

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-30.011 Placement Responsibilities of the Child
Welfare Professional

PURPOSE AND EFFECT: The Department intends to amend rule 65C-30.011, F.A.C., to add additional child placement responsibilities to child welfare professionals.

SUBJECT AREA TO BE ADDRESSED: Placement of Dependent Children

RULEMAKING AUTHORITY: 39.012, 39.0121(2), (6), (12), (13), 39.307(7), 409.145(4), F.S.

LAW IMPLEMENTED: 39.307(1)(b), 39.401(3)(b), 39.402(8)(h)6., 39.407(3)(b), 409.145(2), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.023 Citations

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments is to update and revise Rule 61C-5.023, F.A.C., to clarify existing language and incorporate a form by reference.

SUMMARY: The proposed rulemaking amends Rule 61C-5.023, F.A.C., in order to update and revise the rule to clarify existing language and incorporate a form by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 399.16 F.S.

LAW IMPLEMENTED: 399.105, 399.16 F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniela Radneva, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399; (850)717-1280; dhr.rules@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61C-5.023 Citations.

(1) No change.

(2) No change.

(3) The citation must be issued using DBPR Form HR 5023-059, Disciplinary Citation and Stop Work Order, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-1322105407>) incorporated herein by reference and effective ~~June 2021~~ ~~April 8, 2015~~. The citation will constitute a stop work order only when issued under paragraph (1)(a). A sample copy of this form is available from the Division of Hotels and Restaurants Internet website at www.MyFloridaLicense.com/dbpr/elevator-safety/; by email to dhr.elevators@myfloridalicense.com; or upon written request to the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013.

(4) The citation must contain a brief factual statement of the activity engaged in; the section of law allegedly violated; the penalty imposed; instructions on how to pay the citation; and a statement that, in lieu of accepting and paying the citation, the subject may choose to dispute the citation and proceed with an administrative hearing in accordance with Sections 120.569 and 120.57, F.S. The citation must be issued to a natural person,

elevator owner, or elevator company and contain the following information, if available or applicable:

- (a) No change.
- (b) Subject’s division-issued license number or registration number, whether current or expired, or subject’s drivers license number or any other identifying information;
- (c) through (d) No change.
- (5) through (7) No change.

(8) A citation issued under paragraph (1)(b) will result in a fine of \$250 for the first citation, \$500 for the second citation, \$750 for the third citation, and \$1,000 for the fourth and any subsequent citation. Citations issued under paragraph (1)(b) may be dismissed if a valid certificate of operation has been obtained before the citation becomes a final order.

- (9) through (13) No change.

Rulemaking Authority 399.16 FS. Law Implemented 399.105, 399.16 FS. History—New 1-10-12, Amended 6-17-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven Von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie I. Brown, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 1, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 27, 2021

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.016 Multi-State License Upgrade

PURPOSE AND EFFECT: The Board proposes the amendment of the rule to revise the incorporated form.

SUMMARY: The incorporated form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and

experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 464.006 FS.

LAW IMPLEMENTED: 456.013, 456.0635, 464.0095 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-3.016 Multi-State License Upgrade.

Registered and practical nurses currently licensed in Florida may upgrade their licenses to include multi-state practice by submitting a Multi-State License Upgrade Application, Form DH-MQA 5024, 4/2021 ~~08/2020~~ hereby incorporated by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-42507> or from the Board office or on the Board’s website: <http://www.FloridasNursing.gov>.

Rulemaking Authority 456.013, 464.006 FS. Law Implemented 456.013, 456.0635, 464.0095 FS. History—New 1-19-18, Amended 3-3-19, 1-2-20, 1-4-21,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2021

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-4.002 Requirements for Licensure

PURPOSE AND EFFECT: The Board proposes the amendment to revise an incorporated form in the rule.

SUMMARY: The incorporated form will be revised.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.048, 464.006, 464.012 FS.

LAW IMPLEMENTED: 456.0391, 456.048, 456.049, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS. **IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-4.002 Requirements for Licensure.

(1) In accordance with the provisions of Section 464.012, F.S., any person who wishes to be licensed as an Advanced Practice Registered Nurse shall submit a completed Advanced Practice Registered Nurse (APRN) Application, form number DH-MQA 1124, ~~4/2021 08/2020~~, hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-42522>, and Financial Responsibility, form number DH-MQA 1186, 1/09, hereby incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07539>, or from the Board office or on the Board’s website: www.FloridasNursing.gov.

(2) through (3) No change.

