#### Section I

## Notice of Development of Proposed Rules and Negotiated Rulemaking

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Board of Professional Engineers**

RULE NOS.: RULE TITLES:

61G15-31.003 Design of Structures Utilizing Prefabricated

Wood Trusses

61G15-31.006 Design of Structural Systems Utilizing Open

Web Steel Joists and Joist Girders

PURPOSE AND EFFECT: The Board propose the rule amendment to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Update rule text. RULEMAKING AUTHORITY: 471.008, 471.033(2) FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics RULE NO.: RULE TITLE:

61N-1.033 International Prescription Drug Importation

Program – Definitions

PURPOSE AND EFFECT: This rule development will consider rules necessary to implement the international prescription drug importation program as authorized by Section 499.0285, F.S., 21 U.S.C. §384 and 21 C.F.R. Part 251.

SUBJECT AREA TO BE ADDRESSED: International Prescription Drug Importation

RULEMAKING AUTHORITY: 499.0285, FS.

LAW IMPLEMENTED: 499.01, 499.0285, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Taya Orozco, Senior Legal Assistant, Office of the General Counsel, Division of Drugs, Devices, and Cosmetics, Department of Business and Professional Regulation; taya.orozco@myfloridalicense.com or (850)717-1177.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-2.034 Application for Registration to participate in

the International Prescription Drug Importation Program – Exporter

PURPOSE AND EFFECT: This rule development will consider rules necessary to adopt the form used to apply for participation as an Exporter in the International Prescription Drug Importation Program as authorized by 499.0285, F.S., 21 U.S.C.§384 and 21 C.F.R. Part 251.

SUBJECT AREA TO BE ADDRESSED: International Prescription Drug Importation Program

**RULEMAKING AUTHORITY: 499.0285** 

LAW IMPLEMENTED: 499.01, 499.0285

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Taya Orozco, Senior Legal Assistant, Office of the General Counsel, Division of Drugs, Devices, and Cosmetics, Department of Business and Professional Regulation; taya.orozco@myfloridalicense.com or (850)717-1177.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61N-2.034 Application for Registration to participate in the International Prescription Drug Importation Program – Exporter

A registration is required for any person licensed to wholesale prescription drugs by Health Canada and registered with the Food and Drug Administration as a Foreign Seller, to participate in the prescription Drug Importation Program. A person, prior to engaging in any activity for which registration as an exporter in the international prescription drug importation program is required, must file with the Department a completed

application on form number DBPR-DDC-\_\_\_\_\_\_, Application for Registration to participate in the International Prescription Drug Program – Exporter, effective \_\_\_\_\_\_, adopted and incorporated herein by reference, and comply with all the requirements for permitting in Chapter 499, F.S., 21 U.S.C. §384(b)-(h), and Chapter 61N, F.A.C.

<u>Rulemaking authority: 499.0285, 499.05, 559.79, FS. Law implemented 499.01, 499.0285, FS. History—New - - .</u>

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-2.035 Application for Registration to participate in

the International Prescription Drug Importation Program – Importer

PURPOSE AND EFFECT: This rule development will consider rules necessary to adopt the form used to apply for participation as an Importer in the International Prescription Drug Importation Program as authorized by 499.0285, F.S., 21 U.S.C.§384 and 21 C.F.R. Part 251.

SUBJECT AREA TO BE ADDRESSED: International Prescription Drug Importation Program

RULEMAKING AUTHORITY: 499.0285

LAW IMPLEMENTED: 499.01, 499.0285

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Taya Orozco, Senior Legal Assistant, Office of the General Counsel, Division of Drugs, Devices, and Cosmetics, Department of Business and Professional Regulation; taya.orozco@myfloridalicense.com or (850)717-1177.

## THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

61N-2.035 Application for Registration to participate in the International Prescription Drug Importation Program — Importer

A registration is required for any person located in the United States who holds a pharmacy, pharmacist, or wholesale distributor permit, to participate in the International prescription drug importation program. A person, prior to engaging in any activity for which registration as an importer in the international prescription drug importation program is required, must file with the Department a completed application on form number DBPR-DDC- , Application for

Registration to participate in the International Prescription Drug

Program – Importer, effective , adopted and incorporated herein by reference, and comply with all the requirements for permitting in Chapter 499, F.S. and Chapter 61N, F.A.C.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### **Drugs, Devices and Cosmetics**

RULE NO.: RULE TITLE:

61N-2.036 Application for International Prescription

Drug Wholesale Distributor Permit

PURPOSE AND EFFECT: This rule development will consider rules necessary to adopt the form used to apply for participation as an International Prescription Drug Wholesale Distributor in the International Prescription Drug Importation Program as authorized by 499.0285, F.S., 21 U.S.C.§384 and 21 C.F.R. Part 251.

SUBJECT AREA TO BE ADDRESSED: International Prescription Drug Importation Program

RULEMAKING AUTHORITY: 499.0285 LAW IMPLEMENTED: 499.01, 499.0285

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Taya Orozco, Senior Legal Assistant, Office of the General Counsel, Division of Drugs, Devices, and Cosmetics, Department of Business and Professional Regulation; taya.orozco@myfloridalicense.com or (850)717-1177.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### <u>61N-2.036 Application for International Prescription Drug</u> <u>Wholesale Distributor Permit</u>

An international prescription drug wholesale distributor permit is required for any person located outside the United States that engages in the international wholesale distribution of prescription drugs into this state. A person, prior to engaging in any activity for which a permit as an international prescription drug wholesale distributor is required, must file with the Department a complete application on form number DBPR-DDC- , Application for permit as an international prescription drug wholesale distributor, effective , adopted and incorporated herein by reference. And comply

with all the requirements for permitting in Chapter 499, F.S. and Chapter 61N, F.A.C.

Rulemaking authority: 499.0285, 499.05, 559.79, FS. Law implemented 499.01, 499.0285, FS. History—New - -

#### DEPARTMENT OF FINANCIAL SERVICES

#### **Finance**

RULE NOS.: RULE TITLES: 69V-40.002 Adoption of Forms

69V-40.0331 Declaration of Intent to Engage Solely in

Loan Processing

PURPOSE AND EFFECT: The purpose and effect of the amended rules is to allow for electronic submission of Form OFR-494-13, Declaration of Intent to Engage Solely in Loan Processing.

SUBJECT AREA TO BE ADDRESSED: Consumer Finance RULEMAKING AUTHORITY: 494.0011(2)(a), 494.0016(4), 494.00331(2) FS.

LAW IMPLEMENTED: 494.0016, 494.00331 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Sheila Harley, (850)410-9716, sheila.harley@flofr.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-12.0185 Standards for Board Approval of Pro Bono

**Programs** 

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the standards for Board approval of probono programs.

