

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

RULE NO.: RULE TITLE:

19B-16.003 Participation Agreement

PURPOSE AND EFFECT: The purpose and effect of this proposed change is to update the form reference number and link to referenced material.

SUBJECT AREA TO BE ADDRESSED: Florida Prepaid Savings Program

RULEMAKING AUTHORITY: 1009.971(1), (4), (6), FS.

LAW IMPLEMENTED: 1009.971, 1009.981, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; brandon.goeke@myfloridaprepaid.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brandon Goeke, 1801 Hermitage Blvd., Suite 210, Tallahassee, FL 32308. (850)488-8514; brandon.goeke@myfloridaprepaid.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-9.002 Processed Form

PURPOSE AND EFFECT: Removing from the rule the Conversion Unit chart for equivalency on imports since the form 4R computes the information electronically. The form will be incorporated by reference.

SUMMARY: Conversion units used in figuring equivalent boxes for payment of equalization excise assessments on Form 4R.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the economic criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 601.10(1), 601.15(1), (10)(a) FS.

LAW IMPLEMENTED: 601.15(5), (6), 601.155 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 27, 2021 at 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E Main St, Bartow, FL 33830

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Alice Wiggins, Legal Assistant, P O Box 9010, Bartow, FL 33831, AWiggins@citrus.myflorida.com or 1(863)537-3956 or <https://fdocgrower.app.box.com/s/cqhycsq5jwxoswmo49m57vm1xif0so9y>

THE FULL TEXT OF THE PROPOSED RULE IS:

20-9.002 Processed Form.

(1) No change.

(2) All persons or entities required to file assessment returns pursuant to section 601.155, F.S., shall file, each week, an assessment return on forms furnished by the Department of Citrus (incorporated by reference in rule 20-100.004, F.A.C.).

(a) All persons liable for the assessment imposed by this section shall file with the Department of Citrus, Form 4R – Equalization Assessment Return CIT/REV/04R, Rule 20-100.004, F.A.C., as furnished by the Department. The return,

certified as true and correct, shall report information as to the number of units of processed orange or grapefruit products subject to this section upon which any assessable privilege was exercised during the period of time covered by the return. Each handler shall maintain records and documentation supporting declarations made on the return filed with the Department of Citrus. The Equivalent Units Conversion Chart utilized on Page 3 of Form 4R – Equalization Assessment Return CIT/REV/04R, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-13569>, or at the FloridaCitrus.org website at <https://fdcgrower.box.com/s/60bum0584ku8rpms6mqo0sd51wln9vre>, incorporated by reference, shall be updated every three years based on a five-year weighted average of state test house yields. Unless the actual number of boxes is known to the processor and can be substantiated by appropriate records in its possession, the following table shall be used in determining the equivalent number of boxes:

Conversion Unit			
Product	Orange	Grapefruit	Number of Equivalent Boxes
Concentrate	5.61 solids	4.42 solids	1 3/5
Single Strength	5.63 gallons	5.05 gallons	1

(Table to be updated every three years, based on five year weighted average of state test house yields.)

- (b) through (d) No change.
- (3) through (4) No change.

Rulemaking Authority 601.10(1), 601.15(1), (10)(a), 601.155(3), (7) FS. Law Implemented 601.15(5), (6), 601.155 FS. History—Revised 1-1-75, Formerly 105-1.15(2), Amended 11-21-77, 8-1-80, 2-1-81, 8-1-83, Formerly 20-9.02, Amended 7-26-86, 8-30-89, 8-27-91, 7-13-94, 10-25-95, 8-1-97, 8-3-00, 11-27-01, 7-23-03, 7-25-06, 10-21-08, 6-19-12, 11-28-12, 1-28-13, 6-22-16, 8-1-17, 8-1-18, 6-30-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Elliott Mitchell, General Counsel
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Citrus Commission
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2021
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 31, 2021

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

- RULE NOS.: RULE TITLES:
- 64J-4.001 General and Definitions
 - 64J-4.002 Application for Repository Participation or Withdrawal
 - 64J-4.003 Eligible Donors and Donation Requirements
 - 64J-4.004 Donated Drug Inspection and Recordkeeping
 - 64J-4.005 Patient Eligibility and Dispensing Requirements
 - 64J-4.006 Recalled Prescription Drugs

PURPOSE AND EFFECT: This rule chapter establishes the requirements for the department’s prescription drug donation repository program as created under section 465.1902, Florida Statutes.

SUMMARY: Definitions, repository application requirements and forms, eligibility requirements and forms for donors and patients, and requirements and forms for recordkeeping, inspections and recall of donated drugs or supplies.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact on regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.1902(13) FS

LAW IMPLEMENTED: 465.1902 FS

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 7, 2021, 10:00 a.m. – 11:00 a.m. ET, or until the conclusion of the hearing, whichever occurs first.

PLACE: Please join the meeting from your computer, tablet or smartphone. Online: Click here to join the meeting or by phone (850)792-1375, Conf. ID: 829905233#. Pursuant to the provisions of the Americans with Disabilities Act, any person

requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Shannon Hughes, (850)841-8525; Shannon.Hughes@flhealth.gov.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shannon Hughes, (850)841-8525; Shannon.Hughes@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64J-4.001 General and Definitions

(1) Participation in the Florida Prescription Drug Donation Repository Program is optional. Nothing in this chapter requires medical facilities or pharmacies licensed in this state to donate, accept, or dispense prescription drugs or supplies pursuant to this chapter.

(2) For the purpose of this chapter, the words and phrases below are defined as follows:

(a) Medical facility: A health care practitioner office, a hospital with a closed drug delivery system, nursing home with a closed drug delivery system, or a free or nonprofit health clinic that dispenses drugs through a pharmacy or physician license.

(b) Reverse distributor: Person(s) engaged in the handling, processing, and removal of expired or otherwise adulterated or unsuitable prescription drugs on behalf of licensed pharmacies, practitioners, wholesalers, or other persons authorized to possess prescription drugs.

Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

64J-4.002 Application for Repository Participation or Withdrawal

(1) To be eligible for participation as a repository in the prescription drug donation repository program, a medical facility or pharmacy must be in compliance with all applicable federal and state laws, including laws applicable to the storage and distribution of drugs and the appropriate licensure standards, and must hold active, nonrestricted, state-issued licenses or registrations in good standing.

(2) A medical facility or pharmacy must submit a completed DH9006-EPCS-07/2021 “Repository Participation or Withdrawal Form” which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____ to the department.

(3) A repository may, after providing notification to the department, distribute donated drugs to another participating repository by using DH9007-EPCS-07/2021 “Transfer Form” which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

Nothing in this paragraph will be construed to limit the transfer of drugs as otherwise permitted by law.

(4) A repository may withdraw from participation in the program at any time by submitting a Repository Participation or Withdrawal Form to the department.

(5) A repository who withdraws from the program will redistribute donated drugs or supplies to another participating repository by using a Transfer Form and must submit a copy of the form to the department. In the event that a redistribution of drugs is not possible, or medications are expired or otherwise compromised, a repository will properly destroy the medications in accordance with Rule 64J-4.006.

Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

64J-4.003 Eligible Donors and Donation Requirements

(1) Eligible donors, as defined by section 465.1902(5), Florida Statutes, may donate legally obtained prescription drugs or supplies to a repository if the drugs or supplies meet the requirements of this rule.

(2) Donors cannot donate, and repositories cannot accept:

(a) Controlled substances or

(b) Medications with an approved United States Food and Drug Administration risk evaluation and mitigation strategy that includes elements to assure safe use.

Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

64J-4.004 Donated Drug Inspection and Recordkeeping

(1) The inspecting pharmacist must complete DH9008-EPCS-07/2021 “Donation Form”, which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____, which verifies that the donor and prescription drug or supply meets the criteria of section 465.1902(5) and (5), Florida Statutes, and must attach the Donation Form to the inventory required in section 465.1902(7)(d), Florida Statutes.

(2) A repository that receives prescription drugs or supplies from another repository is not required to reinspect such drugs or supplies.

(3) In the event that controlled substances are mistakenly received by a repository and it is not possible or practicable to return the controlled substances to the donor, such abandoned controlled substances must be documented and destroyed beyond reclamation pursuant to Rule 64B16-28.303.

(4) A repository must maintain a physical or electronic record of all drug Donation and Transfer forms and submit copies of all forms for the previous month to the Department of Health by email at PrescriptionDrugDonationProgram@FLHealth.gov or mail to DOH Bureau of Public Health Pharmacy, Drug Donation

Program, 104-2 Hamilton Park Dr., Tallahassee, FL 32304 by the 5th day of each month.
Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

64J-4.005 Patient Eligibility and Dispensing Requirements

(1) A repository must collect from each eligible patient, a completed DH9005-EPCS-07/2021 “Patient Application and Dispensing Form”, which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____.

(2) By participating in the program and receiving donated drugs or supplies, an eligible patient waives the requirements for child resistant packaging of the Poison Prevention Packaging Act.