Rulemaking Authority 456.048, 464.006, 464.012 FS. Law Implemented 456.0391, 456.048, 456.049, 456.072(1)(f), 464.012, 464.018(1)(b), 456.0135, 456.0635 FS. History–New 8-31-80, Amended 3-16-81, 10-6-82, 6-18-85, Formerly 21O-11.23, Amended 3-19-87, 4-6-92, Formerly 21O-11.023, Amended 3-7-94, 7-4-94, Formerly 61F7-4.002, Amended 5-1-95, 5-29-96, Formerly 59S-4.002, Amended 2-18-98, 11-12-98, 4-5-00, 3-23-06, 6-4-09, 12-6-10, 1-3-12, 10-22-12, 1-20-14, 11-15-16, 3-14-17, 10-1-18, 3-13-19, 1-7-21,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 9, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 25, 2021

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-14.003 **RULE TITLE:** Training, Education, Certification, and Requirements for Issuance of Permits
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 49, March 12, 2021 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held May 21, 2021.

The following changes have been made to incorporated form DH-MQA 1261:

- On page 1, #2. A. has been amended to read, “Provide course in administration of local anesthesia completion information.”
- On page 1, #2. B. has been amended to read: “Have you received training and hold current certification from the American Heart Association, the American Red Cross, or entity with equivalent requirements in cardiopulmonary resuscitation (CPR) at the basic or advanced cardiac life support level, including one-rescuer and two-rescuer CPR for adults, children, and infants; the use of an automatic external

defibrillator (AED); and the use of ambu-bags?

Yes No

American Heart Association Certification #:

American Red Cross Issue Date (MM/DD/YYYY):

Other: _____ Expiration Date (MM/DD/YYYY):

All supporting documentation not attached to and included with this application may be submitted separately to the board office at: Board of Dentistry, 4052 Bald Cypress Way Bin C-04, Tallahassee, FL 32399-3258

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258. Jessica.Sapp@flhealth.gov.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-57.014 State Hemp Program

The Division of Plant Industry hereby gives notice: that on June 8, 2021, the Department of Agriculture and Consumer Services has issued an order.

Petitioner's Name: Method Testing Laboratories, LLC

Rule Number: 5B-57.014(2)(c)2

Nature of the Rule for Which the Variance or Waiver is Sought: Requirements for Designated laboratories participating in the State Hemp Program.

Date Petition Published in the Florida Administrative Register: The petition was filed with the Department on April 8, 2021, and the notice of receipt of the petition was published on April 23, 2021, in Volume 47, Number 79.

General Basis for Agency Decision: The Department of Agriculture and Consumer Services determined that the Petitioner demonstrated the purpose of the underlying statute had been met and that the Petitioner would suffer a substantial hardship if the waiver was not granted.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Florida Department of

Agriculture and Consumer Services, 600 S. Calhoun Street, Ste. 254, Tallahassee, Florida 32399-0800.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-602.270 Eligibility for Operator Examinations

The Department of Environmental Protection hereby gives notice: That a Final Order was issued on May 3, 2021, granting the School Board of Pinellas County, Florida's Petition for a Variance. The Petition was filed pursuant to Section 120.542, F.S., and was received on February 25, 2021. Notice of receipt of this Petition was published in the Florida Administrative Register on March 12, 2021. The petitioner requested a variance from subsection 62-602.270(1), F.A.C., of the requirement that a candidate has to have a high school diploma prior to taking the Class C and/or D Water and/or Wastewater Examination for the Operator Certification Program by students enrolled in the Seminole High School's Engineering Academy's Water Resource Sustainability Program and Lakewood High School's Coastal Water Academy of AMSET. No public comments were received. The Final Order, OGC Case No. 21-0226, granted the variance to subsection 62-602.270(1), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner and because Petitioner demonstrated that the purpose of the underlying statute will be achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Ronald McCulley, Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3500, Tallahassee, FL 32399-2400; telephone (850)245-8384; e-mail Ronald.McCulley@Floridadep.gov, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

NOTICE IS HEREBY GIVEN that on June 7, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Lourdes M. Ortiz Bautista. The Petitioner is seeking a variance or waiver of Rule 64B7-32.002, F.A.C., which lists the requirements for proof of graduation that must be received by the Board's administrative office to include a graduate list or official transcript. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of

Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - kama.monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice that on June 8, 2021, a Notice of Intent to Deny was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Shayna Haley on March 10, 2021, seeking a variance or waiver of subsection 64B17-3.001(4), F.A.C., which states that an applicant for licensure as a physical therapist who has failed to pass the National Physical Therapy Examination for Physical Therapists or an applicant for licensure as a physical therapist assistant who has failed to pass the National Physical Therapy Examination for Physical Therapist Assistants by or on the fifth attempt, regardless of the jurisdiction through which the examination was taken, is precluded from licensure. The Notice of Petition for Variance or Waiver was published in Vol.47, No.49, on March 12, 2021, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on May 14, 2021, voted to deny the Petition for Variance or Waiver finding that Petitioner failed to demonstrate a substantial hardship; failed to demonstrate that application of the rule would violate the principles of fairness; and failed to demonstrate that the purpose of the underlying statute had been met.

A copy of the Notice of Intent to Deny or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2021, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 648-731-482#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a town hall meeting with the Cannabis Director to discuss hemp industry questions from the public.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2021, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 567 784 90#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 18, 2021, 3:30 p.m.

