

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:** 6A-14.0303  
**RULE TITLE:** General Education Core Course Options  
**PURPOSE AND EFFECT:** Currently, Rule 6A-14.0303 outlines the general education core course options for students completing an associate in arts or baccalaureate degree at a Florida College System (FCS) or State University System (SUS) institution. The general education subject areas include Communication, Humanities, Mathematics, Natural Sciences, and Social Sciences. This proposed amendment will modify this rule to include students earning a technical education degree, defined in s. 1004.02(13) as an associate in science (AS) or associate in applied science (AAS) degree program. The effect of this amendment is to align the rule with the new requirement, which specifies students entering a technical education degree program in the 2022-2023 academic year, and thereafter, complete at least one identified core course in each subject area as part of the general education course requirements (15 credit hours total).

**SUBJECT AREA TO BE ADDRESSED:** General education requirements for technical education degree programs in the Florida College System.

**RULEMAKING AUTHORITY:** 1001.02(1), F.S.

**LAW IMPLEMENTED:** 1007.25(3), F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** August 3, 1:00-3:00 pm

**PLACE:**

<https://attendee.gotowebinar.com/register/5798680704157860877> or call: 1(631)992-3221 Access Code: 478-899-637.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Elizabeth Moya, Assistant Vice Chancellor, Articulation & Career Education Policy at [Elizabeth.Moya@fldoe.org](mailto:Elizabeth.Moya@fldoe.org), (850)245-9943. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF CITRUS**

**RULE NO.:** 20-64.001  
**RULE TITLE:** Grades Established

**PURPOSE AND EFFECT:** Repealing sections of rule requiring the enforcement of U.S. Standards for Grades of Orange, Grapefruit, and tangerine juice and repealing the language requiring the labeling of juice as “substandard” for juice failing to meet the Brix requirements of those standards. This will allow safe for human consumption juices to be packaged and shipped into the first channel of trade.

**SUBJECT AREA TO BE ADDRESSED:** Enforcement of USDA citrus juice standards.

**RULEMAKING AUTHORITY:** 601.10(7), 601.11 FS.

**LAW IMPLEMENTED:** 601.10(7), 601.11, 601.48 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or [awiggins@citrus.myflorida.com](mailto:awiggins@citrus.myflorida.com) or <https://fdocgrower.box.com/s/m3rbnzq3fmeqs2xfcqxriutx4q0ncnzy>

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**RULE NO.:** 61-35.012  
**RULE TITLE:** Electrical Contractors' Departmental Forms

**PURPOSE AND EFFECT:** The proposed rulemaking seeks to amend Existing Rule 61-35.012, F.A.C., in order to update and revise application forms to comply with changes to s.489.509 F.S. to remove provisions relating to the \$4.00 fee paid to the Department at the time of application or renewal to fund projects relating to the building construction industry or continuing education programs offered to persons engaged in the building construction industry in Florida.

**SUBJECT AREA TO BE ADDRESSED:** The subject area to be addressed is the adoption of the new forms.

**RULEMAKING AUTHORITY:** 455.203, 455.213, 455.2179 FS

**LAW IMPLEMENTED:** 455.213(1), 455.271(6), 489.511, 489.513, 489.514, 489.5161, 489.517, 489.519, 489.521, 489.522, 559.79 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-1.004 Definitions

PURPOSE AND EFFECT: The purpose of this rule development effort is to revise the definitions for bird sanctuary and restricted hunting.

SUBJECT AREA TO BE ADDRESSED: Definitions of bird sanctuary and restricted hunting area.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-14.001 Establishment Orders

PURPOSE AND EFFECT: The purpose of this rule development is to eliminate reference to restricted hunting areas in support of other proposed changes to the regulations governing the establishment of these areas. The effect will be consistency of rules related to restricted hunting areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to establishment criteria for restricted hunting areas.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-19.002 Establishment of Restricted Hunting Areas, and Bird Sanctuaries, Procedure

PURPOSE AND EFFECT: The purpose of this rule development is to provide clear, objective criteria for the establishment of restricted hunting areas, and to eliminate rule language related to establishment of bird sanctuaries. The effect will be increased efficiency in evaluating requests for restricted hunting areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to establishment criteria and procedures for restricted hunting areas.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-19.004 Regulations in Bird Sanctuaries

