

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, 373.413 FS.

LAW IMPLEMENTED: 120.57, 120.60, 373.019, 373.084, 373.085, 373.086, 373.117, 373.403, 373.409, 373.413, 373.416, 373.419, 373.423, 373.426, 373.429, 373.439 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD (386)362-1001 or 1(800)226-1066 (FL only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Sara Zybell, Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE FULL TEXT OF THE PROPOSED RULE IS:

40B-4.1110 Modification of Permits.

(1) through (3) No change.

~~(4) Requests to modify permits for construction or operation shall meet the criteria of this chapter and may be made by application or by letter. Permit modifications shall be classified as major modifications unless they meet any of the criteria below: Requests to modify permits for construction or operation may be made by application or by letter. Permit modifications shall meet the criteria of this chapter and shall be classified as major modifications unless they meet the criteria in subsection (5) or (6) below.~~

~~(a)(5) A minor modification to a Works of the District permit shall be granted provided that The proposed the modification is for the extension of a permit duration with no proposed changes to the previously permitted activity;:-~~

~~(b)(6) The proposed modification in addition to the previously permitted noticed general or authorized exempt activity pursuant to Rule 40B-4.1070, F.A.C., meets noticed general Works of the District permit criteria and the criteria below: A minor modification to a Works of the District permit shall be granted provided that the proposed modification does not exceed Noticed General permit criteria, unless:~~

1. All application documents required in Rule 40B-4.3020, F.A.C., have been submitted; and

2. All previously required limiting permit conditions have been met;

~~(c)(a) The proposed activity is inside of the 50-foot obstruction shadow of a structure previously authorized by District rule and meets the requirements of paragraphs 40B-4.1110(4)(b)1. and 2., F.A.C.; The proposed modification in addition to the previously permitted noticed general or authorized exempt activity pursuant to Rule 40B 4.1070, F.A.C., meets either general or individual Works of the District permit criteria;~~

~~(d)(b) The proposed modification is to a previously permitted general or individual Works of the District permit and the proposed modification meets the noticed general or exemption criteria as set forth in paragraphs 40B-4.1110(4)(b)1. and 2., F.A.C.; or The proposed work is outside of the 50-foot obstruction shadow of an authorized structure;~~

~~(e)(e) The proposed modification has already been included in a zero-rise report previously authorized by the District and meets the criteria set forth in paragraphs 40B-4.1110(4)(b)1. and 2., F.A.C. All application documents required in Rule 40B 4.3020, F.A.C., have not been submitted;or~~

~~(d) All previously required limiting permit conditions have not been met.~~

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 120.57, 120.60, 373.084, 373.085, 373.429, 373.439 FS. History—New 9-25-85, Amended 12-22-92, 10-14-13, 1-24-2, [DATE].

40B-4.1140 Limiting Conditions on Permits.

(1) The District shall ~~district may~~ impose on permits granted under this chapter such reasonable conditions as are necessary to assure that the permitted project, activities, operations, or development in a Work of the District ~~work of the district~~ will be consistent with the overall objectives of the District ~~district~~, will not be harmful to the water resources in the District ~~district~~, and will not endanger public health or safety.

(2) The following standard limiting conditions shall be a part of all permits issued pursuant to this chapter unless waived or modified by the District.

(a) The permittee shall perform all construction authorized in a manner so as to minimize adverse impacts to fish, wildlife, natural environmental values, and water quality. The permittee shall institute necessary measures during construction, including riprap, reinforcement, or compaction of any fill materials placed around newly installed residential and non-residential structures, to minimize erosion, turbidity, nutrient loading, and sedimentation in the receiving waters.

(b) No change.

(c) Noticed General and General permits shall be transferred to the operational and maintenance phase automatically upon the completion of the work or development

in a Work of the District ~~work of the district~~. The operational and maintenance phase of individual permits shall be transferred following the criteria in the Applicant's Handbook Volume II and Chapter 62-330, F.A.C. Abandonment permits will not become effective until the owner or his authorized agent certifies that all facilities have been removed in accordance with the permit. Within 30 days after the completion of the removal of the work or development in a Work of the District ~~work of the district~~, the owner or his authorized agent shall complete an As-Built Certification Form 40B-1.901A. When the completed removal of the work or development in a Work of the District ~~work of the district~~ differs substantially from the permitted plans, any substantial deviations shall be noted and explained and two copies of as-built drawings submitted to the District. Submittal of the completed form shall serve to notify the District that the removal of the work or development in a Work of the District ~~work of the district~~ is complete and ready for inspection. The plans must be clearly labeled as "as-built" or "record" drawing. All surveyed dimensions and elevations shall be certified by a registered surveyor.

(d) No change.

(e) Off-site discharges during and after construction shall be made only through the facilities authorized by the permit. Water discharged from the project shall be through structures suitable for regulating upstream stage if so required by the District ~~district~~. Such discharges may be subject to operating schedules established by the District ~~district~~.

(f) The permittee shall hold and save the District ~~district~~ harmless from any and all damages, claims, or liabilities which may arise by reason of the construction, operation, maintenance, alteration, abandonment, work, or development in a Work of the District ~~work of the district~~ which is authorized by the permit.

(g) No change.

(h) This permit does not eliminate the necessity to obtain any required federal, state, local and special District authorizations prior to the start of any activity approved by this permit. It is the responsibility of the permittee to obtain all other clearances, permits, or authorizations required by any unit of federal, state, or local government or special District ~~district~~. Should any other regulatory agency require changes to the permitted system, the permittee shall provide written notification to the District of the changes prior to implementation so that a determination can be made whether a permit modification is required.

(i) through (j) no change.

(k) Each phase or independent portion of the permitted work or development in a Work of the District ~~work of the district~~ must be completed in accordance with the permit conditions prior to the initiation of the permitted use of site infrastructure located within the area served by that portion or

phase of the work or development. Each phase or independent portion of the work or development must be completed in accordance with the permitted plans and permit conditions prior to transfer of responsibility for operation and maintenance of that phase or portion of the work or development to an approved entity.

(l) through (s) no change.