PLACE: Call in: (850)391-8548, Access Code: 845-497-606#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 24, 2021, 3:00 p.m.

PLACE: (850)391-8548, Access Code: 648-731-482#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a town hall meeting with the Cannabis Director to discuss hemp industry questions from the public.

A copy of the agenda may be obtained by contacting: cannabis@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: cannabis@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: cannabis@fdacs.gov.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay County Transportation Planning Organization and Advisory Committees Meetings announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 16, 2021, 3:30 p.m.

PLACE: Bay County Transit Office, 1021 Massalina Drive, Panama City, Fla.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bay County Transportation Planning Organization (TPO) will hold a public meeting at 3:30 p.m., Wednesday, June 16, at the Bay County Transit Office, 1021 Massalina Drive, Panama City, Fla.

The Technical Coordinating Committee (TCC) will meet at 11:00 a.m., the Citizens' Advisory Committee (CAC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in-person at the above location, however, for the convenience of our community members, the meeting can be accessed online via YouTube live stream or by phone. All in-person participants are encouraged to comply with CDC COVID-19 guidelines and social distancing recommendations.

The public can view the meeting and submit comments live on YouTube: www.ecrc.org/YouTube.

The public can dial in by phone: United States: (224)501-3412, Access Code: 558-784-357

The TPO will consider:

- Consideration of Membership Certification for Bay County Transportation Disadvantaged (TD) Coordinating Board
- Adopting the Congestion Management Process Plan (CMPP) Minor Update for the 2019 Level of Service (LOS) Tables
- Adopting the FY 2021 – FY 2022 Unified Planning Work Program (UPWP) Year 2 (FY 2022)
- Amendments, Authorizing TPO Staff to Apply for and Execute FY 2022 Section 5305 Funds and Grant Agreement and Submit Applicable Certifications and Assurances
- Adopting the Bay County TPO FY 2022-2026 Transportation Improvement Program (TIP)
- Adopting the BAY FY 2023-2027 Project Priorities
- Adopting the 2045 Bay County TPO Long Range Transportation Plan (LRTP) Cost Feasible Plan
- Election of TCC and CAC Chairs and Vice-Chairs for Fiscal Year (FY) 2022 (July 1, 2021, through June 30, 2022) PLEASE NOTE: NOMINATING COMMITTEES WILL MEET 15 MINUTES before REGULAR MEETING
- Approving and Allowing the Transit Program Administrator to Execute a Contract with Florida State University Board of Trustees, for the Provision of Deviated Fixed-Route Transit Services for an Initial Term of August 22, 2021, to December 12, 2022

A full agenda can be viewed at www.ecrc.org/BayTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for the public forum can be submitted via eComment Card, email, or phone, learn how at www.ecrc.org/BayPublicForum. All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meetings and limited English proficiency are available upon request. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services should contact Public Involvement toll-free at 1(800)226-8914 or TTY 711, at least 48 hours in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Bay County TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to

local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement, publicinvolvement@ecrc.org or (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Title VI Coordinator, publicinvolvement@ecrc.org or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Public Involvement, publicinvolvement@ecrc.org or (850)332-7976.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Residential Construction Cost Impact Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 29, 2021, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Review and Approve Comments on Impactful Proposed Code Modifications.

Other general Workgroup Business as noted on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1838, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Hurricane Research Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 21, 2021, 1:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar:

Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679; Meeting ID / Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept the final draft reports for the following research projects:

- Wind-Induced Loads On Roof Overhangs
 - Updating the Statewide Extreme Rainfall Projections
- Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Air Resource Management, announces a hearing, if requested, to which all persons are invited.

DATE AND TIME: July 15, 2021, 2:00 p.m.

PLACE: Department of Environmental Protection, Bob Martinez Center, 2600 Blair Stone Road, Room 176, Tallahassee, Florida.

The Department will hold the hearing, if requested, at the date, time and place above and will also offer accessibility through a virtual meeting option. The virtual meeting option is being provided to allow maximum public participation if the hearing is requested. Parties can access the virtual meeting by telephone (regular long-distance telephone charges will apply) or Microsoft Teams. Parties may access the virtual meeting at the following number:

July 15, 2021, (850)629-7330, ID number: 187-328-377# or by going to: https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjU0NTEzZmQtYWVmNi00NGVhLWI5NGEtNjc2MTFhYTQ2NDYz%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%225fcea16-c3db-4f94-865e-c24e685ff36b%22%7d. A link to the Microsoft Teams meeting is also available on the Department's website.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to 40 CFR 51.102, the Department of Environmental Protection (DEP) announces a public hearing and opportunity to offer comments on a proposed revision to Florida's State Implementation Plan (SIP) under the Clean Air Act. This proposed SIP revision addresses regional haze in Florida's mandatory federal Class I areas and nearby Class I areas for the second implementation period of the U.S. Environmental Protection Agency Regional Haze Rule. During the FLM consultation period, DEP received comments from the National Park Service noting that Florida's regional haze SIP has satisfied the reasonable progress requirements for Everglades National Park, although more work will need to be done in future implementation periods.