(3) The repository must maintain a physical or electronic record of each completed Patient Application and Dispensing form and submit copies of all forms for the previous month to the Department of Health by email at PrescriptionDrugDonationProgram@FLHealth.gov or mail to DOH Bureau of Public Health Pharmacy, Drug Donation Program, 104-2 Hamilton Park Dr., Tallahassee, FL 32304 by the 5th day of each month.
Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

64J-4.006 Recalled Prescription Drugs

(1) A repository must destroy all donated prescription drugs or supplies that are recalled, expired, or unsuitable for dispensing.

(2) A repository must complete a DH9004-EPCS-07/2021, “Destruction of Drugs Form”, which is incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-_____, for all destroyed drugs or supplies.

(3) A repository must develop and implement a protocol for notifying patients about recalled drugs or supplies which may have been dispensed. The repository will provide a copy of any such protocol to the department upon request.
Rulemaking Authority 465.1902(13), FS. Law Implemented 465.1902, FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Niaz Siddiqui
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Scott A. Rivkees, MD, Surgeon General and Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 09, 2021
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 21, 2021

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: 64B7-32.005 RULE TITLE: Minimum Standards for Colonics Irrigation Training Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language and make consistent with HB 245.

SUMMARY: To clarify, language and make consistent with HB 245.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 480.035(7), FS.

LAW IMPLEMENTED: 480.033(9), 480.041(1)(b), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B7-32.005 Minimum Standards for Colonics Irrigation Training Programs.

(1) Board approved massage therapy schools shall submit documentation of any colonic irrigation training program to be offered to the Board for approval. A training program in colonic irrigation shall include all required hours listed below, completed at a rate of no more than 6 hours per day and no more than 30 hours per calendar week:

Subject Area	Required Classroom Hours
Theory, anatomy, physiology, pathology of the colon and digestive system and principles of colon hygiene.	50
Clinical practicum, including procedure, history, clinical records, indications and contra-indication, and 20 treatments.	45
Sterilization techniques and equipment training.	5

(2) The program instructor must be a licensed massage therapist who is certified in colonic irrigation.

(3) A Board approved massage therapy school must receive approval prior to offering colonic irrigation training. Rulemaking Authority 480.035(7) FS. Law Implemented 480.033(3)(~~9~~), 480.041(1)(b), (5)(c) FS. History—New 3-25-86, Amended 4-26-87, 1-31-90, 2-7-91, Formerly 21L-32.005, 61G11-32.005, Amended 12-31-17, 2-9-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Massage Therapy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Massage Therapy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 9, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 3, 2021

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.0014
RULE TITLE: Comprehensive Management Information System

PURPOSE AND EFFECT: To revise existing requirements of the statewide comprehensive management information system to implement changes required by school districts and to change state reporting and local recordkeeping procedures for state and/or federal programs as described in the updated FDOE Information Database Requirements. The rule also adopts the updated FDOE Information Database Requirements: Volume I – Automated Student Information System, 2021 and Volume II – Automated Staff Information System, 2021. The effect

maintains compatibility among state and local information systems’ components. The statewide comprehensive management information system provides the data on which the measurement of school improvement and accountability is based.

SUMMARY: Update the reference to the FDOE Information Database Requirements documents. These documents describe the data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within the statewide comprehensive management information system. SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has determined that the proposed rule is not expected to require legislative ratification. Based on past agency experience with adjusting reporting requirements for school districts in the comprehensive management information system, the adverse impact or regulatory cost, if any, do not exceed, nor would be expected to exceed, any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes, because the proposed rule is anticipated to be implemented with existing staff and technology.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2), F.S.

LAW IMPLEMENTED: 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 20, 2021, 9:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Sierra Ballroom A & B, Orlando, FL 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Stephen Bowen, Assistant Deputy Commissioner, Data Systems, Florida Department of Education, (850)245-0400.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0014 Comprehensive Management Information System.

(1) No change.

(2) The data elements, procedures and timelines for state reporting, local recordkeeping and statewide records transfer to be implemented by each school district and the department within its automated information system component as prescribed in the publications entitled “FDOE Information Database Requirements: Volume I – Automated Student Information System, ~~2021-22~~ ~~2020-21~~ (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13298>),” “FDOE Information Database Requirements: Volume II – Automated Staff Information System, ~~2021-22~~ ~~2020-21~~ (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13299>),” and “FDOE Information Database Requirements: Volume III – Automated Finance Information System, 1995.” These publications which include the department procedures for the security and privacy of school district student and staff records collected and maintained at the state level, are hereby incorporated by reference and made a part of this rule. Copies of these publications may be obtained from the Bureau of PK-12 Education Information Services, Florida Department of Education, 325 West Gaines Street, Suite 544, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02(1), 1002.22, 1008.385(3), 1008.386(3), 1008.41(2) FS. Law Implemented 1002.22, 1002.221, 1002.222, 1002.225, 1008.385(2), 1008.386, 1008.41(2) FS. History—New 2-19-87, Amended 12-21-87, 12-13-88, 3-25-90, 3-24-91, 3-17-92, 12-23-92, 2-16-94, 3-21-95, 7-3-96, 5-20-97, 10-13-98, 10-18-99, 10-17-00, 5-19-03, 7-20-04, 4-21-05, 3-1-07, 3-24-08, 11-26-08, 12-15-09, 2-1-11, 1-16-12, 3-26-13, 12-23-14, 9-30-15, 10-30-16, 4-30-18, 6-25-19, 7-14-21,

NAME OF PERSON ORIGINATING PROPOSED RULE: Stephen Bowen, Assistant Deputy Commissioner, Data Systems.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 2, 2021

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.004 School District Budget Requirements

PURPOSE AND EFFECT: To revise Form ESE 139 as incorporated by reference.

SUMMARY: To revise forms for the school district summary budget, incorporated by reference.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on past experience with revising required forms for financial reporting for school districts in accordance with laws and rules of the State Board of Education, the adverse impact or regulatory cost, if any, does not exceed, nor would it be expected to exceed, any one of the economic analysis criteria set forth in section 120.541(2)(a), F.S. and will not require legislative ratification. Revisions include account additions to reflect updates to governmental accounting standards reporting requirements.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.60(1), (5), F.S.

LAW IMPLEMENTED: 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 20, 2021, 9:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Sierra Ballroom A & B, Orlando, FL 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, Florida Department of Education, 325 West Gaines Street, Room 814, Tallahassee, Florida 32399-0400, (850)245-0351.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.004 School District Budget Requirements.

(1) through (2) No change.

(3) A budget shall not be considered to be officially received until all required forms, schedules, analyses and certifications have been received, including Forms ESE 139, District Summary Budget (<http://www.flrules.org/Gateway/reference.asp?No=Ref-12407>) (effective ~~November 2021~~ ~~December 2020~~), and ESE 524, Resolution Determining Revenues and Millages Levied (<http://www.flrules.org/Gateway/reference.asp?No=Ref->

[05988](#)) (effective December 2015). Forms ESE 139 and ESE 524 are hereby incorporated by reference and may be obtained from the Office of Funding and Financial Reporting, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02(1), (2)(n), 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.60(1), (5) FS. Law Implemented 200.065, 1001.42(12)(b), 1011.01(2)(a), (3)(a), 1011.02, 1011.03, 1011.60(1), (5) FS. History—New 3-26-66, Amended 9-17-72, 2-18-74, Repromulgated 12-5-74, Amended 11-29-78, 7-10-85, Formerly 6A-1.04, Amended 10-4-88, 9-22-08, 3-13-12, 11-13-12, 11-19-13, 11-4-14, 12-2-15, 4-25-17, 11-28-18, 10-24-19, 12-22-20,

NAME OF PERSON ORIGINATING PROPOSED RULE: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 10, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 11, 2021

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09412
 RULE TITLE: Course Requirements - Grades K-12 Basic and Adult Secondary Programs

PURPOSE AND EFFECT: To add revised Civics and Government standards and new Holocaust Education standards to courses as appropriate for each grade level and course. Update high school United States Government courses to include the HB 5 comparative discussion requirement to begin in the 2021-2022 school year. Restructures the rule so that future amendments can incorporate adopted courses by subject area.

SUMMARY: Update courses to include newly adopted standards, satisfy the House Bill 5 high school United States Government requirement, and revise how courses are incorporated through this rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: Based upon experience in the past when course descriptions were revised, the adverse impact or regulatory cost of this proposed rule, if any, is not expected to exceed any of the economic criteria set forth in Section 120.541(2)(a), F.S. and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1001.03(1), 1011.62(1)(t), F.S.

LAW IMPLEMENTED: 1001.03, 1011.62(1)(t), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 20, 2021, 9:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Sierra Ballroom A & B, Orlando, FL 32821.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michael DiPierro, Director of Standards, Michael.DiPierro@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09412 Course Requirements – Grades K-12 Basic and Adult Secondary Programs.

(1) A course description directs district personnel by providing the essential content and course requirements for each course in grades K-12 contained in the “Course Code Directory and Instructional Personnel Assignments” adopted by Rule 6A-1.09441, F.A.C. ~~Course requirements approved by the State Board of Education are contained in the publications “Florida Course Descriptions for Grades K-12/Adult, Basic Education,” (effective October 2020).~~ <http://www.flrules.org/Gateway/reference.asp?No=Ref-12214>) which are hereby incorporated by reference and made a part of this rule.