PURPOSE AND EFFECT: The purpose of this rule development effort is to provide clear regulations for existing bird sanctuaries. The effect will be increased understanding of the requirements necessary for enforcement of bird sanctuary regulations.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to signage and enforcement requirements in bird sanctuaries.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-19.006 Taking Game in Restricted Hunting Areas

PURPOSE AND EFFECT: The purpose of this rule development is to provide rule language consistent with amendments to other rules related to restricted hunting areas. The effect will increase clarity and understanding of regulations relevant to newly established restricted hunting areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development pertains to taking wildlife in newly established restricted hunting areas.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Morgan Richardson, Deputy Director, Division of Hunting and Game Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, Tallahassee, Florida 32399, (850)617-9507.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
 Proposed Rules**

**DEPARTMENT OF MANAGEMENT SERVICES**

**State Retirement Commission**

RULE NO.: RULE TITLE:

60R-1.00481 Medical Evidence

PURPOSE AND EFFECT: The amendment updates the rule to be consistent with case law in the consideration of in line of duty disability retirement benefits.

SUMMARY: The rule amendment adds aggravating causes to the consideration of evidence for the in line of duty disability retirement benefits.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.024(5) FS.

LAW IMPLEMENTED: 120.569, 120.57(1), 121.23 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Morales, Deputy Agency Clerk, State Retirement Commission, Department of Management Services, Office of the General Counsel, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32390-0950.

THE FULL TEXT OF THE PROPOSED RULE IS:

60R-1.00481 Medical Evidence.

(1) Through (2) No Change.

(3) In cases of eligibility for in line of duty disability benefits, competent medical evidence shall be required showing that an injury or illness, arising out of and in the actual performance required by the member’s employment, was the substantial producing cause or aggravating cause of the member’s total and permanent disability.

(4) Through (5) No Change.

Rulemaking Authority 121.024(5) FS. Law Implemented 120.569, 120.57(1), 121.23 FS. History—New 9-30-93, Amended 10-6-99, 4-20-04,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

State Retirement Commission

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: State Retirement Commission

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: May 24, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: June 21, 2021

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-9.011 Radiography Training for Dental Assistants

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 47 No. 51, March 16, 2021 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the Board at the public telephonic meeting held May 21, 2021.

The following changes have been made to incorporated form DH-MQA 1202:

On page 1, (now located on page 3 of the revised form), the reference to Rule 64B5-9.011 has been amended to read, “Rule Chapter 64B5-9. Florida Administrative Code (F.A.C.)”

On page 4, #3. A. & B. (now located on page 5 of the revised form), have been amended to read:

“A. Have you had three months continuous on the job training assisting in positioning sensors and positioning and exposing of radiographs under the direct supervision of a Florida-licensed dentist? Yes No

Dates of training: From:\_\_\_\_\_

To:\_\_\_\_\_

(MM/DD/YYYY)

(MM/DD/YYYY)

B. After completion of on-the-job-training, did you successfully complete a Board of Dentistry approved course within 12 months after completion of the training? Yes

No “

On page 9, #9, the line above the applicant’s signature has been amended to read: “I hereby acknowledge and state that I have received, read and understood ch. 466, F.S., ch. 456, F.S. and Ch 64B5, F.A.C., and acknowledge that I must abide by them.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE IS: Jessica Sapp, Executive Director,

Board of Dentistry, 4052 Bald Cypress Way, Bin #C08,

Tallahassee, Florida 32399-3258. Jessica.Sapp@flhealth.gov

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

RULE NO.: RULE TITLE:

64B17-7.0027 Procedure for Compliance with Board

Ordered Laws and Rules Exam

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 120, June 22, 2021 issue of the Florida Administrative Register.

The changes are based upon written comments received by the staff of the Joint Administrative Procedures Committee.

The rule now reads as follows:

64B17-7.0027 Procedure for Compliance with Board Ordered Laws and Rules Exam.

Licenses ordered to take and pass the Florida Laws and Rules Examination as a result of a disciplinary proceeding or reinstatement, must file DOH Form DH-MQA 1144, Final Order/Continuing Education Credit Florida Laws and Rules Application Materials for the Florida Laws and Rules Examination, revised 05/2021, which is incorporated by reference and available through [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), or [www.floridasphysicaltherapy.gov/resources](http://www.floridasphysicaltherapy.gov/resources).