A public hearing will be held, if requested, at the date and time, given above. The public hearing, if requested, will also be accessible via a virtual meeting accessible by phone or computer. It is not necessary that the hearing be held or attended

for persons to comment on DEP's proposed revisions to Florida's pending SIP submission. Any comments or requests for a public hearing must be submitted by email to Ashley.Kung@FloridaDEP.gov, and received no later than July 9, 2021. If no request for a public hearing is received, the hearing (and virtual meeting) will be cancelled, and notice of the cancellation will be posted at the following website: https://floridadep.gov/events/month?field_county_tid=All&field_is_a_public_notice_value=Yes.

Persons may also contact Ms. Kung at (850)717-9041 to find out if the hearing has been cancelled. The materials comprising DEP's revision to the pending SIP submission are accessible at the following website: <https://floridadep.gov/air/air-business-planning/content/air-regulatory-projects>. A copy of the agenda may be obtained by contacting: Ms. Kung by email at the above email address or by calling (850)717-9041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Terri Long at (850)717-9023 or Terri.Long@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1 (800) 955-8770 (Voice).

For more information, you may contact Ms. Kung by email or by calling (850)717-9041.

BOARD OF GOVERNORS

The Florida Board of Governors, State University System announces a public meeting to which all persons are invited.

DATES AND TIMES: June 22, 2021, 8:30 a.m.; June 23, 2021, 8:30 a.m.

PLACE: University of South Florida St. Petersburg, University Student Center Ballroom, 200 6th Avenue South, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors and its committees will meet to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399 and a copy will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399.

FLORIDA LEAGUE OF CITIES

The Sunshine State Governmental Financing Commission (SSGFC) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 25, 2021, 10:00 a.m.

PLACE: Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301 850-222-9684

GENERAL SUBJECT MATTER TO BE CONSIDERED: Sunshine State Governmental Financing Commission general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Florida League of Cities, 301 South Bronough Street, Suite 300, Tallahassee, FL 32301, (850)222-9684, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Robert Inzer, email: Bobi4431@gmail.com or call: (850)321-6999.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Robert Inzer, email: Bobi4431@gmail.com or call: (850)321-6999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Inzer, email: Bobi4431@gmail.com or call: (850)321-6999.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 29, 2021, 3:30 p.m.

PLACE: Hyatt Regency Orlando, Room Rock Spring, 9801 International Drive, Orlando, FL 32819. Or, dial in option: Dial In Number: 1(888)585-9008 Conference Room No.: 745-234-341.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting

conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2021, 1:00 p.m.

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You may also join by phone: 1(872)240-3311, Access Code: 161-275-957

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2021, 2:30 p.m. (CFA Executive Workshop)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You may also join by phone: (646)749-3122, Access Code: 460-306-805

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review of agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite, (850)410-7200.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 24, 2021, 8:00 a.m. (CFA Panel A & Panel B)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You may also join by phone: CFA Panel A, (571)317-3129, Access Code: 202-520-813, CFA Panel B, (571)317-3122, Access Code: 337-339-133

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of agencies for accreditation or reaccreditation.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

COMMISSION FOR FLORIDA LAW ENFORCEMENT ACCREDITATION, INC.

The Commission for Florida Law Enforcement Accreditation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 24, 2021, 9:00 a.m. (CFA Commission Meeting)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

Live Stream: <https://vimeo.com/553462206/7afed9ac0c>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards, revisions, review of agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 22, 2021, 1:30 p.m.

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You can also join by phone: (571)317-3122, Access Code: 591-452-141

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of proposed standards revisions.

A copy of the agenda may be obtained by contacting: Brittany Fite, (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 22, 2021, 2:30 p.m. (FCAC Executive Workshop)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You may also join by phone: (571)317-3122, Access Code: 685-901-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review of agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2021, 8:30 a.m. (Panel A & Panel B)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

You may also join by phone: FCAC Panel A, (646)749-3129, Access Code: 329-712-149; FCAC Panel B, (312)757-3121, Access Code: 684-448-973

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of agencies for accreditation or reaccreditation.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 23, 2021, 10:00 a.m. (FCAC Commission Meeting)

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards revisions, review of agencies for accreditation or reaccreditation, and general business of the Commission.

A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 22, 2021, 8:30 a.m.
PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092
GENERAL SUBJECT MATTER TO BE CONSIDERED: Interviews for FCAC Commissioner positions.
A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

FLORIDA CORRECTIONS ACCREDITATION COMMISSION, INC.

