

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NO.: RULE TITLE:
2A-2.2003 Schedule of Benefits

PURPOSE AND EFFECT: The proposed rule amendment will update the schedule of benefits.

SUBJECT AREA TO BE ADDRESSED: Schedule of Benefits.

RULEMAKING AUTHORITY: 960.045(1) FS.

LAW IMPLEMENTED: 960.03, 960.05, 960.065, 960.07, 960.09 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.194, 960.195, 960.197, 960.198, 960.199 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rick Nuss, Chief Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-1.004 Definitions

PURPOSE AND EFFECT: The purpose of this rule development effort is to revise the definitions for game birds, game mammals, legal game, migratory game birds, and non-protected birds. The effect will be to enable the agency to better manage fish and wildlife resources.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the definitions for game birds, game mammals, legal game, migratory game birds, and non-protected birds.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-9.004 Permits for Hunting or Other Recreational Use on Wildlife Management Areas

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations pertaining to the cost and number of available of recreational use permits for Grove Park and Gulf Hammock Wildlife Management Areas (WMAs). The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on WMAs.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to recreational use permits for Grove Park and Gulf Hammock WMAs.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.001 Definitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish a new rule (68A-12.001) to provide definitions to certain terms and phrases used in this chapter. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to establishing the definitions for taxidermist, processor, and final processing as used in Chapter 68A-12.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cory Morea, Deer Management Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9553.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.003: Protection of Certain Deer and Turkey; Tagging of Deer, Bear, and Turkey; Deer Harvest Reporting; Evidence of Sex Required

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish regulations pertaining to a telephone and internet-based harvest reporting system for wild turkey and clarify language regarding handling and transportation of harvested turkey and deer. The effect of the proposed rule changes will be to enable the agency to better manage turkey and deer populations throughout the state.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to turkey and deer harvest reporting, handling, and transportation.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Buddy Welch, Wild Turkey Management Program Coordinator, Fish and Wildlife Conservation Commission, 8932 Apalachee Parkway, Tallahassee, Florida 32311-4123, (850)354-7986.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:

68A-12.004 Possession or Sale of Birds or Mammals; Taxidermy Operations and Mounting Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations regarding handling and transportation of harvested deer. The effect of the proposed rule changes will be to enable the agency to better manage deer populations throughout the state

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to handling and transportation of harvested deer.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cory Morea, Deer Management Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9553.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-12.010 Regulations Governing the Operation of Private Hunting Preserves

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to clarify regulations regarding handling and transportation of deer harvested on game preserves. The effect of the proposed rule changes will be to enable the agency to better manage deer populations throughout the state.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to handling and transportation of deer harvested on game preserves.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cory Morea, Deer Management Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9553.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-13.001 Open Season for Taking Game; Bag and Possession Limits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to reference new rule language relating to possession limits for deer harvested in Florida. The effect of the proposed rule amendment would be to exempt processors, storage facilities, and taxidermists from possession limits for harvested deer and cross-reference this rule with other existing rules providing exemptions to possession limits for harvested deer.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to exemptions to possession limits for harvested deer.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cory Morea, Deer Management Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9553.

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-13.003 Hunting Regulations for Ducks, Geese, and Coots

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise hunting regulations pertaining to non-native geese. The effect of the proposed rule amendment will be to remove restrictions currently prohibiting take of non-native geese.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to hunting regulations for non-native geese.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-13.004 Hunting Regulations for Non-Migratory Game and Issuance of Antlerless Deer Permits and Private Lands Deer Management Permits

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise regulations pertaining to turkey bag limits and seasons in Holmes County, the antlerless deer permit program, and the statewide quail season. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to turkey bag limits and seasons in Holmes County, the antlerless deer permit program, and the statewide quail season.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-15.004 General Regulations Relating to Wildlife Management Areas

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to establish or revise general regulations related to Wildlife Management Areas (WMAs).

