

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF STATE

RULE NO.: RULE TITLE:
1-1.013 Materials Incorporated by Reference
PURPOSE AND EFFECT: To provide a procedure to file adoption packets and provide requirements for incorporating material by reference in agency rules.

This amendment will clarify the requirement for agencies to ensure material incorporated by reference is active at any links included in rules, clarifies the size of files allowed to be transmitted, and provides certification language for material incorporated by reference into emergency rules.

SUBJECT AREA TO BE ADDRESSED: Agency rulemaking and incorporation of material by reference.

RULEMAKING AUTHORITY: 20.10(3); 120.54(1)(i)6; 120.55(1)(c)

LAW IMPLEMENTED: 120.54(1)(i); 120.55

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anya Grosenbaugh, Program Administrator, Florida Administrative Code and Register, Florida Department of State, Room 701 The Capitol, 400 South Monroe Street, Tallahassee, Fl 32399. Tel: (850)245-6271. Email: anya.grosenbaugh@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20-9.002 Processed Form
PURPOSE AND EFFECT: Removing from the rule the Conversion Unit chart for equivalency on imports since the form 4R computes the information electronically. The form will be incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Conversion units used in figuring equivalent boxes for payment of equalization excise assessments on Form 4R.

RULEMAKING AUTHORITY: 601.10(1), 601.15(1),(10)(a), 601.155(3),(7) FS.

LAW IMPLEMENTED: 601.15(5),(6), 601.155 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010 or awiggins@citrus.myflorida.com or <https://fdocgrower.box.com/s/m3rbnzq3fmeqs2xfcqxriutx4q0ncnzy>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:
20-100.004: Official Forms Used by Agency
PURPOSE AND EFFECT: changing Form 4R using the new equivalency numbers and updating the effective date.
SUBJECT AREA TO BE ADDRESSED: Assessment form 4R
RULEMAKING AUTHORITY: 601.10(1), 601.15(5), 601.155(7) FS.

LAW IMPLEMENTED: 601.10(15), 601.15(5), 601.155(7) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice P. Wiggins, Legal Assistant, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831-9010, 1(863)537-3956, awiggins@citrus.myflorida.com or <https://fdocgrower.box.com/s/yi9p0lgwfri9vtvon912wl4nt8f3fcxw>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:
64B18-14.002 Disciplinary Guidelines
PURPOSE AND EFFECT: The Board proposes a rule amendment to clarify language regarding the existing

disciplinary guidelines and to add guidelines for out-of-state telehealth providers and additional violations due to statutory changes.

SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the existing disciplinary guidelines.

RULEMAKING AUTHORITY: 456.072, 456.079, 461.005, 461.013 FS.

LAW IMPLEMENTED: 456.033, 456.063, 456.072, 456.079, 461.012, 461.013 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-1708.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: **RULE TITLE:**

64B19-11.012 Application Forms

PURPOSE AND EFFECT: The Board proposes a rule amendment that substantially re-writes Form 4.ABPP by reformatting the form.

SUMMARY: Substantial re-write to Form 4.ABPP.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or

the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.025, 490.004(4), 490.005 FS.

LAW IMPLEMENTED: 456.013, 456.025, 456.0635, 490.005, 490.006 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-11.012 Application Forms.

(1) No Change.

(2) An applicant who is a diplomate in good standing with the American Board of Professional Psychology, Inc., and who wishes to apply for licensure by endorsement pursuant to Section 490.006(1)(a), F.S., shall submit as part of his or her application PY FORM 4.abpp (rev. ~~07/2110/01~~), “ABPP Diplomate Verification Form,” effective 6-25-02, which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-40234>, the Board office, or at <https://floridapsychology.gov/applications/abpp-diploma-verification-form.pdf>.

Rulemaking Authority 456.013, 456.025, 490.004(4), 490.005 FS. Law Implemented 456.013, 456.025, 456.0635, 490.005, 490.006 FS. History—New 6-25-02, Amended 5-24-09, 3-1-10, 5-23-10, 11-10-11, 6-18-12, 12-25-12, 10-28-13, 5-1-14, 11-2-14, 4-6-15, 12-3-15, 4-21-16, 9-27-16, 11-23-17, 2-18-19, 3-28-21, 6-21-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: August 16, 2021

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:
 64B19-13.004 Board Approval of Continuing
 Psychological Education Providers

PURPOSE AND EFFECT: The Board proposes a rule amendment that adds an additional enumerated subject matter for medical errors courses.

SUMMARY: The proposed rule amendment adds an additional enumerate subject matter for medical errors courses.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4), 490.0085(2), (4) FS.

LAW IMPLEMENTED: 490.0085(1), (2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B19-13.004 Board Approval of Continuing Psychological Education Providers.

(1) Through (2) No Change.