SUMMARY: The standards for Board approval of pro bono programs will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within

one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(9) FS.

LAW IMPLEMENTED: 456.013(9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jessica.Sapp@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-12.0185 Standards for Board Approval of Pro Bono Programs.

- (1) To receive Board approval, programs seeking to provide continuing education credit for the provision of pro bono dental services must meet the following guidelines:
  - (a) through (b) No change.
- (c) Any volunteer dental hygienist must be under the appropriate supervision of a Florida licensed dentist as set forth in Chapter 64B5-16, F.A.C., <u>unless volunteering in a health access setting as defined in 466.003(14), F.S., and following all requirements set forth in 466.024 (2 5), F.S.</u>
  - (d) No change.
- (e) The program must require the volunteer dentist or dental hygienist to sign out with the program's director or designee upon concluding the rendering of pro bono dental or dental hygiene services.
- (f) The program shall calculate the award of continuing education credit based upon the time each dentist or dental hygienist has actually dedicated to the performance of substantial professional dental or dental hygiene services for indigent patients.

(e)(g) The program must retain documentation of the number of hours of volunteer professional service contributed by each volunteer involved in the program's pro bono activities. This documentation shall contain the name and license number of each participant; the dates and times of all pro bono activity; the location of the related patient records; and in the case of dental hygienist volunteers, not providing services in health access settings, the name and license number of the supervising Florida licensed dentist. Such records must be maintained for a minimum of 4 years following the biennium in which the pro bono services are provided.

- (2) <u>Programs that request board approval shall apply to the Board office through CE Brokeer and shall submit all documentation that shall prove compliance with this rule. The following pro bono programs are found by the Board to meet the foregoing requirements and are hereby approved by the Board:</u>
  - (a) Programs affiliated with Project Dentists Care.
- (b) Programs operated by accredited dental colleges or schools and accredited dental hygiene programs.
- (c) Florida Dental Association Foundation and Florida Mission of Mercy.
- (d) SmileFaith, Incorporated's charitiable dental events at its Veterans Dental Clinic.
  - (3) No change.

Rulemaking Authority 456.013(9) FS. Law Implemented 456.013(9) FS. History–New 2-15-99, Amended 5-12-16, 12-11-19.\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 21, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2020.

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-25.007 Disposition of Biohazardous Waste

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule regarding disposition of biohazardous waste.

SUMMARY: Language regarding the disposition of biohazardous waste will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.032, 466.004 FS.

LAW IMPLEMENTED: 456.032, 466.028(1)(v), 466.041 FS. IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jessica.Sapp@flhealth.gov.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-25.007 Disposition of Biohazardous Waste.

- (1) No change.
- (2) Extracted teeth may be rendered non biohazardous by disinfection so that they may be returned to the patient or the patient's legal guardian. Extracted teeth used for scientific, educational or testing purposes or returned to the patient or patient's legal guardian, should first be cleaned of adherent patient material by scrubbing with detergent and water or by using an ultrasonic cleaner. Teeth should then be decontaminated in accordance with the guidelines set forth in Rule 64B5-25.003, F.A.C., and kept in a sealed labeled sterilized pouch stored, immersed in a fresh solution of sodium hypochlorite (household bleach diluted 1:10 with tap water) or any liquid chemical germicide suitable for clinical specimen fixation.
  - (3) through (4) No change.

Rulemaking Authority 456.032, 466.004 FS. Law Implemented 456.032, 466.028(1)(v), 466.041 FS. History—New 11-16-89, Amended 1-7-92, Formerly 21G-25.007, Amended 3-30-94, Formerly 61F5-25.007, 59Q-25.007, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 21, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2020

# Section III Notice of Changes, Corrections and Withdrawals

#### **NONE**

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 7, 2021 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from STUDIO DISTRICT LLC located in West Palm Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 47/05 on January 8, 2021. The Order for this Petition was signed and approved on January 14, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the

underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 15, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from EMPANADA AND COMPANY LLC located in Winter Garden. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

#### DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-11.003 Food Hygiene Standards

The Department of Health hereby gives notice: On November 23, 2020, the Department of Health issued an order in response to a petition for a variance filed on July 28, 2020, by Adam Friedman, representing Bento Nouveau, Inc. d/b/a Bento Sushi. Petitioner sought a variance from subsection 64E-11.003(2), Florida Administrative Code, referencing 2013 Food and Drug Code paragraph 3-502.11(c), requiring a variance from the regulatory authority, as specified in section 8-103.10 and 8-103.11 before using food additives or adding components such

as vinegar as a method of food preservation rather than as a method of flavor enhancement, or to render a food so that it is not TCS. Notice of the petition was published August 18, 2020, in Volume 45, Number 162, of the Florida Administrative Register.

The Department found that the Petitioner demonstrated that the underlying intent of the statute. Therefore, pursuant to the requirements of subsection 120.542(2), Florida Statutes, the Department GRANTED w/CONDITIONS the Petitioner's request for a permanent variance.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

# Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 21, 2021, 3:00 p.m.

PLACE: "Correction: Proper phone number/access code" Call in: (850)391-8548, Access Code: 585-071-871#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: cannabis@fdacs.gov.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation - District Four announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 26, 2021, 6:30 p.m.

PLACE: FDOT/District Four Auditorium, 3400 West Commercial Blvd., Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: District Four Tentative Work Program, Fiscal Years July 1, 2021 through June 30, 2026.

This public hearing is being conducted pursuant to paragraph 339.135(4)(c), Florida Statutes, as amended. The hearing will begin at 6:30 pm with a presentation explaining the FDOT's work program process followed by a presentation of the Draft Tentative Work Program of projects to occur between July 1, 2021 and June 30, 2026 in Broward, Palm Beach, Martin, St Lucie, and Indian River counties. This public hearing also will include consideration of proposed projects for the Florida's Turnpike Enterprise System, as applicable. A public comment period will follow the presentations and the hearing will adjourn at the conclusion of the public comments.

All interested persons are invited to attend and be heard. This public hearing will take place at the District Four Headquarters. Individuals can elect to attend at this location or participate via remote/virtual/webinar. Public Hearing documents can be found at the following link. https://www.fdot.gov/designsupport/districts/d4/pm-publichearing2020

Virtual (online): For remote/virtual/webinar registration information, please visit https://attendee.gotowebinar.com/register/7513205255928028 684

In-Person: If you wish to attend in person, please contact Ms. Julie Lucas at (954)777-4631 or Julie.lucas@dot.state.fl.us to RSVP. The Public Hearing is in compliance with all current COVID-19 guidelines. Social Distancing Guidelines and ordinances will be followed.

