

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:
60FF1-5.013 Call Handling System Maintenance.
PURPOSE AND EFFECT: The Board proposes a new rule to allow for funding distribution to counties for a portion of it's call handling system maintenance.

SUBJECT AREA TO BE ADDRESSED: To allow for funding distribution to counties for a portion of it's call handling system maintenance.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b.e FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

RULE NO.: RULE TITLE:
60P-1.003 Definitions

PURPOSE AND EFFECT: To update the rule by adding a definition of Health Maintenance Organization (HMO) Region.
SUBJECT AREA TO BE ADDRESSED: The amendment establishes a definition for HMO Region, consistent with section 110.123(3)(h)2.d, F.S., which requires the department to establish regions throughout the state within which an HMO is authorized by contract to provide services to State Group Insurance Program enrollees.

RULEMAKING AUTHORITY: 110.123(5), F.S.

LAW IMPLEMENTED: 110.123, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF

THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Greg Mauldin, Manager of Policy & Contracts, Department of Management Services, Division of State Group Insurance, 4050 Esplanade Way, Tallahassee, FL 32399, or greg.mauldin@dms.fl.gov. The preliminary text will also be available on the Department's website at https://www.dms.myflorida.com/agency\_administration/general\_counsel/rulemaking.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-9.0092 Approval of Physician Office Accrediting Organizations

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule language.

SUBJECT AREA TO BE ADDRESSED: Updating the rule language.

RULEMAKING AUTHORITY: 458.309 FS.

LAW IMPLEMENTED: 458.309(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, Paul.Vazquez@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1265 Emergency Environmental Control for Nursing Homes

The Agency for Health Care Administration hereby gives notice: On November 1, 2021, the Agency for Health Care Administration issued a Final Order withdrawing the petition for emergency variance from Rule 59A-4.1265, Florida Administrative Code and for the state to recommend a temporary waiver of 42 Code of Federal Regulation 483.73 and 408.821 filed on behalf of Palm Vista Nursing and Rehabilitation Center on October 14, 2021.

Notice of the Petition was published in Volume 47, No. 205, October 21, 2021, Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Richard Shoop, Agency Clerk, 2727 Mahan Drive, MS #3, Tallahassee, FL 32308, (850)412-3671 or via email at Richard.Shoop@ahca.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.002 Rural County Grants

NOTICE IS HEREBY GIVEN that on October 27, 2021, the E911 Board, received a petition for for variance or waiver filed by Putnam County Sheriff's Office. The Petitioner is seeking a variance of subsection 60FF1-5.002(4), F.A.C., which states in part, that the applicant must provide the completed, signed Application Form by October 1. Comments on this petition should be filed with Matthew Matney, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Matthew Matney, Chairman, E911 Board, at the above address or telephone: (850)922-4135, or by electronic mail: Matthew.Matney@dms.myflorida.com.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-15.007 Approval and Renewal of New Certified Nursing Assistant Training Programs

The Board of Nursing hereby gives notice: that on May 3, 2019, a Notice of Intent to Approve Petition for Waiver and Variance was filed. The Petition for Waiver or Variance was filed by Treasure Coast Technical College on March 15, 2019, seeking a waiver or variance from subsection 64B9-15.007(3), F.A.C., regarding the application renewal process. The Notice was published in vol. 45, no. 56, of the Florida Administrative Register, on March 21, 2019. The Board, at its meeting held on April 3-5, 2019, in Tampa, FL, voted to grant the Petition for Waiver or Variance finding that the Petitioner has shown that the purpose of the underlying statute would be achieved by means other than application of the above rule. Petitioner has also shown that rescinding the program approval would cause a substantial hardship for the school or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin # C02, Tallahassee, Florida 32399-3252, or by electronic mail – MQA.Nursing@flhealth.gov.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

DEPARTMENT OF STATE

Division of Elections

The Elections Canvassing Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 16, 2021, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official results for the November 2, 2021, Special Primary Election for U.S. Congressional Representative District 20, pursuant to sections 100.191 and 102.111, Florida Statutes.

A copy of the agenda may be obtained by contacting: Donna Brown at (850)245-6240 or Donna.Brown@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 9, 2021, 10:00 a.m.