(3) Providers of psychological medical errors courses must develop course content that moves beyond that which is typically found in the medically-oriented programs (i.e., wrong site surgery). In addition to including a study of root-cause analysis, error reduction and prevention, and patient safety, providers should discuss areas within the psychology practice that carry the potential for “medical” errors. Examples would include improper diagnosis, failure to comply with mandatory abuse reporting laws, inadequate assessment of potential for violence (e.g., suicide, homicide), potential for medical errors while providing services through telehealth, and/or failure to detect medical conditions presenting as a psychological/psychiatric disorder.

(4) No Change.

Rulemaking Authority 490.004(4), 490.0085(2), (4) FS. Law Implemented 490.0085(1), (2) FS. History–New 1-28-93, Formerly 21U-13.005, Amended 6-14-94, Formerly 61F13-13.005, Amended 1-7-96, Formerly 59AA-13.004, Amended 7-18-13, 6-5-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Psychology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 23, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 16, 2021

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
 59G-6.045 Payment Methodology for Services in
 Facilities Not Publicly Owned and Not
 Publicly Operated
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 129, July 6, 2021 issue of the Florida Administrative Register.

59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated. (Facilities Formerly Known as ICF-MR/DD Facilities).

- (1) No change.
- (2) Definitions.
 - (a) through (h) No change.
 - (i) Patient Responsibility – ~~Florida Medicaid deducts The amount a recipient is required to pay the ICF/IID, as determined by the Department of Children and Families (DCF), based upon the portion of a recipient’s monthly income, as determined by the Department of Children and Families (DCF), that the recipient is required to pay.~~
 - (j) Property cost per diem – ~~A calculation based upon those~~ These costs related to the ownership or leasing of an ICF/IID. Such costs may include property taxes, insurance, interest and depreciation, or rent divided by the total resident days.
 - (k) No change.

(l) Rate setting due date – February 1 of each year shall be the rate setting due date. All cost reports received by AHCA on or before February 1 shall be used to establish the reimbursement rates for the upcoming rate period. If February 1 falls on the weekend, the due date shall be the first business day following February 1.

(m) Reimbursement Class – Designated provider reimbursement level for the provision of services to recipients residing in an ICF/IID, as follows: Reimbursement rates shall be calculated separately for the following two levels of reimbursement:

1. Developmental Residential and Developmental Institutional - A reimbursement level for recipients who are ambulatory or self-mobile using mechanical devices and who can are able to transfer themselves without human assistance but may require assistance and oversight to ensure safe evacuation.

- 2. No change.
- (n) No change
- (o) Return on Equity (ROE) or use allowance cost per diem – Net Income or Profits or Shareholder’s Equity divided by the total resident days.
- (p) No change.
- (3) through (9) No change.

Rulemaking Authority 409.919, 409.9083 FS. Law Implemented 409.908, 409.9083 FS. History–New 3-14-99, Amended 10-12-04, 2-22-06, 4-12-09, 3-3-10, 2-23-11, 7-16-12, 2-13-14, 2-4-15, 6-15-15, 7-11-16, 6-27-17, 3-11-18,_____.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: 60FF1-5.010
 RULE TITLE: Fee Allocation
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 142, July 23, 2021 issue of the Florida Administrative Register.

The change is in a discussion and subsequent vote by the Board at the public telephonic meeting held August 18, 2021. The rule shall now read as follows:

60FF1-5.010 Fee Allocation.

The E911 Board adjusts the wireless fee allocation as follows:

(1) Seventy-six percent of the money in the wireless category shall be distributed each month to counties, except that from October 1 August 1, 2021 to December 31, 2026, ninety-four and ¾ (94.75%) percent of the money in the wireless category shall be distributed each month to counties.

(2) Twenty percent of the money in the wireless category shall be distributed to wireless providers in response to sworn invoices submitted to the board by wireless providers to reimburse such wireless providers for the actual cost incurred to provided 911 or E911 service, except that from October 1 August 1, 2021 to December 31, 2026, 2022, ¼ (.25%) percent of the money in the wireless category shall be distributed to wireless providers in response to sworn invoices submitted to the board by wireless providers to reimburse such wireless providers for the actual costs incurred to provided 911 or E911 service.

(3) Three percent of the money in the wireless category shall be used to make distribution to rural counties, except that from October 1 August 1, 2021 to December 31, 2026, four percent of the money in the wireless category shall be used to make distribution to rural counties.

(4) No change.

Rulemaking Authority 365.172(6)(a)11. FS. Law implemented 365.172(6)(a)3.e., 365.172(8)(g), 365.173(2)(a), (e), (f), (g) FS. History–New 1-3-19,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Matthey Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: 64B14-7.0035
 RULE TITLE: Out-of-State Telehealth Discipline
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 133, July 12, 2021 issue of the Florida Administrative Register has been withdrawn.