A copy of the agenda may be obtained by contacting: There is no agenda for this meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julie Lucas at 1(866)336-8435 x 4631 or email julie.lucas@dot.state.fl.us. You may also choose to contact Julie Lucas at the Florida Department of Transportation, District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309-3421. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket 20200172-EI – Petition for evaluation of Hurricane Dorian storm costs, by Florida Power & Light Company.

PREHEARING CONFERENCE DATE AND TIME: Monday, February 1, 2021, 1:00 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING:

The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the case.

HEARING DATE AND TIME: Tuesday, February 23, 2021, 9:30 a.m. and continuing on February 24, 2021 if necessary.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing is for the Florida Public Service Commission to take evidence upon which it will take final action to determine the reasonable and prudent Hurricane Dorian storm costs to be recovered from ratepayers. This proceeding shall: (1) allow FPL to present testimony and other evidence in support of its petition; (2) permit any intervenors to present testimony and other evidence concerning the petition; and (3) allow for such other proceedings relevant to the proposed decommissioning as the Commission may deem appropriate. All witnesses shall be subject to cross examination at the conclusion of their testimony.

Interested persons may also request to be listed as an interested person for this docket, in which case they will receive notices and orders published and issued in the docket. Such requests should be made to: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

The hearing will be governed by the provisions of Chapters 120 and 366, F.S.; and Chapters 25-22, 28-106, and 28-109, F.A.C. Any person requiring some accommodation at this hearing because of a physical impairment is asked to advise the Commission at least 5 days before the hearing by contacting: Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL, 32399-0850 or by calling (850)413-6770. If you are hearing or speech impaired, please contact the Commission using the Florida Relay Service, which can be reached at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850.

#### SPECIAL COVID-19 CONSIDERATIONS

Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the prehearing and hearing. As always, the public may view a live stream of the prehearing and hearing online using the link available http://www.floridapsc.com/Conferences/AudioVideoEventCo verage. Due to these extraordinary circumstances, however, no member of the public may attend in person.

EMERGENCY CANCELLATION OF HEARINGS: If a named storm or other state of emergency requires cancellation of the hearing, Commission staff will attempt to give timely direct notice to the Parties. Notice of cancellation of the meeting will also be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel of the Commission at (850)413-6199. For more information, you may contact: Florida Public Service Commission, Office of the Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, FL 32399-0850, (850)413-6770.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

DATE AND TIME: Tuesday, February 2, 2021, 9:30 a.m.

PLACE: Participation will be by telephone. Any interested person who would like to participate telephonically on any item on the Conference agenda should contact the Office of General Counsel at (850)413-6199 no later than 12:00 Noon on February 1, 2021. As always, the public may view a live stream of the Conference online using the

link available a http://www.floridapsc.com/Conferences/AudioVideoEventCo

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider those matters ready for decision. LEGAL

AUTHORITY AND JURISDICTION: Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at www.floridapsc.com.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the Conference. Due to these extraordinary circumstances, no member of the public may attend in person. In lieu of participation by telephone, interested persons may also file written comments in the applicable docket file for all matters to be taken up by the Commission, except any posthearing recommendation. Any written comments must be filed no later than 12:00 p.m. on February 1, 2021.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF CONFERENCE: If a named storm or some other state of emergency requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation

will be provided on the Commission's website (www.floridapsc.com) under the Hot Topics link on the home page.

Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

State Board of Administration

Division of Bond Finance

Financial Services Commission

Office of Insurance Regulation

Office of Financial Regulation

Department of Veterans' Affairs

Department of Highway Safety and Motor Vehicles

Department of Law Enforcement

Department of Revenue

**Administration Commission** 

Florida Land and Water Adjudicatory Commission

Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: February 2, 2021, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other

matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible
pursuant to law (including duties pursuant to Title 18 of the
Florida Statutes and Title 18 of the Florida Administrative
Code) and that are duly presented on its agenda, which may
include such matters as aquacultural issues as presented by the
Division of Aquaculture in the Department of Agriculture and
Consumer Services; mineral leases or sales; state or sovereign
land leases, sales, exchanges, dedications, and easements;
conservation and preservation lands and other land purchases;
land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at http://www.myflorida.com/myflorida/cabinet/ or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 27, 2021, 8:00 a.m.

PLACE: 1001 Radar Road, Melbourne, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The St. Johns River Water Management District Governing Board has been invited by the Florida Cattlemen's Association on a tour of area ranches.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Suzanne Archer at sarcher@sjrwmd.com or by phone at (407)215-1450.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: January 25, 2021, 3:30 p.m. – 5:00 p.m.

PLACE: Virtual - GoToWebinar Meeting.

Please register for the Medical Care Advisory Committee Meeting at:

https://attendee.gotowebinar.com/register/2676303377772446 88

After registering, you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director's office by email at Carla.Sims@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director's office by email at Carla.Sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director's office by email at Carla.Sims@ahca.myflorida.com.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

The Board of Nursing announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, February 3, 2021, 2:00 p.m.; Thursday, February 4, 2021, 8:30 a.m.; Thursday, February 4, 2021, 1:30 p.m.; Friday, February 5, 2021, 8:30 a.m.

PLACE: Toll Free Number: 1(888)585-9008, Credentials Committee Passcode: 275-112-502, Education Committee Passcode: 188-722-142, Full Board Passcode: 275-112-502 GENERAL SUBJECT MATTER TO BE CONSIDERED: Credentials Committee and Education Committee

meetings; Disciplinary Hearings and General Business (Full Board).

A copy of the agenda may be obtained by contacting: https://floridasnursing.gov/meeting-information/upcoming-meetings/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Court Orders Impacting Child Forensic Interviews Subcommittee Meeting announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 1, 2021, 2:00 p.m. – 3:00 p.m. PLACE: Microsoft Teams Meeting Platform: https://teams.microsoft.com/l/meetup-

join/19%3ameeting\_ZWJlNDY3MjctZmVkMS00YmIxLThi MDgtMjhmZjNhZjc5ZDQ2%40thread.v2/0?context=%7b%2 2Tid%22%3a%2228cd8f80-3c44-4b27-81a0-

cd2b03a31b8d%22%2c%22Oid%22%3a%22f0158395-135d-4b84-9b98-a6d3b3916f52%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: To prepare report language for CFIAC annual report

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: CFIAC@flhealth.gov.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families Domestic Violence Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 9:30 a.m. – 12:30 p.m. PLACE: Pursuant to Sections 741.316 and 741.3165, Fla. Stat., this fatality review meeting is confidential and closed to the public.