(2) Course requirements approved by the State Board of Education are contained in the following publications and are hereby incorporated by reference and made a part of this rule. Copies of approved course descriptions may be obtained from Division of Public Schools, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

(a) Art - Visual Arts – effective November 2021 ([Link provided by DOS](#)),

(b) CLEP Credits via CAP – effective November 2021 ([Link provided by DOS](#)),

(c) Computer Education – effective November 2021 ([Link provided by DOS](#)),

(d) Dance – effective November 2021 ([Link provided by DOS](#)),

(e) Drama - Theatre Arts – effective November 2021 ([Link](#)

provided by DOS).

(f) Driver Education and Traffic Safety – effective November 2021 (Link provided by DOS).

(g) English Language Arts – effective November 2021 (Link provided by DOS).

(h) Experiential Education – effective November 2021 (Link provided by DOS).

(i) Health Education – effective November 2021 (Link provided by DOS).

(j) Humanities – effective November 2021 (Link provided by DOS).

(k) JROTC and Military Training – effective November 2021 (Link provided by DOS).

(l) Leadership Skills Development – effective November 2021 (Link provided by DOS).

(m) Library Media – effective November 2021 (Link provided by DOS).

(n) Mathematics – effective November 2021 (Link provided by DOS).

(o) Music Education – effective November 2021 (Link provided by DOS).

(p) Peer Counseling – effective November 2021 (Link provided by DOS).

(q) Physical Education – effective November 2021 (Link provided by DOS).

(r) Research and Critical Thinking – effective November 2021 (Link provided by DOS).

(s) Science – effective November 2021 (Link provided by DOS).

(t) Social Studies – effective November 2021 (Link provided by DOS).

(u) Study Hall – effective November 2021 (Link provided by DOS).

(v) Temporary Instructional Placement – effective November 2021 (Link provided by DOS).

(w) World Languages – effective November 2021 (Link provided by DOS).

Rulemaking Authority 1001.02, 1001.03(1), 1011.62(1)(t) FS. Law Implemented 1001.03, 1011.62(1)(t) FS. History–New 2-21-85, Formerly 6A-1.9412, Amended 1-29-86, 1-1-87, 9-6-88, 12-13-88, 12-11-89, 1-15-91, 2-20-92, 6-6-93, 10-18-94, 8-28-95, 5-14-96, 9-15-97, 10-13-98, 5-3-99, 5-3-01, 10-15-01, 12-17-02, 7-26-05, 11-21-05, 7-27-06, 1-18-07, 3-24-08, 10-21-09, 5-3-10, 7-27-11, 8-21-12, 3-25-14, 6-23-15, 5-5-20, 10-27-20.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Michael DiPierro, Director of Standards.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Richard Corcoran, Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 13, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 17, 2021

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NUMBER: 53ER21-49 RULE TITLE: Game Number 1496, HOT DICE
SUMMARY OF THE RULE: This emergency rule describes Game Number 1496, "HOT DICE," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game. THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:
53ER21-49 Game Number 1496, HOT DICE.
(1) Name of Game. Game Number 1496, HOT DICE.
(2) Game Number 1496, HOT DICE is a Scratch-Off lottery game (also known as an instant lottery game).
(3) Price. HOT DICE lottery tickets sell for \$1.00 per ticket.
(4) HOT DICE lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOT DICE lottery ticket, the ticket must meet the applicable requirements of Rule 53ER21-34, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the play area are as follows:

1
ONE
2
TWO
3
THREE
4
FOUR
5
FIVE
6
SIX
8
EIGHT
9
NINE
10
TEN
12
TWELV
7
WIN
11
DOUBLE
HOT
WINNALL

(6) The prize symbols and prize symbol captions that may appear in the play area are as follows:

\$1.00
ONE
\$2.00
TWO
\$4.00
FOUR
\$5.00
FIVE
\$10.00
TEN
\$20.00
TWENTY

\$25.00
THY FIVE
\$50.00
FIFTY
\$100
ONE HUN
\$200
TWO HUN
\$5,000
FIVE THOU

(7) Determination of Prizewinners.

(a) A ticket having a ⁷_{HIN} play symbol and play symbol caption in the play area shall entitle the prizewinner to the prize shown for that symbol. A ticket having a ¹¹_{DOUBLE} play symbol and play symbol caption in the play area shall entitle the prizewinner to two times the prize shown for that symbol. A ticket having a ^{HOT}_{HINALL} play symbol and play symbol caption in the play area shall entitle the prizewinner to all five prizes shown.

(b) A player may win up to five times on a ticket.

(8) The odds of winning, value, and number of prizes in Game Number 1496 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NM BER OF WINNER S IN 73.13 POOLS OF 240,000 TICKETS PER POOL
\$1	0	11.11	1.57 9,479
\$1 (ELEVEN)	0	33.34	526. 415
\$1 x 2	0	50.00	351. 006
\$2	0	50.00	351. 006
\$1 x 4	0	150.06	116. 952
\$1 (ELEVEN) + \$2	0	149.97	117. 026
\$2 x 2	0	149.97	117. 026
\$4	0	300.19	58.4 64
\$1 x 5 (HOT)	0	499.54	35.1 33
\$1 + \$2 (ELEVEN)	0	500.55	35.0 62
(\$2 x 2) + \$1	0	749.08	23.4 29
\$4 + \$1	0	751.36	23.3 58
\$5	0	749.85	23.4 05
\$2 x 5 (HOT)	00	500.07	35.0 96
\$2 + \$4 (ELEVEN)	00	750.59	23.3 82
(\$1 x 2) + (\$4 x 2)	00	751.04	23.3 68
\$5 x 2	00	749.08	23.4 29
\$10	00	752.20	23.3 32

\$4 x 5 (HOT)	00	\$20.	749.44	23.4 18
\$4 x 5	00	\$20.	1,498.23	11.7 14
\$5 (ELEVEN) + \$10	00	\$20.	1,493.52	11.7 51
\$10 x 2	00	\$20.	1,505.95	11.6 54
\$20	00	\$20.	1,493.52	11.7 51
\$5 x 5 (HOT)	00	\$25.	4,363.58	4.02 2
\$5 + \$10 (ELEVEN)	00	\$25.	4,780.80	3.67 1
(\$5 x 3) + \$10	00	\$25.	6,000.10	2.92 5
\$5 + (\$10 x 2)	00	\$25.	6,060.19	2.89 6
\$25	00	\$25.	5,987.82	2.93 1
\$10 x 5 (HOT)	00	\$50.	6,871.69	2.55 4
\$25 x 2	00	\$50.	9,579.86	1.83 2
\$5 (ELEVEN) + \$20 (ELEVEN)	00	\$50.	8,080.25	2.17 2
\$10 + (\$20 x 2)	00	\$50.	9,621.88	1.82 4
\$50	00	\$50.	9,553.78	1.83 7
\$20 x 5 (HOT)	.00	\$100	12,004.3	1.46 2
\$20 x 5	.00	\$100	15,954.8	1.10 0
\$10 + (\$20 x 2) + \$25 (ELEVEN)	.00	\$100	16,013.0	1.09 6
\$50 x 2	.00	\$100	15,925.8	1.10 2
\$100	.00	\$100	16,175.3	1.08 5
\$25 (ELEVEN) + (\$50 x 3)	.00	\$200	46,429.3	378 7
\$50 x 4	.00	\$200	117,787.	149 25
(\$50 x 2) + \$100	.00	\$200	117,787.	149 25
\$100 (ELEVEN)	.00	\$200	59,291.5	296 5
\$200	.00	\$200	124,470.	141 21
\$5,000	00.00	\$5.0	487,508.	36 33

(9) The overall odds of winning some prize in Game Number 1496 are 1 in 4.89. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(10) For reorders of Game Number 1496, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(11) Payment of prizes for HOT DICE lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-16-21.

THIS RULE TAKES EFFECT UPON BEING FIED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 16, 2021.

DEPARTMENT OF THE LOTTERY

RULE NUMBER: 53ER21-50
 RULE TITLE: Game Number 1498, MONEY MONEY MONEY

SUMMARY OF THE RULE: This emergency rule describes Game Number 1498, "MONEY MONEY MONEY," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:
 53ER21-50 Game Number 1498, MONEY MONEY MONEY.

(1) Name of Game. Game Number 1498, MONEY MONEY MONEY.

(2) Game Number 1498, MONEY MONEY MONEY is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. MONEY MONEY MONEY lottery tickets sell for \$2.00 per ticket.

(4) MONEY MONEY MONEY lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning MONEY MONEY MONEY lottery ticket, the ticket must meet the applicable requirements of Rule 53ER21-34, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	2 THO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENTY
 DOUBLE	 WIN ALL								

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	2 THO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENTY

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:


\$1.00 ONE	\$2.00 THO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$20.00 THENTY	\$25.00 THY FIVE	\$30.00 THIRTY
\$40.00 FORTY	\$100 ONE HUN	\$200 THO HUN	\$400 FOUR HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$50,000 FTY THOU	


(8) The legends are as follows:

WINNING NUMBERS	YOUR NUMBERS
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(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to two times the prize shown

for that symbol. A ticket having a  symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all ten prizes shown.