**Section IV
 Emergency Rules**

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On August 9, 2021 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from CHEF CLIVE IN A NUTSHELL LLC located in Key West. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 47/154 on August 10, 2021. The Order for this Petition was signed and approved on August 26, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring. A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/157106077>

You can also dial in using your phone. United States: 1(872)240-3412, Access Code: 157-106-077

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 157 106 077 or dial directly: 157106077@67.217.95.2 or 67.217.95.2##157106077

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 Music Level 1A General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg, (850)245-6475, michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/116964477>

You can also dial in using your phone. United States: 1(872) 240-3212, Access Code: 116-964-477

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 116 964 477 or dial directly: 116964477@67.217.95.2 or 67.217.95.2##116964477

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 Music Level 1B General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg, (850)245-6475, michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/305591693>

You can also dial in using your phone. United States: +1 (872) 240-3311, Access Code: 305-591-693

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 305 591 693 or dial directly: 305591693@67.217.95.2 or 67.217.95.2##305591693

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 Music General Program Support Level 2 and Projects grant programs. A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg, (850)245-6475, michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer,

tablet or smartphone.
<https://global.gotomeeting.com/join/988248165>

You can also dial in using your phone. United States: (224)501-3412, Access Code: 988-248-165

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 988 248 165 or dial directly: 988248165@67.217.95.2 or 67.217.95.2##988248165

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 Music Level 3 General Program Support grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Smith Grindberg, (850)245-6475, michelle.smithgrindberg@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: MEETING CANCELLED: Wednesday, September 1, 2021, 3:00 p.m.

PLACE: (562)247-8422, Access Code: 347-094-572, <https://attendee.gotowebinar.com/register/2938253927440830991>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Human Trafficking Summit

A copy of the agenda may be obtained by contacting: NA
 For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at 1(813)287-7950.

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 8, 2021, 2:30 p.m. until conclusion

PLACE: (562)247-8422, Access Code: 411-757-846; <https://attendee.gotowebinar.com/register/5557105906849984527>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Human Trafficking Summit

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Office of the Attorney General, Ashley Moody, at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by telephone at 1(813)287-7950.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 7, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee

DATE AND TIME: September 8, 2021, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: STEM Project Task Force

DATE AND TIME: September 9, 2021, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee

DATE AND TIME: September 15, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Commission

DATE AND TIME: September 16, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force

DATE AND TIME: September 21, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee

DATE AND TIME: September 23, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee

DATE AND TIME: September 29, 2021, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, PHONE: (850)414-3300, FAX: (850)921-4131.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs
The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, September 10, 2021, 10:00 a.m. – 11:00 a.m.

PLACE: Please join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/879133981>
You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(877)309-2073, One-touch: tel:+18773092073,,879133981#

United States: (646)749-3129, One-touch: tel:+16467493129,,879133981#, Access Code: 879-133-981

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 879 133 981 or dial directly: 879133981@67.217.95.2 or 67.217.95.2##879133981

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/879133981>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Chairman Special Called Council Virtual Budget Meeting

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 2, 2021, 10:00 a.m. ET

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call has been cancelled.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: The Florida Transportation Commission at (850)414-4105.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council
The Local Emergency Preparedness Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 23, 2021, 10:00 a.m. – 12:00 Noon

PLACE: VIRTUAL MEETING

GENERAL SUBJECT MATTER TO BE CONSIDERED:
EPCRA Community right-to-know Quarterly meeting

A copy of the agenda may be obtained by contacting: Michelle Cechowski at Michelle@ecfrpc.org to receive the meeting agenda and ZOOM information or visit www.ecfrpc.org.

For more information, you may contact: Michelle Cechowski at Michelle@ecfrpc.org.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council
The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2021, 9:30 a.m.

PLACE: Okeechobee County Courthouse, County Commission Chambers, 304 NW 2nd Street, Okeechobee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Regular meeting of the Central Florida Regional Planning Council members and/or its subcommittees.

A copy of the agenda may be obtained by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or at khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at 1(863)534-7130 ext. 129 or at khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council
The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2021, 10:00 a.m.
 PLACE: Bert J. Harris Jr. Agricultural Center Auditorium, 4509 George Blvd., Sebring Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization.
 A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces a public meeting to which all persons are invited.
 DATE AND TIMES: September 9, 2021, 4:00 p.m., Governing Board Meeting; 4:05 p.m., Public Hearing on Consideration of Regulatory Matters; 5:05 p.m., Public Hearing on Consideration of Fiscal Year 2021-2022 Tentative Millage Rate and Tentative Budget
 PLACE: 81 Water Management Drive, Havana, Florida 32333, Call-in Number: 1(888)585-9008, Participant Passcode: 778-688-267
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of the millage rate and budget for fiscal year 2021-2022

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.
 A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing
 The Board of Nursing announces a telephone conference call to which all persons are invited.
 DATE AND TIME: September 10, 2021, 9:00 a.m.
 PLACE: Toll Free Number: 1(888)585-9008, 275-112-502
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal
 RULE NO.: RULE TITLE:
 69A-2.024 Construction Materials Mining Activities
 The DEPARTMENT OF FINANCIAL SERVICES announces a public meeting to which all persons are invited.
 DATE AND TIME: September 8, 2021, 1:00 a.m.
 PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/312789437>
 You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 312-789-437
 Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 312 789 437 or dial directly: 312789437@67.217.95.2 or 67.217.95.2##312789437
 New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/312789437>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Financial Services, Division of State Fire Marshal will conduct a hearing on Rule 69A-2.024, F.A.C. to discuss comments received from the public and proposed amendments to rule text.