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the take of non-native birds, such as collared doves and Egyptian goose, on WMAs.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-15.006 Regulations Relating to Miscellaneous Areas

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to establish or revise general regulations related to miscellaneous areas.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the take of non-native birds, such as collared doves and Egyptian goose, on miscellaneous areas and conforming rule language to the new definition of legal game.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-15.061 Specific Regulations for Wildlife Management Areas - Southwest Region

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Southwest Region.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to specific area regulations on WMAs in Southwest Region.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mark Schulz, Southwest Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, Southwest Regional Office, 3900 Drane Field Road, Lakeland, Florida 33811, (863)648-3865.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-15.062 Specific Regulations for Wildlife Management Areas - North Central Region

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife Management Areas (WMAs) in the North Central Region and to adjust how season dates are described to better conform to calendar year changes.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to specific area regulations and the description of open seasons on WMAs in North Central Region.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Administrator, Fish and Wildlife Conservation Commission, Bryant Building, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-15.063 Specific Regulations for Wildlife Management Areas - Northwest Region

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Northwest Region.  
 SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to specific area regulations on WMAs in Northwest Region.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Justin Bingham, South Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, South Regional Office, 8535 Northlake Blvd., West Palm Beach, Florida 33412, (561)882-5730.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION****Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-15.064 Specific Regulations for Wildlife Management Areas - South Region

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife Management Areas (WMAs) in the South Region.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to specific area regulations on WMAs in the South Region.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Justin Bingham, South Region Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, South Regional Office, 8535 Northlake Blvd., West Palm Beach, Florida 33412, (561)882-5730.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION****Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-15.065 Specific Regulations for Wildlife Management Areas - Northeast Region

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife Management Areas (WMAs) in the Northeast Region and to adjust how season dates are described to better conform to calendar year changes.

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to specific area regulations and the description of open seasons on WMAs in Northeast Region.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Andrea Boliek, Northeast Public Hunting Areas Biologist, Fish and Wildlife Conservation Commission, Northeast Regional Office, 1239 SW 10th Street, Ocala, Florida 34471, (352)620-7349.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION****Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-17.004 General Regulations Relating to Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to establish or revise general regulations related to Wildlife and Environmental Areas (WEAs).

SUBJECT AREA TO BE ADDRESSED: Subject area covered in this rule development effort pertains to the take of non-native birds, such as collared doves and Egyptian goose, on WEAs.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution  
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Paul Scharine, Public Hunting Areas Program Coordinator, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)617-9487.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION COMMISSION****Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
68A-17.005 Specific Regulations for Wildlife and Environmental Areas

PURPOSE AND EFFECT: The purpose and effect of this rule development effort is to revise specific area regulations on Wildlife and Environmental Areas (WEAs).

**SUBJECT AREA TO BE ADDRESSED:** Subject area covered in this rule development effort pertains to specific area regulations on WEAs.

**RULEMAKING AUTHORITY:** Art. IV, Sec. 9, Florida Constitution

**LAW IMPLEMENTED:** Art. IV, Sec. 9, Florida Constitution  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

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**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NO.:**       **RULE TITLE:**  
 69K-13.001       General Provisions

**PURPOSE AND EFFECT:** The proposed rulemaking will update building requirements for structures used for interment, entombment and inurnment. The rulemaking conforms these building requirements to the Florida Building Code. The rulemaking will also remove unnecessary language.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments will conform building requirements for deathcare structures to the Florida Building Code.

**RULEMAKING AUTHORITY:** 497.271, FS

**LAW IMPLEMENTED:** 497.271, FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ellen Simon, Assistant Director, Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, (850)413-4985.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

**RULE NOS.:**       **RULE TITLES:**  
 69K-21.008       Notification of Change in Funeral Director in Charge.  
 69K-21.009       Disinterment Reporting.

**PURPOSE AND EFFECT:** The rules require certain reporting and documentation requirements for disinterment of decedents and for changes to directors in charge at funeral homes. The amendments clarify the requirements and delete unnecessary language.

**SUBJECT AREA TO BE ADDRESSED:** The rules address reporting requirements for funeral director changes and disinterment.

**RULEMAKING AUTHORITY:** 497.103, 497.380, 497.382, 497.384, FS.

**LAW IMPLEMENTED:** 497.380, 497.382, 497.384, FS.

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**Section II  
 Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

**RULE NOS.:**       **RULE TITLES:**  
 5K-4.020       Food Permits; Requirements and Fees  
 5K-4.035       Guidelines for Imposing Administrative Penalties  
 5K-4.045       Sale or Distribution of Polystyrene

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to establish regulations covering the sale or distribution of food or beverages in polystyrene packaging at food establishments permitted under Chapter 500, F.S.