The Florida Corrections Accreditation Commission, Inc. announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, June 23, 2021, 10:00 a.m. (FCAC Commission Meeting)
PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, FL 32092
Live Stream: <https://vimeo.com/553461302/f1c220a2fb>
GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of proposed standards, revisions, review of agencies for accreditation or reaccreditation, and general business of the Commission.
A copy of the agenda may be obtained by contacting: Brittany Fite at (850)410-7200.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.
DATE AND TIME: Wednesday, June 23, 2021, 6:00 p.m. – 7:30 p.m.
PLACE: City of South Miami City Hall, 6130 Sunset Drive, South Miami, FL 33143. To RSVP for the in-person meeting visit (<http://events.constantcontact.com/register/event?llr=ja7lrspab&oeidk=a07ei2vlpexbcf8e563>)
To Register for the Virtual Public Meeting online: Visit the link: <https://attendee.gotowebinar.com/register/2474702021743784715>

Participants can also call in by dialing (213)929-4212, Access code: 147-590-192

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six will hold a meeting, both in-person and virtually, for a roadway improvement project along State Road (SR) 5/US 1/S Dixie Highway from north of SW 80 Street to south of Riviera Drive, located in Miami-Dade County. The project identification number is 443916-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

For the in-person meeting, all current Centers for Disease Control and Prevention (CDC) guidelines and social distancing rules will be observed.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (786)519-7160, email: Roman@iscprgroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Nicholas.Danu@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (786)519-7160, email: Roman@iscprgroup.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

South Florida State College Foundation

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO CONSTRUCT, OPERATE AND MAINTAIN STUDENT HOUSING ACCOMMODATIONS ON STATE COLLEGE-OWNED LAND

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSALS TO CONSTRUCT, OPERATE AND MAINTAIN STUDENT HOUSING ACCOMMODATIONS ON STATE COLLEGE-OWNED LAND

PLEASE TAKE NOTICE that South Florida State College Foundation, Inc., a direct-support organization to South Florida State College, has received an unsolicited proposal from a private entity pursuant to Section 255.065, Florida Statutes, to construct, operate, and maintain dormitory housing on state college-owned land located on approximately 5 acres of land in Highlands County, Florida, said lands situate, between College Drive and Lake Leila and to the east of the Criminal Justice Academy.

The South Florida State College Foundation, Inc. will accept other written proposals for the same project in accordance with Section 255.065, Florida Statutes. Proposals should be sealed and plainly marked: Student Housing Accommodations and delivered before 3:00 p.m. ET on Wednesday, June 30, 2021 to South Florida State College Foundation, Inc., 13 East Main Street, Avon Park, Florida, 33825. Untimely submissions may not be considered.

Additional information regarding Student Housing Accommodations project, including requirements and Evaluation Criteria for Written Proposals, may be obtained by contacting: Jamie Bateman, Executive Director Institutional Advancement, foundation@southflorida.edu, 1(863)453-3133, Jamie Bateman, Executive Director Institutional Advancement – South Florida State College Foundation, Inc.

DEPARTMENT OF CORRECTIONS

ADA-CCM (DRCF) ADA Cell Modifications Region 1 and 2
RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

ADVERTISEMENT TO BID CONSTRUCTION PROPOSALS ARE REQUESTED FROM QUALIFIED TRADE CONTRACTORS BY THE DEPARTMENT OF CORRECTIONS HEREINAFTER REFERRED TO AS OWNER, FOR THE PROJECT REFERENCED BELOW:

PROJECT NO: FDC PROJECT # ADA-CCM (DRCF)
PROJECT NAME & LOCATION: ADA Cell Modifications Region 1 and 2, Florida Department of Corrections, at the following locations:

1. Santa Rosa Correctional Institution (Milton, Florida)
2. Northwest Florida Reception Center (Chipley, Florida)
3. Wakulla Correctional Institution (Crawfordville, Florida)
4. Suwannee Correctional Institution (Live Oak, Florida)
5. Columbia Correctional Institution (Lake City, Florida)
6. Union Correctional Institution (Raiford, Florida)
7. Reception and Medical Center (Lake Butler, Florida)

This project will involve modifications to identified cells at the above listed Florida Department of Corrections Institutions to comply with the American with Disabilities Act. The scope of work will include plumbing fixture replacements, selective demolition, structural modifications, repair of concrete and masonry walls, painting, security door and hardware replacement, fire sprinkler modifications, installation of prefabricated steel wall panels, HVAC duct modification, and various other items.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: Under Section 287.017 Florida Statutes, a person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services and/or construction or repair of a public building or public work and may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity for a period of 36 months from the date of being placed on the convicted vendor list.

DISCRIMINATION; DENIAL OR REVOCATION FOR THE RIGHT TO TRANSACT BUSINESS WITH PUBLIC ENTITIES: Under subsection 287.134(2) Florida Statutes, entities or affiliates who have been placed on the State of Florida’s discriminatory vendor list may not submit a bid or proposal on this contract.

COOPERATION WITH THE INSPECTOR GENERAL: Pursuant to subsection 20.055(5), Florida Statutes, the bidder who is awarded the contract and its subcontractors understand and will comply with their duty to cooperate with the inspector general in any investigation, audit, inspection, review, or hearing.

BID BOND: If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount exceeds \$100,000.00, a Performance Bond and a Labor and Material Payment Bond will be required and will be issued with the award of contract.

