

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-10.007 Requirements for Reactivation of an
Inactive License

PURPOSE AND EFFECT: The Board proposes the rule amendment to remove unnecessary language from the rule.

SUBJECT AREA TO BE ADDRESSED: Requirements for Reactivation of an Inactive License.

RULEMAKING AUTHORITY: 456.036, 466.004(4), 466.015 FS.

LAW IMPLEMENTED: 456.036, 466.015 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258; Jessica.Sapp@myflhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-8.001 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes the development of a rule amendments to clarify the range of penalties for existing disciplinary guidelines in response to Joint Administrative Procedures Committee comments and creates new disciplinary guidelines for violations of s. 456.072(1)(pp).

SUBJECT AREA TO BE ADDRESSED: Clarification of existing guidelines.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 458.309, 458.331(5) FS.

LAW IMPLEMENTED: 381.986(3)(a), 456.47, 456.50(2), 456.0575, 456.072, 456.079, 458.331(5) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, or by email at claudia.kemp2@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.018 Mandatory Standardized Informed Consent for Medical Marijuana; Required Documentation for Comparable Medical Conditions; Required Documentation for Smokable Medical Marijuana

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate revised application into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application.

RULEMAKING AUTHORITY: 381.986 FS.

LAW IMPLEMENTED: 381.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:
64B15-14.013 Mandatory Standardized Informed Consent for Medical Marijuana; Required Documentation for Comparable Medical

Conditions; Required Documentation for Smokable Medical Marijuana

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate revised application into the rule.

SUBJECT AREA TO BE ADDRESSED: Incorporation of the revised application.

RULEMAKING AUTHORITY: 381.986 FS.

LAW IMPLEMENTED: 381.986 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-19.002 RULE TITLE: Violations and Penalties

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to clarify existing disciplinary violations and penalties; and to address concerns raised by the Joint Administrative Procedures Committee.

SUBJECT AREA TO BE ADDRESSED: Clarifications to existing disciplinary violations and penalties.

RULEMAKING AUTHORITY: 456.079, 456.47(7), 459.015(5), 459.0138 FS.

LAW IMPLEMENTED: 381.986(3)(a), 456.072, 456.079, 456.47, 456.50, 459.015, 459.0138 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256 or by email at Kama.Monroe@flhealth.gov .

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: 61G6-5.002 RULE TITLE: Application for Certification by Examination; Reexamination

PURPOSE AND EFFECT: The Board proposes the rule amendment to update language regarding reexamination.

SUMMARY: Language regarding reexamination will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3) FS.

LAW IMPLEMENTED: 489.511 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G6-5.002 Application for Certification by Examination;
~~Reexamination.~~

(1) An applicant for certification by examination or by endorsement shall submit a complete application on the form prescribed by the Department of Business and Professional Regulation together with all supporting data. The application shall be submitted to the Department and accompanied by the appropriate fee. Any application that is not complete within one year from date of initial filing will be closed. Copies of the application and other forms required can be obtained by contacting the Department at the following address: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0751, or at: http://www.myflorida.com/dbpr/pro/elboard/documents/eclb_exam_enterable.pdf. The application is incorporated by reference in DBPR Rule 61-35.012, Florida Administrative Code.

~~(2) For re examination on the Technical/Safety examination, a retake exam application must be submitted on a form provided by the Department. The retake exam application may be obtained at http://www.myfloridalicense.com/dbpr/pro/elboard/documents/eclb4457_enterable.pdf. For the second and third examination attempts on the Business Computer Based Test, a retake exam application is not required to be submitted to the Department. There shall be a 21 day waiting period between retakes of the Business Computer Based Test.~~

Rulemaking Authority 489.507(3) FS. Law Implemented 489.511 FS. History—New 1-2-80, Amended 10-30-80, Formerly 21GG-5.02, Amended 10-30-88, 11-3-92, Formerly 21GG-5.002, Amended 4-5-95, 5-13-03, 1-23-05, 6-3-07, 7-19-11,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Electrical Contractors' Licensing Board
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Electrical Contractors' Licensing Board
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 19, 2020
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 19, 2020

DEPARTMENT OF FINANCIAL SERVICES

Finance

RULE NOS.: RULE TITLES:
 69V-40.002 Adoption of Forms
 69V-40.0331 Declaration of Intent to Engage Solely in Loan Processing

PURPOSE AND EFFECT: The purpose and effect of the amended rules is to allow for electronic submission of Form OFR-494-13, Declaration of Intent to Engage Solely in Loan Processing.