**SUMMARY:** A new rule (5K-4.045) is being created which phases out the sale or distribution of food or beverages in polystyrene packaging at food establishments permitted under Chapter 500, F.S. 5K-4.020 requires a revision to the Food

Permit Application form to include annual reporting of polystyrene use in regulated activities. 5K-4.035 requires a revision to address minor violations of 5K-4.045.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The SERC concludes that economic impacts are likely to be incurred by affected entities as a result of the proposed rule. The SERC concluded that the rules will likely directly or indirectly increase regulatory costs in excess of \$200,000 in the aggregate in Florida within one year after implementation. The SERC concluded that the rules will likely have an adverse impact on economic growth, private-sector job creation or employment, private sector investment, business competitiveness, productivity, or innovation in excess of \$1 million in the aggregate within five years of implementation. The SERC concluded that the rules will have an adverse impact on small business but will have a negligible impact on small cities or small counties. No regulatory alternatives have been submitted pursuant to Section 120.541(1)(a), F.S.

The Agency has determined that the proposed rule is expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 500.09, 500.12, 500.12(1)(b), 500.12(1)(f), 570.07(23) FS.

**LAW IMPLEMENTED:** 500.03, 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.147, 500.459, 500.171, 500.172, 500.173, 500.174, 500.177, 500.60, 500.90, 570.15 FS.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 15, 2021, 9:00 a.m. to 10:30 a.m.

**PLACE:** The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Trevor Walls by email at Trevor.Walls@FDACS.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**  
**5K-4.020 Food Permits; Requirements and Fees.**

- (1) No change.
- (2) Food permits. The Department shall not issue a food permit to a Food Establishment until the following conditions are met:

(a) The Food Establishment submits a complete Food Permit Application, FDACS-14306 (Rev. ~~8/21+2/19~~) to the Department, either online or by mail as indicated on the form. Food Permit Application, FDACS-14306 (Rev. ~~8/21 12/19~~) is incorporated by reference and available online at ~~https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX~~ <https://www.flrules.org/Gateway/reference.asp?No=Ref-11718>.

- (b) through (e) No change.
- (3) through (7) No change.

Rulemaking Authority 500.09, 500.12(1)(b), 500.12(1)(f), 570.07(23) FS. Law Implemented 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.171, 500.172, 500.177, 570.15 FS. History—New 1-10-93, Formerly 5E-6.020, Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03, 11-1-04, 11-5-07, 10-28-08, 3-1-09, 3-24-14, 3-16-20, \_\_\_\_\_.

**5K-4.035 Guidelines for Imposing Administrative Penalties.**

- (1) Through (8) No change.
- (9) Penalties.

(a) Minor Violation. Any Department investigation or inspection which reveals violations of this Rule Chapter in which the Department determines that the violator was unaware of the rule or unclear as to how to comply with it will result in the issuance of a Notice of Non-Compliance as the Department’s first response to the violation. For the purposes of this rule, the following violations shall be considered minor and shall result in the issuance of a notice of noncompliance:

- 1. through 8. No change.
- 9. Violations to Rule 5K-4.045, F.A.C., where the violation has a low potential for causing economic or physical harm to a person; adversely affecting the public health, safety, or welfare; or creating a significant threat of such harm, if left uncorrected.

- (b) No change.
- (10) through (11) No change.

Rulemaking Authority 500.09, 500.12, 570.07(23) FS. Law Implemented 500.04, 500.09, 500.90, 500.121, 500.171, 500.172, 500.173, 500.174, 500.177 FS. History—New 3-16-20, Amended \_\_\_\_\_.

**5K-4.045 Sale or Distribution of Polystyrene.**

- (1) Definitions.
- (a) “Baseline year” means the calendar year 2022.
- (b) “Existing Food Establishment” means a person or entity issued a food permit on or before the effective date of this rule.
- (c) “New Food Establishment” means a person or entity issued a food permit after the effective date of this rule. This term includes an Existing Food Establishment that is required to apply for a new food permit in accordance with rule 5K-4.020(4)(a), F.A.C.