PRE-BID MEETING: Non-Mandatory, but bidders are strongly encouraged to attend to see the project sites, working conditions, access, learn working hours, and other special conditions involved with working inside a secure correctional setting. Because this project will involve multiple sites, there will be multiple site visits. These pre-bid meetings will be the only time to visit the sites prior to the bid opening. Failure to attend the pre-bid meetings will not alleviate the bidders responsibility to meet the project requirements. Any technical questions regarding this Bid, or requests for substitutions, must be submitted in writing, by email, to the address listed below, and must be received no later than Thursday, June 24, 2021, 5:00 p.m. ET. Only written questions and answers will be binding. Email: sw@csi-contracting.com please put "ADA-CCM (DRCF) Bid" in the subject line. The schedule for the site visits is below:

Date and Time: June 16, 2021, 9:00 a.m. central time, Santa Rosa Correctional Institution, 5850 East Milton Rd, Milton, FL
 June 16, 2021, 2:00 p.m. central time, North West Florida Reception Center, 4455 Sam Mitchel Dr, Chipley, FL
 June 17, 2021, 9:00 a.m. eastern time, Union Correctional Institution, 25636 NE SR-16, Raiford, FL
 June 17, 2021, 1:00 p.m. eastern time, Columbia Correctional Institution, 216 SE Corrections Way, Lake City, FL
 Please contact Scott Watson, CSI Contracting, Inc., sw@csi-contracting.com, to obtain the required background verification form which must be submitted and approved prior to the pre-bid meeting time. Without the completed and approved background verification form attendees will not be permitted to make the site visit. Background forms need to be completed and submitted to kevin.townsend@fdc.myflorida.com at least 2 days prior to site visit.

SEALED BIDS WILL BE RECEIVED, PUBLICLY OPENED AND READ ALOUD ON:

Date and Time: July 8, 2021, 2:00 p.m. ET
 Place: CSI Contracting, Inc., 1131 Dade Street, Quincy, Florida 32351

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding

Conditions and Contractual Conditions, which may be examined and obtained from the:

CONSTRUCTION MANAGER: CSI Contracting, Inc., 1131 Dade Street, Quincy, Florida 32351, Telephone: (850)875-1471, Florida License # CGC-1513092

Full sets of drawings and specifications can be provided in electronic format by the construction manager, CSI Contracting, Inc., at no charge to perspective bidder.

DISABILITY ACCESS: Pursuant to the provisions of the Americans with Disabilities Act according to 286.26 Florida Statutes, any person requiring special accommodations to participate in this meeting/bid opening is asked to advise the agency at least 48 hours before the meeting by contacting Scott Watson with CSI Contracting, Inc. at (850)875-1471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP ITB 2021015 Mechanical Site Prep and Pile Burning

The Florida Department of Environmental Protection is requesting Bids for Mechanical Site Prep and Pile Burning located at Wes Skiles Peacock Springs State Park, Edward Ball Wakulla Springs State Park and Torreya State Park. The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with subsection 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu

DEPARTMENT OF CHILDREN AND FAMILIES

Florida State Hospital - Kitchen Hood Replacement

INVITATION TO BID

Proposals are requested from QUALIFIED GENERAL CONTRACTORS by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF – 20203100

TITLE: Florida State Hospital Repairs Building 1007 Kitchen Hood Replacement

SITE: FLORIDA STATE HOSPITAL, CHATTAHOOCHEE, FLORIDA, 32324

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a General Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

A/E: Gilchrist Ross Crowe Architects, 413 All Saints Street, Tallahassee, FL 32301, TEL#: (850) 222-8100

BID DOCUMENTS: Drawings, Project Manual and Technical Specifications will be available for download at “The BluePrint Shop” Plan Room website; www.theblueprintshop.com. The documents will be available June 9, 2021.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting and projects walkthrough will be held on Thursday, June 17, 2021, 10:00 a.m. local time, at Building 1007, Main Street, Florida State Hospital Campus, Chattahoochee, Florida. Meeting shall be held outside. Social distancing is required. Bidders may send more than one representative to the meeting. Florida State Hospital has a secured access to campus and now have a single point of entry. All visitors and vendors will be stopped and asked the following questions before being given permission to enter the campus:

- Have you had symptoms of a respiratory illness (cough, sore throat or shortness of breath) and fever in the past 14 days?
- Have you been to a country that has experienced an outbreak within the past 2 weeks of your travel?
- Have you had contact with someone who is under investigation for COVID-19 or been in contact with a person confirmed to have COVID-19?

If a contractor or their representative shows up that cannot answer no to all three questions, they will not be allowed on campus. Until further notice the only access to the campus is through the main entrance at the red light on US90. It is noted that contractors can expect a fifteen-minute delay at entry onto campus.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for Public Construction bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE AND TIME: Tuesday, June 29, 2021, 2:00 p.m. local time

LOCATION: Florida State Hospital, Building 1123 Maintenance Building Conference Room. Bidders may send only one representative to the opening. Social distancing is required.