SUMMARY: The amendment will amend Rule 69V-40.002, F.A.C. to incorporate and adopt amended Form OFR-494-13, Declaration of Intent to Engage Solely in Loan Processing and will amend Rule 69V-40.0331, F.A.C. to allow for the electronic submission of Form OFR-494-13, Declaration of Intent to Engage Solely in Loan Processing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) A SERC checklist was completed and did not trigger the requirement of a SERC pursuant to Section 120.541(1), F.S.; and 2) The rules will not exceed any one of the economic analysis criteria in a SERC, as set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 494.0011(2)(a), 494.0016(4), 494.00331(2) FS.

LAW IMPLEMENTED: 494.0016, 494.00331 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sheila Harley, (850)410-9716, sheila.harley@flofr.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69V-40.002 Adoption of Forms.

(1) The forms referred to in this section below are incorporated by reference and readopted by this rule for the purposes of rules 69V-40.001-.285, F.A.C.:

(a) No change.

(b) Florida Forms:

1. Mortgage Brokerage Deposit Account Form, Form OFR-494-09, effective March 23, 2008,.

2. Mortgage Brokerage Transaction and Lending Journal, Form OFR-494-10, effective March 23, 2008,.

3. Calculation of Aggregate Value of Mortgage Loans Serviced, Form OFR-494-11, effective March 23, 2008,.

4. Noninstitutional Investor’s Funds Account Form, Form OFR-494-12, effective March 23, 2008.

5. Declaration of Intent to Engage Solely in Loan Processing, Form OFR-494-13, effective XX-XX-XXXX, October 1, 2010 and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>.

6. Office of Financial Regulation Active Military Member/Veteran/Spouse Fee Waiver and Military Service Verification, Form OFR-MIL-001, effective 09-2018, and incorporated by reference in rules 69V-40.0312 and 69V-40.0313, F.A.C., and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref-09912](http://www.flrules.org/Gateway/reference.asp?No=Ref-09912;);

(2) All forms adopted by this rule are available on the Office’s website at www.flofr.com and by mail from the Office of Financial Regulation, 200 East Gaines Street, Tallahassee, Florida 32399-0376.

Rulemaking Authority 494.0011(2)(a), 494.001(1), (2)(b), 494.0016(4), 494.00312(2), 494.00312(8), 494.00313(1), 494.00313(4), 494.00321(2), 494.00322(1), 494.00331(2), 494.0036(2), 494.00611(2), 494.00612(1), 494.0066(2) FS. Law Implemented 494.0016, 494.00312, 494.00313, 494.00321, 494.00322, 494.00331, 494.0036, 494.00611, 494.00612, 494.0066 FS. History—New 3-23-08, Amended 12-25-08, 10-1-10, 11-30-15, 9-25-18.

Amended.

69V-40.0331 Declaration of Intent to Engage Solely in Loan Processing.

(1) A person who seeks to act solely as a loan processor shall:

(a) Be licensed as a loan originator under chapter 494, F.S., and must at all times thereafter remain licensed; and,

(b) Submit a completed Form OFR-494-13, (Declaration of Intent to Engage Solely in Loan Processing), effective XX-XX-XXXX, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>, to the Office via email at: OFR.NMLS@flofr.com.

(2) Form OFR-494-13, (Declaration of Intent to Engage Solely in Loan Processing,) is incorporated by reference in rule 69V-40.002, F.A.C.

(3) A person who currently has on file with the Office a Declaration of Intent to Engage Solely in Loan Processing may withdraw the declaration by filing Form OFR-494-13, (Declaration of Intent to Engage Solely in Loan Processing,) with the Office via email at: OFR.NMLS@flofr.com and by indicating on the form the person’s intent to withdraw the declaration.

