

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:
64B6-2.003 Licensure by Examination
PURPOSE AND EFFECT: The proposed rule amendment is intended to update the language and application.
SUBJECT AREA TO BE ADDRESSED: Rule text and application
RULEMAKING AUTHORITY: 456.013, 456.017(1)(c), (6), 484.044, 484.0447 FS.
LAW IMPLEMENTED: 456.017(1)(c), (6), 484.045, 456.013, 456.0635, 484.0447 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3257.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:
64B7-23.001 Definitions
PURPOSE AND EFFECT: To further define massage therapy assessment as stated in HB 245.
SUBJECT AREA TO BE ADDRESSED: Definitions.
RULEMAKING AUTHORITY: 480.035(7) FS.
LAW IMPLEMENTED: 480.003 FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: September 23, 2021 from 9:00 am to 12:00 noon
PLACE: Please join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/463129405>
You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 866 899 4679
- One-touch: tel:+18668994679
United States: +1 (571) 317-3116
- One-touch: tel:+15713173116
Access Code: 463-129-405
Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 463 129 405
Or dial directly: 463129405@67.217.95.2 or 67.217.95.2##463129405
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Kama.Monroe@flhealth.gov.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:
64B7-32.005 Minimum Standards for Colonics Irrigation Training Programs
PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language and make consistent with HB 245.
SUBJECT AREA TO BE ADDRESSED: Clarify language and make consistent with HB 245
RULEMAKING AUTHORITY: 480.035(7), FS.
LAW IMPLEMENTED: 480.033(9), 480.041(1)(b), FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Kama.Monroe@flhealth.gov.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
 64B8-9.0091 Requirement for Physician Office Surgery Registration; Inspection or Accreditation

PURPOSE AND EFFECT: The Board proposes the development of rule a amendment to update the rule language regarding physician registration.

SUBJECT AREA TO BE ADDRESSED: The rule language regarding physician registration.

RULEMAKING AUTHORITY: 458.309(1), 458.328(2) FS.

LAW IMPLEMENTED: 456.069, 458.328 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.: RULE TITLES:
 68B-14.0035 Size Limits: Amberjacks, Black Sea Bass, Gray Triggerfish, Grouper, Hogfish, Red Porgy, Snapper

68B-14.00355 Size Limits for Importation and Sale
 68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

68B-14.0039 Recreational Grouper and Tilefish Seasons
 68B-14.005 Regulation and Prohibition of Certain Harvesting Gear: Allowable Gear, Incidental Bycatch, Violation

PURPOSE AND EFFECT: The Commission will consider a proposal for the limited, highly regulated recreational harvest of goliath grouper. The effect of the rule amendments would be to establish a limited-entry special use opportunity for recreational harvest of goliath grouper with associated regulations such as a bag limit, area and seasonal closures, size limits, and gear regulations.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include recreational

license and tagging requirements, a bag limit, area and seasonal closures, size limits, gear restrictions and requirements, and post-harvest requirements.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NOS.: RULE TITLES:
 69A-37.501 Definitions
 69A-37.502 Firefighter Assistance Grant Program

PURPOSE AND EFFECT: The Firefighter Assistance Grant Program was established to provide funding to volunteer fire departments and combination fire departments to use to offer volunteer firefighter training and procure necessary firefighter personal protective equipment, self-contained breathing apparatus equipment, and fire engine pumper apparatus equipment. The proposed amendments will update National Fire Prevention Association (NFPA) standards to the latest versions, update when grant money can be awarded and how it may be used, and make other necessary updates.

SUMMARY: The proposed amendments will update the Firefighter Assistance Grant Program by incorporating the most current standards of NFPA 1851, Standard on Selection, Care, and Maintenance of Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting, and NFPA 1852, Standard on Selection, Care, and Maintenance of Open-Circuit Self-Contained Breathing Apparatus (SCBA); authorize the purchase of two protective hoods and two high pressure tanks; and make other necessary revisions.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the potential impact of the proposed rule amendments determined that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.135(3) FS.

LAW IMPLEMENTED: 633.135 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW(IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: September 24, 2021, at 10 a.m.

PLACE: Via teleconference using the following dial-in information: (850) 413-1558, ID 153272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Charlie Frank at (352) 369-2830 or Charles.Frank@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Charlie Frank at (352)369-2830 or Charles.Frank@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.501 Definitions.

(1) The following terms will have these meanings for purposes of Rules 69A-37.501 and 69A-37.502, F.A.C.:

(1) through (5) renumbered as (a) through (e) No change.

(f) (6) “Personal protective equipment” (PPE) means the firefighter personal protective equipment, including structural firefighting protective ensembles and individual ensemble elements that complies ~~comply~~ with NFPA® 1851, Standard on

Selection, Care, and Maintenance of Protective Ensembles for Structural Fire Fighting and Proximity Fire Fighting ~~Handbook~~ (2020 ~~2014~~ Edition), which is hereby incorporated by reference. ~~NFPA®-1851 is copyrighted material that cannot be copied but may be:~~ (i) viewed during regular business hours at ~~the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida;~~ (ii) accessed in a read only, non-printable, non-downloadable format at ~~the NFPA’s free access website at http:www.nfpa.org/codes and standards/free access;~~ or (iii) purchased by writing to the NFPA at ~~1 Batterymarch Park, Quincy, Massachusetts 02169-7471.~~ For purposes of the Firefighter Assistance Grant Program, one set of PPE includes the following:

(a) through (d) renumbered as 1. through 4. No change.

5. (e) ~~Two One~~ protective hoods ~~hood~~;

(f) through (h) renumbered as 6. through 8. No change.

(g) (7) “Self-contained breathing apparatus” (SCBA) means the breathing apparatus that complies with the NFPA® 1852, Standard on Selection, Care, and Maintenance of Open-Circuit Self-Contained Breathing Apparatus (SCBA) (2019 ~~2013~~ Edition), which is hereby incorporated by reference. ~~NFPA®-1852 is copyrighted material that cannot be copied but may be:~~ (i) viewed during regular business hours at ~~the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida;~~ (ii) accessed in a read only, non-printable, non-downloadable format at ~~the NFPA’s website at http:www.nfpa.org/codes and standards/free access;~~ or (iii) purchased by writing to the NFPA at ~~1 Batterymarch Park, Quincy, Massachusetts 02169-7471.~~ SCBA issued under this grant program must ~~shall~~ have automatic-on or integrated personal alert safety system (PASS) devices. For purposes of the Firefighter Assistance Grant Program, one SCBA set includes the following:

1. (a) ~~Two One~~ high pressure tanks ~~tank~~;

(b) through (e) renumbered as 2. through 5. No change.