GENERAL SUBJECT MATTER TO BE CONSIDERED: STATEWIDE DOMESTIC VIOLENCE FATALITY REVIEW TEAM VIRTUAL MEETING

The Statewide Domestic Violence Fatality Review team will review a domestic violence related homicide.

A copy of the agenda may be obtained by contacting: Jodi Russell at Jodi.russell@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jodi Russell at Jodi.russell@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jodi Russell at Jodi.russell@myflfamilies.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.021 Qualified Residential Treatment Programs

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 4, 2021, 1:00 p.m. – 2:00 p.m. PLACE: Join Zoom Meeting: https://zoom.us/j/91770289880?pwd=K0p5SjJ5aUcwRFZUd C8vYUp6aWpqdz09

Meeting ID: 917 7028 9880, Passcode: 230261

One tap mobile:

(312)626-6799, 91770289880#, \*230261# US (Chicago) (646)558-8656, 91770289880#, \*230261# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(301)715-8592, US (Washington D.C)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 917 7028 9880, Passcode: 230261

Find your local number: https://zoom.us/u/acbvsL2IF

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed new rule on Qualified Residential Treatment Programs.

A copy of the agenda may be obtained by contacting: The agenda and other hearing materials can be obtained at the following link:

https://www.myflfamilies.com/newsroom/public-events-meetings/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.004 Comprehensive Placement Assessment

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: February 4, 2021, 2:00 p.m. – 3:00 p.m. PLACE: Join Zoom Meeting: https://zoom.us/j/94281866416?pwd=cS9CVzAwTzZtUGtlTF ZYSkkwWnJ2UT09, Meeting ID: 942 8186 6416, Passcode:

One tap mobile:

612486

(646)558-8656, 94281866416#, \*612486# US (New York) (301)715-8592, 94281866416#, \*612486# US (Washington D.C)

Dial by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 942 8186 6416, Passcode: 612486

Find your local number: https://zoom.us/u/aev7PCHOZO

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Proposed revisions to Rule 65C-28.004.

A copy of the agenda may be obtained by contacting: The agenda and other meeting materials can be obtained at the following link:

https://www.myflfamilies.com/newsroom/public-events-meetings/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.006 Case Planning

The Department of Children and Families announces a hearing to which all persons are invited.

DATE AND TIME: February 4, 2021, 3:00 p.m. – 4:00 p.m. PLACE: Join Zoom Meeting: https://zoom.us/j/93507034121?pwd=cUc1NHpKaHdmMEEz UII5K2NiNVozZz09

f : ID 025 0502 4121 D

Meeting ID: 935 0703 4121, Passcode: 756416

One tap mobile:

(312)626-6799, 93507034121#, \*756416# US (Chicago) (646)558-8656, 93507034121#, \*756416# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(646)558-8656, US (New York)

(301)715-8592, US (Washington D.C)

(346)248-7799, US (Houston)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 935 0703 4121, Passcode: 756416

Find your local number: https://zoom.us/u/af0K9D8hm

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Proposed revisions to Rule 65C-30.006

A copy of the agenda may be obtained by contacting: A copy of the agenda and other meeting materials can be obtained at the following link:

https://www.myflfamilies.com/newsroom/public-events-meetings/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

**RULE NOS.:RULE TITLES:** 

65C-14.001 Definitions

65C-14.003 Application Packet and Licensing Documents

65C-14.006 Administration and Organization

65C-14.007 Buildings, Grounds, Equipment, and Interior Accommodations

65C-14.010 Safety, Sanitation and Food Service Requirements

65C-14.014 Health and Medical Services

65C-14.017 Child Abuse and Neglect and Incident Notification Procedures

65C-14.018 Individual Needs and Rights of Children in Care

65C-14.022 Child Records and Confidentiality Requirements

65C-14.023 Personnel and Staffing Requirements

65C-14.040 Admission, Placement, and Ongoing Services

65C-14.048 Discharge Planning and Aftercare Services

65C-14.116 Administrative Actions, Appeals and Closures

65C-14.117 Standards for Contracted Emergency Shelters

65C-14.118 Standards for Runaway Shelters

65C-14.1181 Standards for Maternity Homes

65C-14.1182 Standards for Wilderness Camps

65C-14.1183 Standards for At-Risk Houses

65C-14.119 Standards for Safe Houses

65C-14.120 Record Keeping for Children in Safe Houses

65C-14.121 Standards for Qualified Residential Treatment Programs

65C-14.122 Standards for Unaccompanied Alien Children (UAC) Homes and Unaccompanied Refugee Minor Programs

65C-14.123 Standards for Traditional and Residential Homes

65C-14.124 Licensing Process and Procedures

65C-14.125 Foster Care Referrals and Investigations

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2021, 1:00 p.m. – 3:00 p.m. PLACE: Join Zoom Meeting: https://zoom.us/j/93962137564?pwd=aDJVaWZydFJocFUvW WhqR21yeEFFdz09, Meeting ID: 939 6213 7564, Passcode: 273169

One tap mobile:

(646)558-8656, 93962137564#, \*273169# US (New York) (301)715-8592, 93962137564#, \*273169# US (Washington D.C)

Dial by your location:

(646)558-8656, US (New York)

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(669)900-9128, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 939 6213 7564, Passcode: 273169

Find your local number: https://zoom.us/u/acvMS1AxgB

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed revisions to Rule Chapter 14, Group Care.

A copy of the agenda may be obtained by contacting: The agenda and other meeting materials can be obtained at the following

link:https://www.myflfamilies.com/newsroom/public-events-meetings/

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jodi Abramowitz at (850)717-4470 or Jodi.abramowitz@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2021, 12:30 p.m.

PLACE: Dept. of Children & Families, Bldg 6, Suite 200, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reply opening for ITN 2021-003, Comprehensive Refugee Services for Refugees and Entrants in Miami-Dade County Agenda

- 1. Introductions
- 2. Open Replies
- 3. Closing

A copy of the agenda may be obtained by contacting: Jenifer.Fonseca@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jenifer.Fonseca@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jenifer.Fonseca@myflfamilies.com.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 3, 2021, 10:00 a.m. ET

PLACE: via webinar and telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Workshop will be held to discuss the 2021-2022 RFA General Cycle.

A copy of the agenda may be obtained by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 10, 2021, 10:00 a.m. ET

PLACE: via webinar and telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Workshop will be held for Community Workforce Housing Loan Program.

A copy of the agenda may be obtained by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joey Evans, at joey.evans@floridahousing.org or (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF FINANCIAL SERVICES

Division of Workers' Compensation

The DIVISION OF WORKERS' COMPENSATION announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2021, 3:00 p.m. – 4:00 p.m.