A copy of the agenda may be obtained by contacting: John Gatlin, Bureau Chief of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-3736, or john.gatlin@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Gatlin, Bureau Chief of Fire Prevention, (850)413-3736, or john.gatlin@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Gatlin, Bureau Chief of Fire Prevention, 200 E. Gaines Street, Tallahassee, Florida 32399, (850)413-3736, or john.gatlin@myfloridacfo.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 858 258 410#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com.

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically should call (850)988-5144 and enter phone conference ID: 858 258 410#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by

contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website (www.raac.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission

1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Economic Opportunity announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 8, 2021, 10:00 a.m. Eastern Time.

PLACE: This public hearing will be held by teleconference: (850)988-5144, access code: 116 584 93#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal regulations related to the United States Department of Health and Human Services funding requests require states, such as Florida, that are applying for Low-Income Home Energy Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan.

The Florida Department of Economic Opportunity is holding a public hearing on Wednesday, September 8, 2021, to receive comments regarding the State of Florida's Low-Income Home Energy Assistance Program (LIHEAP) State Plan for Fiscal Year 2022.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Economic Opportunity with respect to any matter considered at the public meeting, he or she will need a record of the proceeding, and for such purposes he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

A copy of the agenda may be obtained by contacting: Mr. Matt Treadwell, Community Program Manager, Bureau of Economic Self-Sufficiency, Florida Department of Economic Opportunity, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, email: matthew.treadwell@deo.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Matt Treadwell, Community Program Manager, Bureau of Economic Self-Sufficiency, Florida Department of Economic Opportunity, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, email: matthew.treadwell@deo.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida Automobile Joint Underwriting Association
The Florida Automobile Joint Underwriting Association announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Monday, September 13, 2021, 3:00 p.m. Audit/Budget/Finance Committee Meeting; Tuesday, September 14, 2021, 9:00 a.m. Board of Governors Meeting
PLACE: Audio/Video Conferencing to be determined. Contact Sharon Neal for confirmation sneal@fajua.org.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Audit/Budget/Finance Committee Meeting: To discuss the proposed 2021-2022 budget and make recommendations to the Board; to review and discuss matters related to FAJUA Audited Financials and any other matters that may come before the Committee.

Board of Governors Meeting: To receive reports from the General Manager, Committees and General Counsel; to consider and take action based on those reports; Annual Statutory Rate Filing and to consider any other matters that may come before the Board.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003, sneal@fajua.org.

CareerSource Florida

The CareerSource Florida Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2021, 9:00 a.m.
PLACE: Rosen Shingle Creek, Meeting room: Gatlin B, 9939 Universal Blvd, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss workforce issues.

A copy of the agenda may be obtained by contacting: Lisa Cramer at lcramer@careersourceflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa Cramer at lcramer@careersourceflorida.com. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Cramer at lcramer@careersourceflorida.com.

Florida League of Cities

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2021, 8:30 a.m.
PLACE: 1600 Summit Lake Drive, Tallahassee, FL 32317. Or, dial in option: Dial In Number: 1(888)585-9008, Conference Room No.: 745-234-341

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chris Krepcho, ckrepcho@flcities.com, (407)367-4004.

Sunshine State One Call of Florida

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Special Legislative Ad Hoc Committee Meeting / Special Board of Directors Meeting, Tuesday, September 14, 2021, 10:00 a.m. until adjourned

PLACE: These meetings will be held by video conference. To participate, please click on:

Sunshine 811 Legislative Ad Hoc Committee and Board of Directors Meetings

Hosted by Sunshine 811, <https://sunshine811.webex.com/sunshine811/j.php?MTID=md1193c3d064bc5f5b97d748ac7915e8>

Tuesday, September 14, 2021 10:00 a.m. | 3 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2634 619 6795, Password: QCeeniu734

Join by video system: Dial 26346196795@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone: (415)655-0001 US Toll, 1(844)621-3956 United States Toll Free, Access code: 263 461 96795

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review HB 1083 Quasi-public Entities, its potential impact on Sunshine 811 operations and costs and develop suggestions for improving the bill.

A copy of the agenda may be obtained by contacting: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Albert E. Acuña, In Re: Coral Palms Condominium Association, Inc., Docket No. 2021038275The petition seeks the agency's opinion as to the applicability of 718.303 as it applies to the petitioner.

1. Who has the exclusive right to use parking space no. 52.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, (850)488-1631, lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: James Richardson, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has issued an order disposing of the petition for declaratory statement filed by Banyan Tree of Key West Condominium and

Owners Association, Inc. on June 15, 2021. The following is a summary of the agency's disposition of the petition: The Division would need to review, at a minimum, the following information before it could complete its analysis of your Petition: A complete set of the Association's governing documents.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Agc.filing@myfloridalicense.com.