(b) A player may win up to ten times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1498 are as follows:

GAME PLAY	WI N	ODDS OF 1 IN	NU MBER OF WINNER S IN POOLS OF 180,000 TICKETS PER POOL
\$2	\$2	10.00	1.80 9,012
\$1 x 4	\$4	50.01	361, 748
(\$1 x 2) + \$2	\$4	49.99	361, 844
\$2 (MONEYBAG)	\$4	49.97	361, 977

\$4	\$4	50.03	361, 549
\$1 x 5	\$5	375.32	48.1 98
\$1 + \$2 (MONEYBAG)	\$5	375.20	48.2 14
(\$2 x 2) + \$1	\$5	375.17	48.2 17
\$1 + \$4	\$5	375.30	48.2 01
\$5	\$5	375.32	48.1 98
\$1 x 10 (STAR)	\$1	250.26	72.2 85
\$1 x 10	\$1	249.70	72.4 46
\$2 x 5	\$1	250.08	72.3 35
\$5 (MONEYBAG)	\$1	249.87	72.3 97
\$10	\$1	249.70	72.4 46
\$2 x 10 (STAR)	\$2	751.61	24.0 68
\$4 x 5	\$2	749.68	24.1 30
\$5 x 4	\$2	751.11	24.0 84
\$10 (MONEYBAG)	\$2	748.03	24.1 83
\$20	\$2	749.58	24.1 33
\$1 + (\$2 x 7) + (\$5 x 2) (STAR)	\$2	1,204.1	15.0 23
\$1 + (\$2 x 7) + \$5 (MONEYBAG)	\$2	1,204.2	15.0 21
(\$2 x 5) + (\$5 x 3)	\$2	1,200.2	15.0 72
\$5 x 5	\$2	1,198.2	15.0 97
\$25	\$2	1,198.7	15.0 90
(\$2 x 5) + (\$4 x 5) (STAR)	\$3	1,792.6	10.0 91
\$5 x 6	\$3	1,800.1	10.0 49
\$10 x 3	\$3	2,573.5	7.02 9
\$10 + \$10 (MONEYBAG)	\$3	1,804.6	10.0 24
\$30	\$3	2,569.1	7.04 1
\$4 x 10 (STAR)	\$4	4,505.5	4.01 5
(\$4 x 5) + (\$5 x 4)	\$4	4,502.1	4.01 8
\$10 x 4	\$4	4,485.4	4.03 3
\$20 (MONEYBAG)	\$4	4,503.2	4.01 7
\$40	\$4	4,483.2	4.03 5

\$10 x 10 (STAR)	\$1	4,519.0	4.00 3
\$10 x 10	\$1	4,523.5	3.99 9
\$20 (MONEYBAG) + \$30 (MONEYBAG)	\$1	4,506.6	4.01 4
\$25 x 4	\$1	4,505.5	4.01 5
\$100	\$1	4,489.8	4.02 9
\$40 x 10 (STAR)	\$4	36,107.	501
(\$40 x 5) + (\$100 x 2)	\$4	44,446.	407
\$100 x 4	\$4	44,555.	406
\$100 (MONEYBAG) x 2	\$4	44,776.	404
\$400	\$4	44,999.	402
\$100 x 10 (STAR)	\$1,	184,588	98
\$100 x 10	\$1,	179,105	101
\$200 x 5	\$1,	182,724	99
\$200 + \$400 (MONEYBAG)	\$1,	175,628	103
\$1,000	\$1,	179,105	101
\$10,000	\$1	565,303	32
\$50,000	\$5	1,130,6	16

(11) The overall odds of winning some prize in Game Number 1498 are 1 in 4.37. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1498, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for MONEY MONEY MONEY lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-16-21.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 16, 2021.

DEPARTMENT OF THE LOTTERY

RULE NUMBER: RULE TITLE:

53ER21-51 Game Number 1500, \$500 LOADED!

SUMMARY OF THE RULE: This emergency rule describes Game Number 1500, "\$500 LOADED!," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER21-51 Game Number 1500, \$500 LOADED!

(1) Name of Game. Game Number 1500, \$500 LOADED!.

(2) Game Number 1500, \$500 LOADED! is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. \$500 LOADED! lottery tickets sell for \$5.00 per ticket.

(4) \$500 LOADED! lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$500 LOADED! lottery ticket, the ticket must meet the applicable requirements of Rule 53ER21-34, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 <small>ONE</small>	3 <small>THREE</small>	4 <small>FOUR</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	11 <small>ELEVEN</small>	12 <small>TWELVE</small>	13 <small>THIRTY</small>	14 <small>FORTY</small>		
15 <small>FIFTEEN</small>	16 <small>SIXTEEN</small>	17 <small>SEVENTEEN</small>	18 <small>EIGHTEEN</small>	19 <small>NINETEEN</small>	21 <small>TWENTY ONE</small>	22 <small>TWENTY TWO</small>	23 <small>TWENTY THREE</small>	24 <small>TWENTY FOUR</small>	25 <small>TWENTY FIVE</small>	26 <small>TWENTY SIX</small>	27 <small>TWENTY SEVEN</small>	28 <small>TWENTY EIGHT</small>
29 <small>TWENTY NINE</small>	30 <small>THIRTY</small>	31 <small>THIRTY ONE</small>	32 <small>THIRTY TWO</small>	33 <small>THIRTY THREE</small>	34 <small>THIRTY FOUR</small>	2X <small>TWOTIMES</small>	5X <small>FIVETIMES</small>	10X <small>TENTIMES</small>	20X <small>TWENTYTIMES</small>	ALL <small>HINALL</small>		

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 <small>ONE</small>	3 <small>THREE</small>	4 <small>FOUR</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	11 <small>ELEVEN</small>	12 <small>TWELVE</small>	13 <small>THIRTY</small>	14 <small>FORTY</small>		
15 <small>FIFTEEN</small>	16 <small>SIXTEEN</small>	17 <small>SEVENTEEN</small>	18 <small>EIGHTEEN</small>	19 <small>NINETEEN</small>	21 <small>TWENTY ONE</small>	22 <small>TWENTY TWO</small>	23 <small>TWENTY THREE</small>	24 <small>TWENTY FOUR</small>	25 <small>TWENTY FIVE</small>	26 <small>TWENTY SIX</small>	27 <small>TWENTY SEVEN</small>	28 <small>TWENTY EIGHT</small>
29 <small>TWENTY NINE</small>	30 <small>THIRTY</small>	31 <small>THIRTY ONE</small>	32 <small>THIRTY TWO</small>	33 <small>THIRTY THREE</small>	34 <small>THIRTY FOUR</small>							

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$2.00 <small>TWO</small>	\$5.00 <small>FIVE</small>	\$10.00 <small>TEN</small>	\$20.00 <small>TWENTY</small>	\$25.00 <small>THIRTY FIVE</small>	\$30.00 <small>THIRTY</small>	\$40.00 <small>FORTY</small>
\$50.00 <small>FIFTY</small>	\$100 <small>ONE HUND</small>	\$150 <small>ONEHUND FTY</small>	\$500 <small>FIVE HUN</small>	\$1,000 <small>ONE THOU</small>	\$10,000 <small>TEN THOU</small>	\$500,000 <small>FIVHUN THOU</small>

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption

in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a **2X** 2TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to two times the prize shown

for that symbol. A ticket having a **5X** 5TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times

the prize shown for that symbol. A ticket having a **10X** 10TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times the prize shown for that symbol. A ticket having a

20X 20TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to twenty times the prize shown for that

symbol. A ticket having a **ALL** HINALL symbol in the YOUR NUMBERS play area shall entitle the prizewinner to all twelve prizes shown.

(b) A player may win up to twelve times on a ticket.

(10) The odds of winning, value, and number of prizes in Game Number 1500 are as follows:

GAME PLAY	WIN	ODDS OF 1 IN	NUMBER OF WINNERS IN 155.88 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	8.57	2,182 313
\$5 (2X)	\$10	29.99	623.6 43
\$2 (5X)	\$10	33.33	561.2 20
\$5 x 2	\$10	59.98	311.8 46
\$10	\$10	60.03	311.6 15
\$2 x 10	\$20	299.80	62.39 4
\$2 (5X) + (\$5 x 2)	\$20	300.20	62.31 2
\$5 x 4	\$20	300.53	62.24 3
\$10 (2X)	\$20	299.28	62.50 3
\$20	\$20	300.19	62.31 4
\$5 x 5	\$25	798.27	23.43 3
\$5 (5X)	\$25	801.80	23.33 0
\$2 (5X) + \$5 + \$10	\$25	798.14	23.43 7
\$5 + \$10 (2X)	\$25	801.90	23.32 7