Rulemaking Authority 494.00331 FS. Law Implemented 494.00331 FS. History—New 10-1-10, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Gregory Oaks

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 15, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 19, 2021

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER21-14
RULE TITLE: PICK Daily Games™ Advance Play Amendment

SUMMARY: This emergency rule is amending Emergency Rule 53ER21-1, PICK Daily Games™ Advance Play, as the PICK Daily Games™ countdown described therein did not occur. This rule provides provision for payment of winning PICK Daily Games tickets (including tickets with 1-OFF® play) purchased during the period of January 4, 2021, through close of game for the PICK Daily Games evening drawings on January 17, 2021, that contain advance plays for a drawing(s) (midday, evening or both) occurring during the period of January 4, 2021 through January 31, 2021.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER21-14 PICK Daily Games™ Advance Play Amendment.

(1) The reduction in the number of consecutive drawings available for advance purchase for PICK Daily Games™ (PICK 2™, PICK 3™, PICK 4™ and PICK 5™) that was scheduled to begin on January 4, 2021, as set forth in Emergency Rule 53ER21-1, PICK Daily Games™ Advance Play, F.A.C., did not occur.

(2) All winning PICK Daily Games tickets (including tickets with 1-OFF® play) purchased during the period of January 4, 2021, through close of game for the PICK Daily

Games evening drawings on January 17, 2021, that contain advance plays for a drawing(s) (midday, evening or both) occurring during the period of January 4, 2021 through January 31, 2021, will be paid in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current prize payment rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a) and (h), 24.109(1) FS. Law Implemented 24.105(9)(a) and (h) FS. History- New 1-19-21.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: January 19, 2021.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission
RULE NO.: RULE TITLE:
11B-30.006 State Officer Certification Examination General Eligibility Requirements
NOTICE IS HEREBY GIVEN that on January 8, 2021, the Department of Law Enforcement, received a petition for permanent waiver of paragraph 11B30.006 (2)(A), F.A.C. Petitioner wishes to permanently waive that portion of the rule that states: (a) Individuals who, within four years of beginning basic recruit training, have successfully completed a Commission-approved Basic Recruit Training Program, pursuant to Rule 11B-35.002, F.A.C.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone at (850)410-7676.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NO.: RULE TITLE:
62-818.004 Submission of Application and Application Materials
NOTICE IS HEREBY GIVEN that on January 6, 2021, the Florida Department of Environmental Protection, Florida Communities Trust, received a petition for waiver from North Springs Improvement District. The petition seeks a waiver from Rule 62-818.004, F.A.C., which sets forth the requirements of a complete application for funding under the Florida Communities Trust, Florida Forever grant program. This matter has been assigned OGC #21-0028.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rebecca Wood, e-mail Rebecca.Wood@FloridaDEP.gov, Florida Communities Trust, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 585, Tallahassee, Florida 32399-3000; during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH
Board of Nursing
RULE NO.: RULE TITLE:
64B9-3.002 Qualifications for Examination
NOTICE IS HEREBY GIVEN that on January 19, 2021, the Board of Nursing, received a petition for variance or waiver filed by Nezszy Resma, from subsection 64B9-3.002(3), F.A.C., which states that for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.
Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

DEPARTMENT OF HEALTH
Board of Pharmacy
RULE NO.: RULE TITLE:
64B16-26.300 Consultant Pharmacist Licensure
NOTICE IS HEREBY GIVEN that on January 15, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Alianna de la Caridad Valdes, Pharm.D., seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.
A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.
Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Services and Resources Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 5, 2021, 3:30 p.m. until conclusion

PLACE: Teleconference: 1(877)309-2073, Access Code: 913-930-733 (audio) and

<https://global.gotomeeting.com/install/913930733>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the board's website at: [http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AEA5858B1253D0D85257D34005AFA72?Open&Highlight=0,s,tatewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at 1(813)287-7950.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Ag Innovation Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 2, 2021, 1:00 p.m.

PLACE:

[https://zoom.us/j/99546951101?pwd=aEdBbmg0RWRWN1p mbHppUkpULzgvZz09](https://zoom.us/j/99546951101?pwd=aEdBbmg0RWRWN1pmbHppUkpULzgvZz09) and entering Meeting ID 995 4695 1101 and passcode 205177. Participants may contact to audio by dialing (301)715-8592 and entering Meeting ID 995 4695 1101 and passcode 205177.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Ag Innovation Group to conduct general business.

A copy of the agenda may be obtained by contacting: Helen Miller at Helen.Miller@fdacs.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Helen Miller at Helen.Miller@fdacs.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Helen Miller at Helen.Miller@fdacs.gov.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: CORRECTION: proper date, Tuesday, February 9, 2021, 9:30 a.m.