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B-21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (60D-5, F.A.C.). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

FISH AND WILDLIFE CONSERVATION COMMISSION

Crooked Lake Wildlife Management Area Office Replacement
BID NO: FWC 21/22-01C

BID NAME: CROOKED LAKE WILDLIFE MANAGEMENT AREA OFFICE REPLACEMENT

PROJECT LOCATION: POLK COUNTY, FLORIDA

The intent of this Invitation to Bid (ITB) is to obtain competitive pricing for the demolition of an existing trailer and construction of a new trailer and associated site work on Crooked Lake Wildlife Management Area, in Polk County, in accordance with the documents and Chapter 255 of the Florida Statutes.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD

BID OPENING DATE & TIME: JULY 13, 2021, 2:00 p.m. ET

BID OPENING LOCATION: Florida Fish and Wildlife Conservation Commission, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160

To review the bid details for FWC 21/22-01C:

- Visit http://www.myflorida.com/apps/vbs/vbs_www.pui?pui=7700 to view a list of FWC’s formal solicitations and agency decisions.
- Choose the FWC 21/22-01C solicitation link to view the advertisement details.
- From the Advertisement Details page, you can download the PDF bid file for your reference.

If the link doesn’t take you directly to the project listing, you can manually search for it by:

- Visit http://www.myflorida.com/apps/vbs/vbs_www.main_menu.
- Select Search Advertisements.
- Choose FL Fish and Wildlife Conservation Commission from the Agency dropdown box.
- Click the Advertisement Search button.
- Choose the FWC 21/22-01C solicitation link to view the advertisement details.
- From the Advertisement Details page, you can download the PDF bid file for your reference.

NOTE: The Vendor Bid System (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

DIRECT ALL QUESTIONS TO THE PROCUREMENT MANAGER: Ruth Heggen, Procurement Manager, Florida Fish & Wildlife Conservation Commission, Tallahassee Purchasing Office, 1875 Orange Avenue East, Tallahassee, Florida 32311-6160, Phone: (850)212-7699, Email: Ruth.Heggen@myfwc.com.

CITY OF FT. LAUDERDALE

NOTICE OF RECEIPT OF UNSOLICITED PROPOSALS AND INVITATION TO SUBMIT PROPOSALS
NOTICE OF RECEIPT OF UNSOLICITED PROPOSALS AND INVITATION TO SUBMIT PROPOSALS TO DESIGN, CONSTRUCT, OPERATE, AND MAINTAIN ONE OR MORE NEW WATER TREATMENT PLANTS AND ASSOCIATED SYSTEMS FOR THE CITY OF FORT LAUDERDALE’S WATER UTILITY

PLEASE TAKE NOTICE that the City of Fort Lauderdale, Florida, has received unsolicited proposals from two private entities pursuant to Section 255.065, Florida Statutes, to design, construct, operate, and maintain one or more new water treatment plants and associated systems for the City’s water utility. The City of Fort Lauderdale will accept other proposals for the same project on or before the ninetieth day after Wednesday, June 9, 2021. Other proposals for the same project must be received in writing in the City of Fort Lauderdale City Manager’s Office, 100 North Andrews Avenue, Fort Lauderdale, Florida, 33301, before 5:00 p.m. local time on Tuesday, September 7, 2021.

Jeffrey A. Modarelli, City Clerk

Publish:

Florida Administrative Register: June 9, 2021, and June 16, 2021

South Florida SunSentinel: June 9, 2021, and June 16, 2021

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 1, 2021 and 3:00 p.m., Tuesday, June 8, 2021.

Rule No.	File Date	Effective Date
25-7.0143	6/8/2021	6/28/2021
25-30.460	6/8/2021	6/28/2021
19-8.028	6/8/2021	6/28/2021
40D-9.021	6/3/2021	6/23/2021
40D-9.111	6/2/2021	6/22/2021
40D-9.140	6/2/2021	6/22/2021
40D-9.150	6/2/2021	6/22/2021
40D-9.160	6/2/2021	6/22/2021

40D-9.170	6/2/2021	6/22/2021
40D-9.181	6/2/2021	6/22/2021
40D-9.182	6/2/2021	6/22/2021
40D-9.190	6/2/2021	6/22/2021
40D-9.191	6/2/2021	6/22/2021
40D-9.192	6/2/2021	6/22/2021
40D-9.200	6/2/2021	6/22/2021
40D-9.220	6/2/2021	6/22/2021
40D-9.250	6/2/2021	6/22/2021
40D-9.260	6/2/2021	6/22/2021
40D-9.270	6/2/2021	6/22/2021
40D-9.290	6/2/2021	6/22/2021
40D-9.311	6/2/2021	6/22/2021
40D-9.330	6/2/2021	6/22/2021
53ER21-35	6/2/2021	6/22/2021
53ER21-36	6/3/2021	6/7/2021
61-35.008	6/3/2021	6/7/2021
61D-3.0015	6/8/2021	6/28/2021
64B5-2.013	6/7/2021	6/27/2021
64B8-30.003	6/4/2021	6/24/2021
64B8-31.003	6/3/2021	6/23/2021
64B15-6.003	6/3/2021	6/23/2021
64B15-7.003	6/3/2021	6/23/2021
64B16-28.108	6/3/2021	6/23/2021
64B16-28.141	6/4/2021	6/24/2021
64B16-30.001	6/4/2021	6/24/2021
64B18-11.002	6/4/2021	6/24/2021
64B19-11.012	6/1/2021	6/20/2021
68D-21.004	6/1/2021	6/20/2021
69U-110.021	6/8/2021	6/28/2021
69U-110.026	6/8/2021	6/28/2021
69U-110.031	6/8/2021	6/28/2021