Please refer all comments to: James Richardson; james.richardson@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

STATE BOARD OF ADMINISTRATION

Invitation to Negotiate

The State Board of Administration of Florida (SBA) is soliciting competitive responses from qualified licensed

independent Certified Public Accounting firms with sufficient resources to conduct audits of the financial statements of the Florida Hurricane Catastrophe Fund (FHCF) and the SBA Finance Corporation. The Invitation to Negotiate (ITN) will be available on August 31, 2021, and may be obtained from the FHCF website at www.sbafla.com/fhcf under “Announcements” and on the SBA website at www.sbafla.com under “Doing Business with the SBA.” The deadline for submitting responses is 2:00 p.m. ET on September 30, 2021. A meeting will be held on November 2, 2021, to discuss and evaluate the responses received. The SBA reserves the right to reject any or all competitive responses and to cancel any ITNs. The meeting is open to the public and shall take place at the time and location shown below.

TIME: 2:00 p.m. ET until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room) 1801 Hermitage Boulevard, Tallahassee, Florida. Persons wishing to participate by phone may dial 1(888)585-9008, Participant Code 973-664-296.

Any person requiring special accommodations to participate in the meetings is asked to advise Heidi Hinz, State Board of Administration, P. O. Box 13300, Tallahassee, Florida 32317-3300, (850)413-1332, or heidi.hinz@sbafla.com at least seven (7) calendar days before the meetings.

DEPARTMENT OF CORRECTIONS

CGC1518758 FDC Wakulla Correctional Institution Dorm Renovations & New Medical Addition and Renovations

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

Allstate Construction, Inc. (CGC1518758), the Construction Manager, will receive sealed bid proposals from pre-qualified subcontractors for the FDC Wakulla Correctional Institution Dorm Renovations, New Medical Addition and Renovations project, Crawfordville, Florida, for the following work:

- 03A – Concrete
- 04A – Masonry
- 08B – Glazing
- 09A – Gypsum Board Assemblies
- 09C – Acoustical Ceilings
- 13A – Pre-Engineered Metal Building
- 28A – Electronic Systems
- 28B – Fire Alarm

Pre-Bid Site Conference will be held on September 21, 2021, 10:00 a.m. Eastern Time at the project site, located at 110 Melaleuca Drive, Crawfordville, FL 32327.

Background checks are required prior to the meeting.

Sealed Bid Proposals will be received until 2:00 p.m. Eastern Time on October 7, 2021, at Allstate Construction, Inc., 5718 Tower Road, Tallahassee, FL 32303.

Bid Proposal documents and background check forms are available from Allstate Construction, Inc. Email: hmartin@allstateconstruction.com Phone: (850)514-1004 Allstate Construction, Inc. reserves the right to waive any irregularities and or reject any and all Bid Proposals.

**Gainesville-Alachua County Regional Airport Authority
RE-ADVERTISEMENT
REQUEST FOR LETTERS OF INTEREST # 21-004
FOR CONSTRUCTION OF AN AIRCRAFT HANGAR
FACILITY**

AT THE GAINESVILLE REGIONAL AIRPORT

The Gainesville-Alachua County Regional Airport Authority (GACRAA) is soliciting Letters of Interest from firms interested in partnering with the GACRAA in financing the construction and subsequent lease of an aircraft hangar of up to 12,000 s.f. The facility may include extensions for office and restroom space but must fit within the designated lot adjacent to 4375 NE 48th Ave. Those wishing to see the proposed hangar site should contact Lynn Noffsinger at the email address below. To receive a copy of the RFI package contact Lynn Noffsinger, Contracts Administrator at lynn.noffsinger@flygainesville.com. The RFI will remain open until 4:30 p.m. on September 17, 2021. Letters of Interest and supporting documents may be submitted via e-mail to Ms. Lynn Noffsinger, Contracts Administrator at lynn.noffsinger@flygainesville.com or delivered to the Authority’s Administrative Office, Gainesville Regional Airport, Attn: Lynn Noffsinger, 3880 N.E. 39th Avenue, Suite A, Gainesville, FL 32609.

Submissions received after 4:30 p.m. on September 17, 2021, will not be considered. Envelopes should be clearly marked RFI #21-004, “LOI Regarding Hangar Construction and Lease”. The official clock is located in the Authority’s Administrative Office. Email submissions should have Request for Letters of Interest 21-004 as the subject line.

GACRAA has identified the need for larger hangars to accommodate business jets and facilities for Specialized Aviation Services Organizations (SASO) serving the flying public. Such services may include aircraft charter, aircraft mechanical services, aircraft electronics repair and installation (avionics shop), air ambulance services, etc. The GACRAA will consider proposals by those wishing to provide private aircraft storage, however, GACRAA places a high value on proposals providing needed aviation services to the public and significant employment.