(d) “Polystyrene” means a thermoplastic petrochemical material utilizing the styrene monomer, including polystyrene foam or expanded polystyrene, processed by any number of techniques including, but not limited to, fusion of polymer spheres (expandable bead polystyrene), injection molding, foam molding and extrusion-blow molding (extruded foam polystyrene). The International Resin Identification Code assigned to foam polystyrene is “6.” Foam polystyrene food ware may be identified by a “6” or “PS,” either alone or in combination with other letters. The regulations and prohibitions relating to foam polystyrene in this rule are intended to apply regardless of the presence or absence of an International Resin Identification Code on the food ware.

(2) Each Food Establishment shall file an annual report with its Food Permit Application, FDACS-14306 (Rev. 8/21) setting forth the amount of Polystyrene packaging, by unit count, that such Food Establishment sold or distributed food or beverages in during the preceding reporting period.

(3) Upon the effective date of this rule, it shall be unlawful for a New Food Establishment to sell or distribute any food or beverage in Polystyrene packaging. Effective on January 1 of each year specified below, it shall be unlawful for an Existing Food Establishment to sell or distribute any food or beverage in Polystyrene packaging in an annual quantity greater than the relevant percentage specified in Table 1. The percentages in Table 1 refer to a maximum allowable production as a percentage of the quantity of the substance sold or distributed by the Food Establishment concerned during the baseline year.

Table 1

<u>Date</u>	<u>Polystyrene</u>
<u>2022</u>	<u>100%</u>
<u>2023</u>	<u>66%</u>
<u>2024</u>	<u>33%</u>
<u>2025</u>	<u>0%</u>

(4) Penalties. Violations of this rule will be evaluated and penalties imposed in accordance with Rule 5K-4.035, F.A.C. Rulemaking Authority 500.09, 500.12, 570.07(23) FS. Law Implemented 500.60, 500.90, 500.147, 500.459 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Chris Hilliard, Chief of Food Inspection  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Nicole "Nikki" Fried  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 4, 2021  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 20, 2021

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: 64B13-4.005      RULE TITLE: Criteria for Selection of Consultants

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding criteria for selection of consultants.

SUMMARY: Language regarding criteria for selection of consultants will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1)(b) FS.

LAW IMPLEMENTED: 456.017(1)(a), (b) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Christina McGinnis, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3257. Christina.McGinnis@myfloridahealth.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B13-4.005 Criteria for Selection of Consultants.

The following criteria are hereby established for the selection of consultants:

- (1) All prospective consultants must have received approval of the Board Chair prior to their selection by the

Department of Health. The Department shall submit ~~annually~~ the curriculum ~~curricula~~ vitae of new consultants, ~~and shall submit updated curricula vitae of all previously approved consultants every three years.~~

(2) In order to receive approval of the Board Chair, a prospective consultant must comply with the following minimum requirements:

(a) through (b) No change.

Rulemaking Authority 456.017(1)(b) FS. Law Implemented 456.017(1)(a), (b) FS. History—New 10-6-81, Formerly 21Q-4.05, Amended 7-21-86, 11-20-86, Formerly 21Q-4.005, 61F8-4.005, 59V-4.005, Amended 2-7-01, 8-7-01, 3-8-04, 11-5-14, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Optometry  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 1, 2021  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 25, 2021

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

RULE NO.: RULE TITLE:  
69K-5.0024 Remittances to the Regulatory Trust Fund  
PURPOSE AND EFFECT: The proposed rulemaking will clarify how stakeholders make remittances to the Regulatory Trust Fund. The amendment incorporates forms so stakeholders can make remittances through the Online Quarterly Preneed Remittance System.

SUMMARY: The amendment incorporates the forms necessary to make required remittances through the Online Quarterly Preneed Remittance System.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic review for this rulemaking. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 497.103, 497.161, 497.453, FS.

LAW IMPLEMENTED: 497.103, 497.152, 497.161, 497.453, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ellen Simon, Assistant Director, Department of Financial Services, Division of Funeral, Cemetery, and Consumer Services, (850)413-4985.

THE FULL TEXT OF THE PROPOSED RULE IS:

69K-5.0024 Remittances to the Regulatory Trust Fund.

The amounts required to be remitted by a preneed licensee to the Regulatory Trust Fund, pursuant to the provisions of section 497.453(9), F.S., shall be determined in accordance with the following criteria:

(1) through (5) No change.