Rulemaking Authority 456.036, 456.072, 456.079, 486.025 FS. Law Implemented 456.072, 456.073, 456.079, 486.125 FS. History—New 5-21-09, Amended 8-10-09, 7-14-10, 9-30-15, 2-24-21,\_\_\_\_\_.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on July 1, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by William Smith, Jr., and the Florida Police Benevolent Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-021. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to [Barry.Dunn@perc.myflorida.com](mailto:Barry.Dunn@perc.myflorida.com).

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit

NOTICE IS HEREBY GIVEN that on July 1, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Scott Hoffman and the Florida Police Benevolent Association to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-022. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to [Barry.Dunn@perc.myflorida.com](mailto:Barry.Dunn@perc.myflorida.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

RULE NO.: RULE TITLE:

61G4-16.005 Duration of Validity

The Construction Industry Licensing Board hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver, filed on April 7, 2021, by Whitney Wiseman. The Notice of Petition for Variance or Waiver was published in Vol. 47 No. 83, of the April 29, 2021, Florida Administrative Register. Petitioner sought a variance from or a waiver of Rule 61G4-16.005, F.A.C., regarding certification, a passing grade shall be valid only for a period of four (4) years from the date of the most recently passed portion of the exam. The Board considered the instant Petition at a duly noticed public meeting held on May 14, 2021, in St. Petersburg, Florida. The Board's Order, filed on June 24, 2021, denied the Petition for Variance or Waiver because the petitioner has failed to establish that the purpose of the underlying statute has been met or will be met if Petitioner was granted a variance or waiver. The Board finds the Petitioner has failed to establish that the Board's denial of application, in light of the Petitioner's circumstances would violate principles of fairness or impose a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to [Donald.Shaw@myfloridalicense.com](mailto:Donald.Shaw@myfloridalicense.com).

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

NOTICE IS HEREBY GIVEN that on June 28, 2021, the Department of Children and Families, received a petition for temporary variance from or waiver of Sections 3.4.1.A through C and 3.4.4.A through C of the Child Care Facility Handbook (“Handbook”), which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Cape Christian Preschool. Section 3.4.1.A through C of the Handbook requires the licensed capacity to be posted in a conspicuous location in each room, which is determined based on a number of factors, and prohibits the facility from exceeding the licensed capacity. Section 3.4.4.A of the Handbook requires a minimum of 45 square feet of usable, safe, and sanitary outdoor play area per child, one year of age and older, and the outside play area must be able to accommodate one-half of the licensed capacity of the program. Section 3.4.4.B and C require a licensed urban child care facility to have an additional minimum of 45 square feet of usable indoor play space to substitute for 25% of the licensed capacity for outdoor play space, which must include equipment that provides physical activity. The total number of children using the play area may not exceed the outdoor capacity. Subsection 65C-22.001(6), F.A.C., states in pertinent part that child care programs must follow the standards found in the Handbook.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2021, 9:00 a.m.

PLACE: St. Petersburg College, Seminole Campus, Conference Center (CC316), 9200 113th St., Seminole, FL 33772

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of updates by Superintendent Grego on behalf of the Florida Association of District School Superintendents; President Williams on behalf of the Council of Presidents, and an update on the Hillsborough Financial Emergency. Additional items for consideration include action

relating to the following: Hillsborough County School Board, Nonrenewal of Charters; Amendment to Rule 6A-1.09401, F.A.C.; Request for Approval of Revised Turnaround Option Plan and Annual External Operator Contract for Escambia County Public Schools; Guidelines for Development of 2022-23 Legislative Budget Request; Amendment to Rule 6A-1.0017, F.A.C.; Amendment to Rule 6A-10.024, F.A.C.; 2021-2022 Dual Enrollment (DE) Course-High School Subject Area Equivalency List; Appointment to the Education Practices Commission (EPC); Restrictive Covenant, Florida School for the Deaf and the Blind; Building Lease Action; WMFE TV Orlando; and Appointment of Chair and Vice Chair.