DATE AND TIME: January 27, 2021, 3:00 p.m. – 4:00 p.m. ET

PLACE: This meeting will not be held in person. Please join the meeting from your computer, tablet or smartphone.

https://global.gotomeeting.com/join/298656589

You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 298-656-589

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 298 656 589 or dial directly: 298656589@67.217.95.2 or 67.217.95.2##298656589

New to GoToMeeting? Get the app now and be ready when your first meeting starts: https://global.gotomeeting.com/install/298656589

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subparagraph 440.13(12)(e)4, F.S., requires the Three-Member Panel to submit recommendations on or before January 15, 2017, and biennially thereafter, to the President of the Senate and the Speaker of the House of Representatives on methods to improve the workers' compensation health care delivery system. The Three-Member Panel will consider adopting recommendations at this meeting.

A copy of the agenda may be obtained by contacting: and any meeting materials will be available at https://www.myfloridacfo.com/Division/WC/noticesRules.htm at least 7 days prior to the meeting, or you can email andrew.sabolic@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrew Sabolic, telephone: (850)413-1628, email: andrew.sabolic@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### SENIOR CONNECTION CENTER, INC.

The Senior Connection Center announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 2, 2021, 10:00 a.m.

PLACE: Meeting will be held virtually via Zoom, Meeting Link: https://tinyurl.com/SCCElections, Meeting ID: 82346660503, Passcode: 947699; To join by phone: (312)626-6799

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Article 5, 5.3 of the Bylaws of the organization, this will serve as a formal notice of Senior Connection Center's Annual Meeting of the Corporation to be held on Tuesday, February 2, 2021, 10:00 a.m. The purpose of the meeting is for election of Officers for the Corporation for 2021. The meeting will be held via virtually via Zoom.

A copy of the agenda may be obtained by contacting: Paula Nelson at paula.nelson@sccmail.org or via phone at 1(813)676-5583.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula Nelson at paula.nelson@sccmail.org or via phone at 1(813)676-5583. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paula Nelson at paula.nelson@sccmail.org or via phone at 1(813)676-5583.

## FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 3, 2021, 11:00 a.m.

PLACE: 3651 FAU Blvd., Suite 400, Boca Raton, Fl. 33461 https://us02web.zoom.us/j/9626449236?pwd=SVNTTTRrNIZ SeStCNTZqVURXZXNUUT09

Meeting ID: 962 644 9236, Passcode: FARDA

One tap mobile:

(301)715-8592, 9626449236#, \*878300# US (Washington D.C)

(312)626-6799, 9626449236#, \*878300# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 962 644 9236, Passcode: 878300

Find your local number:

https://us02web.zoom.us/u/keimZefuFJ

GENERAL SUBJECT MATTER TO BE CONSIDERED: Authority Meeting

A copy of the agenda may be obtained by contacting: jwales@research-park.org.

## WILLIAM W. "BILL" HINKLEY CENTER FOR SOLID AND HAZARDOUS WASTE MANAGEMENT

The Hinkley Center for Solid and Hazardous Waste Management announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, January 22, 2021, 11:00 a.m. – 12:00 Noon

PLACE: Via Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Research Selection Committee will meet to discuss which researchers who submitted preproposals will be invited to submit full proposals.

A copy of the agenda may be obtained by contacting: John Schert, jschert@ufl.edu, (352)392-6264.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: John Schert, jschert@ufl.edu, (352)392-6264. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Schert, jschert@ufl.edu, (352)392-6264.

#### FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 25, 2021, 10:00 a.m. until completion of the agenda, Finance Committee

PLACE: Join Zoom Meeting: https://zoom.us/j/98282390313?pwd=SGJocjltTDVSeTJ4V1d CS1hBVTA1UT09

Meeting ID: 982 8239 0313, Passcode: 580389

One tap mobile:

(301)715-8592, 98282390313#, \*580389# US (Washington D.C)

(312)626-6799, 98282390313#, \*580389# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington D.C)

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 982 8239 0313, Passcode: 580389

Find your local number: https://zoom.us/u/aeiK2LOopz

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free: 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

## POLK STATE COLLEGE KENNETH C. THOMPSON INSTITUTE OF PUBLIC SAFETY

The Polk State College, Kenneth C. Thompson Institute of Public Safety announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 28, 2021, 2:00 p.m. PLACE: Via Zoom:

https://zoom.us/j/99116864313?pwd=OVRkd0p4blJzeHVuZU1xTTNUWDFFOT09

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1. Approve minutes from 8/13/20 meeting.

- 2. Vote on Council members, approve FY 21-22 budget.
- 3. Old Business.
- 4. New Business
- a. Region VIII Course Offerings
- b. Region VIII FY 20-21 Budgets
- 5. Training issues
- 6. Other issues

A copy of the agenda may be obtained by contacting: Sue Mabe, Secretary, Polk State College, KCTIPS:

smabe@polk.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Sue Mabe, Secretary: smabe@polk.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sue Mabe, Secretary: smabe@polk.edu, Rick Taylor, Chairperson: Richard.taylor@lakelandgov.net.

## COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: SRIC, February 17, 2021, 1:30 p.m. ET You can dial in using your phone. United States (Toll Free): 1(877)568-4106, United States:(646)749-3129, Access Code: 116-740-685

Executive Workshop, February 17, 2021, 3:00 p.m. ET

You can dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 117-663-757

Panel A, February 18, 2021, 8:00 a.m. ET

You can dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (571)317-3129, Access Code: 807-025-117

Panel B, February 18, 2021, 8:00 a.m. ET

You can dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 399-215-541

Panel C, February 18, 2021, 8:00 a.m. ET

You can dial in using your phone., United States: (646)749-3112, Access Code: 518-485-573

CFA Commission Meeting, February 18, 2021, 9:00 a.m. ET You can dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 656-721-925

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

## FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited. DATES AND TIMES: SRIC, February 16, 2021, 1:30 p.m. ET You can dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129, Access Code: 150-778-893

Executive Workshop, February 16, 2021, 2:00 p.m. ET You can dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 935-481-229

Panel A, February 17, 2021, 8:30 a.m. ET

You can dial in using your phone., United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 436-325-917

FCAC Commission Meeting, February 17, 2021, 10:00 a.m. ET You can dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 363-313-661

PLACE: Virtual Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

#### **QCAUSA**

The Florida Department of Transportation (FDOT), District Four, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 28, 2021, 1:00 p.m. – 5:30 p.m.