PLACE: GoToWebinar

<https://attendee.gotowebinar.com/register/7073303855689348619>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, is holding the second meeting for the Project Advisory Group for the Pine Island Road Shared Use Path Feasibility Study. The study is for a proposed shared use path on Pine Island Road in Lee County. The study area extends approximately 5 miles of pathway from Stringfellow Road, through Matlacha, to Veterans Memorial Parkway in Cape Coral. A Project Advisory Group (PAG) has been established to help gather community input for the study. This second PAG meeting will be held through GoToWebinar.

The public may attend as observers by using the link above. If you do not have internet access and would like to call in to the meeting to listen, please contact Steven Andrews, FDOT Project Manager at [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us) or by phone at 1(863)519-2270.

A copy of the agenda may be obtained by contacting: Steven Andrews, FDOT Project Manager at [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us) or by phone at 1(863)519-2270.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT Title VI Coordinator, by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at 1(863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven Andrews, FDOT Project Manager at [Steven.Andrews@dot.state.fl.us](mailto:Steven.Andrews@dot.state.fl.us) or by phone at 1(863)519-2270.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 29, 2021, 2:00 p.m.

ET until all business is complete

PLACE: GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 9:30 a.m. ET until all business is complete

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Aly Simons, [aly@volunteerflorida.org](mailto:aly@volunteerflorida.org), (850)414-7400.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 10, 2021, 10:00 a.m. – 11:30 a.m. Eastern Time

PLACE: The Agency is offering an in-person option for FX Executive Steering Committee member attendance at the Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407, in Conference

Rooms A, B, and C. A virtual, listen-only, option is also available via GoTo Webinar Meeting. See Agenda for virtual GoTo Webinar Meeting information on the FX Website.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Agency for Health Care Administration FX Executive Steering Committee will meet to discuss the FX Program.

A copy of the agenda may be obtained by contacting: the FX Website at [https://ahca.myflorida.com/medicaid/FX/fx\\_gov.shtml](https://ahca.myflorida.com/medicaid/FX/fx_gov.shtml).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [fxprojects@ahca.myflorida.com](mailto:fxprojects@ahca.myflorida.com) regarding the FX Executive Steering Committee. Any member of the public desiring to provide comment on the subject matter discussed during the meeting may do so in writing via the virtual chat function or email [fxprojects@ahca.myflorida.com](mailto:fxprojects@ahca.myflorida.com) within 5 days after the meeting.

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection (Department) announces a public meeting to which all persons are invited for the Clean Waterways Act, Onsite Sewage Treatment and Disposal Systems Technical Advisory Committee (OSTDS TAC).

**DATE AND TIME:** November 10, 2021, 9:00 a.m. ET

**PLACE:** The Department is providing this public meeting at 2600 Blair Stone Road, Room 609, Tallahassee, FL 32399 as well as virtually via Microsoft Teams. To join the meeting virtually, please visit the following link.

Microsoft Teams Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzAxMjI3MWItNmEwZS00OGQ0LWZlYWUtNzIwN2EzYjk3Mzh1%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%226ace9d27-239a-4343-aeb4-03a72cd15eb9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAxMjI3MWItNmEwZS00OGQ0LWZlYWUtNzIwN2EzYjk3Mzh1%40thread.v2/0?context=%7b%22Tid%22%3a%22679d4c83-aea2-4635-b4f1-9f5012551b6a%22%2c%22Oid%22%3a%226ace9d27-239a-4343-aeb4-03a72cd15eb9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department is holding the fourth public meeting of the OSTDS TAC. The Clean Waterways Act, Section 8, Chapter 2020-150, Laws of Florida, created and directed the Department to appoint an OSTDS TAC that will provide recommendations to the Governor and Legislature by January 1, 2022 related to the availability of enhanced nutrient-reducing OSTDS in the marketplace, including such systems that are cost-effective, low maintenance, and reliable, recommend regulatory options, appropriate setback distances from surface water, groundwater,

and wells and the use of associated Enhanced Nutrient Reducing (ENR) technology. The OSTDS TAC's recommendations will guide the Department's future rulemaking.