(h) (8) “Pumper fire apparatus” means a vehicle designed to be used by a fire service provider under emergency conditions to transport personnel and equipment and to support the suppression of fires and mitigation of other hazardous situations. This definition does not include aerial devices. For purposes of the Firefighter Assistance Grant Program, this apparatus shall fully comply with Chapter 5 of the NFPA® 1901, Standard for Automotive Fire Apparatus (2016 Edition), which is hereby incorporated by reference. ~~Chapter 5 of NFPA® 1901 is copyrighted material that cannot be copied but may be:~~ (i) viewed during regular business hours at ~~the Division of State Fire Marshal, 325 John Knox Road, The Atrium, Third Floor, Tallahassee, Florida;~~ (ii) accessed in a read only, non-printable, non-downloadable format at ~~the NFPA’s free access website at http:www.nfpa.org/codes and standards/free access;~~ or (iii)

~~purchased by writing to the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471.~~

(9) renumbered as (i) No change.

(2) The Department has determined that posting the NFPA standards referenced in paragraphs (1)(f), (g), and (h) on the Internet for purposes of public examination and inspection would constitute a violation of federal copyright law. These copyrighted materials may be:

(a) Obtained by contacting the NFPA at 1 Batterymarch Park, Quincy, Massachusetts 02169-7471; Phone 1-800-344-3555; Website: www.nfpa.org;

(b) Accessed in a read-only, non-printable, non-downloadable format at the NFPA's website at: <https://www.nfpa.org/Codes-and-Standards/All-Codes-and-Standards/Free-access>; or.

(c) Viewed during regular business hours at:

1. The Division of State Fire Marshal, 325 John Knox Road, Third Floor, Atrium Building, Tallahassee, Florida 32303; or

2. The Florida Administrative Code and Register, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS. History—New 3-7-17, Amended _____.

69A-37.502 Firefighter Assistance Grant Program.

(1) The Firefighter Assistance Grant Program is established pursuant to Section 633.135, F.S. The Firefighter Assistance Grant Program is created within the Division of State Fire Marshal to improve the emergency response capability of volunteer fire departments and combination fire departments. The program ~~will~~ shall provide financial assistance to improve firefighter safety and enable such fire departments to provide firefighting, emergency medical, and rescue services to their communities. This grant program will ~~shall~~ only be carried out when funds have been allocated by the legislature to the Division for the grant period. To participate in the Firefighter Assistance Grant Program, an eligible fire service provider must ~~shall~~ mail a completed Form DFS-K4-2174, Application for Firefighter Assistance Grant Program, to the Division of State Fire Marshal, Bureau of Fire Standards and Training, 11655 N.W. Gainesville Road, Ocala, Florida 34482. Form DFS-K4-2174 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and is available at the following website ~~link~~: <http://www.myfloridacfo.com/Division/SFM/BFST/BFSTForms.htm>.

(2) No change.

(3) Eligibility.

(a) Eligible applicants are fire service providers organized and operating in the state of Florida as a volunteer fire

department or combination fire department that meet all of the following requirements:

1. Is a fire service provider as defined by paragraph 69A-37.501(1)(d), ~~subsection 69A-37.501(4)~~, F.A.C.,

2. through 5. No change.

6. Has submitted the Florida Fire Service Needs Assessment, Form DFS-K4-2191, which is incorporated by reference in Rule 69A-37.039, F.A.C., and can be found at this website ~~link~~:

<http://www.myfloridacfo.com/Division/SFM/BFST/BFSTForms.htm>. The applicant shall have completed this survey during the most recent survey period of April 1st through May 31st in the same calendar year of the Firefighter Assistance Grant Program application period start date, ~~however, for the first year of this program, the Department waives the submittal deadline;~~ and;

7. No change.

(b) through (d) No change.

(4) Ineligible organizations.

(a) Fire service providers that are federal government entities or contracted by the federal government and are primarily responsible for suppression of fires, emergency medical services, or rescue services on federal installations or land are not eligible.

(b) Fire service providers that are primarily responsible for suppression of fires, emergency medical services, or rescue services on federal or state military bases are not eligible.

(c) Fire service providers that are primarily responsible for suppression of fires, emergency medical services, or rescue services ~~for on~~ federal or state tribal nations Indian lands are not eligible.

(d) Fire brigades or any private fire department that operates independent of a municipality or county, the state of Florida, the Division, or any political subdivision of the state of Florida, including authorities and special districts, are not eligible.

(5) Notice of Firefighter Assistance Grant Program. The Division will ~~shall~~ publish notice of the availability of grants from the Firefighter Assistance Grant Program on the Division website annually after July 1st and no later than July 31st; ~~however, for the first year of this program this deadline shall not apply.~~ This notice will ~~shall~~ include:

(a) through (e) No change.

(6) Notification of Firefighter Assistance Grant Program awards.

(a) The Division will ~~shall~~ notify grantees and publish notice of grant awards on the Division website within 90 ~~60~~ days of the application submission deadline date. The grantee must ~~shall~~ notify the Division of its acceptance of the grant award within 45 ~~30~~ calendar days of award notification by email to: firefightergrant@myfloridacfo.com.

(b) The Division ~~will~~ ~~shall~~ publish on the Division website the list of all grant applicants and grant award outcomes no later than ~~90~~ ~~60~~ days after notifying grant award grantees. The Division's list ~~will~~ ~~shall~~ include: the name of each applicant, requested uses for funds sought, and the outcome of the application status. The status shall be recorded as: eligible – grant awarded; ~~or~~, eligible – funding not available; or, ineligible.

(c) No change.

(7) Supplemental grant award. The Division ~~will~~ ~~shall~~ issue supplemental grant awards to eligible grantees to replace applicants who did not respond to the notification of firefighter assistance grant awards or did not execute an agreement under subsection (6). ~~The Division shall not issue any supplemental grant awards after March 31st of the state of Florida's fiscal year for which the grants funds were allocated.~~

(8) Volunteer firefighter training.