(6) Quarterly preneed remittances ~~must shall~~ be made by preneed licensees in the following manner: using Department form DFS-N1-2013, Quarterly Preneed Remittance Invoice, as incorporated by reference in rule 69K-1.001, F.A.C. The Department shall provide the form to the preneed licensee each quarter, pre-filled out with data specific to the preneed licensee.

(a) Servicing agents must follow the procedures in Form DFS-PNS-1, User Manual for Servicing Agents for the Preneed Remittance System (PNRS) (Eff. MM/YY), which is hereby incorporated by reference and available at <https://www.flrules.org/gateway/reference.asp?No=Ref-> or on the Department’s website: <https://www.myfloridacfo.com/Division/funeralcemetery/Licensing>.

(b) Appointing agents and third-party users must follow the procedures in Form DFS-PNS-2, User Manual for Appointing Entity Users for the Preneed Remittance System (PNRS) (Eff. MM/YY), which is hereby incorporated by reference and available at <https://www.flrules.org/gateway/reference.asp?No=Ref-> or on the Department’s website: <https://www.myfloridacfo.com/Division/funeralcemetery/Licensing>.

(7) through (8) No change.

Rulemaking Authority 497.103, 497.161, 497.453(~~4~~) FS. Law Implemented 497.103, 497.152, 497.161, 497.453(~~6~~), (~~9~~) FS. History—New 5-13-97, Amended 12-12-00, Formerly 3F-5.0024, Amended 6-22-09, 6-7-10, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Mary Schwantes, Director, Division of Funeral, Cemetery and Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer •  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2021  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 16, 2019

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NOS.:	RULE TITLES:
64B16-26.1032	Immunization Administration Certification Application and Information
64B16-26.203	Pharmacist Licensure by Examination (U.S. Graduates); Application
64B16-26.2031	Licensure by Examination (Foreign Graduates); Application
64B16-26.204	Pharmacist Licensure by Endorsement; Application

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 192, October 4, 2021 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board voted at the duly-noticed public board meeting held August 25, 2021, in Tampa, Florida, to amend the rule. The rule shall now read as follows:

64B16-26.1032 Immunization Administration Certification Application for Pharmacists & Pharmacy Interns. All applications for immunization certification shall be made on board approved form DH-MQA 1125, "Immunization Administration Certification Application for Pharmacists & Pharmacy Interns," 08/2021 ~~06/2021~~, which is hereby incorporated by reference. To obtain an application, contact the Board of Pharmacy at 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, or (850) 245-4474, or download the application from the Department of Health's website at <http://floridaspharmacy.gov>, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08566>. The application must be accompanied with a non-refundable application fee, if applicable, as set forth in Rule 64B16-26.1001, F.A.C.

Rulemaking Authority 465.005 FS. Law Implemented 465.0635, 465.189 FS. History—New 9-21-10, Amended 8-13-13, 4-4-16, 8-20-17, \_\_\_\_\_.

The following changes have been made to incorporated

form DH-MQA 1125:

On page 4 of 4, #7 (third paragraph) has been amended to read, "I am aware that my immunization administration certification may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto."

64B16-26.203 Pharmacist Licensure by Examination (U.S. Graduates); Application.

Applicants who are at least eighteen (18) years of age and a recipient of a degree from a school or college of pharmacy accredited by an accrediting agency recognized and approved by the United States Department of Education may apply to take the licensure examination.

(1) All applications for licensure by examination must be made on board approved form DHMQA 101, Pharmacist Examination Application for U.S. Graduates, 08/2021 ~~06/2021~~, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07403>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov>. The application must be accompanied with an examination fee and an initial license fee as set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(2) through (4) No change.

Rulemaking Authority 456.013(1), 465.005 FS. Law Implemented 456.013(1), 456.025(3), 465.007 FS. History—New 10-17-79, Formerly 21S-12.04, 21S-12.004, Amended 7-31-91, 10-14-91, Formerly 21S-26.203, 61F10-26.203, Amended 7-1-97, Formerly 59X-26.203, Amended 8-17-99, 10-15-01, 1-2-02, 1-12-03, 1-11-05, 2-18-08, 5-26-09, 5-11-10, 9-15-16, \_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 101:

On page 11 of 14, #11 (third paragraph) has been amended to read, "I am aware that my pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto."

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application.