PLACE:

[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2 F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NTk3ZTNkNTgtNmY0Zi00ZjJmLT kwMzgtMmEzOGM0NzEzNzRi%40thread.v2%2F0%3Fcont ext%3D%257b%2522Tid%2522%253a%252262557d98- bd11-4a88-8a7b-57bc3df0190b%2522%252c%2522Oid%2522%253a%2522d4 f256e3-2322-4c0a-9d11-7a230db27c3c%2522%257d%26anon%3Dtrue&type=meetup -join&deeplinkId=4f10a96a-9776-4f72-a4db-8a2e61d214e1&directDl=true&msLaunch=true&enableMobil ePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_NTk3ZTNkNTgtNmY0Zi00ZjJmLTkwMzgtMmEzOGM0NzEzNzRi%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%252262557d98-bd11-4a88-8a7b-57bc3df0190b%2522%252c%2522Oid%2522%253a%2522d4f256e3-2322-4c0a-9d11-7a230db27c3c%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=4f10a96a-9776-4f72-a4db-8a2e61d214e1&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings (Research, Legislative, Industry and Promotion). Viticulture Trust Fund collection report. Election of officers and the review of the 2021-2022 meeting schedule.

A copy of the agenda may be obtained by contacting: Emily Hetherington at (850)617-7291.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Emily Hetherington at (850)617-7291. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Hetherington at (850)617-7291.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2021, 9:30 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone.

<https://attendee.gotowebinar.com/register/7806934291210930957>

You can also dial in using your phone 1(877)309-2071, Access Code: 963-170-973

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, Bureau of Fair Rides Inspection, Department of Agriculture and Consumer Services, 2005 Apalachee Parkway, Tallahassee, Florida 32399-1600, (850)410-3820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk, (850)410-3820. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2021, 7:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

To join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join858000781>

DIAL IN NUMBER: Toll free 1(877)309-2073, ACCESS CODE: 858 000 781

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of

the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 28, 2021, 6:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: January 28, 2021, 6:00 p.m.
 PLACE: Virtual Meeting via Communications Media Technology
 The meeting will be conducted via communications media technology in the following format:
 DIAL IN NUMBER: Toll free 1(888)585-9008,
 CONFERENCE CODE: 568 124 316
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS

The Florida Commission on Ethics *CANCELLATION* announces a public meeting to which all persons are invited.
 DATE AND TIME: Friday, January 22, 2021, 11:00 a.m., CANCELLED

PLACE: The location was the Agency for Health Care Administration (AHCA), Ft. Knox Office Complex, 2727 Mahan Drive, Building 3, Room A, Tallahassee, Florida. CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting scheduled for Friday, January 22, 2021, has been CANCELLED.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864. This public meeting has been CANCELLED.

For more information, you may contact: C. Christopher Anderson, III, Executive Director and General Counsel, Florida Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, Florida 32303, (850)488-7864 or by email at anderson.chris@leg.state.fl.us.

COMMISSION ON ETHICS

RULE NO.: RULE TITLE:
 34-7.010 List of Forms and Instructions

The Florida Commission on Ethics *CANCELLATION* announces a hearing to which all persons are invited.

DATE AND TIME: January 22, 2021, 11:00 a.m., CANCELLED

PLACE: The location was the Agency for Health Care Administration (AHCA), Fort Knox Office Complex - Building 3, 2727 Mahan Drive, Room A, Tallahassee, Florida. CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule hearing scheduled for Friday, January 22, 2021, has been CANCELLED.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864. This rule hearing has been CANCELLED.

For more information, you may contact: Gray Schafer, Senior Attorney, Florida Commission on Ethics, (850)488-7864.

COMMISSION ON ETHICS

RULE NO.: RULE TITLE:
 34-7.025 Ethics Training Course Content

The Florida Commission on Ethics *CANCELLATION* announces a hearing to which all persons are invited.

DATE AND TIME: January 22, 2021, 11:00 a.m., CANCELLED

PLACE: The location was the Agency for Health Care Administration (AHCA), Fort Knox Office Complex - Building 3, 2727 Mahan Drive, Room A, Tallahassee, Florida. CANCELLED.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This rule hearing scheduled for Friday, January 22, 2021, has been CANCELLED.