69U-110.062	6/8/2021	6/28/2021
69U-110.063	6/8/2021	6/28/2021
69U-110.0211	6/8/2021	6/28/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
62-41.300	5/10/2021	**/**/****
62-41.301	5/10/2021	**/**/****
62-41.302	5/10/2021	**/**/****
62-41.303	5/10/2021	**/**/****
62-41.304	5/10/2021	**/**/****
62-41.305	5/10/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Siting Coordination Office
 NOTICE OF INTENT TO ISSUE PROPOSED
 MODIFICATION OF POWER PLANT CERTIFICATION

The Florida Department of Environmental Protection (Department) hereby provides notice of an intent to modify the Power Plant Conditions of Certification issued pursuant to the Florida Electrical Power Plant Siting Act, Chapter 403.501 et seq., Florida Statutes, concerning the Florida Power & Light Company Martin Power Plant, Power Plant Siting Application No. PA 89-270, OGC Case No. 21-0390. Pursuant to Section 403.516(1)(c), Florida Statutes, the Department proposes to modify the Conditions of Certification for the Martin Power Plant to construct and install two septic systems. Pursuant to paragraph 403.516(1)(c), Florida Statutes, the Department is also modifying the Conditions of Certification for the Martin Power Plant to incorporate a uniform set of general conditions consistent with recent site certifications, and to update antiquated specific conditions that are no longer applicable or consistent with current regulations. A copy of the proposed modification may be obtained by contacting Ann Seiler, Department of Environmental Protection, 2600 Blair Stone Rd., M.S. 5500, Tallahassee, Florida 32399-2400, (850)717-9000. Pursuant to subparagraph 403.516(1)(c)2., Florida Statutes, parties to the certification proceeding have 45 days from the issuance of notice to such party's last address of record in which to object to the requested modification. Failure of any of the parties to file a response will constitute a waiver of objection to the requested modification. Any person who is not already a party to the certification proceeding and whose substantial interest is affected by the requested modification has 30 days from the date of publication of this public notice to object in writing. The written objection must be filed (received) in the Office of General Counsel of the Department at 3900 Commonwealth Boulevard, M.S. 35, Tallahassee, Florida, 32399-3000, (850)245-2242, fax: (850)245-2298, agency_clerk@dep.state.fl.us. If no objections are received, then a Final Order approving the modification shall be issued by the Department.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Drinking Water State Revolving Fund (SRF) Program
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 City of Eagle Lake

The Florida Department of Environmental Protection (DEP) has determined that the City of Eagle Lake's project, located in Polk County, for installation of a new ground storage tank with aerator, chlorine injection system, operations building and pump room, pumps, and associated equipment and plumbing and replacement of over one mile of water main is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$3,267,520. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Cheryl Minsky, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2985 or emailing Cheryl.minsky@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 State Revolving Fund Water and Wastewater
 NOTICE OF AVAILABILITY
 FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
 Martin County, Florida
 DW43024 and WW43025

The Florida Department of Environmental Protection (DEP) has determined that Martin County projects involving improvements to the water and wastewater systems are not expected to generate controversy over potential environmental

effects. The proposed projects will consist of potable water service to 13 separate service areas, Vacuum Sewer projects to 9 separate service areas and Grinder Sewer projects to 17 separate service areas. The estimated cost for these projects is \$257.2 million. The project may qualify for Drinking Water and Clean Water SRF loans composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing to: Pankaj Shah, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2962 or emailing pankaj.shah@dep.state.fl.us.

DEPARTMENT OF FINANCIAL SERVICES
Division of Accounting and Auditing
Interest Rate Set Pursuant To Section 55.03, Florida Statutes
RULE NO.: RULE TITLE:
69I-25.003 Requirements (Repealed)
INTEREST RATE SET PURSUANT TO SECTION 55.03,
FLORIDA STATUTES
Chapter 2011-169, Laws of Florida, amended subsection 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning July 1, 2021 has been set at 4.25 percent per annum or a daily rate of .0116438 percent (.000116438 expressed as a decimal). Current and historical interest rates are available on the following website:
<https://www.myfloridacfo.com/Division/AA/LocalGovernments/Current.htm>.
Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