A copy of the agenda may be obtained by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org or by visiting the Department’s website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Emerson at (850)245-9601 or Christian.Emerson@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, July 19, 2021, 10:00 a.m. ET

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include, but not limited to, Sunshine Law Briefing, Criminal Justice Grants, Criminal Justice Data Transparency, Florida Incident-Based Reporting System, and Uniform Arrest Affidavit.

A copy of the agenda may be obtained by contacting: racheltruxell@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: racheltruxell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: racheltruxell@fdle.state.fl.us.

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 23, 2021, 9:30 a.m.

**PLACE:** Indian River State College Chastain Campus, Wolf High-Technology Center, 2400 SE Salerno Road, Stuart, Florida 34997

The meeting is also available virtually: <https://global.gotomeeting.com/join/861484821>

You can also dial in using your phone. United States: (646)749-3122, Access Code: 861-484-821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Treasure Coast Regional Planning Council will hold its monthly board meeting.

In accordance with the requirements of Section 120.525, Florida Statutes, notice is hereby given that the Treasure Coast Regional Planning Council intends to utilize communications media technology to facilitate attendance of a portion of its voting membership for purposes of constituting a quorum to conduct business, that such attendance will be broadcast publicly at the above meeting location, and also that a minimum of one-third of its voting membership will be physically present at the above meeting location.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or [lgulick@tcrpc.org](mailto:lgulick@tcrpc.org).

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

The St. Johns River Water Management District (SJRWMD) announces a workshop to which all persons are invited.

**DATE AND TIME:** Wednesday, July 21, 2021, 5:05 p.m.

**PLACE:** The workshop can be attended in person or by webinar to maximize the opportunity for public participation. The webinar will be conducted through GoToWebinar. The webinar

is free to attend and can be accessed from a computer, tablet, or smartphone.

SJRWMD Governing Board Room, 4049 Reid Street, Palatka, FL 32177

If attending the workshop by webinar, please register at the link below:

<https://attendee.gotowebinar.com/register/2226123334658831373>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Central Springs/East Coast regional water supply planning area is one of three planning regions within the SJRWMD. Pursuant to subsection 373.709(1), Florida Statutes, the technical methods public workshop is a meeting to discuss the technical data and modeling tools anticipated to be used to support the Central Springs/East Coast regional water supply plan.

One or more SJRWMD Governing Board members may attend the Technical Methods Workshop.

A copy of the agenda may be obtained by contacting: Joy Kokjohn, SJRWMD, 4049 Reid Street, Palatka, FL 32177, (386)329-4223, [jkokjohn@sjrwmd.com](mailto:jkokjohn@sjrwmd.com) seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joy Kokjohn, Regional Water Supply Planning Coordinator, Bureau of Water Supply Planning, SJRWMD, 4049 Reid Street, Palatka, FL 32177, (386)329-4223, [jkokjohn@sjrwmd.com](mailto:jkokjohn@sjrwmd.com).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a workshop to which all persons are invited.

**DATE AND TIME:** Friday, July 16, 2021, 9:00 a.m.

2021 Upper East Coast Water Supply Plan Update – Technical Workshop

**PLACE:** This workshop will be conducted via Zoom, a media technology free for the public to use. [https://sfwmd-gov.zoom.us/webinar/register/WN\\_jQ3FfkRIQUaxfZQjs1pKvw](https://sfwmd-gov.zoom.us/webinar/register/WN_jQ3FfkRIQUaxfZQjs1pKvw)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** An online public workshop to provide an overview of the East Coast Floridan Model, provide updates, and present simulation results in support of the 2021 Upper East Coast (UEC) Water Supply Plan Update which assesses projected water demands and potential water sources through 2045. The UEC Planning

Area includes Martin, St. Lucie, and northeastern Okeechobee counties.

The public and stakeholders will have an opportunity to view and comment on the workshop by utilizing the following link: [https://sfwmd-](https://sfwmd.gov.zoom.us/webinar/register/WN_jQ3FfkRIQUaxfZQjs1pKvw)

[gov.zoom.us/webinar/register/WN\\_jQ3FfkRIQUaxfZQjs1pKvw](https://sfwmd.gov.zoom.us/webinar/register/WN_jQ3FfkRIQUaxfZQjs1pKvw).