(a) The Division ~~will~~ ~~shall~~ provide the classroom part of volunteer firefighter training using online instruction at no cost to the grantee. Additionally, the Division ~~will~~ ~~shall~~ issue grant awards to grantees to conduct the practical skill training contained in the volunteer firefighter curriculum defined in paragraph 69A-37.055(2)(a), F.A.C. Grant requests for practical skill training ~~must~~ ~~shall~~ include the following information in the narrative section of Form DFS-K4-2174, Application for Firefighter Assistance Grant Program:

1. through 6. No change.

(b) The Division ~~will~~ ~~shall~~ reimburse the grantee the pre-approved instructional costs upon receipt of documentation that the pre-approved expenses have been paid and documentation verifying the actual number of students attending the training, the dates the sessions were held, the instructor's names and certification number, and the names of the students issued a Volunteer Firefighter Certificate of Completion by the Division within the grant period. Requests for class offering approval ~~must~~ ~~shall~~ be electronically submitted using the Class Offering Approval Request, Form DFS-K4-2167, at this ~~website link~~: https://floridastatefirecollege.org/provider/pr_offering_app.asp. Form DFS-K4-2167 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C. An instructor providing training under subsection (8), must be qualified and approved by the Division. Instructors ~~must~~ ~~shall~~ electronically submit an Instructor Approval Request, Form DFS-K4-2168, to obtain Division approval prior to the first day of the course, at this ~~website link~~: https://floridastatefirecollege.org/provider/pr_instructor_app.asp. Form DFS-K4-2168 is incorporated by reference in subsection 69A-37.039(2), F.A.C., and can be obtained where indicated in subsection 69A-37.039(1), F.A.C.

(9) Personal protective equipment (PPE).

(a) The Division ~~will~~ ~~shall~~ award grants to eligible grantees to be used to purchase a ~~maximum of two sets~~ ~~set~~ of PPE that complies with the standards of NFPA® 1851 referenced in ~~paragraph 69A-37.501(1)(f), subsection 69A-37.501(6),~~ F.A.C. Grantees shall issue this PPE to members of their fire department that hold an active Volunteer Firefighter Certificate of Completion or a Certificate of Compliance issued by the Division. The grantee shall be the sole owner of all PPE purchased with grant funds awarded through the Firefighter Assistance Grant Program. This PPE shall only be assigned to firefighters that are on the roster of the fire service provider and recorded in the Division's online electronic database. This PPE shall not be relocated, distributed, gifted, or loaned to any other fire service provider, or individual, unless prior written notice is provided to the Division.

(b) In the event that an individual originally assigned the PPE separates from the grantee's volunteer or combination fire department, the PPE remains the property of the grantee, unless prior written notice is provided to the Division, and shall be newly assigned to another member of the fire department that is on the roster of the fire service provider and recorded in the Division's online electronic database.

(c) No change.

(d) Grants authorizing the purchase of PPE ~~will~~ ~~shall~~ be awarded by the Division to eligible grantees with individuals that possess an active Volunteer Firefighter Certificate of Completion or Certificate of Compliance in the following priority sequence:

1. through 3. No change.

(e) The Division ~~will~~ ~~shall~~ award grants for the purchase of PPE under paragraph (9)(d), to such grantees in the first priority under subparagraph (9)(d)1., before awarding grants to the second priority. The Division ~~will~~ ~~shall~~ then award grants for the purchase of PPE under paragraph (9)(d), to such grantees in the second priority under subparagraph (9)(d)2., before awarding PPE equipment to the third priority.

(10) Self-contained breathing apparatus (SCBA).

(a) The Division ~~will~~ ~~shall~~ award grants to eligible grantees to be used to purchase a set of SCBA that complies with the standards of NFPA® 1852 referenced in ~~paragraph 69A-37.501(1)(g), subsection 69A-37.501(7),~~ F.A.C. The SCBA purchased by a grantee with grant funds awarded through the Firefighter Assistance Grant Program shall be for the sole and proprietary use of the grantee. This SCBA may be shared to facilitate all-hazard responses with other fire service providers during emergency responses; however, this SCBA shall not be relocated, distributed, gifted, or loaned to any other fire service provider or individual.

(b) Grant awards authorizing the purchase of SCBA ~~will~~ ~~shall~~ be awarded by the Division to eligible grantees in the following priority sequence:

1. through 3. No change.

(c) The Division ~~will shall~~ award grants for the purchase of SCBA under paragraph (10)(b), to all eligible grantees in the first priority under subparagraph (10)(b)1., before awarding grants for the purchase of SCBA equipment to all eligible grantees in the second priority. The Division ~~will shall~~ initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the first priority.

(d) The Division ~~will shall~~ award grants for the purchase of SCBA under paragraph (10)(b), to all eligible grantees in the second priority under subparagraph (10)(b)2., before awarding grants for the purchase of SCBA equipment to all eligible grantees in the last priority. The Division ~~will shall~~ initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the second priority.

(e) The Division ~~will shall~~ lastly award grants for the purchase of SCBA under paragraph (10)(b), to all eligible grantees in the third priority under subparagraph (10)(b)3. The Division ~~will shall~~ initially award grants for the purchase of no more than five (5) sets of SCBA to any single grantee under the third priority.

(11) Pumper fire apparatus cost-sharing and pumper fire apparatus awards. The Division ~~will shall~~ award funds to subsidize the cost-sharing part of the grantee’s Federal Emergency Management Administration (FEMA) Assistance to Firefighters Grant (AFG) to obtain pumper fire apparatus. The Division ~~will shall~~ first award funds authorized under this rule to all eligible grantees under subsections (8), (9) and (10), prior to funding pumper fire apparatus purchase or pumper fire apparatus cost-sharing.

(a) Pumper fire apparatus cost-sharing subsidy.

1. The Division ~~will shall~~ first award funds to eligible grantees to subsidize the cost share when the grantee has been awarded a FEMA AFG grant to obtain a pumper fire apparatus. The Division ~~will shall~~ provide funds in the amount equal to, but not more than, five percent (5%) of the FEMA AFG grant awarded. Applicants under paragraph (11)(a), shall attach a copy of the FEMA AFG Summary Award Notification to Form DFS-K4-2174, Application for Firefighter Assistance Grant Program. The FEMA AFG Summary Award Notification shall include:

a. through d. No change.