In order for a foreign pharmacy graduate to be admitted to the professional licensure examination, the applicant must be a graduate of a four year undergraduate pharmacy program at a school or college outside the United States and have completed an internship program approved by the Board.

(1) All applications for licensure by examination must be made on form DH-MQA 103 (Rev. 08/2021 ~~06/2021~~), Pharmacist Examination Application For Non-U.S. Graduates,

which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07404>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov>. The application must be accompanied with an examination fee and an initial license fee as set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(2) No change.

Rulemaking Authority 456.013(1), 465.005 FS. Law Implemented 456.013(1), 456.025(3), ~~456.0635~~, 465.007(1) FS. History—New 1-11-05, Amended 8-8-07, 6-10-09, 5-27-10, 9-12-16, \_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 1196:

- On page 10 of 12, #11 (third paragraph) has been amended to read, “I am aware that my pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

64B16-26.204 Pharmacist Licensure by Endorsement; Application.

(1)(a) U.S. Graduates. All applications for licensure by endorsement for pharmacists who received a degree from a school or college of pharmacy accredited by an accrediting agency recognized and approved by the United States Department of Education shall be made on board approved form DOH-MQA100, ~~08/2021 06/2021~~. Pharmacist Licensure by Endorsement Application for U.S. Graduates, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07752>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov>.

(b) Foreign Graduates. All applications for licensure by endorsement for pharmacists graduated from a pharmacy program of a school or college of pharmacy located outside of the United States shall be made on board approved form DOH-MQA 1196, ~~08/2021 06/2021~~, Pharmacist Licensure by Endorsement Application for Non-U.S. Graduates, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-07753>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov>.

(2) through (5). No Change.

Rulemaking Authority 456.013, 465.005, 465.0075 FS. Law Implemented 456.013(1), (2), 456.0635, 465.007, 465.0075 FS. History—New 11-8-01, Amended 1-11-05, 2-18-08, 5-26-09, 10-10-10, 1-10-17, \_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 100:

- On page 11 of 14, #12 (third paragraph) has been amended to read, “I am aware that my pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

The following changes have been made to incorporated form DH-MQA 1196:

- On page 11 of 13, #12 (third paragraph) has been amended to read, “I am aware that my pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. [Jessica.Sapp@flhealth.gov](mailto:Jessica.Sapp@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NOS.:	RULE TITLES:
64B16-26.2032	Application for Pharmacy Intern Registration
64B16-26.300	Consultant Pharmacist Licensure
64B16-26.303	Nuclear Pharmacist Licensure
64B16-26.350	Requirements for Pharmacy Technician Registration

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 100, May 24, 2021 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The Board voted at the duly-noticed public board meeting held August 25, 2021, in Tampa, Florida, to amend the rule. The rule shall now read as follows:

64B16-26.2032 Application for Pharmacy Intern Registration.

(1)(a) Students/Graduates of ACPE Accredited Programs. Students currently enrolled in, or graduates of, colleges or schools of pharmacy which are accredited by the Accreditation Council for Pharmacy Education (ACPE) shall apply for pharmacy intern registration on form DH-MQA 104, Pharmacy Intern Application for ACPE Accredited Students/Graduates, Rev. ~~08/2021 12/2020~~, which is hereby incorporated by reference and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-08026>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov/Applications/app-pharmacy-intern-us.pdf>.

(b) Graduates of non-ACPE Accredited Programs. Graduates of colleges or schools of pharmacy which are not ACPE accredited shall apply for pharmacy intern registration on form DH-MQA 102, Pharmacy Intern Application for Non-U.S. Graduates, Rev. 08/2021 ~~12/2020~~, which is incorporated by reference and which can be obtained from <https://www.flrules.org/Gateway/reference.asp?No=Ref-07946>, the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board’s website at <http://floridaspharmacy.gov/Applications/app-pharmacy-intern-foreign.pdf>.

(2) through (3) No change.

Rulemaking Authority 465.005 FS. Law Implemented 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013 FS. History–New 4-1-07, Amended 7-7-10, 10-7-12, 3-15-17,\_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 102:

- On page 8 of 12, #8 (third paragraph) has been amended to read, “I am aware that my pharmacy intern registration may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

The following changes have been made to incorporated form DH-MQA 104:

- On page 8 of 12, #8 (third paragraph) has been amended to read, “I am aware that my pharmacy intern registration may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

64B16-26.300 Consultant Pharmacist Licensure.