A copy of the agenda may be obtained by reviewing the OSTDS TAC information at the following website: <https://floridadep.gov/water/onsite-sewage/content/onsite-sewage-treatment-and-disposal-systems-ostds-technical-advisory>. You may also request a copy of the agenda by contacting Heather Simpkins via email at: [OSTDS\\_TAC@floridadep.gov](mailto:OSTDS_TAC@floridadep.gov) or via phone at: (850)245-8637. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the meeting by contacting Heather Simpkins as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Department at [OSTDS\\_TAC@floridadep.gov](mailto:OSTDS_TAC@floridadep.gov).

---

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

**NOTICE OF CANCELLATION:** The Florida Department of Environmental Protection announces the cancellation of a previously noticed public meeting.

**DATE AND TIME:** November 10, 2021, 9:00 a.m.

**CANCELLED**

**PLACE:** GoToWebinar

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting originally scheduled for November 10, 2021, 9:00 a.m. at which Recreational Trails Program (RTP) staff was to provide an overview of successfully completing an RTP project from start to finish and provide technical assistance to grantees has been CANCELLED. Notice of the meeting was published in the Florida Administrative Register, Volume 47, Number 184, on September 22, 2021. The meeting will be rescheduled at a future date. When rescheduled, a notice of that meeting will be published in the Florida Administrative Register.

For more information, please contact Rebecca Wood, Florida Department of Environmental Protection, Land and Recreation Grants Program, 3900 Commonwealth Blvd., Mail Station 585, Tallahassee, Florida 32399-3000, (850)245-2314, [Rebecca.Wood@floridadep.gov](mailto:Rebecca.Wood@floridadep.gov).

---

## DEPARTMENT OF HEALTH

## Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2022, 7:30 a.m. ET

PLACE: Hilton University of Florida Conference Center  
Gainesville, 1714 SW 34th St, Gainesville, FL 32607,  
(352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business.

A copy of the agenda may be obtained by contacting:  
[www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

## Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2022, 7:30 a.m. ET

PLACE: Aloft Jacksonville Tapestry Park, 4812 W Deer Lake  
Dr, Jacksonville, FL 32246, (904)998-4448

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business.

A copy of the agenda may be obtained by contacting:  
[www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

## Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 12, 2022, 7:30 a.m. ET

PLACE: Embassy Suites by Hilton Tampa Airport Westshore,  
555 N Westshore Blvd, Tampa, FL 33609, 1(813)875-1555

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business

A copy of the agenda may be obtained by contacting:  
[www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

## DEPARTMENT OF HEALTH

## Board of Osteopathic Medicine

The Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern Review Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 19, 2021, 12:00 Noon  
ET

PLACE: <https://global.gotomeeting.com/join/717632629>,  
(571)317-3112, access code: 717-632-629

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General business of the Panel

A copy of the agenda may be obtained by contacting:  
<https://flboardofmedicine.gov/meeting-information/>

<https://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Boards of Medicine and Osteopathic Medicine - Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 2, 2021, immediately following the Anesthesiologist Assistant Committee Meeting, or soon thereafter

**PLACE:** Doubletree by Hilton Orlando East UCF, 12125 High Tech Avenue, Orlando, Florida, 32817. The hotel phone number is (407)275-9000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee.

A copy of the agenda may be obtained by contacting:

<https://flboardofmedicine.gov/meeting-information/>

<https://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, December 2, 2021, immediately following the Boards of Medicine and Osteopathic Medicine - Surgical Care/Quality Assurance Committee, or soon thereafter

**PLACE:** Doubletree by Hilton Orlando East UCF, 12125 High Tech Avenue, Orlando, Florida, 32817. The hotel phone number is (407) 275-9000.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee.

A copy of the agenda may be obtained by contacting:

<https://flboardofmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: BOM.MeetingMaterials@flhealth.gov <https://floridasosteopathicmedicine.gov/meeting-information/>.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 10, 2021, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 858 258 410 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission, and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: The Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Commission Clerk at (850)692-0180.

Center for Independent Living in Central Florida, Inc.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 10, 2021, 8:00 a.m.