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864. This rule hearing has been CANCELLED.

For more information, you may contact: Gray Schafer, Senior Attorney, Florida Commission on Ethics, (850)488-7864.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
 The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 2021, 9:30 a.m.
 PLACE: Peace River Facility, Water Quality & Training Facility, 8998 SW County Rd. 769, Arcadia, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: www.regionalwater.org or by contacting the Peace River Manasota Regional Water Supply Authority, located at 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, by phone (941)316-1776 or email peacriver@regionalwater.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (941)316-1776 or peacriver@regionalwater.org.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship Trust, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, February 9, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Telephone conference call: dial-in 1(888)585-9008, participant code: 553-644-740

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Florida for Indigent Guardianship Trust, Inc.

A copy of the agenda may be obtained by contacting: Charles Alkire, via email at charles.alkire@verizon.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Melissa Singletary at (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

The Florida Cybersecurity Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 26, 2021, 9:30 a.m. – 11:30 a.m. ET

PLACE: Cabinet Meeting Room, The Capitol, Lower Level, 400 South Monroe Street, Tallahassee, FL 32399, Teleconference: 1(888)585-9008, Conference Room#: 261-924-180

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Task Force, established pursuant to Chapter 2019-118, Laws of Florida, announces its agenda to include: Discussions related to final recommendations and an Executive session. The public may participate by phone during the public portion of the agenda by dialing: United States (toll free) 1(888)585-9008, Access Code 261-924-180.

A copy of the agenda may be obtained by contacting: The agency website at https://www.dms.myflorida.com/other_programs/cybersecurity_task_force.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tyler.Jefferson@dms.fl.gov or (850)488-6285. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 27, 2021, 9:00 a.m.

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The PRIMARY Child Forensic Interview Advisory Committee (CFIAC) MEETING announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2021, 1:00 p.m. – 5:00 p.m.

PLACE: Click here to join the meeting
Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review draft language for CFIAC Report

A copy of the agenda may be obtained by contacting: CFIAC@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: CFIAC@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: CFIAC@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children's Medical Services/ Newborn Screening Follow-up Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2021, 2:00 p.m.

PLACE: Go To Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Genetics and Newborn Screening Advisory Council (GNSAC) Task Force will be conducting a conference call to discuss the systematic review of medical formula available in the state.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/717823005>.

You can also dial in using your phone. United States (Toll Free): 1(877)309-2073, United States: (646)749-3129

A copy of the agenda may be obtained by contacting: Caitlin.Roberts@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Caitlin.Roberts@flhealth.gov.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 2021, 9:00 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: The Florida Dept. of Health at IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Southwest Florida (SWFL) Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 3, 2021, 1:00 p.m. – 3:00 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the following link to connect to the meeting: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjQ4YzFjMzItNTY0NC00M2Q5LWE0NTgtNDU5NTZkYjE0Mzg3%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Southwest Florida Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at 1(813)545-1716 or David Draper at (407)317-7335.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living Orlando announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2021, 4:00 p.m.

PLACE: CIL Office

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting

A copy of the agenda may be obtained by contacting: Carla Campbell

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Carla Campbell. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Campbell

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, January 27, 2021, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(866)952-8437 with passcode 468-623-720; In-Person at the Southeastern Livestock Pavilion Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: A hybrid public hearing will be held regarding project plans on U.S. 301/U.S. 441 from NW 20th Street to the U.S. 301/U.S. 441 interchange. (Financial Project Identification No.: 441136-1).

The purpose of this project is to increase traffic efficiency and enhance safety in the corridor between NW 20th Street and S.R. 326 and to extend the life of the existing roadway by repaving the roadway from NW 20th Street to the U.S. 301/U.S. 441 interchange. The proposed improvements include median modifications from NW 20th Street to S.R. 326 that will convert full median openings to bi-directional medians in some locations and close median openings in other locations. The project also will add or extend some left-turn lanes and add bicycle through lanes at some intersections. The public hearing is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of platform they choose, will participate in the same live hearing.

Virtual Option: Interested persons may join the Virtual Public Hearing (VPH) from a computer, tablet or mobile device. A VPH is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting the link below. Once registered, participants will receive a confirmation email containing information about joining the hearing online. Please note, Internet Explorer cannot be used to register or attend this webinar. <http://fdot.cc/441-virtual>.