The link will go live at approximately 9:00 a.m. on July 16, 2021 and will be conducted via media technology.

A copy of the agenda may be obtained by contacting: Nancy Demonstranti at (561)682-2563, or [ndemonst@sfwmd.gov](mailto:ndemonst@sfwmd.gov), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Demonstranti, (561)682-2563, or [ndemonst@sfwmd.gov](mailto:ndemonst@sfwmd.gov).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2021, 9:00 a.m. – 1:00 p.m.

PLACE: This meeting will take place via conference call and the phone number is 1(888)585-9008, passcode: 253045022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [dhr.elevators@myfloridalicense.com](mailto:dhr.elevators@myfloridalicense.com).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2021, 1:00 p.m.

PLACE: WEBINAR: <https://tinyurl.com/4f49tx3a>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting for interested stakeholders to discuss Florida's Basin Management Action Plans (BMAPs) for Outstanding Florida Springs. The BMAPs are the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this webinar is to provide statewide updates on all springs BMAPs.

A copy of the agenda may be obtained by contacting: Moira Homann at [Moira.Homann@FloridaDEP.gov](mailto:Moira.Homann@FloridaDEP.gov), Mary Paulic at [Mary.Paulic@FloridaDEP.gov](mailto:Mary.Paulic@FloridaDEP.gov), or Lauren Campbell at [Lauren.Campbell@FloridaDEP.gov](mailto:Lauren.Campbell@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460, Mary Paulic at (850)245-8560 or Lauren Campbell at (850)245-8083. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine - Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 29, 2021, 8:00 a.m. ET or soon thereafter

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. The Board of Medicine announces that certain Committee meetings will be held before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Board of Medicine - Finance & Process Accountability Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 29, 2021, 12:00 Noon ET or soon thereafter

**PLACE:** You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: The Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board of Medicine at (850)245-4131.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

The DEPARTMENT OF HEALTH announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 14, 2021, 9:00 a.m. – 2:00 p.m. ET or until completed, whichever is first

**PLACE:** Microsoft Teams meeting: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODAwZDgxMTktYjkwNy00NjYzLThjYTUtODI5NjMzNTFjNGUy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%224911994c-3a40-4c00-aefb-4b2ca8d1fc5d%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODAwZDgxMTktYjkwNy00NjYzLThjYTUtODI5NjMzNTFjNGUy%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%224911994c-3a40-4c00-aefb-4b2ca8d1fc5d%22%7d)

Or by call-in phone number is (850)792-1375 Phone Conference ID: 895 454 732# Your line will automatically be placed on mute, when your variance is called please use the raise hand feature to be unmuted by the organizer. Alternate call-in line 1(888)585-9008, Conference room number: 754-420-028. Your line will automatically be placed on mute, press \*2 to unmute your line to speak then \*2 to re-mute line as a courtesy. Please do not put your line on hold.

**NO “WALK-IN VARIANCE” APPLICATIONS WILL BE ACCEPTED AT THESE MEETING.**

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** DOH Public Swimming Pool Advisory Board will review, discuss and make recommendations to the department regarding applications submitted by owners/agents for variance from the state’s public swimming pool codes.

A copy of the agenda may be obtained by contacting: Mr. August A. Ursin, (850)901-6517, [DOHPoolVariances@FLhealth.gov](mailto:DOHPoolVariances@FLhealth.gov) or by writing to DOH, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: August A. Ursin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: August A. Ursin as listed above.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The DEPARTMENT OF FINANCIAL SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2021, 9:00 a.m. – 11:30 a.m. ET

PLACE: Virtual via Go to Meeting:

<https://global.gotomeeting.com/join/212169813>

United States (Toll Free): 1(866(899-4679, One-touch: tel:+18668994679,,212169813#

United States: (571)317-3116, One-touch: tel:+15713173116,,212169813#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public meeting of the Florida Fire Code Advisory Council.

A copy of the agenda may be obtained by contacting: John Gatlin, Division of State Fire Marshal, Bureau of Fire Prevention, (850)413-3736, john.gatlin@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: John Gatlin as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Gatlin as listed above.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 23, 2021, 1:30 p.m.