PLACE: Visit the project website, https://www.sr7extension.com/SR7\_Public\_Notices.html, to register for a meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Four, will conduct a Virtual Public Workshop regarding the improvements for SR 7 in Palm Beach County. The goal of this project is to add two new travel lanes between Okeechobee Boulevard and 60th Street to provide two lanes in each direction; reconstruct the 60th Street roundabout from a one-lane facility to a two-lane roundabout; construct a four-lane divided roadway on a new alignment from 60th Street to Northlake Boulevard; construct crossings over the M-Canal and the Ibis Preserve spillway; and construct a 12' shared-use path from 60th Street to Northlake Blvd.

A copy of the agenda may be obtained by contacting: Fausto Gomez, P.E. — FDOT Project Manager Florida Department of Transportation, District Four 3400 West Commercial Boulevard Fort Lauderdale, FL 33309, Phone: (954)777-4466, Toll free: 1(866)336-8435, ext. 4466, Email: Fausto.Gomez@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Fausto Gomez, P.E. — FDOT Project Manager Florida Department of Transportation, District Four 3400 West Commercial Boulevard Fort Lauderdale, FL 33309, Phone: (954)777-4466, Toll free: 1(866)336-8435, ext. 4466.

Email: Fausto.Gomez@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Fausto Gomez, P.E.—FDOT Project Manager Florida Department of Transportation, District Four 3400 West Commercial Boulevard Fort Lauderdale, FL 33309Phone: (954)777-4466

Toll free: 1(866)336-8435, ext. 4466, Email: Fausto.Gomez@dot.state.fl.us,

https://www.sr7extension.com/index.html

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

NOTICE IS HEREBY GIVEN that St. Johns River Water Management District has received the petition for declaratory statement from Ned Bowers. The petition seeks the agency's opinion as to the applicability of Sections 373.413, 373.406, 373.407, 373.4145, and 403.813, Florida Statutes, and Rule 62-330.020, Florida Administrative Code, to SJRWMD's Permit No. 154996-2 as it applies to the petitioner.

He also seeks information regarding which portions of his property are classified as jurisdictional wetlands.

A copy of the Petition for Declaratory Statement may be obtained by contacting: District Clerk, Courtney Waldron, St. Johns River Water Management District, P.O. Box 1429, Palatka, Florida 32178-1429, Clerk@sjrwmd.com during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Any motions to intervene or petitions for administrative hearing must be filed within 21 days of publication. Written comments must be received by the St. Johns River Water Management District within fourteen (14) days of publication. Any motions to intervene or petitions for administrative hearing must be filed within 21 days of publication. Written comments must be received by the St. Johns River Water Management District within fourteen (14) days of publication.

Please refer all comments to: Assistant General Counsel, Sharon Wyskiel, St. Johns River Water Management District, Office of General Counsel, P.O. Box 1429, Palatka, Florida 32178-1429, (386)643-1986.

#### DEPARTMENT OF HEALTH

Board of Occupational Therapy

NOTICE IS HEREBY GIVEN that the Board of Occupational Therapy has received the petition for declaratory statement from Cory Nichols, OTA. The petition seeks the agency's opinion as to the applicability of (Section 468.203, F.S.) as it applies to the petitioner.

The Board will consider this petition at its meeting currently scheduled for February 22, 2021. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov.

Please refer all comments to: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, or from health@flhealth.gov.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

#### Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### **NONE**

### Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION
DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
11011 S.W. 104th STREET
MIAMI, FL 33176-3393
Responses to the Invitation to Negotiate (ITN) listed below will be accepted ELECTRONICALLY, by 3:00 p.m. on February 25, 2021.

Prospective proposers may obtain the RFP solicitation at the Miami Dade College BidNet Direct website, https://www.bidnetdirect.com/florida/miamidadecollege

BID NUMBER: 2021-RM1-11, BID TITLE: Security Guard Services for Homestead, West and Hialeah Campuses

Pre-Proposal Meetings - January 28, 2021

Homestead Campus, at 10:00am located at 500 College Terrace, Homestead, FL 33030, Room F222/F223

West Campus, at 1:00pm located at 3800 NW 115th Avenue Doral, FL 33178, Room 1102

Site Visits – January 29, 2021

Miami International Airport, 9:30 a.m. located at 2460 NW 66 Avenue Bldg. 701, Miami FL 33122

Tamiami Executive Airport, 11:00 a.m. located at 14715 SW 128 Street, Miami, Fla 33186

Hialeah Campus, 1:00 p.m. located at 1780 W 49th Street, Hialeah, Florida 33012

Direct questions regarding this Bid to: Roman Martinez, MPA, CPPO, CPPB, FCCM, Group Director – Purchasing, Miami Dade College, e-mail: RMartin9@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above-cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

#### SOUTH FLORIDA COMMUNITY CARE NETWORK

Pharmacy Benefits Manager (PBM) Services Request for Proposal

South Florida Community Care Network, LLC d/b/a Community Care Plan (CCP) is releasing a Request for Proposal (RFP) for Pharmacy Benefits Manager (PBM) Services on January 19, 2021. CCP seeks to select a vendor to furnish PBM Services and related administrative services for CCP's enrollees in its Statewide Medicaid Managed Care Program and Florida Healthy Kids Program. CCP seeks to identify the most competitive bidders to furnish PBM Services to CCP's Members and who will best provide services in an efficient, transparent, and collaborative manner that assures high-quality PBM services and Member experience. A copy of the RFP may be obtained by submitting a request to RFP@leafhealth.net or may be downloaded www.ccpcares.org/Newsroom when available.

The expected notice of intent to award date of the RFP is May 12, 2021.

CCP reserves the right, at its sole and absolute discretion, to accept all, any or none of the RFP submissions received and to waive any formalities in the response process.

### Section XII Miscellaneous

#### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6.-7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 11, 2021 and 3:00 p.m., Friday, January 15, 2021.