\$25	\$25	801.21	23,34
			<u>7</u>
\$5 x 8	\$40	1,193.29	15.67
			<u>6</u>
\$5 (2X) + (\$10 x 3)	\$40	1,204.50	15.53
			<u>0</u>
\$2 (20X)	\$40	1,196.26	15.63
			<u>7</u>
\$10 (2X) + \$20	\$40	1,201.41	15.57
			<u>0</u>
\$40	\$40	1,500.80	12.46
			<u>4</u>
\$5 x 10	\$50	2,411.49	7,757
\$5 (10X)	\$50	2,001.71	9,345
\$10 (2X) + \$30	\$50	1,992.75	9,387
\$2 (20X) + \$10	\$50	1,998.93	9,358
\$50	\$50	2,394.82	7,811
(\$5 x 10) + (\$25 x 2)	\$100	2,986.74	6,263
(ALL)			
\$5 (10X) + (\$25 x 2)	\$100	3,985.93	4,693
\$10 (5X) + (\$10 x 5)	\$100	3,976.61	4,704
\$10 (10X)	\$100	4,014.15	4,660
\$20 x 5	\$100	4,002.99	4,673
\$5 (20X)	\$100	4,020.19	4,653
\$100	\$100	3,999.56	4,677
(\$5 x 10) + (\$50 x 2)	\$150	23,951.2	781
(ALL)			<u>9</u>
\$20 (5X) + \$50	\$150	23,920.6	782
			<u>6</u>
\$10 (10X) + \$50	\$150	24,043.6	778
			<u>5</u>
\$5 (20X) + \$10 + \$40	\$150	24,199.1	773
			<u>7</u>
\$10 (10X) + \$25 (2X)	\$150	24,012.7	779
			<u>9</u>
\$150	\$150	29,692.0	630
			<u>0</u>
(\$20 x 10) + (\$150 x 2) (ALL)	\$500	3,423.49	5,464
(\$20 x 10) + \$150 (2X)	\$500	4,757.37	3,932
\$20 (5X) + (\$100 (2X) x 2)	\$500	4,780.47	3,913
\$25 (20X)	\$500	4,745.30	3,942
\$100 (5X)	\$500	4,809.97	3,889
\$500	\$500	3,451.28	5,420
(\$40 x 10) + \$500 + \$100 (ALL)	\$1,000	121,467.	154
			<u>27</u>
\$100 (10X)	\$1,000	121,467.	154
			<u>27</u>
\$100 (5X) + (\$100 x 5)	\$1,000	116,186.	161
			<u>09</u>
\$50 (20X)	\$1,000	120,683.	155
			<u>61</u>
\$25 (20X) x 2	\$1,000	120,683.	155
			<u>61</u>
\$1,000	\$1,000	119,146.	157
			<u>24</u>

\$10,000	\$10,000	584,561.	32
			<u>25</u>
\$500,000	\$500,000	2,338.24	8
			<u>5.00</u>

(11) The overall odds of winning some prize in Game Number 1500 are 1 in 4.06. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1500, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$500 LOADED! lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-16-21.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 16, 2021.

DEPARTMENT OF THE LOTTERY

RULE NUMBER: 53ER21-52
 RULE TITLE: Game Number 1501, GOLD RUSH LIMITED

SUMMARY OF THE RULE: This emergency rule describes Game Number 1501, "GOLD RUSH LIMITED," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:
 53ER21-52 Game Number 1501, GOLD RUSH LIMITED.


(1) Name of Game. Game Number 1501, GOLD RUSH LIMITED.

(2) Game Number 1501, GOLD RUSH LIMITED is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. GOLD RUSH LIMITED lottery tickets sell for \$20.00 per ticket.

(4) GOLD RUSH LIMITED lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning GOLD RUSH LIMITED lottery ticket, the ticket must meet the applicable requirements of Rule 53ER21-34, Payment of Prizes, F.A.C.

(5) The play symbols and play symbol captions that may appear in the YOUR NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR
25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT	29 THIRTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE
36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY	5X FIFTYTIMES	10X HUNDREDTIMES	 WIN\$500			

(6) The play symbols and play symbol captions that may appear in the WINNING NUMBERS play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR
25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT	29 THIRTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE
36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY						

(7) The prize symbols and prize symbol captions that may appear in the YOUR NUMBERS play area are as follows:

\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$25.00 THIRTYFIVE	\$30.00 THIRTY	\$40.00 FORTY	\$50.00 FIFTY	\$100 ONE HUNDRED
\$200 TWO HUNDRED	\$500 FIVE HUNDRED	\$1,000 ONE THOUSAND	\$10,000 TEN THOUSAND	\$100,000 ONE HUNDRED THOUSAND	\$1,000,000 ONE MILLION	\$5,000,000 FIVE MILLION			

(8) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(9) The play symbols and play symbol captions that may appear in the BONUS SPOT play area are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	6 SIX	7 SEVEN	8 EIGHT	9 NINE	11 ELEVEN	12 TWELVE	13 THIRTEEN
14 FOURTEEN	15 FIFTEEN	16 SIXTEEN	17 SEVENTEEN	18 EIGHTEEN	19 NINETEEN	20 TWENTY	21 THIRTYONE	22 THIRTYTWO	23 THIRTYTHREE	24 THIRTYFOUR
25 THIRTYFIVE	26 THIRTYSIX	27 THIRTYSEVEN	28 THIRTYEIGHT	29 THIRTYNINE	30 THIRTY	31 THIRTYONE	32 THIRTYTWO	33 THIRTYTHREE	34 THIRTYFOUR	35 THIRTYFIVE
36 THIRTYSIX	37 THIRTYSEVEN	38 THIRTYEIGHT	39 THIRTYNINE	40 FORTY						

(10) The BONUS prize symbols that may appear in the BONUS SPOT play area are as follows:


\$20 BONUS	\$30 BONUS	\$50 BONUS	\$100 BONUS	\$500 BONUS
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(11) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the YOUR NUMBERS play area that matches a play symbol and corresponding play symbol caption in the WINNING NUMBERS play area shall entitle the prizewinner to the corresponding prize shown for that symbol.

A ticket having a **5X** 5TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to five times the prize shown

for that symbol. A ticket having a **10X** 10TIMES symbol in the YOUR NUMBERS play area shall entitle the prizewinner to ten times

the prize shown for that symbol. A ticket having a  WIN\$500 symbol in the YOUR NUMBERS play area shall entitle the prizewinner to a prize of \$500.

(b) BONUS SPOT. A ticket having a play symbol and play symbol caption in the WINNING NUMBERS play area that matches a play symbol and play symbol caption in the BONUS SPOT play area shall entitle the prizewinner to the corresponding BONUS prize shown for that symbol.

(c) A player may win up to twenty-five (25) times on a ticket.

(12) \$1,000,000 Prize; Payment Options.

(a) A prizewinner of a \$1,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$1,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$1,000,000 prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$1,000,000 prize who elects the Cash Option shall receive a single cash payment of \$795,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$1,000,000 prize who elects the Annual Payment option, or has it applied, shall receive annual installments of \$40,000 per year, less applicable federal tax withholding.

(13) \$5,000,000 Prize; Payment Options.

(a) A prizewinner of a \$5,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are Cash Option or Annual Payment. At the time the \$5,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The prizewinner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a prizewinner does not choose the Cash Option within the sixty (60) day timeframe, the

Annual Payment option will be applied. Once the prizewinner files a claim and exercises the winner's chosen option, the election of that option shall be final. The Annual Payment method of payment will also be final when it is applied due to a \$5,000,000 prize winner not making his or her payment election within sixty (60) days after the player claim instructions ticket is produced.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$5,000,000 prize who elects the Cash Option shall receive a single cash payment of \$3,960,000, less applicable federal income tax withholding.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments. A prizewinner of a \$5,000,000 prize who elects the Annual Payment option, or has it applied, shall receive annual installments of \$200,000 per year, less applicable federal tax withholding.

(14) The odds of winning, value, and number of prizes in Game Number 1501 are as follows:

GAME PLAY	N	W	ODS OF 1 IN	NUMBER OF WINNERS IN 630 POOLS OF 120.00 TICKETS PER POOL
\$2 (10X)	0	\$2	15	5,040.00
\$2 (5X) + \$10	0	\$2	15	5,040.00
\$10 x 2	0	\$2	30	2,520.00
\$5 x 4	0	\$2	30	2,520.00
\$20	0	\$2	30	2,520.00
\$5 + \$5 (5X)	0	\$3	75	1,008.00
\$2 (10X) + \$10	0	\$3	75	1,008.00
\$10 x 3	0	\$3	150	504.00
\$10 + \$20	0	\$3	150	504.00

\$30	0	\$3	150	504.00
\$5 + \$5 (5X) + \$10	0	\$4	75	1,008.00
\$2 (5X) + (\$10 x 3)	0	\$4	75	1,008.00
\$2 (10X) + \$20	0	\$4	150	504.00
\$20 x 2	0	\$4	150	504.00
\$40	0	\$4	150	504.00
\$5 x 10	0	\$5	150	504.00
\$5 (10X)	0	\$5	150	504.00
\$10 + (\$20 x 2)	0	\$5	150	504.00
\$10 (5X)	0	\$5	150	504.00
\$50	0	\$5	150	504.00
\$10 (10X)	00	\$1	342.86	20,500.2
\$10 (5X) + \$50	00	\$1	342.86	20,500.2
(\$10 x 2) + (\$15 x 2) + (\$25 x 2)	00	\$1	600	126,000.1
\$20 (5X)	00	\$1	342.86	20,500.2
(\$20 x 2) + (\$30 x 2)	00	\$1	480	57,500.1
\$50 x 2	00	\$1	600	126,000.1
\$100	00	\$1	600	126,000.1
\$10 x 20	00	\$2	12.00	6,300.6
\$20 (5X) x 2	00	\$2	8.00	9,450.9
\$20 (10X)	00	\$2	6.00	12,600.1
\$40 (5X)	00	\$2	8.00	9,450.9
\$100 x 2	00	\$2	12.00	6,300.6
\$200	00	\$2	12.00	6,300.6
\$50 x 10	00	\$5	12.00	6,300.6
\$50 (10X)	00	\$5	8.00	9,450.9
(\$50 x 4) + (\$100 x 3)	00	\$5	12.00	6,300.6
\$100 (5X)	00	\$5	8.00	9,450.9
(\$100 x 3) + (\$50 x 2) + (\$30 x 2) + (\$20 x 2)	00	\$5	12.00	6,300.6
\$500 (GOLD BAR)	00	\$5	8.00	9,450.9