2. The Division ~~will shall~~ prioritize awards of cost-sharing subsidy under paragraph (11)(a), based on the period of grant performance ending date recorded in the grantee’s FEMA AFG Summary Award Notification. Awards ~~will shall~~ be made by the Division sequentially beginning with the first award to the grantee with the earliest period of performance end date.

(b) Grant awards to purchase pumper fire apparatus.

1. The Division ~~will shall~~ award grants for the purchase of pumper fire apparatus directly to eligible grantees. The pumper

fire apparatus purchased by the grantee may be new or refurbished and shall comply with the standards in NFPA® 1901 referenced in ~~paragraph 69A-37.501(1)(h), subsection 69A-37.501(8),~~ F.A.C., at the time of the award. The grantee shall be the sole and proprietary owner of the pumper fire apparatus purchased by a grantee with grant funds awarded through the Firefighter Assistance Grant Program. The grantee shall obtain and maintain insurance coverage for the pumper fire apparatus. The pumper fire apparatus shall not be relocated, distributed, gifted, or loaned to any other fire service provider or individual. The pumper fire apparatus shall not be modified by any means without the prior written approval of the Division. Ownership of the pumper fire apparatus may not be changed without the prior written approval of the ~~Division Department~~.

2. No change.

3. The Division ~~will shall~~ award grants for the purchase of pumper fire apparatus to eligible grantees based on age of apparatus to be replaced, then based on miles on apparatus to be replaced. Any grantee that has received a grant to replace an unsafe fire apparatus shall be required to permanently remove the replaced vehicle from its vehicle inventory until deemed to be safe for operation by a certified Emergency Vehicle Technician. The grantee shall not loan, relocate, distribute, gift, sell, or transfer the unsafe fire apparatus to any other fire service provider.

Rulemaking Authority 633.135(3) FS. Law Implemented 633.135 FS. History—New 3-7-17, Amended .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Charlie Frank

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 17, 2021

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
NOTICE IS HEREBY GIVEN that on August 26, 2021, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Willowbend Community Association, Inc.
Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 21-4341

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia M. Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481 x. 6117, water.variances@watermatters.org. (J2021042-1).

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 1, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from RCA BLVD JV LLC at 3690 RCA Blvd, Palm Beach Gardens, FL, filed August 2, 2021, and advertised on August 5, 2021, in Vol. 47, No. 151, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-118).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 1, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from RCA BLVD JV LLC at 3630 RCA Blvd, Palm Beach Gardens, FL, filed August 2, 2021, and advertised on August 5, 2021, in Vol. 47, No. 151, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rules 2.8.1 and 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft/pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-119).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On September 1, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Mid America Apartment LP at 336 N Orange Ave, Orlando, FL, filed August 19, 2021, and advertised on August 25, 2021, in Vol. 47, No. 165, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.2.2, ASME A17.1, 2013 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that the Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-130).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on August 31, 2021, the Board of Optometry, received a petition for waiver or variance filed by Norman Pemberton. Petitioner is seeking a variance or waiver of subparagraphs 64B13-4.001(1)(d)2. and 3., F.A.C., which states in part that the licensure examination authorized in subsection 463.006(2), F.S., shall consist of four parts with one being the Florida Practical Examination. The Florida Practical Examination shall consist of three (3) tested skills and the Board requires passage of all three (3) skills on the same test attempt. The three (3) skills are Biomicroscopy, Binocular Indirect Ophthalmoscopy, Dilated Biomicroscopy and Non-Contact Fundus Lens Evaluation and are weighted equally. The passing score for each skill shall be seventy-five percent (75%) or better, and a passing score on each of the three (3) skills must be obtained on the same test attempt.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christina McGinnis, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; christina.mcginnis@flhealth.com. Comments on this petition should be filed with the Board of Optometry within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Securities

NOTICE IS HEREBY GIVEN that on August 31, 2021, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Franco Sciamarelli. The petition seeks a Waiver of paragraph 69W-600.0024(6)(b) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 6, 2021, 9:00 a.m. until conclusion

PLACE: This meeting will be held via webinar and teleconference. Please join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/602583509>

You can also dial in using your phone. United States: (408)650-3123, Access Code: 602-583-509

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 602 583 509 or dial directly: 602583509@67.217.95.2 or 67.217.95.2##602583509

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2022-2023 Cultural Facilities grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Teri Abstein, (850)245-6299, teri.abstein@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 16, 2021, 10:00 a.m. – 1:00 p.m.

PLACE: Flagler County's Tourist Development Council Building, 3rd Floor Conference Room, 120 Airport Road, Palm Coast, FL 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees.

A copy of the agenda may be obtained by contacting: Sandy Detherow at sandy@floridaagmuseum.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Detherow at sandy@floridaagmuseum.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Detherow at sandy@floridaagmuseum.org.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a continuation of the final hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 20210015-EI - Petition for rate increase by Florida Power & Light Company.
HEARING DATE AND TIME: Monday, September 20, 2021, 9:30 a.m.; September 21 and 22, 2021, have also been reserved for continuation of the hearing if necessary. The starting time of the next day's session will be announced at the conclusion of the prior day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING:

The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to Florida Power & Light Company's request for a rate increase and consolidation of its rates with those of Gulf Power Company, to take supplemental testimony on the Stipulation and Settlement Agreement dated August 9, 2021, and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

SPECIAL COVID -19 CONSIDERATIONS:

Due to the COVID-19 Pandemic, the Commission may limit public attendance in Room 148. As always, the public may view a live stream of the hearing online using the link available at

<http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 14, 2021, 10:00 a.m.

PLACE: This is a meeting conducted by means of communications media technology via Microsoft Teams.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agricultural and Green Industry Advisory Committee meeting: Anyone who wishes to provide public input will be able to do so by joining the meeting via Microsoft Teams. An additional telephone connection is available at (786)749-6127 and entering conference code 969-821-241. Instructions regarding viewing of and participation in the meeting are available at WaterMatters.org or by calling 1(800)423-1476 and requesting assistance.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, x4747; or email to ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara.Matrone@WaterMatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4605 EXE0803.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 13, 2021, 10:00 a.m.