**PLACE:** 720 North Denning Drive, Winter Park FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governance Committee Meeting to plan the year activities.

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Citizens Property Insurance Corporation**

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 7, 2021, 10:00 a.m.

PLACE: (786)635-1003, meeting code: 989 9031 8631

Zoom webinar link available at [www.citizensfla.com](http://www.citizensfla.com)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Business before the Information Systems Advisory Committee  
A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Florida League of Cities**

The Florida Municipal Pension Trust Fund (FMPTF) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2021, 11:00 a.m.

PLACE: Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)908-1512

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Municipal Pension Trust Fund (FMPTF) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

**Florida League of Cities**

The Florida Municipal Investment Trust (FMIVT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 2, 2021, 1:00 p.m.

PLACE: Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)908-1512

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Municipal Investment Trust (FMIVT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Florida League of Cities

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 3, 2021, 9:00 a.m.

PLACE: Luminary Hotel 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)908-1512

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust (FMIT) general meeting conducted through the use of communications media technology, as authorized by subsection 163.01(18), Florida Statutes. Persons interested in attending may do so in person at the Luminary Hotel, 2200 Edwards Drive, Fort Myers, FL 33901, 1(833)918-1512, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, email: [pmitchell@flcities.com](mailto:pmitchell@flcities.com) or call: (850)701-3649.

FLORIDA VIRTUAL SCHOOL  
NOTICE OF NOVEMBER 10, 2021, BOARD OF TRUSTEES  
SPECIAL MEETING  
AND AGENDA REVIEW WORKSHOP

The Florida Virtual School Board of Trustees announces the following public meetings to which all persons are invited.

DATE AND TIME: November 10, 2021, 10:30 a.m.

Place: The FLVS Board of Trustees Special Meeting will commence at 10:30 a.m. and will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also access the meeting by using the following link: <https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>

Should you wish to comment during the public comment portion of the Special Meeting, please dial 1(800)909-7814.

Subject Matter: This is a Special Meeting of the Florida Virtual School Board of Trustees. The Board will consider all matters properly presented to it, including (without exception) all such matters pertaining to Board Policy and FLVS operations, financing, staffing, governance, and other topics pertinent to the Florida Virtual School. The Board will also take formal and final agency action on all matters properly and timely presented to the Board.

Agenda: A copy of the agenda may be obtained by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Date and Time of Agenda Review Workshop: November 10, 2021, commencing immediately after the adjournment of the Special Meeting described above.

Place: The Board Workshop Meeting will be livestreamed, and members of the public may observe/access the meeting online via the Florida Virtual School Board of Trustees YouTube page. The virtual meeting will be streamed directly to this YouTube channel. You can also watch the meeting by clicking on the following link:

<https://www.youtube.com/channel/UCSp-oyR-9hroo-cmIumUXCg>.

Subject Matter: Development and discussion of proposed agenda items/matters which may be presented to the Board at its November 30, 2021, Regular Meeting. Please note that public comment will not be taken, as the Board of Trustees will not take formal and final agency action on any matters at this Workshop Meeting.

Agenda: A copy of the Workshop Meeting agenda may be obtained by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via

<https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 48 hours before the special meeting and workshop by contacting Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

**Florida Sports Foundation**

The Florida Sports Foundation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 17, 2021, 9:00 a.m.

**PLACE:** Teleconference: 1(888)585-9008, code: 740.438.529 #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline Hightower - [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower, [jhightower@playinflorida.com](mailto:jhightower@playinflorida.com).

**Sunshine State One Call of Florida**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Strategic Planning, Committee, and Board of Directors Meetings: November 17, 2021, 8:30 a.m. – 5:00 p.m.; November 18, 2021, 8:30 a.m. – 5:00 p.m.; November 19, 2021, 8:30 a.m. – 5:00 p.m.

**PLACE:** The Shores Resort and Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, Florida 32118.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Strategic Planning Meeting

Wednesday, November 17, 2021, 8:30 a.m. – 5:00 p.m.