$(\$5 \times 10) + (\$10 \times 2) + (\$20 \times 6) + (\$30 \times 2) + (\$50 \times 3) + \$100 + \$500$	\$1, 000	24,0 00	3, 150
$(\$50 \times 2) + (\$100 \times 2) + \$200 + \500 (GOLD BAR)	\$1, 000	12,0 00	6, 300
\$100 (10X)	\$1, 000	12,0 00	6, 300
$\$40 (5X) \times 5$	\$1, 000	12,0 00	6, 300
$(\$100 \times 5) + \500 (GOLD BAR)	\$1, 000	12,0 00	6, 300
\$1,000	\$1, 000	24,0 00	3, 150
$\$1,000 (5X) \times 2$	\$1, 0,000	120, 000	6, 30
\$1,000 (10X)	\$1, 0,000	120, 000	6, 30
\$10,000	\$1, 0,000	120, 000	6, 30
\$100,000	\$1, 00,000	630, 000	1, 20
\$1,000,000 (\$40K/YR/25YRS)	\$1, 000,000 *	756, 000	1, 00
\$5,000,000 (\$200K/YR/25YRS)	\$5, 000,000 *	2,36 2,500	3, 2

* The amount shown is the grand total for the annual payment method. If the single cash payment is chosen by the prizewinner, the actual sum paid will be as set forth in (12) and (13), above, respectively.

(15) The overall odds of winning some prize in Game Number 1501 are 1 in 2.65. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sales or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(16) For reorders of Game Number 1501, the odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(17) Payment of prizes for GOLD RUSH LIMITED lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011. Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History- New 9-16-21.

THIS RULE TAKES EFFECT UPON BEING FIED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 16, 2021.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NOS.:RULE TITLES:

65D-30.0036Licensure Application and Renewal

65D-30.013 Standards for Prevention

NOTICE IS HEREBY GIVEN that on September 02, 2021, the Department of Children and Families, received a petition for waiver of Rules 65D-30.013(3)(a) and 65D-30.0036(1)(m), Florida Administrative Code, from Crisis Center of Tampa Bay. The case has been assigned Case No. 21-043W. Rule 65D-30.013(3)(a) requires providers of substance abuse services to have at least one (1) qualified professional on staff, which is defined in section 397.311(35), Florida Statutes, as a licensed physician, physician assistant, or advanced practice registered nurse; a professional licensed under chapter 490 or chapter 491; or a person who is certified through a department-recognized certification process for substance abuse treatment services and who meets other qualifications delineated in statute. Rule 65D-30.0036(1)(m) requires the substance abuse program to verify that it has a qualified professional on staff.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on September 08, 2021, the Board of Accountancy, received a petition for variance or waiver filed by William Solano. Petitioner seeks a permanent variance or waiver of rule 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken. Petitioner is requesting an extension of the eighteen-month period. Comments on this petition should be filed with

the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0042 Clinical and Medical Guidelines

The Department of Children and Families hereby gives notice: An order has been issued that disposes of the petition for variance from Rule 65D-30.0042(2)(a)2.b., 2.c., 3.c., and 3.d., Florida Administrative Code, from Non-Secure Programs, Inc. The Notice of Variances and Waivers was published in Volume 47, No. 117 of the Florida Administrative Register on June 17, 2021. Rule 65D-30.0042(2)(a)2.b. and 2.c. of the Code requires a physician or, in accordance with the medical protocol established in Rule 65D-30.004(7), an advanced practice registered nurse (“APRN”) or physician assistant (“PA”) to perform a medical history on each individual within 30 days prior to placement in residential treatment or within one (1) calendar day of placement. Rule 65D-30.0042(2)(a)3.c and 3.d. requires a physician or, in accordance with the medical protocol established in Rule 65D-30.004(7), an APRN or PA to perform a physical examination on individuals within 30 days prior to placement or within three (3) calendar days of placement.

The petition for variance was denied because Petitioner did not demonstrate a substantial hardship or violation of principles of fairness, nor does it appear that the underlying purpose of the statutes will be achieved if the requested variance were granted. A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-22.001 General Requirements

The Department of Children and Families hereby gives notice: An order has been issued that disposes of the petition for waiver of sections 7.3 and 7.4 of the Child Care Facility Handbook, which is incorporated by reference in subsection 65C-22.001(6), Florida Administrative Code, from Boys & Girls Club of Hernando County, Inc. Subsection 65C-22.001(6), Fla. Admin. Code, states in pertinent part that child care programs must follow the standards found in the Child Care Facility Handbook (December 2019). Section 7.3 of the Child Care Facility Handbook requires child care facilities to obtain

enrollment information from a child’s custodial parent or legal guardian prior to accepting a child in care, which must be documented on the Child Care Application for Enrollment form or an equivalent form that contains the same information. Section 7.4 of the Child Care Facility Handbook requires child care facilities to maintain and keep current records relating to all child care personnel as defined by section 402.302(3), Florida Statutes.

The petition for waiver was denied because the purpose of the underlying statutes would likely not be achieved, which could impact federal funding to the state. Additionally, sections 7.3 and 7.4 of the Child Care Facility Handbook implement statutory requirements delineated in section 402.305, Florida Statutes, which cannot be waived.

A copy of the Order or additional information may be obtained by contacting:

Agency Clerk, Department of Children and Families, 2415 North Monroe St., Ste. 100, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on January 24, 2020, by Deborah Ann Morris, CCPA. The Notice of Petition for Variance or Waiver was published in Volume 46, Number 18 of the January 28, 2020, Florida Administrative Register. The Petitioner was seeking a variance of section 460.4165(13), F.S., which specifies the required criteria for continuing education to renew a license. Petitioner completed 6 of the 24 hours required and requested a variance and waiver for the remaining hours due to medical illness. The Board considered the instant Petition at a duly-noticed meeting, held February 14, 2020, in Orlando, Florida. The Board’s Order Granting Extension of Time, filed on March 6, 2020, finds that Petitioner has demonstrated a hardship exists, and that pursuant to section 460.4165(13), F.S., an exception is warranted. Petitioner is granted an extension of time until February 13, 2022, to complete the continuing education hours required from the 2018 – 2020 licensure renewal biennium.

A copy of the Order or additional information may be obtained by contacting:

Christina McGinnis, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; (850)488-0595 or by electronic mail – Christina.McGinnis@flhealth.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation (FDOT), District One, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2021, 5:00 p.m. - 6:30 p.m., Tuesday, September 28, 2021, 5:00 p.m. - 7:00 p.m.
PLACE: Online at www.SWFLinterstates.com/i4-corridor-VPM on September 27, 2021; In-Person at Lake Crago Recreational Center, 525 Lake Crago Dr. Lakeland, FL 33805 on September 28, 2021.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is hosting a Public Outreach Meeting for the Southwest Connect™ Interstate 4 (I-4) Corridor Master Plan from west of SR 570 (Polk Parkway) to west of US 27 in Polk County, Florida. This meeting will be available online and in-person. The meeting materials will be available from September 27, 2021 to October 8, 2021 at www.SWFLinterstates.com/i4-corridor-VPM. FDOT is hosting an In-Person Open House on Tuesday, September 28, 2021 from 5:00 p.m. to 7:00 p.m. at Lake Crago Recreational Center, 525 Lake Crago Dr. Lakeland, FL 33805.

The online public outreach meeting materials include a virtual tour with multiple interactive stations containing video and other static displays all designed to introduce the project and study process, present information regarding existing conditions, and receive feedback. The in-person open-house meeting will provide the same materials and information as the online meeting materials. Comments will be accepted through October 8, 2021.

In addition, FDOT is hosting a LIVE Question and Answer Event ONLINE from 5:00 p.m. – 6:30 p.m. on Monday, September 27, 2021. To register for the online Q&A event, please go to www.SWFLinterstates.com/i4-corridor-VPM. FDOT is mailing invitational postcards to property owners adjacent to the project and in surrounding areas.

The Southwest Connect™ I-4 Corridor is a capacity, safety and operational improvement project in Polk County. This project is currently in the Planning and Feasibility Phase. During this phase, FDOT will analyze the interstate system's existing transportation challenges. The findings of the analysis, as well as recommendations to enhance safety and mobility, are documented in a Master Plan. The planned improvements identified in the Master Plan may include widening, managed

lanes, modifying interchanges, and/or evaluating new interchanges. The Master Plan will also include public outreach, such as this, which will serve as input in the identification and prioritization of projects to move forward in the Project Development Process. This long-range approach provides a regional perspective to identify the areas where future demand is predicted. This Master Plan will serve as a guide to allow FDOT to focus future efforts and funding toward the most critical areas first.