(3) In addition to the standard limiting conditions set forth in subsection 40B-4.1140(2), F.A.C., the Governing Board shall impose on any permit granted under this chapter, such reasonable project-specific conditions as are necessary to assure that the permitted work or development in a Work of the District ~~work of the district~~ will meet the conditions for issuance in Chapter 40B-4, F.A.C. Upon receipt of notice of intended agency action, any substantially affected person shall have the right to request a hearing in accordance with Chapter 28-106, F.A.C.

Rulemaking Authority 373.044, 373.113, 373.117, 373.171 FS. Law Implemented 373.084, 373.085, 373.117, 373.409, 373.413, 373.416, 373.419, 373.423, 373.426 FS. History—New 9-25-85, Amended 2-1-89, 12-22-92, 9-13-04, 11-3-08, 10-14-13, [DATE].

40B-4.3020 Content of Works of the District Permit Applications.

(1) Applications for exemption requests and all notified general or general Works of the District ~~works of the district development permits~~ permit shall be filed with the District ~~district~~ and shall contain all of the following:

(a) Form 40B-4.3020, "Application for a Work of the District Permit for District Floodways," <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX> <http://www.flrules.org/Gateway/reference.asp?No=Ref-03167>, effective [DATE] ~~August 1, 2013~~. This document is incorporated herein by reference and may be obtained from the District website at <http://www.mysuwanneeriver.com/Permitting>, or by writing to the Suwannee River Water Management District, 9225 County Road 49, Live Oak, Florida 32060. ~~The application form contains the following:~~

1. ~~The applicant's name and complete address including zip code;~~

2. ~~The owner's name and complete address if applicant is other than the owner;~~

3. ~~If applicable, the name, complete address, phone number, and contact person of the applicant or owner;~~

(b) Copies of all permits received from local units of government, state, or federal agencies, including the onsite sewage disposal system permit and any variances issued thereto, ~~and a copy of the onsite sewage disposal system permit issued by the Florida Department of Health under Chapter 64E-6, F.A.C.;~~

(c) For exemption requests and noticed general Works of the District work of the district permits, a site plan to scale showing all improvements, works, or development prepared by the applicant or his agent. For all other general Works of the District work of the district permits, a site plan to scale showing all improvements, works or development with any conditions or limitations placed thereon prepared by a registered professional including plan and profile views with relevant elevations noted such as the elevation of the lowest structural member and benchmark shown. For exemption requests, both noticed general and general Works of the District work of the district permits, the site plan shall show the location of all trees to be removed which are greater than six inches diameter as measured at four feet, six inches above the natural ground;

(d) For exemption requests and noticed general Works of the District work of the district permits a building plan prepared by the applicant or his agent. For all other general Works of the District work of the district permits, a building plan prepared or submitted by a registered professional showing profile and detail views of the pilings, the elevation of the lowest structural member, ~~and~~ any building components within the area below the 100-year flood/one percent annual chance of flood elevation, and any residential or non-residential structures which are shadowed within 50 feet of the largest obstruction footprint; and

(e) For exemptions and noticed general permits, calculations, designs, surveys, or applicable documents, which support the application and applicable legal documents,

(f) For general, individual and conceptual permits, a signed and sealed survey that includes the top of bank, 75-foot setback, floodway line, Ordinary High Water Line, all easements, existing structures, property lines, benchmarks,

(g) For general, individual and conceptual permits, a zero-rise certification signed and sealed by a Florida registered professional. Such certification shall follow the criteria in Applicant's Handbook Volume II section 3.6.6. and include step-backwater calculations using the 100-year flood/one percent annual chance of flood discharge rate. The certification shall, include, at a minimum, a location map showing existing and added channel cross sections, a scaled graphical representation of channel geometry for each cross section used in the calculation, a scaled graphical representation of floodway encroachments for pre-development and post-development conditions, pre-development calculations matching existing conditions, and post-development calculations showing the rise in flood elevation.

(h) For general, individual and conceptual permits, an erosion, sedimentation and turbidity control plan that includes performance-based erosion and sediment control best management practices as set forth in section 11.1.2 of Applicant's Handbook Volume I.

(i) For Individual and conceptual permits that propose commercial works or development in a Work of the District, a signed and sealed calculation of the setback from the top of bank.

(j) For general, individual and conceptual permits all other calculations, designs, surveys, or applicable documents, prepared by a registered professional and applicable legal documents which support the application.

(k)(e) Calculations, designs, surveys, or applicable documents, which support the application.

(l)(f) Applicants must provide copies of legal Documents documents demonstrating ownership.

(m)(g) Where applicable, the applicant must provide the name and address of the person who prepared the plans and specifications of construction.

(n)(h) Where applicable, the applicant must provide the name and address of the person who will construct the proposed work.

(2) Applications for individual or conceptual works of the district permits shall be filed with the district and shall contain the following:

(a) Form 40B 4.3020, "Application for a Work of the District Permit for District Floodways," This form is available at District headquarters and on the District's website at www.mysuwanneeriver.com. The application form contains the following:

1. The applicant's name and complete address including zip code;

2. The owner's name and complete address if applicant is other than the owner;

3. If applicable, the name, complete address, phone number, and contact person of the owner.

4. General project information including:

a. The applicant's project name or identification number;

b. The project location relative to county, section, township, and range, or a metes and bounds description;

c. The total project area in acres;

d. The total land area owned or controlled by the applicant or owner which is contiguous with the project area;

e. A description of the scope of the proposed project including the land uses to be served;

f. A description of the proposed surfacewater management system or work;

g. A description of the water body or area which will receive any proposed discharges from the system; and

h. Anticipated beginning and ending date of construction or alteration.

(b) Copies of all permits received from, or applications made to, local units of government, state, or federal agencies.

~~(c) A site plan to scale showing all improvements, work, or works with any conditions or limitations placed thereon prepared or submitted by a registered professional.~~

~~(d) Calculations, designs, and surveys, prepared by a registered professional and applicable legal documents, which support the application.~~

~~(e) Copies of engineer or surveyor certifications required by this chapter.~~

~~(f) Applicants must provide copies of legal documents demonstrating ownership.~~

~~(g) Where applicable, the applicant must provide the name and address of the person who prepared the plans and specification of construction.~~

~~(h) Where applicable, the applicant must provide the name and address of the person who will construct the proposed work.~~
 Rulemaking Authority 373.044, 373.113, 373.171, 373.413 FS. Law Implemented 373.084, 373.085, 373.086 FS. History—New 9-25-85, Amended 3-19-86, 9-13-04, 8-8-07, 7-6-08, 4-1-10, 10-14-13, [DATE].

