla. Stat., specifically if a person wants to forgo getting a contractor's license and decides instead to work on someone's property as a licensed contractor can he do the following: file a power or attorney signed by the homeowner and present it to the building authority; have the owner obtain an owner builder permit and then commence working as a licensed contractor; and or obtain recorded power of attorney an sign the necessary documents designating him as the owner of the property and commence work as an owner builder. The Board's Order, filed on November 4, 2020, declines to answer the Petition because the questions raised arise from the past actions of third parties that have already occurred and because the dispute between the parties is currently being litigated.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850) 487-1395, or by electronic mail—Donald.Shaw@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Tex Tenn, LLC on July 27, 2020. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 152, on July 27, 2020, in the Florida Administrative Register. The Petitioner sought a determination from the Board regarding the applicability of Section 489, F.S. Petitioner asked the following question: We provide professional consulting and advisory services to cooling towers

end users across various heavy industries. We are not a cooling tower manufacturer and we do not offer or provide any construction or repair services as a part of our work scopes. Our specific inquiry relates to the classification of our services and whether they are subject to the licensing requirements contained in Chapter 489, F.S. The Board reviewed the declaratory statement at its meeting held on June 12, 2020, in Fort Myers, FL. The Board's Order dated November 4, 2020, declined to answer the Petition, finding that the provisions of Section 489.105, F.S. are clear and do not need further interpretation.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Bradley Prescott on September 24, 2020. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 194, on October 5, 2020, in the Florida Administrative Register. The Petitioner sought a determination from the Board regarding the applicability of Section 489.105(3), F.S., whether a plumbing license is not required for activities he performs in replacing an existing sink with a new sink. The Board reviewed the declaratory statement at its meeting held on November 13, 2020, in St. Augustine, FL. The Board's Order filed on December 14, 2020, declined to answer the Petition, finding that the provisions of Section 489.103(3) F.S. are clear. The petition merely raises a hypothetical question and thus fails to state with particularity the petitioner's set of circumstances, required by section 120.565(2), F.S., consequently petitioner also lacks standing to bring this petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that Construction Industry Licensing Board has issued an order disposing of the petition for declaratory statement filed by Mike Wynn on June 29, 2020. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 46, No. 61, on March 27, 2020, in the Florida Administrative Register. The Petitioner sought a determination from the Board regarding the applicability of Section 489.105, F.S. Petitioner posed three questions: (1) What is the cost limitations of owner builder exemption for residence or for commercial uses. (2) What is the local cost cape to all owner builder permits not just commercial as the statutes states. (3) Is there a limit on the number of homes you may build for yourself on your property or is there any requirement that you have to show proof of your intentions for the use of the property. The Board reviewed the declaratory statement at its meeting held on August 14, 2020. The Boards Order filed on February 9, 2020, declines to answer the Petition because the questions arise from the past actions of a third party that have already occurred and therefore Petition has no standing to bring this Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to Donald.Shaw@myfloridalicense.com.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

### **NONE**

# Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

### **NONE**

# Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

## STATE BOARD OF ADMINISTRATION Request For Quote

The State Board of Administration of Florida (SBA) is soliciting competitive responses from qualified licensed independent Certified Public Accounting firms with sufficient resources to serve in a pool of firms to provide audit, tax and other agreed upon procedures services to SBA real estate title holding entities. The Request for Quote (RFQ) will be available on May 24, 2021, and may be obtained from the SBA website at www.sbafla.com under "Doing Business with the SBA." The deadline for submitting responses is 4:00 p.m. ET on July 1, 2021. A meeting will be held on July 28, 2021, to discuss and evaluate the responses received concerning the above RFQ, and to designate short-listed respondents for interviews, if necessary, and further consideration. If needed, a meeting will be held by August 17, 2021, to select a vendor for providing the requested services to the Selection of pool of firms to provide audit, tax and other agreed upon procedures services. The SBA reserves the right to reject any or all competitive responses and to cancel any RFQs.

If any changes to the above meeting date (including the cancellation of any meeting) will be posted on the SBA's website at http://www.sbafla.com at least 7 days prior to the meeting.

Anyone requiring special accommodations to participate in any meeting or anyone wishing further information should contact Jennifer Williams at 850-413-1281 or by mail at 1801 Hermitage Blvd., Suite 100, Tallahassee, Florida 32308.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, May 17, 2021 and 3:00 p.m., Friday, May 21, 2021.

Rule No.	File Date	Effective Date
1A-39.001	5/19/2021	6/8/2021
18-21.003, .020, .021	5/21/2021	6/10/2002
61DER21-3	5/20/2021	5/20/2021
61G1-16.005	5/20/2021	6/9/2021
64B-9.001	5/20/2021	6/9/2021
64B15-13.0045	5/20/2021	6/9/2021
64DER21-8	5/17/2021	5/17/2021
64J-2.001	5/20/2021	6/9/2021
64JER21-7	5/17/2021	5/17/2021

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
62-41.300	5/10/2021	**/**/***
62-41.301	5/10/2021	**/**/***
62-41.302	5/10/2021	**/**/***
62-41.303	5/10/2021	**/**/***
62-41.304	5/10/2021	**/**/***
62-41.305	5/10/2021	**/**/***
64B8-10.003	12/9/2015	**/**/***

### DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of EBTSCO, LLC, dba Roadshark Scooters, line-make MOKE

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of EBTSCO, LLC, dba Roadshark Scooters as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc., (line-make MOKE) at 626 South 8th Street, Suite A, Fernandina Beach, (Nassau County), Florida 32034, on or after June 21, 2021.

The name and address of the dealer operator(s) and principal investor(s) of EBTSCO, LLC, dba Road shark Scooters are dealer operator(s): Scott Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034, principal investor(s): Scott Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034, Teresa Thompson, 626 South 8th Street, Fernandina Beach, Florida 32034.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Adam Sulimirski, Cruise Car, Inc., 1227 Hardin Avenue, Sarasota, Florida 34243.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

#### DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

Office of Financial Regulation

NOTICE OF FILINGS

Financial Services Commission

Office of Financial Regulation

May 21, 2021

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimil OR By Hand Delivery Agency Clerk Agency Clerk

Office of Financial Regulation Office of Financial Regulation P.O. Box 8050 General Counsel's Office Tallahassee, Florida 32314-8050 The Fletcher Building, Suite 118 Phone: (850) 410-9889 101 East Gaines Street

Fax: (850) 410-9663 Tallahassee, Florida 32399-0379

Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: agency.clerk@flofr.com.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 P.M., June 10, 2021):

### APPLICATION TO MERGE

Constituent Institutions: Guardians Credit Union, West Palm Beach, Florida and Town of Palm Beach Federal Credit Union, West Palm Beach, Florida Resulting Institution: Guardians

Credit Union, West Palm Beach, Florida With Title: Guardians Credit Union

Received: May 18, 2021

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA Comptroller of the Currency, Atlanta, GA

Shannon J. Duran, President

William G. Berg

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.