This meeting will also be held by video conference. To participate, please click on:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=mb055a5c4c5f08743a6fa0c8c191b3c93>

Wednesday, Nov 17, 2021 8:00 am | 9 hours 45 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2631 897 5846, Password: myJBpvE7p43

Join by video system: Dial 26318975846@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone: (415)655-0001 US Toll, 1(844)621-3956 United States Toll Free, Access code: 263 189 75846

Committee Meetings, Thursday, November 18, 2021, 8:30 a.m. – 5:00 p.m.

Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees beginning at 8:30 p.m.

These meetings will also be held by video conference. To participate, please click on:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=mda4093ed7295a247a6137d38eec51f7>

Thursday, Nov 18, 2021, 8:00 a.m. | 9 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2630 237 3722, Password: 9pvVYe3PhB7

Join by video system: Dial 26302373722@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone: (415)655-0001 US Toll, 1(844)621-3956 United States Toll Free, Access code: 263 023 73722

Board of Directors Meeting, Friday, November 19, 2021, 8:30 a.m. – 5:00 p.m.

Committee Meetings: Purpose – may reconvene to conduct unfinished business if necessary.

Board of Directors Meeting: Purpose –

- Regular quarterly business meeting;
- Committee reports and presentation of motions to the Board of Directors;

This meeting will also be held by video conference. To participate, please click on:

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m6eae00dd7816932300515b6869ff839f>

Friday, Nov 19, 2021 8:00 am | 9 hours 45 minutes | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2630 404 2955, Password: J79mnZMqY4M

Join by video system: Dial 26304042955@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number. Join by phone: (415)655-0001 US Toll, 1(844)621-3956 United States Toll Free, Access code: 263 040 42955

A copy of the agenda may be obtained by contacting: AGENDA for November 17, 18 & 19, 2021: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant: [lori.budiani@sunshine811.com](mailto:lori.budiani@sunshine811.com).

---

Florida Workers' Compensation Joint Underwriting Association, Inc.

The FWCJUA Reinsurance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2021, 11:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include the 2022 reinsurance program, reinsurance program matters and activities.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

---

Florida Workers' Compensation Joint Underwriting Association, Inc.

The FWCJUA Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 30, 2021, 1:00 p.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics include 2022 Business Plan & Forecast, records management matters, disaster recovery matters, and report on operations.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

---

Florida Workers' Compensation Joint Underwriting Association, Inc.

The FWCJUA Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2021, 10:00 a.m. ET

PLACE: Contact Kathy Coyne at (941)378-7408 to participate.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda topics may include approval of minutes; 2022 Board meeting schedule; legal, legislative & regulatory matters; operations & financial reports; and committee reports on: 2022 reinsurance program; reinsurance program matters & activities; 2022 business plan & forecast; records management matters; disaster recovery matters; executive compensation plan matters; agency/producer appeals; 2022 Audit Committee meeting schedule; Audit Committee Charter procedures checklist; investment marketplace update; portfolio compliance review; investment policy & guidelines review; Operations Manual revisions; premium level; and review of rates, rating plans & policy forms and associated matters to include application forms.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at [www.fwcjua.com](http://www.fwcjua.com).

---

The Valerin Group, Inc.

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 9, 2021, 5:00 p.m. – 7:00 p.m.; Wednesday, November 10, 2021, 5:00 p.m. – 6:30 p.m.

PLACE: In-person on Tuesday, November 9, 2021: The Emma Lou Olson Civic Center, located at: 1801 NE 6th Street, Pompano Beach, FL 33060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 441458-1-52-01

State Road (SR) A1A over the Hillsboro Inlet Bridge in Broward County, FL.

The project consists of erosion prevention of the SR A1A Bridge over the Hillsboro Inlet in the City of Pompano Beach. Other improvements include removing and replacing the existing bicycle plates and the Bridge Control House pull boxes and under water cabling system.

Construction will begin in November 2021 and is estimated to be completed in Spring 2022. The estimated construction cost is \$1.8 million.