Rule No.	File Date	Effective Date
5C-3.001	1/11/2021	1/31/2021
5C-3.004	1/11/2021	1/31/2021
5C-3.012	1/11/2021	1/31/2021
5C-3.015	1/11/2021	1/31/2021
40E-2.091	1/11/2021	1/31/2021
40E-10.021	1/11/2021	1/31/2021
40E-10.031	1/11/2021	1/31/2021
40E-10.061	1/11/2021	1/31/2021
53ER21-4	1/14/2021	1/14/2021
53ER21-5	1/14/2021	1/14/2021
53ER21-6	1/14/2021	1/14/2021
53ER21-7	1/14/2021	1/14/2021
53ER21-8	1/14/2021	1/14/2021
53ER21-9	1/14/2021	1/18/2021
53ER21-10	1/14/2021	1/18/2021
53ER21-11	1/14/2021	1/18/2021
53ER21-12	1/14/2021	1/18/2021
53ER21-13	1/14/2021	1/18/2021
53ER21-14	1/14/2021	1/18/2021
59A-35.110	1/13/2021	2/2/2021
61G10-11.003	1/15/2021	2/4/2021
61G10-11.0035	1/15/2021	2/4/2021

61G10-18.004	1/15/2021	2/4/2021
64B6-8.003	1/12/2021	2/1/2021
65G-4.0213	1/12/2021	7/1/2021
65G-4.0214	1/12/2021	7/1/2021
65G-4.0215	1/12/2021	7/1/2021
65G-4.0216	1/12/2021	7/1/2021
65G-4.0217	1/12/2021	7/1/2021
65G-4.0218	1/12/2021	7/1/2021
68-1.009	1/14/2021	2/3/2021

#### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/***
60P-1.003	11/5/2019	**/**/***
60P-2.002	11/5/2019	**/**/***
60P-2.003	11/5/2019	**/**/***
64B8-10.003	12/9/2015	**/**/***

#### DEPARTMENT OF LEGAL AFFAIRS NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Agency's Annual Regulatory Plan, effective October 1, 2020, is available at the following web address:

http://myfloridalegal.com/webfiles.nsf/WF/MNOS-BTYS6B/\$file/Annual+Regulatory+Plan.pdf.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

Child Nutrition Program State Waiver Request

1. State agency submitting waiver request and responsible State agency staff contact information: Florida Department of Agriculture and Consumer Services (FDACS), Lakeisha T. Hood, Director, (850)617-7438, Lakeisha.Hood@FDACS.gov Nathalie Pierre, Chief of Compliance and Program Integrity, (850)617-7666, Nathalie.Pierre@FDACS.gov

2. Region: Southeast

- 3. Eligible service providers participating in waiver and affirmation that they are in good standing:
- FDACS is in good standing.
- 4. Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(1)(2)(A)(iii) and 12(1)(2)(A)(iv) of the NSLA]:

Under Program statute and regulations, State agencies and local operators are required to conduct monitoring of the Child Nutrition Programs. Through nationwide waivers, the Food and Nutrition Service provided flexibilities to allow for off-site reviews in 2021 in order to help minimize potential exposure to the novel coronavirus (COVID-19), including the release of COVID-19: Child Nutrition Response #59 Nationwide Waiver to Allow Summer Food Service Program and Seamless Summer Option Operations through June 2021.

As a result, Program operators are operating different programs, at different times of the year than traditional operations, and a waiver of Federal statutory and/or regulatory requirements is needed in order to provide effective and efficient oversight of some or all of the Program operations in fiscal year 2021.

Specifically, there are 313 operators of the National School Lunch Program (NSLP), 52 operators of the NSLP Seamless Summer Option (SSO), and 55 operators of the Summer Food Service Program currently in Florida.

5. Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(1)(2)(A)(i) of the NSLA1:

[7 CFR 225.7(d)] Program monitoring and assistance

[7 CFR 225.7(d)(2)(ii)(A)] Review new sponsors within the first year of operating.

[7 CFR 225.7(d)(2)(ii)(B)] Annually review sponsors whose reimbursements count

as half the aggregate from the previous year.

[7 CFR 225.7(d)(2)(ii)(C)] Annually review sponsors who had operational issues the

year prior.

[7 CFR 225.7(d)(2)(ii)(D)] Review every sponsor at least once every three years.

[7 CFR 225.7(d)(2)(ii)(E)] Conduct reviews of at least 10 percent of each sponsor's

sites or one site, if that's greater.

[7 CFR 225.7(d)(2)(iii)(3)] Conduct follow up reviews of sponsors and sites as

necessary.

[7 CFR 210.8(a)(1) & 220.11(d)(1)] SFA reviews by February 1 (for SFSP sponsors)

[7 CFR 210.9 (c)(7)] Afterschool care reviews (for SFSP Sponsors not providing Afterschool care meals)

6. Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:

Please see number #11 for a detailed description of alternative procedures. Because FDACS is still on state-mandated travel restriction, alternative procedures will allow Program monitoring to continue and, therefore, increase program integrity and reduce opportunities for program abuse or fraud.

7. Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(l)(2)(A)(ii) of the NSLA]:

There are no regulatory barriers at the State level to address.

8. Anticipated challenges State or eligible service providers may face with the waiver implementation:

FDACS will work with its Office of Agriculture Technology Services and eligible service providers to ensure documentation for desk audits can be received, reviewed, and maintained properly. FDACS will also provide technical assistance for eligible service providers on how to upload, scan, fax or mail required documentation for desk audits.

9. Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(l)(1)(A)(iii) of the NSLA]:

This waiver request will not increase the overall cost of the Program to the Federal government.

10. Anticipated waiver implementation date and time period: Upon approval through September 30, 2021

11. Proposed monitoring and review procedures:

SFSP/SSO Monitoring and Oversight Plan

FDACS requests to waive the Federal statutory and regulatory requirements for Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) State agency monitoring as indicated, and proposes to provide oversight to these programs to identify and prevent fraud using the following alternative approach:

FDACS will conduct SFSP Onsite Site Monitoring Reviews (with the assistance of a third-party contractor) in keeping with its efforts to conduct reviews on 100% of SFSP sites for program integrity based on feedback from the USDA-OIG Audit of Florida's Controls of the Summer Food Service Program. Within this methodology, FDACS started, and will continue, conducting 100% site reviews in the counties with the highest number of SFSP sites, which is as follows, until all sites have received an onsite review:

County	# Approved	Sites	County	#
	(17/18)			Approv
				ed Sites
				(17/18)
Miami-	865		Hardee	23
Dade				

Broward	490	Monroe	22
Orange	358	Baker	21
Palm	310	Levy	21
Beach			
Hillsborou	298	Nassau	21
gh			
Duval	267	St. Johns	21
Pinellas*	191	Columbia	17
Volusia*	118	Dixie	12
Polk*	112	Citrus	11
Lee*	111	Clay	11
Pasco	104	Flagler	11
Osceola	103	Suwannee	10
Leon	92	Walton	10
Alachua	89	Bradford	9
Marion	84	Gilchrist	9
Brevard	67	Okeechob	9
		ee	
St. Lucie	67	Desoto	8
Sarasota	61	Calhoun	7
Manatee	57	Holmes	7
Seminole	57	Jackson	7
Escambia	54	Sumter	7
Putnam	54	Washingt	7
		on	
Lake	53	Franklin	6
Indian	43	Hamilton	6
River			
Hernando	42	Taylor	6
Santa Rosa	38	Wakulla	6
Bay	35	Jefferson	4
Okaloosa	35	Glades	3
Highlands	33	Lafayette	3
Collier	29	Liberty	3
Gadsden	29	Gulf	2
Martin	26	Madison	2
Hendry	24	Union	0
Charlotte	23	Statewide	4,741
		Total:	
Note: Counti	es with asterisk* will	have oncite	monitoring

<u>Note</u>: Counties with asterisk\* will have onsite monitoring completed during SY 2020-2021.