40B-4.3040 Unlawful Use of Works of the District.

(1) It shall be unlawful to connect with, place a structure in or across, or otherwise cause development to occur in a Work of the District ~~work of the district~~ without a Works of the District ~~works of the district~~ development permit. The District ~~district~~ ~~may~~ use any remedy available to it under Chapter 120 or 373, F.S., and Chapter 40B-1, F.A.C., to cause an unpermitted work or development to be removed or permitted.

(2) It shall be unlawful for any permitted use to violate the provisions of Chapter 373, F.S., or this chapter, or limiting conditions of a Works of the District ~~works of the district~~ development permit. The District shall ~~district may~~ use any remedy available to it under Chapter 120 or 373, F.S., and Chapter 40B-1, F.A.C., to cause the unpermitted use or development to be removed or brought into compliance with Chapter 373, F.S., and this chapter.

(3) Damage to Works of the District ~~works of the district~~ resulting from violations specified in subsections 40B-4.3040(1) through (2), F.A.C., above shall be repaired by the land or riprarian rights owner ~~violation~~.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.084, 373.085, 373.086 FS. History—New 9-25-85, Amended 9-13-04, 5-8-05, 8-8-07, 10-14-13, [DATE].

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Sara Zybell
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: SRWMD Governing Board
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 11, 2021
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 06/11/2021

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:
 69A-48.005 Record of Completion
 69A-48.008 Monitoring

PURPOSE AND EFFECT: The purpose and effect of the proposed rules is to remove references to outdated figures in reference material, create consistency in terms, and add a reporting requirement and timeline for reporting where there is a change in fire monitoring service providers.

SUMMARY: : The rules provide for installation standards of fire monitoring systems, reporting requirements upon completion of installation of fire monitoring systems, and reporting requirements and timeframe for reporting of any change in fire monitoring service providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.104, 633.206, 633.346, 633.348 FS.

LAW IMPLEMENTED: 633.104, 633.206, 633.346, 633.348 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 20, 2021 at 10:00 am

PLACE: Please join the meeting from your computer, tablet or smartphone,

<https://meet.myfloridacfo.com/melissa.dembicer/55BH745M> or (850)413-1558, Conferenced ID 7024616.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Gatlin, Department of Financial Services, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0333, John.Gatlin@myfloridacfo.com, (850)413-3736. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Gatlin, Department of Financial Services, Division of State Fire Marshal, 200 East Gaines Street, Tallahassee, Florida 32399-0333, John.Gatlin@myfloridacfo.com, (850)413-3736.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-48.005 Record of Completion.

(1) Information applicable in National Fire Protection Association (NFPA) Standards shall be a minimum requirement and shall be contained in the Record of Completion provided to the consumer when the fire alarm system is installed or improved (see ~~figure 1-7.2.1~~, NFPA 72 the edition as incorporated by reference adopted in Rule 69A-3.012, subsection 69A-3.012(1), F.A.C.).

(2)(a) The requirements for fire alarm system components, devices, and systems shall be tested, maintained, and inspected using the guidelines set forth in NFPA 72, as incorporated by reference adopted in Rule 69A-3.012 subsection 69A-3.012(1), F.A.C., and incorporated by reference therein.

(b) All inspections and testing performed on a fire alarm system shall be reported in detail on the system record log using the form required in NFPA 72, ~~figure 7-5-2.2~~, the edition as incorporated by reference in adopted in Rule 69A-3.012, F.A.C. This form shall be located and maintained at the property protected by the fire alarm system and be readily available for inspection.

(3) All repairs shall be recorded, by the repairing company, in the system record log and contain the following information:

- (a) through (c) No change.
- (d) Repairing company's Servicing entity's name, address, phone number, and representative's name.
- (e) through (f) No change.
- (4) through (5) No change.

Rulemaking Authority 633.104, 633.206, 633.346, 633.348 633.346(4), 633.348(7) FS. Law Implemented 633.104, 633.206, 633.346, 633.348 633.104(1), 633.206(2)(b), 633.346(4), 633.348(7) FS. History—New 6-28-90, Amended 11-16-94, 7-11-01, Formerly 4A-48.005, Amended _____.

69A-48.008 Monitoring.

(1) Monitored fire alarm systems shall be installed and operate in accordance with the applicable NFPA standards incorporated by reference adopted in Rule 69A-3.012 subsection 69A-3.012(1), F.A.C., and incorporated by reference therein.

(2) Any person currently providing or proposing to provide fire alarm monitoring services to protected premises (service provider) shall notify the authority having jurisdiction in writing at least 10 days prior to offering the service. The service provider shall notify the authority having jurisdiction verbally within 24 hours of discontinuing monitoring services to a protected premise. The verbal notification shall be confirmed by the service provider submitting written notification ~~provided~~ to the authority having jurisdiction within 10 days of the discontinuance of monitoring services.

(3) If there is a change in service provider for an existing fire alarm monitoring service, the new service provider shall, within 48 hours of the service transfer, submit to the authority having jurisdiction a completed and fully executed Form DFS-K3-2016, Report of Change of Alarm System Service Provider, effective _____, http://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which is incorporated by reference herein. A copy of this form may be obtained by writing to the Bureau of Fire Prevention, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0345, or by downloading the document from the Bureau's website, <https://www.myfloridacfo.com/division/sfm/bfp/>.

(4) ~~(3)~~ Managed Facilities-based Voice Network (MFVN) is a physical facilities-based communication network that:

- (a) No change.
- (b) Conforms to all relevant PSTN standards with respect to:
 1. Dialing;
 2. Dial plan;
 3. Call completion;
 4. Carriage of alarm signals and protocols; and,
 5. No change.
- (c) through (d) No change.

(e) Provides a method of electrical power backup such as a battery that provides a minimum of 8 hours of continued, uninterrupted, voice service availability to the attached alarm system; and,

- (f) No change.

(5) ~~(4)~~ The service provider must demonstrate that the network is ~~a an~~ MFVN, as described in this Rule, by submitting to the authority having jurisdiction an attestation that the service provider's company's network meets the criteria in paragraphs (4)(a) through (4)(f), above.