The Construction Open House will be held in person and virtually. The in-person session will be held from 5:00 p.m. – 7:00 p.m. on Tuesday, November 9, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions. The online session will be held on Wednesday, November 10, 5:00 p.m. – 6:30 p.m. with a brief presentation followed by questions and comments from the public.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Erik Nemati, P.E., FDOT Project Manager, at (954)299-6441 or by email at [erik.nemati@dot.state.fl.us](mailto:erik.nemati@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: NA

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Erik Nemati, P.E., FDOT Project Manager, at (954)299-6441 or by email at [erik.nemati@dot.state.fl.us](mailto:erik.nemati@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Justina Hicklyn, Community Outreach Specialist, at (954)940-7585 or by email at [justina@valerin-group.com](mailto:justina@valerin-group.com).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

WINEGATE, INC.,

Petitioner,

vs.

FLORIDA DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO,

Respondent.

CASE NO.: 21-3331RX; RULE NO.: 61A-4.0371

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

NONE

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 27, 2021 and 3:00 p.m., Tuesday, November 2, 2021.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
12E-1.008	11/1/2021	11/21/2021
12E-1.012	11/1/2021	11/21/2021
12E-1.023	11/1/2021	11/21/2021
12E-1.028	11/1/2021	11/21/2021
12E-1.030	11/1/2021	11/21/2021
12E-1.036	11/1/2021	11/21/2021
12E-1.039	11/1/2021	11/21/2021
53ER21-56	10/28/2021	10/28/2021
53ER21-57	10/28/2021	10/28/2021
53ER21-58	10/28/2021	10/28/2021
53ER21-59	10/28/2021	10/28/2021
53ER21-60	10/28/2021	10/28/2021
59G-4.127	11/2/2021	11/22/2021
61K1-3.017	11/1/2021	11/21/2021
61K1-3.022	11/1/2021	11/21/2021
61K1-3.023	11/1/2021	11/21/2021
61K1-4.008	10/28/2021	11/17/2021
64B2-13.004	10/28/2021	11/17/2021
64B2-16.0035	10/27/2021	11/16/2021
64B5-12.013	10/27/2021	11/16/2021
64B8-8.001	11/1/2021	11/21/2021
64B8-31.010	11/1/2021	11/21/2021
64B15-7.010	11/1/2021	11/21/2021
6415-14.0077	11/1/2021	11/21/2021

64B15-19.002	11/1/2021	11/21/2021
64B16-26.1004	10/29/2021	11/18/2021
64B16-26.1031	10/29/2021	11/18/2021
64B16-27.630	10/29/2021	11/18/2021
64B16-28.6021	10/29/2021	11/18/2021
64B17-7.001	10/28/2021	11/17/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

3926, "Applications" folder, "RAI Information" subfolder, document titled Civil Set (09-08-21). A copy may also be obtained by contacting the South Florida Water Management District's Regulation Division during normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406, by telephone at (561)682-6911, or by email at [permits@sfwmd.gov](mailto:permits@sfwmd.gov). Any interested person or other agency may submit written questions or comments regarding the proposed project to the South Florida Water Management District, Attention: Caroline Hanes, at the above address, within 21 calendar days from the date of this notice.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District  
 South Florida Water Management District's Notice of Receipt of Environmental Resource Permit Application  
 Involving a Request to the Board of Trustees of the Internal Improvement Trust Fund for a Letter of Consent in Biscayne Bay Aquatic Preserve

NOTICE is hereby given pursuant to Section 253.115, Florida Statutes, that the Board of Trustees of the Internal Improvement Trust Fund has received an application (Application No. 200722-3926) from Miami Dade County Transportation and Public Works, c/o Alejandro Barrios, 111 NW 1st Street, 15th Floor, Miami, FL 33128 (Applicant), requesting a letter of consent to use sovereignty submerged land appurtenant to the Applicant's riparian ownership at two locations on Biscayne Bay, Section 3, Township 53 South, Range 42 East, Miami-Dade County, within the Biscayne Bay Aquatic Preserve, Outstanding Florida Waters, Class III Waters, for the purpose of constructing new outfalls with riprap revetments at NE 109th and NE 110th Street east of Bayshore Drive. A copy of the entire application for the proposed project, including a location map and diagram showing all proposed structures and limits of the proposed project are available at [www.sfwmd.gov/ePermitting](http://www.sfwmd.gov/ePermitting), under Application No. 200722-