FDACS will conduct SFSP Administrative Reviews (utilizing the flexibilities elected under Nationwide Waiver of Onsite Monitoring Requirements for State Agencies in the Summer Food Service Program – EXTENSION 2) on any SFSP sponsors that receive Onsite Site Monitoring Reviews from the

third-party contractor and experience one or more of the following operational issues:

- 1. Repeat findings during follow-up on-site reviews;
- 2. Substantially different meal counts on the day of the Onsite Monitoring Review than the last five days of meal count records; and/or
- 3. Systemic findings during Onsite Monitoring Reviews (e.g. similar/same findings at multiple sites)

FDACS will conduct Claim Validation Reviews on SFSP sponsors who exhibit the following red flags (this is not an exhaustive list.)

- 1. Block claiming
- 2. Meals claimed at least two times higher than previous months
- 3. Serving a substantially lower number of meals on the day of a review than on previous days.

FDACS will also conduct Claim Validation Reviews on all new NSLP Sponsors (e.g. less than one year of program experience) operating SSO for first time. If a single month claim validation review results in no findings, no additional claim validation reviews will be conducted. If a single month's claim validation review results in findings, then a second month claim validation will be conducted. If the second month's claim validation review results in findings, the Sponsor will receive an SSO Administrative Review and will be added to the SY 2021-22 School Meals Administrative Review Schedule.

FDACS will use the factors (as described above) to determine the number of sponsors to be monitored by Claim Validation Review in lieu of the regulatory aggregate requirement.

Food Service Management Company (FSMC) reviews will continue to be conducted by the respective local health and food safety authority.

#### NSLP Monitoring and Oversight Plan

FDACS does not require any waivers of the Federal statutory and regulatory requirements for National School Lunch Program (NSLP) monitoring. The proposed plan for oversight to these programs to identify and prevent fraud is as follows:

FDACS will conduct School Meal Administrative Reviews (utilizing the flexibilities elected under Nationwide Waiver of Onsite Monitoring Requirements in the School Meals Programs – Revised – EXTENSION 2) on Sponsors operating NSLP that are on the SY 2020-21 review schedule.

Sponsors that were on the School Meals Administrative Review schedule for SY 2020-21 that are operating SSO or SFSP will be reviewed during SY 2021-22 under the department's existing SMAR schedule waiver. The schedule will be adjusted accordingly thereafter for School Meal Administrative Reviews for the following school years until FDACS has completed its 4-year review cycle.

Local agency procurement reviews will continue to be conducted in conjunction with corresponding School Meal Administrative Reviews.

#### Sponsoring Organization Monitoring Requirements

FDACS requests to waive the Federal statutory and regulatory requirements for Summer Food Service Program (SFSP) and Seamless Summer Option (SSO) sponsor monitoring as indicated, and proposes to provide oversight to these programs to identify and prevent fraud using the following alternative approach:

National School Lunch Program (NSLP):

While FDACS elected to implement Nationwide Waiver of Onsite Monitoring Requirements in the School Meals Programs – Revised – EXTENSION 2, it has instructed its NSLP Sponsoring Organizations, to the maximum extent practicable, to continue monitoring activities of Program operations offsite. FDACS has recommended that Sponsoring Organizations conduct a desk audit using the NSLP/SBP/ASP On-Site Review Form. Sponsoring Organizations may collect all necessary documents from each site to conduct a desk audit. Sponsoring Organizations must keep all documents on file with the On-Site Review Form for each site.

NSLP Sponsoring Organizations that are currently operating SFSP will not be required to meet the NSLP monitoring expectations.

Summer Food Service Program (SFSP):

While FDACS elected to implement the Nationwide Waiver of Onsite Monitoring Requirements for Sponsoring Organizations in the Summer Food Service Program – EXTENSION 2 related to the first week visit and 4-week review, to ensure Program integrity, FDACS is requiring SFSP sponsoring organizations to complete the preoperational visit for new sites, the first week review, and the 4-week site review, to the maximum extent practicable, via desk reviews or on-site reviews. The sponsoring organizations must complete the review with the site supervisor via phone or email, or in-person, and obtain an electronic or physical signature. Sponsoring Organizations may also use photos or video in addition to site documentation to support the review.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

Not later than 1 year after the date the waiver is received, FDACS will report the following:

- $\cdot$  A summary of the use of this waiver by the State agency, and
- · A description of whether this waiver resulted in improved services to children.

#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

Florida Division of Emergency Management - 2020-21 Annual Rulemaking and Regulatory Plan

On November 19, 2020, the Florida Division of Emergency Management of Emergency Management published its 2020-21 Annual Rulemaking and Regulatory Plan (Regulatory Plan) to its website: https://www.floridadisaster.org/.

The 2020-21 Regulatory Plan is available at this link: Annual Regulatory Plan or https://www.floridadisaster.org/globalassets/dem/director/lega l/2020-2021-annual-regulatory-plan--certification.pdf

## COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

2020-2021 Annual Regulatory Plan - Commission for the Transportation Disadvantaged

41-2.018 Public Comment

Pursuant to subparagraph 120.74(2)(a)3, Florida Statutes, notice is hereby given that the Commission for the Transportation Disadvantaged's 2020-2021 Annual Regulatory Plan is available, effective October 1, 2020, at the following web address: 2020-2021\_ARP\_CTD.pdf (fdot.gov).

# DEPARTMENT OF MANAGEMENT SERVICES Notice of Publication of Annual Regulatory Plan NOTICE OF PUBLICATION OF ANNUAL REGULATORY PLAN

Pursuant to subsection 120.74(2), F.S., the Department of Management Services completed its 2020-2021 Annual Regulatory Plan on October 5, 2020, which is published to the Department's website at the following web address: https://www.dms.myflorida.com/agency\_administration/gener al\_counsel/annual\_regulatory\_plans.

#### **BOARD OF GOVERNORS**

Notice of Publication of Board of Governors Regulatory Plan Pursuant to subparagraph 120.74(2)(a)3., Florida Statutes, notice is hereby given that the State University System of Florida, Board of Governors' Regulatory Plan was published on October 23, 2020, and is available at the following web address: https://www.flbog.edu/\_doc/RegulatoryPlan\_2020.pd f.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.