Rulemaking Authority 633.206, 633.346, 633.348 633.346(4) FS. Law Implemented 633.206, 633.346 633.206(1)(b), 633.348 FS. History—New 11-16-94, Amended 7-11-01, Formerly 4A-48.008, Amended 11-1-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
John Gatlin, Bureau Chief of Fire Prevention

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 23, 2021
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 7, 2021

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Water Policy

RULE NOS.: RULE TITLES:

5M-1.001 Definitions

5M-1.008 Implementation Verification

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 4, January 7, 2021 issue of the Florida Administrative Register.

5M-1.001 Definitions.

The Notice of Intent to Implement Best Management Practices Form (FDACS-04002, XX/XX) referenced in the Notice of Change published on June 16, 2021 had substantive revisions from the previous draft Form referenced in the Notice of Proposed Rule. The proposed revisions are described and coded below.

The third bullet on page 1 of the form has been revised to read: “In consultation with Florida Department of Agriculture and Consumer Services (FDACS), complete this **Notice of Intent** (NOI) and each applicable **BMP Checklist**, identifying the BMPs currently in use or applicable to your property. The NOI may list multiple parcels only if all of the following apply: the parcels are contiguous, ~~they are within the same county~~, they are owned or leased by the same person or entity, the same type of operation is conducted on each included parcel, and are applying the same BMPs. ~~the same BMPs identified on the checklist are applicable to each parcel.~~ **NOTE: Enrollment in the FDACS BMP program does not occur until the completion of a site visit by FDACS representatives to confirm the BMPs applicable to the subject property.**”

The fourth bullet on page 1 has been revised to read: “**If this form is being executed pursuant to an implementation verification site visit, the Producer acknowledges receipt of documentation provided by FDACS representatives identifying any new applicable BMPs, corrective or remedial actions required pursuant to Rule 5M-1, F.A.C.,**

and/or recommended practices eligible for implementation adoption with cost share assistance.”

The first paragraph on page 2 has been revised to read: “**Complete the following information for the property on which BMPs will be implemented under this NOI.** You may list multiple parcels if they are contiguous, ~~located within the same county~~, are owned or leased by the same person or entity, the same type of operation, and are applying the same BMPs. Landowners and producers may also include multiple parcels in one NOI if they are covered under one or more of the permits or instruments listed in Rule 5M-1.008~~(6)(5)~~(a)-(c).”

The second to the last box on page 2 has been revised to read: “Name and Signature of FDACS Staff or Contractor Assisting with enrollment.”

Note Number 1 in the last box on page 2 has been revised to read: “You must keep records of BMP implementation, as specified in the BMP manual and Rule Chapter 5M-1, F.A.C. All BMP records are subject to inspection and include the verification of nutrient application rates.”

5M-1.008 Implementation Verification.

The Nutrient Application Record Form (FDACS-04005, XX/XX) referenced in the Notice of Change published on June 16, 2021 had substantive revisions from the previous draft Form referenced in the Notice of Proposed Rule. The proposed revisions appear in the first paragraph on page 1 under the “Instructions” section and are described and coded below.

“These instructions are incorporated as part of the FDACS Nutrient Application Record Form (FDACS-04005 XX/XX 6/20). Except in circumstances where electronic means are technically infeasible ~~unavailable~~, Producers are required to submit the electronic version of the Nutrient Application Record Form provided by OAWP representatives or a substantially similar record in electronic form, including with a signature certifying ~~attesting~~ to the accuracy of the information provided. Submission of the Nutrient Application Record Form is required at the time of or within 10 days after the implementation verification site visit. Failure to provide the required documentation and form will result in corrective action. Information provided in the form will be verified by FDACS representatives during an implementation verification site visit through an audit of the underlying records and supporting documentation utilized to complete the form.”

On page 2 under **Pounds of Phosphorus (P2O5) Applied**, a change was made for emphasis.

“Using the guaranteed analysis or laboratory analysis of the phosphorus fertilizer applied, enter the pounds of phosphorus (in the form of P₂O₅) for each entry. Producers must use book

values (see guidance below) to determine the pounds applied for any nutrient source that lacks a guaranteed or laboratory analysis.”

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice: that on June 28, 2021, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Mangrove Point Mitigation Bank, LLC

Date Petition Filed: April 7, 2021

Rule No.: 62-342.700

Nature of the rule for which variance or waiver was sought:

Financial Responsibility for Mitigation Banks

Date Petition Published in the Florida Administrative Register: April 12, 2021.

General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Adrienne Vining, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)985-7481 Ext. 4668, or Adrienne.Vining@swfwmd.state.fl.us, (J2021020-2).

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.004 Intern Training Agencies.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: that the request for waiver, by Coney Funeral Home, Inc. that the number of cases done by the prior owner of the funeral establishments should count against the requirement of the cited rule was granted at the June 24, 2021 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: that the request for waiver, by Jencie Stanwix-Hay, that another internship be granted, was approved at the June 24, 2021 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Jasmin Richardson at (850)413-3039.

DEPARTMENT OF FINANCIAL SERVICES

Securities

The Florida Office of Financial Regulation hereby gives notice: On 6/25/2021, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Waiver of Rule 69W-600.0024, Florida Administrative Code filed by Pablo Fernandez-Tijerina. The Office finds that the Petition did not demonstrate that application of paragraph 69W-600.0024(6)(b), Florida Administrative Code, as to Petitioner, would create a substantial hardship. The Office finds that the Petition fails to clearly identify or delineate the specific way(s) paragraph 69W-600.0024(6)(b), Florida Administrative Code, violates principles of fairness by affecting Petitioner in a manner significantly different from the way it affects other similarly situated persons who have to take or retake an examination. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. ***The original petition was published April 9, 2021 in the Florida Administrative Register Volume 47, Number 69.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

METROPOLITAN PLANNING ORGANIZATIONS

Orlando Urban Area

The Central Florida MPO Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 9, 2021, 10:00 a.m.