A copy of the agenda may be obtained by contacting: Aniruddha (Rudy) Gotmare, P.E., I-4 Project Manager (Consultant) by phone at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aniruddha (Rudy) Gotmare, P.E., I-4 Project Manager (Consultant) by phone at (863)519-2335 or via e-mail at aniruddha.gotmare@dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2021, 2:00 p.m.
 Loxahatchee River Management Coordinating Council Meeting

PLACE: Town of Jupiter Community Center, 200 Military Trail, Jupiter, FL 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of the Loxahatchee River Management Coordinating Council to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting. A copy of the agenda may be obtained by contacting: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (772)678-9872, klamart@sfwmd.gov.

DEPARTMENT OF HEALTH

Office of Statewide Research

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 6, 2021, 9:00 a.m. – 10:30 a.m.

PLACE: Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department's ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health at IRB@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Dept. of Health at IRB@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Dept. of Health at IRB@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 13, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjE2ZWYwN2MtYWZjZC00NGFhLWI2YzUtMzJlNmRIYTBiODE0%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good

communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 27, 2021, 10:30 a.m.

PLACE: Toll Free Number 1(888)585-9008

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Jacksonville Sheriff's Office

The Jacksonville Sheriff's Office announces a public meeting to which all persons are invited.

DATE AND TIME: October 27, 2021, 2:00 p.m.

PLACE: North East Florida Criminal Justice Center - Virtual Via Webex.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Region V Training Counsel Meeting and Trust Fund Budget.

A copy of the agenda may be obtained by contacting: Sgt. Petena Tillman

Email: Petena.Tillman@Jaxsheriff.org

Enterprise Florida, Inc.

The Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2021, 3:00 p.m.

PLACE: Virtual

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGVkMjRmNGUtMzA0Mi00NzQwLWJmYTAzMzNiZGQwMGVIY2M3%40thread.v2/0?context=%7b%22Tid%22%3a%228310dbd9-35bb-4e22-8978-e59703aec4bb%22%2c%22Oid%22%3a%22b056fa17-d297-4757-beee-78fec688ff94%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General administrative matters

A copy of the agenda may be obtained by contacting: Lorna Dusti (407)956-5651

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 29, 2021, 9:00 a.m. ET to conclusion of the meeting

PLACE: To attend these virtual meetings, register on the Commission website at www.sbafla.com/methodology. Persons wishing to participate by telephone may dial (213)929-4232 and enter participant code 395-692-423.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings to discuss the 2021 hurricane and flood standards and acceptability processes. Other business of the Commission may also be considered.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2021, 10:00 a.m. ET

PLACE: Call (850)270-6017, and when prompted to enter the phone conference I.D., enter 974187701 followed by the # key.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Disposition of cases before the Florida Commission on Human Relations. No public testimony will be taken. No oral argument from the public or oral comment from the public will be taken.

A copy of the agenda may be obtained by contacting: John Scotese at (850)907-6823 or John.Scotese@fchr.myflorida.com

DEPARTMENT OF HEALTH

Board of Athletic Training

The Board of Athletic Training announces a public meeting to which all persons are invited.

DATE AND TIME: October 5, 2021, 7:30 a.m. EST

PLACE: Please join my meeting from your computer or tablet using GoToMeeting at <https://global.gotomeeting.com/join/790952837> or by smartphone (Toll Free) (866)899-4679 or (571)317-3116 using Access Code: 790-952-837

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General board business involving discussion and actions, including, but not limited to general board business, licensure applications, rules and disciplinary matters.

A copy of the agenda may be obtained by contacting: the board office at (850)245-4292 or by visiting our website at <https://floridasathletictraining.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at (850)245-4292

Kittelson & Associates, Inc

The FLORIDA DEPARTMENT OF TRANSPORTATION, DISTRICT SEVEN announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: FDOT D7 Executive Conference Room, 11201 McKinley Dr, Tampa, Florida 33612.

Register online via GoToWebinar: <https://register.gotowebinar.com/register/6302878255731960848>

United States (Toll Free): 1(866)901 6455

Access Code: 624-582-374

GENERAL SUBJECT MATTER TO BE CONSIDERED: You are invited to attend and participate in the second Project Advisory Group (PAG) meeting for the 56th Street/50th Street Corridor Planning Study. The Florida Department of Transportation (FDOT) District Seven has scheduled the second PAG Meeting to provide an overview of the Issues and Opportunities, and to discuss the Purpose and Needs for the 56th Street/50th Street Corridor Planning Study from the Selmon Expressway to Fletcher Avenue being conducted in Hillsborough County, Florida. The meeting will provide the opportunity to gather feedback and guidance for the next phase of the study to Define and Select Alternatives.

This project is being coordinated with Hillsborough County, the City of Tampa, the City of Temple Terrace, the Hillsborough Transportation Planning Organization (TPO), and the Hillsborough Area Regional Transit Authority's (HART) to develop potential solutions that improve multimodal safety, operations, and connectivity. The 56th Street corridor from Sligh Avenue to Busch Boulevard/Bullard Parkway was identified by the Hillsborough TPO as a Vision Zero corridor, meaning it has a high number of severe crashes leading to fatalities and incapacitating injuries. The study will determine how to best meet the needs of current and future users, and to establish a long-term plan to guide the evolution of the corridor to appropriately balance land use and transportation planning. At PAG Meeting #2, the study team will provide an overview of issues and opportunities at the corridor-wide and segment-specific scales. This will be followed by a discussion on the draft Purpose and Needs to gather PAG member input. Additional 56th Street/50th Street Corridor Planning Study project information may be found at this website: <https://www.fdotd7studies.com/projects/56thstreetcorridor/>.

PAG Meeting #2 is scheduled for Thursday, September 23, 2021, 10:00 a.m. to 11:30 a.m. This meeting will be conducted at the FDOT D7 Executive Conference Room (11201 McKinley Dr, Tampa, Florida 33612) with an option to join virtually using the following link and/or phone access: <https://register.gotowebinar.com/register/6302878255731960848> or dial United States (Toll Free): 1(866)901 6455, Access Code: 624-582-374.

Written comments can be mailed to: Brian Shroyer, CPM, Project Manager, Florida Department of Transportation District Seven, Planning & Environmental Management Office (PLEMO) MS 7-500, 11201 N. McKinley Drive, MS 7-500, Tampa, FL 33612, emailed to: Brian.Shroyer@dot.state.fl.us or provided on the "Send us your comments" page on the project website at <https://www.fdotd7studies.com/projects/56thstreetcorridor/>

FDOT welcomes and appreciates everyone's participation. If you have questions about the project or the scheduled meeting, or would like to obtain more information, please contact Brian Shroyer, CPM, Project Manager, at (813)975-6449 or (800)226-7220 or visit our project website at <https://www.fdotd7studies.com/projects/56thstreetcorridor/>

Comuníquese Con Nosotros:

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o simplemente desea más información sobre este proyecto, por favor comuníquese con nuestro representante, Manuel Flores al teléfono (813)975-4248 o al correo electrónico Manuel.Flores@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Brian Shroyer, CPM, Project Manager, at (813)975-6449 or (800)226-7220 or visit our project website at <https://www.fdotd7studies.com/projects/56thstreetcorridor/> Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, Public Involvement Coordinator, Florida Department of Transportation, District Seven, MS 7-500, 11201 N. McKinley Drive, Tampa, FL 33612; (813)975-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

RK&K

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: October 7, 2021, 5:00 p.m. – 7:00 p.m.

PLACE: Lakes Church - 1010 E Memorial Blvd, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, will hold a public hearing on the proposed improvements to US 92 (State Road 600) from west of Fish Hatchery Road to east of Reynolds Road, in Polk County, Florida. This resurfacing project entails milling and resurfacing the pavement, and median improvements. Improvements also include upgrades to deficient driveways and intersection improvements at Fish Hatchery Road. The main objective of the project is to resurface

the roadway on US 92 between the project limits and to adjust the median access within the project limits. The FDOT's Adopted Five-Year Work Program currently includes funding in Fiscal Year 2020 for the Design Phase, funding for Railroad & Utilities Phase in 2022, and funding for the Construction Phase in 2023. The typical section for the proposed project consists of a four-lane rural divided highway with 12-foot travel lanes, four-foot paved outside shoulders, a 40-foot median, and open drainage in roadside ditches. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements. Project information and graphics showing the project's location and proposed improvements will be available for public viewing from September 28 to October 18, 2021 at two locations:

Lakeland Public Library, 100 Lake Morton Drive in Lakeland (please call the library at (863)834-4280 for hours of operation). District One Headquarters, 801 N. Broadway Ave., Bartow. Please contact FDOT project manager, Alex Carlson, EI, by phone at (863)519-2572 or by email at alex.carlson@dot.state.fl.us to make an appointment to review the materials.