The C-43 West Basin Storage Reservoir Water Quality Component

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

<https://sfwmd->

[gov.zoom.us/webinar/register/WN_r8kHonS6RuaoGwcZgygLEQ](https://sfwmd-gov.zoom.us/webinar/register/WN_r8kHonS6RuaoGwcZgygLEQ)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District (SFWMD) and Caloosahatchee (C-43 West Basin Storage) Reservoir Water Quality Component Working Group announces a public meeting to present findings of the Water Quality Component Plan Selection and take public comment. The Water Quality Component selected alternative will be presented.

The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:

<https://sfwmd->

[gov.zoom.us/webinar/register/WN_r8kHonS6RuaoGwcZgygLEQ](https://sfwmd-gov.zoom.us/webinar/register/WN_r8kHonS6RuaoGwcZgygLEQ)

This link will go live at approximately 10:00 a.m. on September 13, 2021.

All of this meeting will be conducted via media technology.

One or more members of the Governing Board of the South Florida Water Management District may attend these meetings.

No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Kim Fikoski, (239)338-2929, ext. 7737, or kfikoski@sfwmd.gov, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kim Fikoski, kfikoski@sfwmd.gov, (239)338-2929, ext. 7737.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 13, 2021, 5:00 p.m., SFWMD Recreational Public Forum

PLACE: This meeting will be conducted via Zoom, a media technology free for the public to use.

<https://sfwmd->

[gov.zoom.us/webinar/register/WN_hehwX8hZTPSQN1xzXh4bkg](https://sfwmd-gov.zoom.us/webinar/register/WN_hehwX8hZTPSQN1xzXh4bkg)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SFWMD Recreational Public Forum is an important public discussion regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting

by utilizing the following link: https://sfwmd-gov.zoom.us/webinar/register/WN_hehwX8hZTPSQN1xzXh4bkg

This link can also be found on the District's website at

www.SFWMD.gov/meetings, and will go live at approximately 5:00 p.m. on September 13, 2021.

All of this meeting will be conducted via media technology.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at ybonilla@sfwmd.gov, or at

<https://www.sfwmd.gov/news-events/meetings>, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by

contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla at ybonilla@sfwmd.gov

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2021, 9:00 a.m.

PLACE: Hyatt Regency Sarasota 1000 Blvd of The Arts, Sarasota, FL 34236 or Dial: 866-528-2256 Access Code: 4875556

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Governance & Compensation Committee Meeting

A copy of the agenda may be obtained by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Elizabeth Loving at eloving@spaceflorida.gov or (321)730-5301 x241.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2021, 10:00 a.m.

PLACE: United States: (408)650-3123, Access Code: 270-778-813 or you can join online at <https://global.gotomeeting.com/join/270778813>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Hurricane Research Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 13, 2021, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Swimming Pool Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: September 22, 2021, 10:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679; Meeting ID/Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Swimming Pool Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Accessibility Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: September 23, 2021, 9:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679; Meeting ID/Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Special Occupancy Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: September 24, 2021, 9:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>.

Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925, public point of access: Department of Business and Professional Regulation, Conference Room C521, 2601 Blair Stone Road, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Marlita Peters as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Special Occupancy Technical Advisory Committee Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Fire Technical Advisory Committee announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2021, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Robert Benbow as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Fire Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Energy Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: September 30, 2021, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Mechanical Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 1, 2021, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Mechanical Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Building Code Administration Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 1, 2021, 10:00 a.m., or upon the conclusion of the meeting of the Mechanical Technical Advisory Committee, whichever comes later.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Marlita Peters as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marlita Peters, Building Code Administration Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Electrical Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 4, 2021, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Electrical Technical Advisory Committee of the Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1824 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Roofing Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 4, 2021, 9:00 a.m., or upon the conclusion of the meeting of the Electrical Technical Advisory Committee, whichever comes later.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Robert Benbow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Roofing Technical Advisory Committee of the Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1824 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Plumbing Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 4, 2021, 10:00 a.m., or upon the conclusion of the meeting of the Roofing Technical Advisory Committee, whichever comes later.

PLACE: Sheraton Orlando North Hotel, 600 North lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Plumbing Technical Advisory Committee of the Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, or call (850)487-1824 or by accessing the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Structural Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 5, 2021, 8:00 a.m.

PLACE: Sheraton Orlando North Hotel, 600 North Lake Destiny Road, Maitland, FL 32751.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Fire Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2021, 10:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following petitioners for declaratory statement:

DS 2021-041 by Brian Ray of OFK Ocala LLC

DS 2021-044 by Roslyn Chancey

To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Robert Benbow as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Fire Technical Advisory Committee with the Office of Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission, Energy Technical Advisory Committee, announces a workshop to which all persons are invited.

DATE AND TIME: October 7, 2021, 1:00 p.m., upon the conclusion of the meeting of the Structural Technical Advisory Committee, whichever comes later.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2021 changes to the International Building Codes (I-Codes) and provide recommendations to the Commission regarding those changes, as applicable.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2021, 4:00 p.m. – 7:00 p.m.

PLACE: Manatee County Central Library, Auditorium, 1301 Barcarrota Blvd., West Bradenton, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on the draft Underground Injection Control Class I Injection Well System Construction and Testing Permit for Manatee County Utilities' Piney Point Injection Well (UIC Permit No. 0322708-002-UC/II, WACS Facility ID: 101607), to construct and operationally test one non-hazardous Class I injection well (IW-1) and one dual-zone monitor well (DZMW-1) for the disposal of industrial wastewater from the Manatee County Piney Point Facility. The Piney Point Injection Well, is located at 3105 Buckeye Road, Palmetto, in Manatee County, Florida. The maximum injection rate for IW-1 shall be 2,813 gallons per minute (GPM) or 4.05 million gallons per day (MGD). The injection well will be constructed with a 20-inch diameter casing set to 1,950 feet below land surface (bls), a 11.75-inch diameter tubing set to 1,950 feet bls with a cemented annulus, and a total depth of 3,300 feet bls. The dual-zone monitor well DZMW-1 will be completed in the Upper Floridan Aquifer from 600 to 650 feet bls and from 900 to 950 feet bls, with final monitoring intervals determined based on in site testing.

During the public comment period provided in Rule 62-528.315, Florida Administrative Code (F.A.C.), any interested person may submit written comments on the draft permit. All significant comments shall be considered in making the final decision and shall be answered as provided in Rule 62-528.330, F.A.C.