PLACE: MetroPlan Orlando

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled Central Florida MPO Alliance (CFMPOA) meeting

A copy of the agenda may be obtained by contacting: Lisa Smith, Board Services Coordinator, MetroPlan Orlando, 250

South Orange Avenue, Suite 200, Orlando FL 32801, (407)481-5672, ext. 307.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lisa Smith, Board Services Coordinator, MetroPlan Orlando, 250 South Orange Avenue, Suite 200, Orlando FL 32801, (407)481-5672, ext. 307. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Smith, Board Services Coordinator, MetroPlan Orlando, 250 South Orange Avenue, Suite 200, Orlando FL 32801, (407)481-5672, ext. 307.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: July 8, 2021, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333, Call-in Number: 1(888)585-9008, Participant Passcode: 778-688-267

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Consideration of Amendment No. 13 to the FY 2020-2021 budget – realignment of budget. Consideration of Fiscal Year 2021-2022 Tentative Budget, Millage Rate and Dates, Times, and Locations of Public Hearings on the Budget. **NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 23, 2021, 8:45 a.m. – 1:15 p.m.

PLACE: This meeting will be an online webinar provided by the Florida Keys National Marine Sanctuary.

You must register in advance: <https://attendee.gotowebinar.com/register/8842231144729637648>.

After registering, you will receive a confirmation email containing information about joining the webinar. This meeting will use GoToWebinar, a multi-platform program that's free to use. The Webinar ID number is 896-231-827. You also have the option to join by telephone audio by dialing (415)655-0080 and the access code: 711-892-344. You can find instructions on registering for and joining a Go-To-Webinar here: <https://support.goto.com/webinar/how-to-join-attendees>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Update the members of the Steering Committee, and the general public on the progress of ongoing water quality protection program projects in the Florida Keys National Marine Sanctuary and discuss future actions. The meeting agenda and other supporting materials will be posted at http://ocean.floridamarine.org/FKNMS_WQPP/steering.htm.

A copy of the agenda may be obtained by contacting: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios, Program Administrator, South District Marathon Office, (305)289-7081, gus.rios@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gus Rios, (305)289-7081, gus.rios@FloridaDEP.gov or Karen Bohnsack, (305)304-2196, karen.bohnsack@noaa.gov.

DEPARTMENT OF HEALTH

Board of Clinical Laboratory Personnel

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 15, 2021, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/843648421>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasclinicallabs.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 22, 2021, 1:00 p.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of public cases regarding probable cause determination.

A copy of the agenda may be obtained by contacting: the board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 28, 2021, 9:00 a.m.

PLACE: Meet Me #: 1(888)585-9008, Participation Code: 508-909-666

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Review of public cases regarding probable cause determination.

A copy of the agenda may be obtained by contacting: the board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at info@floridasmassagetherapy.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at info@floridasmassagetherapy.gov.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: October 22, 2021, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/744649533>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flehealth.gov.

DEPARTMENT OF HEALTH

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 1, 2021, 9:00 a.m.

PLACE: <https://global.gotomeeting.com/join/285679341>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christina.McGinnis@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2021, 1:00 p.m. ET

PLACE: Virtual Meeting: Join video meeting through <https://global.gotomeeting.com/join/922163789>; or by phone at 1(877)309-2073 (Toll Free) or (571)317-3129, Access Code: 922-163-789

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Pre-solicitation Conference is to review this solicitation with interested Vendors. The Department encourages all prospective Vendors to participate in the Pre-solicitation Conference, during which Vendors will be given an opportunity to speak. DCF ITN 2021 001, Electronic Benefits Transfer/Electronic Funds Transfer (EBT/EFT) services' solicitation advertisement can be accessed on the Vendor Bid System (VBS), accessible at http://vbs.dms.state.fl.us/vbs/main_menu.

The Department will post notice of any changes or additional meetings within the VBS.

A copy of the agenda may be obtained by contacting: Tammy Davis at Tammy.Davis1@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Tammy Davis at Tammy.Davis1@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Davis at Tammy.Davis1@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 12, 2021, 9:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is The Harmony on Santa Barbara fka Bembridge, an 82-unit multifamily residential rental development located at Santa Barbara Boulevard, Santa Barbara Boulevard and Davis Boulevard, Naples, Collier County, FL 34104. The owner and operator of the development is MHP Bembridge, LLC, located at 601 Brickell Key Drive, Suite 700, Miami, FL 33131, or such successor in interest in which MHP Bembridge, LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Weller Workforce, LLC, located at 150 2nd Ave N, Suite 710, St. Petersburg, FL 33701. The tax-exempt bond amount is not to exceed \$12,650,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 8, 2021, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact

Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 12, 2021, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Allegro at Hacienda Lakes fka Villa Verde, a 160-unit multifamily residential rental development located at 8465 Rattlesnake Hammock Road, Naples, Collier County, FL 34114. The owner and operator of the development is MHP Collier, Ltd, located at 601 Brickell Key Drive, Suite 700, Miami, FL 33131, or such successor in interest in which MHP Collier, Ltd. or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Weller Workforce, LLC, located at 150 2nd Ave N, Suite 710, St. Petersburg, FL 33701. The tax-exempt bond amount is not to exceed \$23,650,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 8, 2021, and should be addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local

hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 12, 2021, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Jackson Forest, a 105-unit multifamily residential rental development located at 2131 Jackson Bluff Road, Tallahassee, Leon County, FL 32304. The owner and operator of the development is SP Forest LLC located at 5403 West Gray Street, Tampa, FL 33609 or such successor in interest in which SP Forest LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc. d/b/a Cambridge Management of Washington, Inc. located at 5403 West Gray Street, Tampa, FL 33609. The tax-exempt note amount is not to exceed \$17,050,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), July 8, 2021, and should be

addressed to the attention of Tim Kennedy, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Tim Kennedy, Assistant Director of Multifamily Programs.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 7, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call: (850)988-5144, and enter phone conference ID: 858 258 410#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 858 258 410#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685. RAAC.Inquiries@deo.myflorida.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation/Finance & Investment announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2021, to convene immediately following the Audit Committee Meeting at 1:00 p.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corp announces a Finance and Investment Committee Meeting to convene immediately following the Audit Committee Meeting at 1:00 p.m.

Telephone: Public Line, (786)653-1003, Participant Code: 942 6219 6052 #

Zoom Webinar link available at www.citizensfla.com (Audio with Presentations)

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation/Actuarial & Underwriting announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2021 to convene immediately following the first two concurrent committee meetings (Audit and FIC) which begin at 1:00 p.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary FL, 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corp announces an Actuarial and Underwriting Committee meeting.