This public meeting is advertised consistent with federal and state requirements, Section 335.199, F.S., and developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator by phone at (863)519-2287 or by email at cynthia.sykes@dot.state.fl.us at least seven (7) days prior to the meeting. Additional project information may be found at the project's website: <http://swfroads.com/us92/fishtohatchery/>

Attend Virtually: swfroads.com/us92/fishtohatchery

A copy of the agenda may be obtained by contacting: Alex Carlson, E.I., FDOT project manager, at (863)519-2572 or Alex.Carlson@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, 801 North Broadway Avenue, Bartow, FL 33830, (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alex Carlson, E.I., FDOT project manager, at (863)519-2572 or Alex.Carlson@dot.state.fl.us.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 27, 2021, Executive Committee: 9:30 a.m. SFRPC Legal Counsel and Executive Director Annual Reviews, Council Meeting: 10:30 am

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/998509493>

You can also dial in using your phone.

United States (Toll Free): 1(877)309 2073

United States: +1(646)749-3129

Access Code: 998-509-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: SFRPC Legal Counsel and Executive Director Annual Reviews; Review of Comprehensive Plan Amendments received prior to the meeting; General Council Business.

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or sfadmin@sfrpc.com.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2021, beginning at 8:00 a.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the

Committee. The Board of Medicine announces that certain Committee meetings will be held before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 28, 2021, 5:05 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2021-2022 final millage rate and final budget and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Finance & Process Accountability Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 30, 2021, beginning at 12:00 p.m. EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting using your phone at the following number: (571)317-3112, access code: 717-632-629. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2021, beginning at 8:00 a.m. EST, or soon thereafter.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel phone number is (407)859-1500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.thefloridahotelorlando.com/>, the public rate is \$127 per night.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2021, beginning at 1:00 p.m. EST, or soon thereafter.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel phone number is (407)859-1500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. If held, Council meetings are conducted prior to each Full Board meeting. Council meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.thefloridahotelorlando.com/>, the public rate is \$127 per night.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2021, beginning at 2:00 p.m. EST, or soon thereafter.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel phone number is (407)859-1500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.thefloridahotelorlando.com/>, the public rate is \$127 per night.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 7, 2021, beginning at 3:00 p.m. EST, or soon thereafter.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel phone number is (407)859-1500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. If held, Committee meetings are conducted prior to each Full Board meeting. Committee meetings may be cancelled or changed prior to the meeting date. Please check the Board website at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.thefloridahotelorlando.com/>, the public rate is \$127 per night.

A copy of the agenda may be obtained by contacting: the Board of Medicine at <https://flboardofmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 8, 2021, beginning at 8:00 a.m. EST, or soon thereafter.

PLACE: Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, Florida 32809. The hotel phone number is (407)859-1500.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board Web Site at <https://flboardofmedicine.gov/meeting-information/> for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information. The hotel website is <https://www.thefloridahotelorlando.com/>, the public rate is \$127 per night.

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For more information, you may contact: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board of Medicine at (850)245-4131.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, September 10, 2021 and 3:00 p.m., Thursday, September 16, 2021.

Rule No.	File Date	Effective Date
5E-2.014	9/10/2021	9/30/2021
5E-2.015	9/10/2021	9/30/2021
5E-2.033	9/10/2021	9/30/2021
6M-4.630	9/13/2021	10/3/2021
6M-4.720	9/13/2021	10/3/2021
20-49.001	9/14/2021	10/4/2021
20-49.002	9/14/2021	10/4/2021
20-49.003	9/14/2021	10/4/2021
20-49.004	9/14/2021	10/4/2021
20-49.005	9/14/2021	10/4/2021
20-49.0051	9/14/2021	10/4/2021
20-49.006	9/14/2021	10/4/2021
20-49.0061	9/14/2021	10/4/2021
20-49.007	9/14/2021	10/4/2021
20-49.0071	9/14/2021	10/4/2021
20-49.008	9/14/2021	10/4/2021
20-49.009	9/14/2021	10/4/2021
20-64.001	9/13/2021	10/3/2021
20-94.001	9/14/2021	10/4/2021
20-94.002	9/14/2021	10/4/2021

20-94.003	9/14/2021	10/4/2021
20-94.004	9/14/2021	10/4/2021
20-94.005	9/14/2021	10/4/2021
20-94.006	9/14/2021	10/4/2021
20-94.007	9/14/2021	10/4/2021
20-96.001	9/13/2021	10/3/2021
20-96.002	9/13/2021	10/3/2021
20-96.003	9/13/2021	10/3/2021
20-96.004	9/13/2021	10/3/2021
20-96.005	9/13/2021	10/3/2021
20-96.006	9/13/2021	10/3/2021
20-97.001	9/13/2021	10/3/2021
20-97.002	9/13/2021	10/3/2021
20-97.003	9/13/2021	10/3/2021
20-97.006	9/13/2021	10/3/2021
20-97.009	9/13/2021	10/3/2021
20-97.010	9/13/2021	10/3/2021
20-98.001	9/13/2021	10/3/2021
20-98.002	9/13/2021	10/3/2021
20-98.003	9/13/2021	10/3/2021
20-98.004	9/13/2021	10/3/2021
20-98.005	9/13/2021	10/3/2021
20-98.006	9/13/2021	10/3/2021
20-109.001	9/13/2021	10/3/2021
20-109.002	9/13/2021	10/3/2021
20-109.003	9/13/2021	10/3/2021
20-109.004	9/13/2021	10/3/2021
20-109.005	9/13/2021	10/3/2021
20-109.006	9/13/2021	10/3/2021
20-109.007	9/13/2021	10/3/2021
20-110.001	9/13/2021	10/3/2021
20-110.002	9/13/2021	10/3/2021

20-110.003	9/13/2021	10/3/2021
20-110.004	9/13/2021	10/3/2021
20-110.005	9/13/2021	10/3/2021
20-111.001	9/10/2021	9/30/2021
20-111.002	9/10/2021	9/30/2021
20-111.003	9/10/2021	9/30/2021
20-111.004	9/10/2021	9/30/2021
20-111.005	9/10/2021	9/30/2021
20-111.006	9/10/2021	9/30/2021
20-111.007	9/10/2021	9/30/2021
20-111.008	9/10/2021	9/30/2021
20-111.009	9/10/2021	9/30/2021
20-111.010	9/10/2021	9/30/2021
20-112.001	9/10/2021	9/30/2021
20-112.002	9/10/2021	9/30/2021
20-112.003	9/10/2021	9/30/2021
20-112.004	9/10/2021	9/30/2021
20-112.005	9/10/2021	9/30/2021
20-112.006	9/10/2021	9/30/2021
20-113.001	9/10/2021	9/30/2021
20-113.002	9/10/2021	9/30/2021
20-113.003	9/10/2021	9/30/2021
20-113.004	9/10/2021	9/30/2021
20-114.001	9/10/2021	9/30/2021
20-114.002	9/10/2021	9/30/2021
20-114.003	9/10/2021	9/30/2021
20-114.004	9/10/2021	9/30/2021
20-114.005	9/10/2021	9/30/2021
42-2.014	9/16/2021	10/6/2021
53ER21-49	9/16/2021	9/16/2021
53ER21-50	9/16/2021	9/16/2021
53ER21-51	9/16/2021	9/16/2021

53ER21-52	9/16/2021	9/16/2021
59A-35.110	9/14/2021	10/4/2021
62-604.100	9/14/2021	10/4/2021
62-604.130	9/14/2021	10/4/2021
62-604.200	9/14/2021	10/4/2021
62-604.300	9/14/2021	10/4/2021
62-604.400	9/14/2021	10/4/2021
62-604.500	9/14/2021	10/4/2021
62-604.550	9/14/2021	10/4/2021
62-604.600	9/14/2021	10/4/2021
62-604.700	9/14/2021	10/4/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

PACE services to frail and elderly persons who reside in the authorized counties upon state and federal approval. View Senate Bill 2500 here: <https://www.flsenate.gov/Session/Bill/2021/2500/BillText/er/PDF>.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Motor Vehicles

Establishment of Savage & Savage LLC, dba Golf Carts of Saint Augustine, line-make STAR
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that JH Global Services Inc., intends to allow the establishment of Savage & Savage LLC, dba Golf Carts of Saint Augustine as a dealership for the sale of low-speed vehicle manufactured by JH Global Services Inc (line-make STAR) at 5960 US Highway 1 North, St Augustine, (St Johns County), Florida 32095, on or after October 8, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Savage & Savage LLC are dealer operator(s): Bob Savage, 5960 US-1, Saint Augustine, Florida 32095, principal investor(s): Bob Savage, 5960 US-1, Saint Augustine, Florida 32095.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid
Medicaid
The Agency for Health Care Administration (Agency) announces receipt of a Program of All-inclusive Care for the Elderly (PACE) application.
APPLICANT ORGANIZATION: Florida PACE
COUNTIES AUTHORIZED BY LEGISLATURE: Miami-Dade and Broward
DATE OF RECEIPT: August 30, 2021
SUMMARY DESCRIPTION: On August 30, 2021, the Agency received a PACE application from Florida PACE to serve eligible residents of Miami-Dade and Broward counties. Section 3 of Senate Bill 2500 passed by the 2021 Florida Legislature, allotted an increase of 200 slots to a private organization that owns and manages a health care organization that provides comprehensive long-term care services to provide

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