A copy of the agenda may be obtained by contacting: Annette G. Roberts, Engineering Specialist III, Florida Department of Environmental Protection, Aquifer Protection Program by U.S. Mail, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32399-2400; or by phone: (850)245-8336. A copy of the agenda, permit application, and related information are also available by using the below internet link and viewing the agenda and related application information at: <https://bit.ly/3sqokhj>.

The files associated with this draft permit are also available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except state holidays, at the Department of Environmental Protection, Aquifer Protection Program, 2600 Blair Stone Road, MS 3530, Tallahassee, Florida 32399-2400. Written comments shall be submitted to the Department of Environmental Protection, Aquifer Protection Program, or to the Department during the public meeting. Persons wishing to enter oral comment into the record at the public meeting will be able to do so on an individual basis

at an oral comment station. All oral or written public comments should be provided to the Department prior to the conclusion of the public meeting on the subject draft permit application. Comments may also be submitted via e-mail to APP@FloridaDEP.gov. All comments received within the 30-day period and through the conclusion of the public meeting will be considered in formulation of the Department's final decision regarding permit issuance.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Annette G. Roberts as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Annette G. Roberts as listed above.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2021, 8:30 a.m.

PLACE: Augustus B Turnbull Conference Center, 555 W. Pensacola St., Tallahassee, FL 32306

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Medical Quality Assurance Long-Range Policy Planning meeting previously noticed for September 17, 2021, has been postponed. This meeting will be rescheduled.

A copy of the agenda may be obtained by contacting: NA

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry- Anesthesia Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2021, 1:00 p.m. ET

PLACE: Doubletree by Hilton Orlando East-UCF Area, 12125 High Tech Avenue, Orlando, FL 32817, (407)275-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Anesthesia Committee Meeting.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2021, 7:30 a.m. ET
PLACE: Doubletree by Hilton Orlando East-UCF Area, 12125 High Tech Avenue, Orlando, FL 32817 (407) 275-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Board Business.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a CHANGE TO THE PLACE of the public meeting which was published in the Florida Administrative Register on November 20, 2020, in volume 46/227.

DATE AND TIME: October 1, 2021, 9:00 a.m. ET
PLACE: Please join my meeting from your computer, tablet or telephone using GoToMeeting at <https://global.gotomeeting.com/join/854388965> or by telephone (Toll Free) 1(866)899-4679 or (571)317-3116 using Access Code: 854-388-965

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting the board office at (850)245-4292 or by visiting our website at <https://floridaspodiatricmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting the board office at (850)245-4292.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the board office at (850)245-4292.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 1:30 p.m. – 3:00 p.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health at IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Dept. of Health at IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Dept. of Health at IRB@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2021, 10:00 a.m.

PLACE: The workshop will be available by telephone and webinar.

The registration information is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2021/2021-101>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2021-101 Elderly Housing Community Loan.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850)488-4197

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rita Guzman, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rita Guzman, (850)488-4197.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2021, 2:00 p.m.

PLACE: The workshop will be available by telephone and webinar.

The registration information is posted to the following website: <https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2021/2021-204>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2021-204 HC Financing for the Preservation of Existing Affordable Multifamily Housing Developments.

A copy of the agenda may be obtained by contacting: Rita Guzman, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rita Guzman, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rita Guzman, (850)488-4197.

GULF CONSORTIUM

The Gulf Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2021, 4:00 p.m. ET

PLACE: This meeting will be conducted exclusively via teleconference. Interested persons may participate by telephone via the following: Dial in Number: (669)224-3217, Participant Passcode: 865-760-109

Interested persons who wish to participate may also contact Valerie Seidel at (407)629-2185 ext. 104 or vseidel@balmoralgroup.us at least three (3) days in advance of the meeting to arrange for access to be provided to the teleconference at the following location: The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789

Please note that in light of the current situation surrounding the COVID-19 virus and to limit public gatherings in accordance with Federal and State directives, interested persons who wish to participate are encouraged to do so remotely via telephone, utilizing the contact information described above.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will meet to hold a board of director's preview meeting including the status of grant applications and grants, review financials, review the budget for the next calendar year, and conduct other business at the discretion of the committee.

A copy of the agenda may be obtained by contacting: www.gulfconsortium.org or by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: www.gulfconsortium.org or by contacting: General Manager at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 20, 2021, 10:00 a.m. until completion of agenda, Finance Committee Meeting

PLACE: Join Zoom Meeting:
<https://us06web.zoom.us/j/88970631835?pwd=T2t2UTNzajhP>

Mm83Yld0OG5SMUhwUT09, Meeting ID: 889 7063 1835, Passcode: 656008

One tap mobile:

+19292056099,,88970631835#,,,,*656008# US (New York)

+13017158592,,88970631835#,,,,*656008# US (Washington DC)

Dial by your location:

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 889 7063 1835, Passcode: 656008

Find your local number: <https://us06web.zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTURibE5EczhsclDdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 15, 2021, 9:30 a.m. – 10:30 a.m., Disaster Preparedness/Recovery Workgroup Meeting

PLACE: Join Zoom Meeting: <https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTURibE5EczhsclDdz09>, Meeting ID: 917 0566 9988, Passcode: 348668

One tap mobile:

+13126266799,,91705669988#,,,,*348668# US (Chicago)

+19292056099,,91705669988#,,,,*348668# US (New York)

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 917 0566 9988, Passcode: 348668

Find your local number: <https://zoom.us/j/aeIcrXkyIb>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business of the Committees or Business of the Council

Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email info@floridasilc.org.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at beth@floridasilc.org, or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

WALTON COUNTY HEALTH DEPARTMENT

The Walton County Health Department announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2021, 11:30 a.m.

PLACE: Walton County Health Dept.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Various Board Information

A copy of the agenda may be obtained by contacting: Tabatha Walters, (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters, (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters, (850)892-8015.

FLORIDA VIRTUAL SCHOOL
NOTICE OF SEPTEMBER 14, 2021, BOARD OF
TRUSTEES MEETING

The Florida Virtual School Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 14, 2021, 9:00 a.m.

PLACE: The FLVS Board of Trustees Quarterly Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment or hearing portion of the meeting, please dial 1(800)920-3359.