PLACE: JW Marriott Orlando Grande Lakes, Palazzo Ballroom A (Lobby Level), 4040 Central Florida Parkway, Orlando, Florida 32827

Anyone wishing to attend may attend by telephone conference call. Those attending by telephone conference call should dial (712)432-1500. Once you have dialed the initial number you will be prompted to enter the Participant Access PIN Code

which is 1090435 (and press # after the code). The connection will be available 5 to 10 minutes before 1:30 p.m.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Florida Fire Safety Board.

A copy of the agenda may be obtained by contacting: Deanna Davidson, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3622.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Deanna Davidson at the number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Deanna Davidson at the number listed above.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 858 258 410#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

**SPECIAL COVID-19 CONSIDERATIONS:** As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 858 258 410#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.raac.myflorida.com](http://www.raac.myflorida.com)). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

#### NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 8, 2021, 3:00 p.m.

**PLACE:** Conference Call

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board of Directors Executive Committee meeting to perform 6-month evaluation of Executive Director

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

#### MOTE MARINE LABORATORY

The Florida Fish and Wildlife Conservation Commission and Mote Marine Laboratory announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 22, 2021, 9:00 a.m. – 12:00 Noon

**PLACE:** Mote Aquaculture Park, 12300 Fruitville Road, Sarasota, FL 34240 or Zoom

**Zoom Details:** Join Zoom Meeting:  
<https://zoom.us/j/92544632867?pwd=U09uaFE0QmZlQ01YSVI0cDhBSFMrZz09>, Meeting ID: 925 4463 2867, Passcode: 353113

**Dial by your location:**

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Red Tide Mitigation and Technology Development Initiative, Technical Advisory Council meeting. Discuss status of Section 379.2273 Florida Statutes, an independent and coordinated effort among public and private research entities to develop prevention, control, and mitigation technologies to address the impacts of red tide.

A copy of the agenda may be obtained by contacting: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441, ext 275, [kclaridge@mote.org](mailto:kclaridge@mote.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kevin Claridge at (941)388-4441 ext 275. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Claridge, 1600 Ken Thompson Parkway, Sarasota, FL 34236, (941)388-4441 ext 275, [kclaridge@mote.org](mailto:kclaridge@mote.org).

#### KITTELSON & ASSOCIATES, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, July 13, 2021, 5:30 p.m. – 7:00 p.m.

**PLACE:** St. Petersburg Shuffleboard Club Bridge Room, 559 Mirror Lake Dr. N., St. Petersburg, FL 33701

**Online via GoToWebinar:** Register here  
<https://attendee.gotowebinar.com/register/2510087605394070799>

**Online via phone:** Dial: (415)655-0052 with access code 225-669-266 (phone attendees will be in listen-only mode)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Seven invites you to participate in a Public Workshop on July 13, 2021, to discuss potential changes to Alt US 19 (5th Ave N) from 16th St N to Dr. MLK Jr St N. This project is evaluating the feasibility of repurposing one of the westbound travel lanes to a two-way separated bicycle facility to provide a safe, comfortable and accessible street for users of all ages and abilities.

The meeting is being conducted to present potential changes to the street configuration, seek public and agency input, and provide interested persons an opportunity to express their views about the project. The study team will introduce the project and potential changes via a presentation at the beginning of the meeting. Then there will be an opportunity to review the proposed concepts.

The referenced meeting is scheduled for Tuesday, July 13, 2021, 5:30 p.m. – 7:00 p.m. This meeting will be conducted at the St. Petersburg Shuffleboard Club Bridge Room (559 Mirror Lake Dr. N., St. Petersburg, FL 33701) with an option to join virtually using the following link and/or phone access: <https://attendee.gotowebinar.com/register/2510087605394070799> or dial using your phone (415)655-0052 with access code 225-669-266, however phone attendees will be in listen-only mode.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Alex Henry, Public Involvement Coordinator, at (813)975-6405 or by email at [alex.henry@dot.state.fl.us](mailto:alex.henry@dot.state.fl.us) at least seven (7) days prior to the meeting.

Comuniquese Con Nosotros!