Phone Option (Listen Only): Participants may join the hearing in listen-only mode by dialing 1(866)952-8437 and entering the passcode 468-623-720 when prompted. Callers may submit comments directly to the project manager by using the contact information listed at the end of this letter.

In-Person Option: Participants may attend in person by going to the Southeastern Livestock Pavilion Auditorium, 2232 NE Jacksonville Rd, Ocala, FL 34470. The Department requests advance registration for this option to ensure all attendees are accommodated safely and according to social distancing guidelines. To register for the in-person option, please contact the FDOT Project Manager Megan Owens by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 542, DeLand, Florida 32720.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons who are not feeling well should not attend the in-person hearing.

All hearing materials, including the presentation, will be available on the project website at www.cflroads.com/project/441136-1 prior to the hearing. Also, a recording of the hearing will be available on the website within a week following the hearing.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to give comments to FDOT regarding U.S. 301/U.S. 441 Median Modifications and Resurfacing. The hearing gives everyone an opportunity to express their views about the proposed modifications. While comments about the project are accepted at any time, please send your comments by February 8, to be included in the records for this public hearing. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

Persons who require accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Eric Trull, at (407)569-8993 or eric@valerin-group.com at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: FDOT Project Manager Megan Owens by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us.

CENTRAL FLORIDA EXPRESSWAY AUTHORITY

The Central Florida Expressway Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 10, 2021, 6:00 p.m. – 7:30 p.m.

PLACE: Online: Must Pre-Register

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CFX Project No: 414-227

Project Description: CFX Project Development and Environment (PD&E) Study

State Road 414 (John Land Apopka Expressway) Extension

The Central Florida Expressway Authority (CFX) is holding an Alternatives Public Workshop for the Project Development and Environment (PD&E) study for the proposed State Road 414 (John Land Apopka Expressway) Extension.

This virtual public meeting will take place on Wednesday, February 10, 2021, 6:00 p.m. – 7:30 p.m. Please pre-register by visiting <http://bit.ly/SR414APWFeb2021>. This link is case sensitive. Meeting attendees will view a presentation about the study and will be able to make comments and ask the study team questions.

The SR 414 Expressway Extension PD&E Study is evaluating alternatives for a proposed elevated, limited-access facility within the median of existing SR 414 (Maitland Boulevard). The project will extend the existing tolled SR 414 from its current eastern end at US 441 (Orange Blossom Trail) to SR 434 (Forest City Road), in Orange and Seminole counties. The study will determine whether this elevated extension of the expressway is viable and fundable in accordance with CFX policies and procedures.

The proposed 2.3-mile project will provide a direct connection between the eastern end of SR 414 and Interstate 4 (I-4). Project alternatives will involve various configurations of elevated, limited-access toll lanes on SR 414 to provide needed capacity between US 441 and SR 434, while maintaining the existing local access lanes.

All factors related to the location and design of the facility are being considered, including transportation needs, financial feasibility, social impacts, economic factors, environmental impacts, engineering analysis, and right-of-way requirements. Public involvement and interagency coordination are an integral part of the assessment process, and multiple opportunities for participation are being provided.

A copy of the agenda may be obtained by contacting: More information can be found at the study web page or by contacting Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@CFXway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: More information can be found at the study web page or by contacting Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@CFXway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: More information can be found at the study web page or by contacting Kathy Putnam, Public Involvement Coordinator, by phone at (407)802-3210, or by email at ProjectStudies@CFXway.com.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF TRANSPORTATION

Burns Building Chiller Rebuild

CenTraVac Compressor Renewal Service for two Centrifugal Chiller units, Proposal E9093. Bid due 2/10/21 at 10:30 a.m. Please visit <https://www.fdot.gov/contracts/fco/fco.shtm> or call (850)414-4000 for more information.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

BDC27-20/21: Pensacola Bay Living Shoreline Greenshores II
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC27-20/21: Pensacola Bay Living Shoreline Greenshores II. More info @ <https://tinyurl.com/yyxhypr>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, January 13, 2021 and 3:00 p.m., Tuesday, January 19, 2021.