Subject Matter: This is a regularly scheduled meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and FLVS operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

Agenda: A copy of the agenda may be obtained by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835; or at (407)735-1191, or by email to bmoore@flvs.net. It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to bmoore@flvs.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or (800) 955-8770 (Voice)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to bmoore@flvs.net.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY
COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2021, 1:00 p.m.

PLACE: telephone conference call

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General

A copy of the agenda may be obtained by contacting: NA

VHB

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 14, 2021, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2074 with passcode 527-361-059 In-Person at the Sanborn Activity Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) 472 from west of Minnesota Avenue to east of Minnesota Avenue. (FPID no. 446558-1)

The purpose of this project is to construct a new directional median at the intersection of S.R. 472 and Minnesota Avenue to improve safety. The project will also construct a new U-turn that can accommodate large trucks west of the intersection. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will participate in the same live meeting. Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet, or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/5398750943088557837>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. If joining online, please provide adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)309-2074 and entering the passcode 527-361-059 when prompted.

In-Person Option: Participants may attend in person by going to the Sanborn Activity Center, 815 S. Alabama Ave., DeLand, FL 32724. The in-person meeting will be an open house where participants can stop by anytime between 5:30 p.m. – 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and

sanitation guidelines as well as adhere to any local ordinances. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/446558-1 prior to the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Manager Megan Owens at (386)943-5140, or by email at Megan.Owens@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Megan Owens by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 446558-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 472 public meeting.

VHB

The Florida Department of Transportation (FDOT), announces a Virtual public meeting (VPM) to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2021, 9:00 a.m. – 2:00 p.m. Eastern Time (ET)

PLACE:

<https://attendee.gotowebinar.com/register/5846290658922580752>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Project Description: Florida Department of Transportation District 5 5310/5311/5339 Grant Workshop

This open house formatted Virtual Public Meeting (VPM) will allow public transit agencies and non-profits operating a transportation program an opportunity to learn how to prepare and submit grant applications for the below Federal Transit Administration grant programs:

- Section 5310 Enhanced Mobility of Seniors & Individuals with Disabilities

- Section 5311 Formula Grants for Rural Areas

- Section 5339 Bus and Bus Facilities

Other subjects will include:

- General Grant Requirements

- Triennial Review Process

- Procurement Processes

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Brendan Guess, FDOT In-house Consultant, at 420 W. Landstreet Road, Orlando, FL 32824 by phone at (407)792-1635 or via email at Brendan.Guess@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brendan Guess, FDOT In-House Consultant, at 420 W. Landstreet Road, Orlando, FL 32824 by phone at (407)792-1635 or via email at Brendan.Guess@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by email at Jennifer.Smith2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brendan Guess, FDOT In-House Consultant at (407)792-1635 or via email at Brendan.Guess@dot.state.fl.us.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Virtu Financial Global Markets LLC. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 9/1/2021 the Petition was WITHDRAWN. The petition sought a declaratory statement from the Office on whether its business model (to operate an over-the-counter (“OTC”) digital asset trading desk to trade cryptocurrencies with direct institutional counterparties) requires licensure under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

**The original petition was published June 30, 2021 in the Florida Administrative Register Volume 47, Number 126. A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov. Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
Florida International University
FIU-TENNIS COURTS RENOVATIONS – FM 180225
INVITATION TO BID by FLORIDA INTERNATIONAL
UNIVERSITY
Competitive Solicitation # ITB-2022-00060

Project: TENNIS COURTS RENOVATIONS – FM 180225
Bids to be received on:
DATE AND TIME: OCTOBER 21, 2021, by 2:00 p.m. ET
(Note: No solicitation responses can be received after the Solicitation Response Due Date and time, i.e. 2:00:01 p.m.).
Submit Bids to:
ELECTRONIC SUBMISSION:
FIU utilizes an online electronic sourcing portal for accepting proposals digitally. We do not accept hard copy submissions or submissions through any other medium other than through FIU's Public Solicitation Portal located at: <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FIU>
or by utilizing search engines for FIU, Bidding Opportunities which are posted on Procurement Services Public Solicitation Portal which will link to Jaggaer.
Any issues related to logging in, or technical issues, including attachments questions can be submitted to our third-party software host, Jaggaer via a Support Form: <https://www.jaggaer.com/service-support/supplier-support/> or via 1(800)233-1121, option 2.
STATEMENT OF OBJECTIVE: This competitive solicitation is an Invitation To Bid (ITB) with The Florida International University Board of Trustees to furnish all labor, materials, and equipment to renovate 6 existing tennis courts in accordance with NCAA Division I College Athletics/ITA Championship regulations.
PRE-BID/ SITE VISIT is highly recommended but not required. Please see the official solicitation for more information.

DEPARTMENT OF EDUCATION
University of North Florida
ITB #22-05 Fine Arts Center Building 45 Roof Replacement
Notice of Invitation to Bid
UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 22-05 Fine Arts Center Building 45 Roof Replacement
The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Roofing Contractor for the roof system and component replacement project located at the University of North Florida, Fine Arts Center, Building 45, 1 UNF Drive, Jacksonville, FL 32224.
Project information:
The scope of work includes all labor, materials and supervision required for the complete replacement of the existing roof system at The Fine Arts Center (3-stories), Building 45, on UNF's Main Campus. The approximate roof area is +/- 69,000 Square Feet. Project roof areas include a lower roof, mid-level roof, and an upper fly loft roof area. This work is to be

scheduled during regular working hours. See the construction drawings and specifications manuals for the full scope of work. The proposed schedule for this project is:

Advertisement September 3, 2021
 Pre-Bid meeting September 20, 2021, 11:00 a.m.
 Site Visit September 21, 2021, 9:00 a.m.
 Deadline for questions September 23, 2021, 12:00 p.m.
 Response to questions September 28, 2021
 Bids due October 5, 2021, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

DEPARTMENT OF EDUCATION

University of North Florida

ITB #22-06 CCOB Building 42 FTU & HHW Line Replacement

Notice of Invitation to Bid

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 22-06 CCOB Building 42 FTU & HHW Line Replacement

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Mechanical Contractor to replace existing FTU boxes, flush and passivate existing HHW lines, remove and replace existing BAS controls and provide air and water side test and balance of new boxes per plans and specifications. This project is located at the University of North Florida, Coggin College of Business, Building 42, 1 UNF Drive, Jacksonville, FL 32224.