Si usted tiene preguntas o comentarios, o si simplemente desea más información sobre este proyecto, por favor ponerse en contacto con el señor Manuel Flores al teléfono (813)975-4248 o correo electrónico: [manuel.flores@dot.state.fl.us](mailto:manuel.flores@dot.state.fl.us).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Alex Henry, Project Manager, at (813)975-6405 or via email at [Alex.Henry@dot.state.fl.us](mailto:Alex.Henry@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alex Henry, Public Involvement Coordinator, at (813)975-6405 or by email at [alex.henry@dot.state.fl.us](mailto:alex.henry@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Alex Henry, Florida Department of Transportation Project Manager, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612, 1(813)975-6405.

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#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) District Four announces a public meeting to which all persons are invited.

DATE AND TIMES: Monday, July 26, 5:00 p.m. – 6:00 p.m., Virtual Public Meeting; 6:00 p.m. – 7:00 p.m., In-Person Construction Open House

PLACE: Please use the following link to register: <https://tinyurl.com/SR84VPM> or (415)930-5321, Access Code: 859-104-975 to join the virtual meeting (your line will be muted.) The in-person construction open house will be held at the Florida Department of Transportation (FDOT) District 4 & 6 Materials Office located at 14200 W State Road 84, Davie, FL 33325.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Financial Management No.: 438117-1-52-01

Project Description: SR-84 from Glades Parkway to Weston Road, Broward County.

Project improvements include milling and resurfacing the roadway and replacing pavement markings, widening the shoulder along SR-84, installing bicycle lanes at Indian Trace and Glades Parkway, and repairing guardrail as needed, along westbound SR-84.

Construction will begin August 2, 2021 and is estimated to be completed in Early 2023. The estimated construction cost is \$4.4 million.

The Virtual Public Meeting will consist of a brief presentation followed by a question & answer segment and comments from 5:00 p.m. – 5:30 p.m. and again from 5:30 p.m. – 6:00 p.m. Project staff will be available to answer questions and provide assistance. Questions will be answered as time allows and in order received. If your question is not addressed during the event, a response will be provided in writing following the Virtual Public Meeting. If you are not able to join the Virtual Public Meeting, a recording will be posted at: <https://d4fdot.com/bcfdot/>.

The In-person Construction Open House will have project representatives available to answer questions and provide assistance at any time during the meeting.

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Donald VanWhervin, FDOT Project Manager, at (954)958-7654 or by email at [donald.vanwhervin@dot.state.fl.us](mailto:donald.vanwhervin@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (954)940-7605 or by email at [rguerrero@corradino.com](mailto:rguerrero@corradino.com).

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END HUMAN TRAFFICKING, INC.  
 The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.  
 DATE AND TIME: July 12, 2021, 10:00 a.m.  
 PLACE: Virtual  
 GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Fundraising discussion  
 A copy of the agenda may be obtained by contacting: Erin Collins, Executive Director,  
 Erin@FloridaAllianceEndHT.com.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, June 30, 2021 and 3:00 p.m., Tuesday, July 6, 2021.

Rule No.	File Date	Effective Date
6A-1.094124	7/6/2021	7/26/2021
12ER21-3	7/1/2021	7/1/2021
12ER21-4	7/1/2021	7/1/2021
12ER21-5	7/1/2021	7/1/2021
12ER21-6	7/1/2021	7/1/2021
12AER21-7	7/1/2021	7/1/2021
12AER21-8	7/1/2021	7/1/2021
12AER21-9	7/1/2021	7/1/2021
12AER21-10	7/1/2021	7/1/2021
12AER21-11	7/1/2021	7/1/2021
12AER21-12	7/1/2021	7/1/2021
12AER21-13	7/1/2021	7/1/2021
12AER21-14	7/1/2021	7/1/2021
12AER21-15	7/1/2021	7/1/2021
12AER21-16	7/1/2021	7/1/2021
14-15.002	6/30/2021	7/20/2021
33-602.201	7/2/2021	7/22/2021
53ER21-37	7/1/2021	7/1/2021
53ER21-38	7/1/2021	7/1/2021
53ER21-39	7/1/2021	7/1/2021

53ER21-40	7/1/2021	7/1/2021
59G-4.193	6/30/2021	7/20/2021
61B-60.005	7/2/2021	7/22/2021
61B-18.001	7/2/2021	7/22/2021
61G19-6.0035	7/1/2021	7/21/2021
61M-1.002	7/1/2021	7/21/2021
64B2-13.004	7/2/2021	7/22/2021
64B7-26.002	6/30/2021	7/20/2021
64B13-18.002	7/6/2021	7/26/2021
68A-27.0021	7/1/2021	7/21/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF STATE