Telephone: Public Line, (786)653-1003, Participant Code: 948 6219 6052#, Zoom Webinar link available at www.citizensfla.com

A copy of the agenda may be obtained by contacting: For information about the meeting, please contact: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

QCAUSA

The Florida Department of Transportation (FDOT) announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, June 30, 2021, 12:00 Noon CT

PLACE: The Florida Department of Transportation (FDOT) will begin widening improvements to State Road (S.R.) 30 (U.S. 98) from Bayshore Road to Portside Drive, Santa Rosa County in July 2021. A Virtual Project Update with current maps, drawings, and other information related to construction activities can be accessed anytime, anywhere, beginning at 12:00 Noon, Wednesday, June 30, 2021.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Virtual Project Update provides interested persons an opportunity to review the most current information about the construction project.

Major roadway construction activities on the \$70.4 million project will begin in September 2021 and are slated for completion spring 2025. Project improvements include widening 4.25 miles of U.S. 98 from a four to a six-lane facility with a raised median; safety and drainage upgrades, resurfacing S.R. 281 (Avalon Boulevard) from U.S. 98 to Garcon Point Bridge, extending the existing shared-use path on the south side of U.S. 98 to Gondolier Boulevard, and new signage and pavement markings.

Financial Project Identification Numbers: 220440-1-52-01, 220440-1-56-01, 220440-1-56-04, 220440-1-56-05, 220440-1-56-06.

Join via computer, tablet or smartphone by visiting nwflroads.com/virtualmeetings. Maps, design plans, and other information will be accessible for review.

Public participation is solicited without regards to race, color, national origin, age, sex, religion, disability, or family status. For questions or concerns regarding Title VI may do so by contacting Alicia Brininger, District Three Title VI Coordinator, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, extension 1502 or via email to Alicia.Brininger@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Jack Harrison, Project Manager at (850)281-9251, via email at Jack.Harrison@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, Florida 32428. You may also contact Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at Ian.Satter@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jack Harrison at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Community Services Block Grant (CSBG) Program Seeking Provider Agency for Collier County

The Florida Department of Economic Opportunity (DEO) is seeking a non-profit entity to administer the Community Services Block Grant (CSBG) in Collier County

In order to be designated to serve as the eligible entity for Collier County, an entity must agree to add additional members to its Board of Directors to ensure adequate representation in compliance with 42 U.S.C. 9909 and 9910. Special consideration shall be given to an organization with demonstrated effectiveness in providing a broad range of services designed to eliminate poverty and foster self-sufficiency. Priority shall be given to existing CSBG eligible entities in good standing with DEO that are providing related services in the specified county or in areas contiguous to or within reasonable proximity to the specified county.

Organizations interested in becoming the CSBG provider for Collier County must email to DEO the following documents to CSBG-Designation@deo.myflorida.com prior to 5:00 p.m. ET, July 14, 2021:

- A Letter of Interest stating the entity's interest in becoming the CSBG service provider in Collier County. The letter should be signed by the chief executive officer of the private nonprofit CSBG eligible entity or private nonprofit organization, and
- A Resolution of the Board of Directors stating the entity's willingness to provide services in the specified county, and to amend its organization's bylaws, structure, membership, and Articles of Incorporation to comply with 42 U.S.C. 9909 and 9910.

Mr. Frankie Hernandez, CSBG Program Manager, Bureau of Economic Self-Sufficiency, Division of Community Development, Florida Department of Economic Opportunity, 107 East Madison Street, MSC 400, Tallahassee, Florida 32399
Upon receipt of the Letter of Interest and Resolution, DEO will forward the proposal instructions to the interested parties. The proposal packages and all required documentation will be due to DEO by 5:00 p.m. ET, August 19, 2021.

Requests for additional information or questions may be addressed to Mr. Frankie Hernandez at (850)717-8450 or via email at frankie.hernandez@deo.myflorida.com.

CITY OF HOLLYWOOD

NOTICE OF EXTENSION OF THE SUBMITTAL DEADLINE RELATED TO THE UNSOLICITED PROPOSAL FOR A PUBLIC PRIVATE PARTNERSHIP FOR THE REDEVELOPMENT AND OPERATION OF ORANGEBROOK GOLF & COUNTRY CLUB IN HOLLYWOOD,

NOTICE OF EXTENSION OF THE SUBMITTAL DEADLINE RELATED TO THE UNSOLICITED PROPOSAL FOR A PUBLIC PRIVATE PARTNERSHIP FOR THE REDEVELOPMENT AND OPERATION OF ORANGEBROOK GOLF & COUNTRY CLUB IN HOLLYWOOD, FLORIDA

CITY OF HOLLYWOOD, FLORIDA, 400 Entrada Drive, Hollywood, Florida

LEGAL ADVERTISEMENT, City of Hollywood, Florida

NOTICE OF EXTENSION OF THE SUBMITTAL DEADLINE RELATED TO THE UNSOLICITED PROPOSAL FOR A PUBLIC PRIVATE PARTNERSHIP FOR THE REDEVELOPMENT AND OPERATION OF ORANGEBROOK GOLF & COUNTRY CLUB

The City of Hollywood, Florida ("City"), a municipal corporation of the State of Florida, has received an Unsolicited Proposal ("UP") for a qualifying project under the provisions of Section 255.065, Florida Statutes (F.S.), Public-Private Partnerships ("P3"), for the design, construction and operation of a new master-planned 36-hole golf facility to replace the current Orangebrook Golf and Country Club ("Orangebrook"). More specifically, the project proposed in the UP includes:

1. A new redesigned 18-hole championship golf course.
2. A new redesigned 18-hole executive golf course.
3. A new clubhouse, golf pro shop, bar, kitchen, restaurant golf cart barn and maintenance building.
4. A new state-of-the art driving range and chipping/putting area.
5. Infrastructure including entryway, parking, outbuildings, drainage/recirculation systems, computer-controlled irrigation system, lighting, and general landscaping.
6. Management of the renovated site and day-to-day operations of the redesigned courses.