The hangar facility and proposed services must conform with GACRAA’s Minimum Standards and Requirements for

Aeronautical Activities at the Gainesville Regional Airport and GACRAA’s Private Hangar and Ancillary Office Space Minimum Standards.

GACRAA has designated approximately \$450,000 of funding toward completion of the facility. The successful Proposer will provide the balance of the project cost to the GACRAA or to a construction trust account to ensure timely completion of the facility.

All interested Proposers shall submit a Letter of Interest on Company’s letterhead signed by a Principal of the Company along with a \$10,000 (ten thousand and 00/100 dollars) Certified Check or Cashier’s Check as a good faith security deposit toward timely negotiation and execution of an Agreement with GACRAA. Upon selection of the favored Proposer, the security deposit of those proposer’s not selected shall be returned without interest. Should the selected Proposer choose not to enter into a good faith negotiation with GACRAA, the Proposer shall forfeit the security as liquidated damages, at the discretion of GACRAA.

By: Allan J. Penksa, Chief Executive Officer, Gainesville Regional Airport

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, August 24, 2021 and 3:00 p.m., Monday, August 30, 2021.

Rule No.	File Date	Effective Date
59G-6.010	8/25/2021	9/14/2021
60Q-3.001	8/25/2021	9/14/2021
60Q-3.002	8/25/2021	9/14/2021
60Q-3..004	8/25/2021	9/14/2021
60Q-3.007	8/25/2021	9/14/2021
60Q-3.009	8/25/2021	9/14/2021
60Q-3.0111	8/25/2021	9/14/2021
60Q-3.012	8/25/2021	9/14/2021
60Q-3.017	8/25/2021	9/14/2021
60Q-3.018	8/25/2021	9/14/2021
60Q-6.019	8/25/2021	9/14/2021
60Q-3.022	8/25/2021	9/14/2021
60Q-3.024	8/25/2021	9/14/2021
60Q-3.029	8/25/2021	9/14/2021

60Q-3.031	8/25/2021	9/14/2021
60Q-3.032	8/25/2021	9/14/2021
62-620.610	8/25/2021	9/14/2021
64-8.001	8/27/2021	9/16/2021
65DER21-1	8/26/2021	8/26/2021

**LIST OF RULES AWAITING LEGISLATIVE
APPROVAL SECTIONS 120.541(3), 373.139(7)
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Holman Automotive Inc., DBA Lauderdale MINI, line-make MNNI

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BMW of North America LLC, intends to allow the relocation of Holman Automotive Inc., DBA Lauderdale MINI as a dealership for the sale of automobiles manufactured by Mini Cooper (line-make MNNI) from its present location at 2125 South Federal Highway, Fort Lauderdale, (Broward County), Florida, 33316, to a proposed location at 1441 South Federal Highway, Fort Lauderdale, (Broward County), Florida 33316, on or after September 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Holman Automotive Inc are dealer operator(s): Melinda K. Holman, 1441 South Federal Highway, Fort Lauderdale, Florida 33316, principal investor(s): Melinda K. Holman, 1441 South Federal Highway, Fort Lauderdale, Florida 33316, Katherine A. Mullin, 1441 South Federal Highway, Fort Lauderdale, Florida 33316.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Lawrence P. Demski, BMW of North America LLC, 300 Chestnut Ridge Road, Woodcliff Lake, New Jersey 07677. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Exotics of Naples, LLC, line-make LAMO
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Automobili Lamborghini America, LLC, intends to allow the establishment of Exotics of Naples, LLC, as a dealership for the sale of automobiles manufactured by Automobili Lamborghini America LLC (line-make LAMO) at 5102 Tamiami Trail, Naples, (Collier County), Florida 34113, on or after September 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Exotics of Naples, LLC are dealer operator(s): Warren Zinn, 1444 West 28 Street, Miami, Florida 33140; principal investor(s): Lawrence Zinn, 2142 North East 122nd Road, North Miami, Florida 33181, Erik Day, 1115 South Rio Vista Blvd, Fort Lauderdale, Florida 33316, Warren Zinn, 1444 West 28 Street, Miami, Florida 33140.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Leonardo Laviola, Automobili Lamborghini America, LLC, 2200 Ferdinand Porsche Drive, Herndon, Virginia 20171. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Firex, LLC, DBA EWheelz, line-make STAR
Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services Inc., intends to allow the establishment of Firex, LLC, DBA EWheelz as a dealership for the sale of low-speed vehicles manufactured by JH Global Services Inc., (line-make STAR) at 501 South 8th Street, Fernandina Beach, (Nassau County), Florida 32034, on or after September 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Firex, LLC, DBA EWheelz are dealer operator(s): Ender Aslangeciner, 501 South 8 Street, Fernandina Beach, Florida 32034-3611, principal investor(s): Ender Aslangeciner, 501 South 8 Street, Fernandina Beach, Florida 32034-3611.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2023, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Fixed need pool projections as published in the August 18, 2021 edition of the Florida Administrative Register, are being revised due to an error in the fixed need pool calculations. The fixed need pool is revised as follows:

Hospice Program Net Need

Service Area Net Need	
District 1	1
State Total	4

Hillsborough County Public Schools
 EMERGENCY RULE OF THE SCHOOL BOARD OF HILLSBOROUGH COUNTY

WHEREAS, Article IX, § 1 of the Florida Constitution provides for a uniform, efficient, safe, secure, and high-quality system of free education; and

WHEREAS, To achieve a uniform, efficient, and safe school system, the Florida Constitution created school boards (Art. IX); and

WHEREAS, The Florida Constitution grants the school boards the right to “operate, control, and supervise all free public schools.” See Art. IX, § 4 (Fla. Const.); and

WHEREAS, The School Board of Hillsborough County, Florida (the “School Board”) is a duly elected body; and

WHEREAS, The School Board is responsible for the “proper attention to health, safety, and other matters relating to the welfare of students.” Fla. Stat. § 1001.42(8)(a); and

WHEREAS, The School Board also has supplemental powers to “adopt programs and policies to ensure appropriate response in emergency situations.” Fla. Stat. § 1001.43(7); and

WHEREAS, Hillsborough County Public Schools is the seventh largest school district in the United States with approximately 214,920 number of students and approximately 24,596 number of staff; and

WHEREAS, The School Board of Hillsborough County values the health, safety, and welfare of its students and the district staff; and

WHEREAS, The Delta variant of COVID-19 has been shown to be highly transmissible; and

WHEREAS, the Governor of Florida issued Executive Order 21-175 which in part directed the Florida Department of Health and the Florida Department of Education to immediately execute emergency rule to ensure safety protocols for controlling the spread of COVID-19 in schools; and

WHEREAS, The Florida Department of Health executed Emergency Rule 64DER21-12 which provides in part “Students may wear masks or facial covering as a mitigation measure; however, the school must allow for a parent or legal guardian of the student to opt-out the student from wearing a face covering or mask”; and

WHEREAS, The 2021-2022 school year began on August 10, 2021 in Hillsborough County; and

WHEREAS, As of August 18, 2021 the school district released the following information showing 10,384 students in isolation or in quarantine and 338 employees in isolation or quarantine; and

WHEREAS, Based on the large number of quarantines and cases, there was an immediate danger to public health, safety, and welfare that required emergency action; and

WHEREAS, The Chair of the School Board called an Emergency meeting of the School Board to immediately address the emergency; and

WHEREAS, The School Board of Hillsborough County met in Emergency session on August 18, 2021; and

WHEREAS, The School Board of Hillsborough County heard from the Hillsborough County Department of Health and medical experts and doctors from Tampa General Hospital; and

WHEREAS, The Hillsborough County Department of Health provided data about the spread of COVID-19 in Hillsborough County that is attached to this Rule as Exhibit A; and

WHEREAS, The first week of school in August 2020, 51 students and 17 staff reported a positive COVID-19 diagnosis; and

WHEREAS, The first week of school in August 2021, 307 students and 59 staff reported a positive COVID-19 diagnosis; and

WHEREAS, Of the approximately 214,920 number of students within the district, 14.7% are under the age of 12, and therefore, not eligible for the vaccine at this time (in addition to other, older students, who may not be able to take the vaccine for reasons unrelated to their age); and

WHEREAS, The doctors and medical experts from Tampa General testified that the wearing of masks and vaccines are the most effective tools for controlling the spread of COVID-19 in schools; and

WHEREAS, Vaccination and masks are the most effective practice to mitigate any type of transmission in the school setting. Masks protect the wearer and those around them by protecting against the transmission of large droplets from child to another.

WHEREAS, Mask usage is beneficial to keeping children in school for in-person learning because when two students both wear masks and one tests positive for COVID-19, this is not considered a close contact, thereby eliminating the need for the student who did not test positive for COVID-19 to quarantine; and

WHEREAS, The U.S. Food & Drug Administration (“FDA”) previously stated: “There is no adequate, approved, and available alternative to the emergency use of face masks for source control by the general public ... to help prevent the spread of the virus due to face mask shortages during the COVID-19 pandemic”; and

WHEREAS, The 7-day average positivity rate for COVID-19 in Hillsborough County as of August 14 is 21.73%; and

WHEREAS, On August 14, 2020, the 7-day average positivity rate in Hillsborough County was 8.65%; and

WHEREAS, The Re-opening Plan for Hillsborough County Public Schools in the 2020-2021 school year approved by the state had a mandatory facial covering requirement with an opt-out option for parents with a medical certification (The medical certification form is attached as Exhibit B); and

WHEREAS, The School Board of Hillsborough County adopted the same facial covering requirement previously approved by the state during a time when the positivity rate was much lower than it is currently (The Districts Reopening Plan for 20-21 is attached as Exhibit C); and