Rule No.	File Date	Effective Date
5J-22.001	1/19/2021	2/8/2021
5J-22.002	1/19/2021	2/8/2021
5J-22.003	1/19/2021	2/8/2021
5J-22.004	1/19/2021	2/8/2021
5J-22.005	1/19/2021	2/8/2021
5J-22.006	1/19/2021	2/8/2021
5J-22.007	1/19/2021	2/8/2021
19-8.029	1/19/2021	2/8/2021
53ER21-4	1/14/2021	1/14/2021
53ER21-5	1/14/2021	1/14/2021
53ER21-6	1/14/2021	1/14/2021

53ER21-7	1/14/2021	1/14/2021
53ER21-8	1/14/2021	1/14/2021
53ER21-9	1/14/2021	1/18/2021
53ER21-10	1/14/2021	1/18/2021
53ER21-11	1/14/2021	1/18/2021
53ER21-12	1/14/2021	1/18/2021
53ER21-13	1/14/2021	1/18/2021
59A-35.110	1/13/2021	2/2/2021
61G10-11.003	1/15/2021	2/4/2021
61G10-11.0035	1/15/2021	2/4/2021
61G10-18.004	1/15/2021	2/4/2021
64B10-16.001	1/19/2021	2/8/2021
68-1.009	1/14/2021	2/3/2021
69A-37.039	1/19/2021	2/8/2021
69A-37.503	1/19/2021	2/8/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 DEO Final Order No. DEO-21-003
 In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY MONROE COUNTY, FLORIDA,
 ORDINANCE NO. 036-2020

FINAL ORDER
APPROVING MONROE COUNTY ORDINANCE NO.
036-2020

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to subsections 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Monroe County, Florida, Ordinance No. 036-2020 (the “Ordinance”).

FINDINGS OF FACT

1. The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. Monroe County is a local government within the Florida Keys Area.
2. The Ordinance was adopted by Monroe County on October 21, 2020, and rendered to the Department on November 24, 2020.
3. The Ordinance provides for an additional 365-day extension to a previously approved interim development ordinance, Ordinance 012-2017, which was approved by Department Final Order DEO 17-145. Ordinance 012-2017 provided for deferring the processing of applications for Monroe County Comprehensive Plan and Land Development Code amendments, development agreements, and minor and major conditional use permits, relating to proposed occupancy by “three unrelated people,” or “two unrelated people and any children related to either of them” of a dwelling unit, and applications utilizing the term “lock-out.” Ordinance 018-2018, which was approved by Department Final Order DEO 19-027, previously provided a 365-day extension for Ordinance 012-2017. Ordinance 027-2019, which was approved by Department Final Order DEO 19-039, previously provided a 365-day extension for ordinance 012-2017.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See §§ 380.05(6) and 380.0552(9), Fla Stat.
5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Monroe County Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and specifically, with Objective 101.5.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Fla Stat. The

Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Principles for Guiding Development as a whole, and specifically complies with the following:

(a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.

(n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.

WHEREFORE, IT IS ORDERED that the Department finds that Monroe County Ordinance No. 036-2020 is consistent with the Monroe County Comprehensive Plan and Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby **APPROVED**.

This Order becomes effective 21 days after publication in the Florida Administrative Register, unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/James D. Stansbury, James D. Stansbury, Chief, Bureau of Community Planning and Growth, Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY: AGENCY CLERK, DEPARTMENT OF ECONOMIC OPPORTUNITY, OFFICE OF THE GENERAL COUNSEL, 107 EAST MADISON ST., MSC 110, TALLAHASSEE, FLORIDA 32399-4128, FAX: (850)921-3230, AGENCY.CLERK@DEO.MYFLORIDA.COM.

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO SUBSECTIONS 28-106.104(2), 28-106.201(2), AND SECTION 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTION 120.569 AND SUBSECTION 120.57(2), FLORIDA STATUTES.

PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 19th day of January, 2021.

/s/Janay Lovett, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Michelle Coldiron, Mayor, Monroe County, 25 Ships Way, Big Pine Key, Florida 33043
Kevin Madok, Clerk, Monroe County, Board of County Commissioners, PO Box 1980

**Section XIII
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Week**

INDEX TO RULES FILED BETWEEN
JANUARY 11, 2021 AND JANUARY 15, 2021

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5C-3.004	1/11/21	1/31/21	46/215	

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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

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DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.