The City owns the Orangebrook site, which is approximately 245 acres and is bounded by significant corridors including South Park Road, Pembroke Road, and Interstate 95. The site is also conveniently located a few blocks from a Tri-Rail Commuter train station. In addition to its 36 holes of golf, Orangebrook has a Pro Shop, lighted driving range, restaurant with full bar service, and a banquet room with seating for up to 250 people.

On March 12, 2019, residents of the City of Hollywood voted to pass a General Obligation Bond (GO Bond) during a Special Election to fund a variety of city-wide public improvement

projects totaling \$165 million. As part of that referendum, residents agreed to invest up to \$24.7 million in improvements to Orangebrook, including the following:

- A new 15,000 sq. ft. multi-use clubhouse
- An ADA accessible nature preserve path, designed with wildlife habitat/biodiversity for walking, jogging, biking, etc.
- Improved course drainage and enhanced water retention capacity
- Renovated 36 holes of golf to include an 18-hole championship course and an 18-hole Par 3 course
- Enhanced putting/chipping area and driving range
- A new 10,000 sq. ft. cart barn
- A new 12,000 sq. ft. maintenance building, course restrooms and starter shack
- New golf cart paths, illuminated 9 holes for evening play, parking lot and entryway signage

The City has determined that the UP has sufficiently met the criteria for consideration as a qualifying project on a preliminary basis and is publishing notice pursuant to Section 255.065, F.S. In accordance with the aforementioned Statute, the City is accepting other proposals for the Orangebrook improvements described above during this notification period. All proposals received, including the UP and other proposals received as a result of this notification, will be evaluated and ranked in accordance with, but not limited to, the factors outlined in paragraph 255.065(5)(c), F.S.

The City is expecting each respondent to put forward an innovative proposal with a market-driven concept for the design, construction and operation of a new master-planned 36-hole golf facility to replace the current Orangebrook Golf and Country Club. Respondents are highly encouraged to submit a proposal that incorporates the Orangebrook improvements noted above to align with the City’s approved GO Bond public improvements. Proposals must comport with the parameters of all applicable State Statutes, City of Hollywood Charter provision(s), and existing deed restrictions.

The City has extended the deadline for submitting a competing proposal. Anyone interested in submitting a competing proposal, is hereby invited to submit a proposal in compliance with the provisions of subsection 255.065(3), F.S. Additional information about this P3 opportunity can be found on the City’s website, www.hollywoodfl.org. The submitted proposal shall include eight (8) hard copies and one (1) electronic copy, and shall be submitted no later than 3:00 p.m. on August 12, 2021, to: City of Hollywood, City Clerk’s Office, 2600 Hollywood Blvd, Room 221, Hollywood Florida 33020. Proposals received after 3:00 p.m. on August 12, 2021 will be rejected.

Dated this 22nd and 29th days of June, 2021.

Patricia Cerny, MMC, City Clerk, Hollywood, FL

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, June 22, 2021 and 3:00 p.m., Monday, June 28, 2021.

Rule No.	File Date	Effective Date
6A-1.0014	6/24/2021	7/14/2021
6A-1.0018	6/24/2021	7/14/2021
6A-1.0943	6/24/2021	7/14/2021
6A-1.09963	6/24/2021	7/14/2021
6A-1.09981	6/24/2021	7/14/2021
6A-4.002	6/24/2021	7/14/2021
6A-6.03311	6/24/2021	7/14/2021
6A-6.0571	6/24/2021	7/14/2021
6A-6.0573	6/24/2021	7/14/2021
6A-6.0575	6/24/2021	7/14/2021
6A-10.0401	6/24/2021	7/14/2021
6A-14.0582	6/24/2021	7/14/2021
6B-10.009	6/23/2021	7/13/2021
6B-10.012	6/23/2021	7/13/2021
6N-1.005	6/24/2021	7/14/2021
12AER21-2	6/24/2021	6/24/2021
42QQ-1.002	6/23/2021	7/13/2021
59A-36.001	6/22/2021	7/12/2021
59A-36.016	6/22/2021	7/12/2021
59A-36.017	6/22/2021	7/12/2021
61G18-30.005	6/25/2021	7/15/2021
61-35.010	6/22/2021	7/12/2021
61-35.029	6/23/2021	7/13/2021
62-640.600	6/22/2021	6/21/2021

62-640.650	6/22/2021	6/21/2021
62-640.700	6/22/2021	6/21/2021
62-640.800	6/22/2021	6/21/2021
62-640.850	6/22/2021	6/21/2021
62-640.880	6/22/2021	6/21/2021
64B1-4.001	6/28/2021	7/18/2021
64B2-11.001	6/22/2021	7/12/2021
64B2-12.022	6/22/2021	7/12/2021
64B4-2.002	6/25/2021	7/15/2021
64B7-26.003	6/28/2021	7/18/2021
64B8-3.002	6/25/2021	7/15/2021
64B8-3.003	6/25/2021	7/15/2021
64B8-4.009	6/23/2021	7/13/2021
64B8-9.018	6/23/2021	7/13/2021
64B8-9.0181	6/23/2021	7/13/2021
64B8-31.012	6/25/2021	7/15/2021
64B9-15.002	6/25/2021	7/15/2021
64B9-15.0025	6/25/2021	7/15/2021
64B9-15.0026	6/25/2021	7/15/2021
64B15-7.012	6/25/2021	7/15/2021
64B15-14.013	6/23/2021	7/13/2021
64B15-14.0131	6/23/2021	7/13/2021
64ER21-10	6/22/2021	6/22/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEERING PARK STEWARDSHIP DISTRICT
NOTICE OF RULEMAKING REGARDING THE RULES OF PROCEDURE**

A public hearing will be conducted by the Board of Supervisors of the Deering Park Stewardship District (“District”) on July 30, 2021, 10:30 a.m., at the Storch Law Firm, 420 S. Nova Road, Daytona Beach, Florida 32114-4514.

In accord with Chapter 120, Florida Statutes and Chapter 2020-197, Laws of Florida, the District hereby gives the public notice of its intent to adopt its proposed Rules of Procedure. The purpose and effect of the proposed Rules of Procedure is to provide for efficient and effective District operations and to ensure compliance with recent changes to Florida law. Prior notice of rule development was published in the Florida Administrative Register on June 28, 2021.