WHEREAS, The School Board’s mandatory facial covering requirement from the Re-opening Plan for Schools in the 2020-2021 approved plan was found to be constitutional. *See Levonas, et al., v. Hillsborough County School Board, Florida and Superintendent Addison Davis*, Case No. 20-CA-6542 (Fla. 13th Cir. Ct., Dec. 15, 2020) (The case is attached as Exhibit D); and

WHEREAS, The district will honor, to the greatest extent possible, the medical exemptions of the students who opted out of the facial covering requirement last school year so those parents will not have to complete a new form; and

WHEREAS, The Emergency Rule executed by the Department of Health does not prohibit the requirement of a medical certification for opting out; and

WHEREAS, The Emergency Rule adopted by the School Board of Hillsborough County gives the decision opting out of the facial covering requirement to the parent with a medical certification; and

WHEREAS, Masks are not considered medical devices or medical treatment; (*See Levonas*); and

WHEREAS, The Center for Disease Control (“CDC”) recommends children in schools wear facial coverings indoors (The CDC Guidelines are attached as Exhibit E).

NOW, THEREFORE, THE SCHOOL BOARD OF HILLSBOROUGH COUNTY ENACTS THE FOLLOWING EMERGENCY RULE PURSUANT TO SECTION 120.54 FLORIDA STATUTES:

I. Subject to the medical exception below that a parent may choose to utilize to opt-out of this Rule, all individuals, including students, teachers, staff, and employees, shall wear a facial covering that covers both the nose and mouth at all times while at or inside any building, facility, or bus or other vehicle owned, leased, or operated by the School Board.

II. Medical Exemption. A face mask will not be required when a face covering would cause an impairment due to an existing health condition (medical

certification required). In order for a student to claim an exemption due to an existing health condition, the district will require medical certification from a licensed health care provider that the student has a medical, physical or psychological condition that prevents the student from being able to safely wear a face covering, and description of the medical reason.

- a. The Face Covering Medical Exemption Form is attached hereto as Exhibit B.
- b. Students with an approved exemption from on file from the 2020-2021 school year are not required to file a new exemption form for the 2021-2022 school year.

III. Duration of Emergency Rule. This Emergency Rule was approved by the School Board on August 18, 2021, for the thirty-day period commencing on Thursday, August 19, 2021 through and including Friday, September 17, 2021.

Basis for Emergency Rule. This Emergency Rule is based upon the School Board’s findings at the Emergency Session held August 18, 2021, including, but not limited to, the number of students and staff in isolation and quarantine, the testimony from the doctors and medical experts from Tampa General and Florida Department of Health, who testified that the wearing of masks and vaccines are the most effective tools for controlling the spread of COVID-19 in schools, and the extremely concerning daily increase in students, teachers, and staff testing positive with COVID-19 or subject to quarantine.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
AUGUST 23, 2021 AND AUGUST 27, 2021

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

5C-18.001	8/23/21	9/12/21	47/75	47/132
5C-18.003	8/23/21	9/12/21	47/75	47/132
5C-18.004	8/23/21	9/12/21	47/75	47/132
5C-18.007	8/23/21	9/12/21	47/75	47/132
5C-18.010	8/23/21	9/12/21	47/75	47/132

Division of Agricultural Water Policy

5M-1.001	8/23/21	9/12/21	47/04	47/125
5M-1.008	8/23/21	9/12/21	47/04	47/116
5M-1.009	8/23/21	9/12/21	47/04	47/116

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

59G-6.010	8/25/21	9/14/21	47/117
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DEPARTMENT OF MANAGEMENT SERVICES

Division of Administrative Hearings

60Q-3.001	8/25/21	9/14/21	47/133
60Q-3.002	8/25/21	9/14/21	47/133
60Q-3.004	8/25/21	9/14/21	47/133
60Q-3.007	8/25/21	9/14/21	47/133
60Q-3.009	8/25/21	9/14/21	47/133
60Q-3.0111	8/25/21	9/14/21	47/133
60Q-3.012	8/25/21	9/14/21	47/133
60Q-3.017	8/25/21	9/14/21	47/133
60Q-3.018	8/25/21	9/14/21	47/133
60Q-3.019	8/25/21	9/14/21	47/133
60Q-3.022	8/25/21	9/14/21	47/133
60Q-3.024	8/25/21	9/14/21	47/133
60Q-3.029	8/25/21	9/14/21	47/133
60Q-3.031	8/25/21	9/14/21	47/133
60Q-3.032	8/25/21	9/14/21	47/133

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-620.610	8/25/21	9/14/21	47/144
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DEPARTMENT OF HEALTH

64-8.001	8/27/21	9/16/21	47/168
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DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

65DER21-1	8/26/21	8/26/21	47/168
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES
E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105
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Division of State Employees’ Insurance

60P-1.003	11/5/2019	**/**/****	45/191
60P-2.002	11/5/2019	**/**/****	45/191
60P-2.003	11/5/2019	**/**/****	45/191

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/2015 **/**/**** 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