Division of Elections

Corrective Notice

RULE NO.: RULE TITLE:

1S-2.0001 Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy

The Notice of Proposed Rule published on June 7, 2021, in FAR Issue Vol. 47/No. 109, failed to contain the following: A SERC was not prepared by the agency because completion of the SERC checklist indicated it was unnecessary. As an election-related rule, the amendment has no impact on small businesses. Legislative ratification is not required because there is no impact of the rule pursuant to subsection 120.541(3).

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of PMA-Customs LLC, dba Haus of Trikes and Bikes, line-make REWA

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Rewaco Trikes USA, LLC, intends to allow the establishment of PMA-Customs LLC, dba Haus of Trikes and Bikes as a dealership for the sale of motorcycles manufactured by Rewaco Trikes USA LLC (line-make REWA) at 4607 Fowler Street, Fort Myers, (Lee County), Florida, 33907, on or after August 6, 2021.

The name and address of the dealer operator(s) and principal investor(s) of PMA-Customs LLC are dealer operator(s): Manfred Glanzner, 4601 Caloosa Vista Drive, Fort Myers, Florida 33901; principal investor(s): Gabriele Baum, 1240 Coconut Drive, Fort Myers, Florida 33901, Manfred Glanzner, 4601 Caloosa Vista Drive, Fort Myers, Florida 33901.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Manfred Glanzner, Rewaco Trikes USA, LLC, 1240 Coconut Drive, Fort Myers, Florida, 33901.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
JUNE 28, 2021 AND JULY 2, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF REVENUE**

12ER21-3	7/1/2021	7/1/2021	47/129	
12ER21-4	7/1/2021	7/1/2021	47/129	
12ER21-5	7/1/2021	7/1/2021	47/129	
12ER21-6	7/1/2021	7/1/2021	47/129	

**Sales and Use Tax**

12AER21-7	7/1/2021	7/1/2021	47/129	
12AER21-8	7/1/2021	7/1/2021	47/129	
12AER21-9	7/1/2021	7/1/2021	47/129	
12AER21-107/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-117/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-127/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-137/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-147/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-157/1/2021	7/1/2021	7/1/2021	47/129	
12AER21-167/1/2021	7/1/2021	7/1/2021	47/129	

**DEPARTMENT OF TRANSPORTATION**

14-15.002	6/30/2021	7/20/2021	46/31	47/89
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**DEPARTMENT OF CORRECTIONS**

33-602.201	7/2/2021	7/22/2021	47/104	
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**DEPARTMENT OF THE LOTTERY**

53ER21-37	7/1/2021	7/1/2021	47/128	
53ER21-38	7/1/2021	7/1/2021	47/128	
53ER21-39	7/1/2021	7/1/2021	47/128	
53ER21-40	7/1/2021	7/1/2021	47/128	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.193	6/30/2021	7/20/2021	47/43	47/105
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Land Sales, Condominiums and Mobile Homes**

61B-18.001	7/2/2021	7/22/2021	46/228	
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61B-60.005	7/2/2021	7/22/2021	46/239	
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**Building Code Administrators and Inspectors Board**

61G19-6.0035	7/1/2021	7/21/2021	47/08	47/71
			47/103	

**Florida Mobile Home Relocation Corporation**

61M-1.002	7/1/2021	7/21/2021	47/96	
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**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

64B1-4.001	6/28/2021	7/18/2021	47/95	
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**Board of Chiropractic**

64B2-13.004	7/2/2021	7/22/2021	47/72	
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**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

64B4-7.0081	6/29/2021	7/19/2021	46/230	47/85
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**Board of Massage**

64B7-26.002	6/30/2021	7/20/2021	47/106	
64B7-26.003	6/28/2021	7/18/2021	47/95	

**Board of Medicine**

64B8-55.002	6/28/2021	7/18/2021	47/99	
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-27.0021	7/1/2021	7/21/2021	47/103	
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
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**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191	
60P-2.002	11/5/2019	**/**/****	45/191	
60P-2.003	11/5/2019	**/**/****	45/191	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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