Project information:

The scope of work includes all labor, materials, and supervision required to remove and replace existing Fan Terminal Units (FTU) boxes, flush and passivate existing Heating Hot Water (HHW) lines, remove and replace existing Building Automation System (BAS) controls and provide air and water side test and balance of new boxes per plans and specifications.

See the construction drawings and specifications manuals for the full scope of work. This work is to be scheduled between 5:00 p.m. and 7:00 a.m., Monday through Friday. See the drawings and specifications for the full scope of work.

The proposed schedule for this project is:

Advertisement September 3, 2021
 Pre-Bid meeting September 21, 2021, 1:00 p.m.
 Site Visit September 22, 2021, 10:00 a.m.
 Deadline for questions September 24, 2021, 12:00 Noon
 Response to questions September 29, 2021
 Bids due October 5, 2021, 2:00 p.m.

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

Bonds & Insurance

The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.

A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.

Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>.

**Section XII
 Miscellaneous**

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 27, 2021 and 3:00 p.m., Thursday, September 2, 2021.

Rule No.	File Date	Effective Date
2A-5.005	8/31/2021	9/20/2021
2-6.003	8/31/2021	9/20/2021
5E-14.1025	9/1/2021	9/21/2021
5E-14.142	9/1/2021	9/21/2021

5E-14.1421	9/1/2021	9/21/2021
6A-2.0020	9/1/2021	9/21/2021
6A-6.021	9/1/2021	9/21/2021
6A-6.0573	9/1/2021	9/21/2021
6A-6.0574	9/1/2021	9/21/2021
6A-6.0952	9/1/2021	9/21/2021
6A-6.0960	9/1/2021	9/21/2021
6A-6.0981	9/1/2021	9/21/2021
6A-6.0982	9/1/2021	9/21/2021
6A-10.0240	9/1/2021	9/21/2021
6A-20.045	9/1/2021	9/21/2021
61G6-9.001	9/2/2021	9/22/2021
61G6-9.004	9/2/2021	9/22/2021
61GA-23.010	9/2/2021	9/22/2021
61GA-23.015	9/2/2021	9/22/2021
61GA-23.020	9/2/2021	9/22/2021
61GA-23.025	9/2/2021	9/22/2021
61GA-23.030	9/2/2021	9/22/2021
62-625.110	8/31/2021	9/20/2021
62-625.200	8/31/2021	9/20/2021
62-625.400	8/31/2021	9/20/2021
62-625.410	8/31/2021	9/20/2021
62-625.420	8/31/2021	9/20/2021
62-625.500	8/31/2021	9/20/2021
62-625.880	8/31/2021	9/20/2021
64-8.001	8/27/2021	9/16/2021
65A-1.701	9/2/2021	9/22/2021
65A-1.716	9/2/2021	9/22/2021
65C-16.002	9/2/2021	9/22/2021
65C-16.009	9/2/2021	9/22/2021
65C-28.008	9/2/2021	9/22/2021

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of SWFL Golf Carts, LLC, line-make JNET

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of SWFL Golf Carts, LLC, as a dealership for the sale of motorcycles manufactured by Jiangsu Niu Elec Tech Co Ltd. by Genuine Scooters (line-make JNET) at 25150 Bernwood Drive Units 27 28 29, Bonita Springs, (Lee County), Florida 34135, on or after October 4, 2021.

The name and address of the dealer operator(s) and principal investor(s) of SWFL Golf Carts LLC are dealer operator(s): Alex Greenwood, 25150 Bernwood Drive Unit 28, Bonita Springs, Florida 34135; principal investor(s): Alex Greenwood, 25150 Bernwood Drive Unit 28, Bonita Springs, Florida 34135. The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR FLORIDA COMMUNITIES TRUST, STAN
MAYFIELD WORKING WATERFRONTS FLORIDA
FOREVER PROGRAM**

The Department of Environmental Protection (Department) will accept Fiscal Year 2021-2022 grant applications, in accordance with Rule Chapters 62-820 and 62-821, Florida Administrative Code (F.A.C), from Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Local Government and Nonprofit Working Waterfronts Organization, requesting funding awards for the acquisition of land necessary to implement the Stan Mayfield Working Waterfronts Program (SMWW) within the Florida Communities Trust (FCT) pursuant to Sections 380.5105 and 259.105, Florida Statutes (F.S.).

APPLICATION SUBMISSION PERIOD: Applications will be accepted beginning October 1, 2021, and must be received by 5:00 p.m. ET, November 1, 2021. Applications must be received on or before the above stated deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

ELIGIBLE APPLICANTS: All Local Governments and Nonprofit Working Waterfronts Organizations, or a partnership between a Local Government and Nonprofit Working Waterfronts Organization.

MAXIMUM GRANT REQUEST: A total of \$5,655,904.91 is available in funding for this grant application submission period. Under the provisions of subsection 62-820.003(6), F.A.C., the total amount of any Award or combination of Awards applied for by any Applicant(s) under any Application(s) for any project(s) shall not exceed \$5,000,000.00.

APPLICATION FORMS: Applications for funding must be made on Application Form SMWW-2 following procedures outlined in subsection 62-820.003(1), F.A.C. The Application Instructions Guide and Application Form SMWW-2 for Fiscal Year 2021-2022 submissions, as well as copies of the rule chapters may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/fct-florida-communities-trust-home> or you may contact FCT staff via email

FloridaCommunitiesTrust@floridadep.gov, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399.

APPLICATION WEBINAR: The Florida Communities Trust staff will host a webinar to which all persons are invited.

DATE AND TIME: September 15, 2021, 10:00 a.m. ET

PLACE: Interested parties may participate via GoToMeeting: Please register in advance at <https://attendee.gotowebinar.com/register/1123777167254999055> for the 2021-2022 Stan Mayfield Working Waterfronts Program Application Webinar to be held on September 15, 2021, 10:00 a.m. ET.

Once meeting attendees have registered, they will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FCT Staff, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant To Section 55.03 Florida Statutes

RULE NO.: **RULE TITLE:**

69I-25.003 Requirements (Repealed)

INTEREST RATE SET PURSUANT TO SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2021 has been set at 4.25 percent per annum or a daily rate of .0116438 percent (.000116438 expressed as a decimal).

Current and historical interest rates are available on the following website: <https://www.myfloridacfo.com/Division/AA/LocalGovernments/Current.htm>.

Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