The Rules of Procedure may address such areas as the Board of Supervisors, officers and voting, district offices, public information and inspection of records, policies, public meetings, hearings and workshops, rulemaking proceedings and competitive purchase including procedure under the Consultants Competitive Negotiation Act, procedure regarding auditor selection, purchase of insurance, pre-qualification, construction contracts, goods, supplies and materials, maintenance services, contractual services and protests with respect to proceedings, as well as any other area of the general operation of the District.

The legal authority for the adoption of the proposed Rules of Procedure includes Chapter 2020-197(6)(6)(e), (6)(6)(q) and (6)(20), Laws of Florida. The specific laws implemented in the Rules of Procedure include, but are not limited to, Sections 112.08, 112.3143, 122.31446, 112.3145, 119.07, 119.0701, 189.053, 189.069(2)(a)16, 218.33, 218.391, 255.05, 255.0518, 255.0525, 255.20, 286.0105, 286.011, 286.0113, 286.0114, 287.017, 287.055 and 287.084, Florida Statutes (2020), Chapters 2020-197(5), (6)(1)-(4), (6)(6)(c), (6)(6)(e), (6)(6)(q), (6)(19), (6)(20), Laws of Florida.

A copy of the proposed Rules of Procedure may be obtained by contacting the District Manager’s Office at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, or by calling (561)571-0010.

Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by subsection 120.541(1), Florida Statutes, must do so in writing within twenty-one (21) days after publication of this notice to the District Manager’s Office.

This public hearing may be continued to a date, time, and place to be specified on the record at the hearing without additional notice. If anyone chooses to appeal any decision of the Board

with respect to any matter considered at a public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, staff or Supervisors may participate in the public hearing by speaker telephone. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations at this meeting because of a disability or physical impairment should contact the District Manager's Office at least forty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8771 or 1-800-955-8770 for aid in contacting the District Office.

Craig Wrathell, District Manager

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
JUNE 21, 2021 AND JUNE 25, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
DEPARTMENT OF EDUCATION				
State Board of Education				
6A-1.0014	6/24/21	7/14/21	47/87	
6A-1.0018	6/24/21	7/14/21	47/92	
6A-1.0943	6/24/21	7/14/21	47/96	
6A-1.09963	6/24/21	7/14/21	47/87	
6A-1.09981	6/24/21	7/14/21	47/90	
6A-4.002	6/24/21	7/14/21	47/87	
6A-6.03311	6/24/21	7/14/21	47/95	
6A-6.0571	6/24/21	7/14/21	47/91	
6A-6.0573	6/24/21	7/14/21	47/91	
6A-6.0575	6/24/21	7/14/21	47/91	
6A-10.0401	6/24/21	7/14/21	47/91	
6A-14.0582	6/24/21	7/14/21	47/96	
Education Practices Commission				
6B-10.009	6/23/21	7/13/21	47/83	
6B-10.012	6/23/21	7/13/21	47/83	
Postsecondary Reciprocal Distance Education Coordinating Council				
6N-1.005	6/24/21	7/14/21	47/87	

DEPARTMENT OF REVENUE

Sales and Use Tax

12AER21-2 6/24/21 6/24/21 47/122

LAND AND WATER ADJUDICATORY COMMISSION
Villages of Westport Community Development District

42QQ-1.002 6/23/21 7/13/21 47/93

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-36.001 6/22/21 7/12/21 47/58

59A-36.016 6/22/21 7/12/21 47/58

59A-36.017 6/22/21 7/12/21 47/58

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

61-35.010 6/22/21 7/12/21 47/68 47/102

61-35.029 6/23/21 7/13/21 47/85

Board of Veterinary Medicine

61G18-30.005 6/25/21 7/15/21 47/72

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-41.300 5/10/21 6/21/21 46/226 47/26 47/59

62-41.301 5/10/21 6/21/21 46/226 47/26 47/59

62-41.302 5/10/21 6/21/21 46/226 47/26 47/59

62-41.303 5/10/21 6/21/21 46/226

62-41.304 5/10/21 6/21/21 46/226 47/26

62-41.305 5/10/21 6/21/21 46/226

62-640.100 6/22/21 6/21/21 46/234

62-640.200 6/22/21 6/21/21 46/234

62-640.210 6/22/21 6/21/21 46/234

62-640.300 6/22/21 6/21/21 46/234

62-640.400 6/22/21 6/21/21 46/234

62-640.500 6/22/21 6/21/21 46/234

62-640.600 6/22/21 6/21/21 46/234

62-640.650 6/22/21 6/21/21 46/234

62-640.700 6/22/21 6/21/21 46/234

62-640.800 6/22/21 6/21/21 46/234

62-640.850 6/22/21 6/21/21 46/234

62-640.880 6/22/21 6/21/21 46/234

DEPARTMENT OF HEALTH

64ER21-10 6/22/21 6/22/21 47/124

Board of Chiropractic

64B2-11.001 6/22/21 7/12/21 47/58

64B2-12.022 6/22/21 7/12/21 47/58

Board of Clinical Social Work, Marriage and Family Therapy

64B4-2.002 6/25/21 7/15/21 47/99

Board of Medicine

64B8-3.002 6/25/21 7/15/21 47/97
 64B8-3.003 6/25/21 7/15/21 47/97
 64B8-4.009 6/23/21 7/13/21 47/97
 64B8-9.018 6/23/21 7/13/21 47/94
 64B8-9.0181 6/23/21 7/13/21 47/94
 64B8-31.012 6/25/21 7/15/21 47/97

Board of Nursing

64B9-15.002 6/25/21 7/15/21 46/244 47/102
 64B9-15.0025 6/25/21 7/15/21 46/244 47/102
 64B9-15.0026 6/25/21 7/15/21 46/244 47/102

Board of Osteopathic Medicine

64B15-7.012 6/25/21 7/15/21 47/97
 64B15-14.013 6/23/21 7/13/21 47/94
 64B15-14.0131 6/23/21 7/13/21 47/94

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
 APPROVAL PURSUANT TO SECTIONS 120.541(3),
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/2016 **/**/**** 42/105

Division of State Employees' Insurance

60P-1.003 11/5/2019 **/**/**** 45/191
 60P-2.002 11/5/2019 **/**/**** 45/191
 60P-2.003 11/5/2019 **/**/**** 45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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