(1) No change.

(2) Application for consultant pharmacist licensure shall be made on form DOH-MQA 1109, (Rev. 08/2021 ~~12/2020~~), Consultant Pharmacist Application, which is hereby incorporated by reference, and which can be obtained from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_06933](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____06933) and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-consultant-pharmacist.pdf>. The application shall be accompanied by an application fee.

(3) through (5) No change.

Rulemaking Authority 456.013, 465.005, 465.0125 FS. Law Implemented 456.013, 465.0125 FS. History–New 5-19-72, Revised 4-19-74, Repromulgated 12-18-74, Amended 10-17-79, 4-8-80, 7-29-81, 7-1-83, 4-10-84, 4-30-85, Formerly 21S-1.26, 21S-1.026, Amended 7-31-91, 10-14-91, Formerly 21S-26.300, 61F10-26.300, Amended 9-19-94, 3-28-95, 3-10-96,

Formerly 59X-26.300, Amended 5-22-01, 5-5-05, 11-29-06, 3-29-10, 6-23-16, 12-20-20,\_\_\_\_\_.

The following changes have been made to incorporated form DOH-MQA 1109:

On page 4 of 4, #4 (third paragraph) has been amended to read, “I am aware that my consultant pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

64B16-26.303 Nuclear Pharmacist Licensure.

(1) No change.

(2) A pharmacist seeking licensure as a nuclear pharmacist in this state shall submit to the Board of Pharmacy the following:

(a) An application for nuclear pharmacist licensure, form DH5064-MQA 08/2021 ~~12/2020~~, Nuclear Pharmacist Application, which is hereby incorporated by reference, and which can be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-06926>, and the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or from the website located at <http://floridaspharmacy.gov/Applications/app-nuclear-pharmacist-2013.pdf>;

(b) through (d) No change.

(3) through (6) No change.

Rulemaking Authority 465.005, 456.013, 465.0126 FS. Law Implemented 456.013, 465.0126 FS. History–New 1-18-05, Amended 6-7-16,\_\_\_\_\_.

The following changes have been made to incorporated form DH5064-MQA:

On page 4 of 5, #5 (third paragraph) has been amended to read, “I am aware that my nuclear pharmacist license may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

64B16-26.350 Requirements for Pharmacy Technician Registration.

(1) No change.

(2) All applicants for registration as a pharmacy technician must be made on form DH-MQA-PH1183, “Pharmacy Technician Registration Application,” Rev. 08/2021 ~~12/2020~~, which is incorporated herein by reference. Copies of the application may be obtained from the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, FL 32399-3254, (850)488-0595; the board’s website at <http://floridaspharmacy.gov/Applications/app-pharm-tech.pdf> or from [http://www.flrules.org/Gateway/reference.asp?No=Ref-\\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____)

07398. The application must be accompanied with a non-refundable application fee and an initial registration fee set forth in Rules 64B16-26.1001 and 64B16-26.1002, F.A.C.

(3) No change.

Rulemaking Authority 465.005, 465.014 FS. Law Implemented 456.0635, 456.013(1), (2), (3), 465.014 FS. History—New 8-5-10, Amended 9-1-16,\_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA PH1183:

- On page 9 of 10, #10 (third paragraph) has been amended to read, “I am aware that my pharmacy technician registration may be suspended or revoked if I violate any provision of Chapter 456, Chapter 465, and/or any laws or rules adopted pursuant thereto.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254. Jessica.Sapp@flhealth.gov.

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 5, 2021 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Amilia Patri Salvatore located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 47/194 on October 6, 2021. The Order for this Petition was signed and approved on October 27, 2021. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 3, 2021, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for subsectoin 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, paragraph 61C-1.004(1)(a), Florida Administrative Code; and Section 5-203.13, 2017 FDA Food Code from K-DESSERT CAFE LLC located In Tampa. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms and mop sink located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kasimira.Kelly@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH  
Board of Medicine

RULE NO.: RULE TITLE:

64B8-9.012 Standards for the Prescription of Obesity Drugs  
NOTICE IS HEREBY GIVEN that on November 3, 2021, the Board of Medicine, received a petition for variance or waiver filed on behalf of Leslie Colip, Margaret Savransky, Noreen Valla, Renae Thomas, Jessica Willet, and Theresa Marx-Armile, and Calibrate Health Medical P.C., from subsection 64B8-9.012(6), F.A.C. In relevant part, each physician who is prescribing, ordering, or providing weight loss enhancers to patients must assure that such patients undergo an in-person re-evaluation within 2 to 4 weeks of receiving a prescription, order, or dosage. Petitioners are requesting that Calibrate, and the above-referenced physicians, be allowed to satisfy the “in-person” requirement via Calibrate’s synchronous audiovisual telehealth technology, through which member patients meet with their physicians in a virtual face-to-face exchange from different locations. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, Paul.Vazquez@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on November 4, 2021, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-21.003(1)(b) (eff. 6/23/20) and the Non-Competitive Applications Instructions and Request for Board Approval Pursuant to paragraph 67-21.003(8)(b) (eff. 6/23/20) from Park Towers Assisted Housing Preservation, LP such that Petitioner may change its organizational structure to reflect the structure depicted in Exhibit B attached to the petition, and that Developer may change its organizational structure to reflect Exhibit D attached to the petition.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication

of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI  
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIMES: December 9, 2021, 9:00 a.m. – 5:00 p.m. Eastern; December 10, 2021, 9:00 a.m. Eastern to conclusion

PLACE:

R.A. Gray Building, Room 307, 500 S. Bronough St., Tallahassee, FL. A virtual meeting option is available via GoToMeeting. Register to attend virtually at <https://register.gotowebinar.com/register/8772171363432237324>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet to discuss regular business and long-range planning for the organization.

A copy of the agenda may be obtained by contacting: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting Lindsey Harrington at (850)245-6614 or [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For the procedure on making a public comment during the meeting, please refer to the Division’s Public Comment Policy. For more information, you may contact: Lindsey Harrington with the Division of Library and Information Services at [lindsey.harrington@dos.myflorida.com](mailto:lindsey.harrington@dos.myflorida.com) or (850)245-6614.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2021, 3:00 p.m.

PLACE: Call in: (850)391-8548, Access Code: 240-621-028#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a town hall meeting with the Cannabis Director to discuss hemp industry questions from the public.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 17, 2021, 3:00 p.m.

**PLACE:** Call in: (850)391-8548, Access Code: 673-930-134#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Hemp Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The Department of Agriculture and Consumer Services announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 17, 2021, 3:30 p.m.

**PLACE:** Call in: (850)391-8548, Access Code: 586-951-449#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of the Medical Cannabis Advisory Committee to conduct general business.

A copy of the agenda may be obtained by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 4 days before the workshop/meeting by contacting: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [cannabis@fdacs.gov](mailto:cannabis@fdacs.gov).

**DEPARTMENT OF EDUCATION**

Education Practices Commission

**RULE NO.:** **RULE TITLE:**

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** A Rules Committee Meeting is being conducted at 2:30 p.m. or as soon thereafter on November 17, 2021.

**PLACE:** Zoom Meeting:  
<https://zoom.us/j/93493020198?pwd=SzhaSU0vekFrZXBaeHdqTOF2Q0wrdz09>

**Meeting ID:** 934 9302 0198, **Passcode:** 3h2cHR

The following conference number will only be activated if the Zoom Video meeting needs to be terminated.

**Phone Meeting:** United States Toll-Free: 1(888)585-9008, **Conference Room Number:** 847-456-389

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Rules Committee Meeting is being held to review the rules of the Education Practices Commission for any necessary changes.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

**PUBLIC SERVICE COMMISSION**

The FLORIDA PUBLIC SERVICE COMMISSION announces its Internal Affairs Meeting, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, November 16, 2021, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.



GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and make decisions on matters affecting Commission operations. Internal Affairs Agendas and FPSC contact information is available at [www.floridapsc.com](http://www.floridapsc.com).

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

EMERGENCY CANCELLATION OF MEETING: If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission’s website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2021, 10:00 a.m., Legislative Policy Committee

PLACE: A virtual meeting via Zoom. Visit [www.nefrc.org](http://www.nefrc.org) for link to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2022 Legislative Priorities.

A copy of the agenda may be obtained by contacting: (904)279-0880.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.003 Staff Functions; General Description

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2021, 9:00 a.m.

PLACE: The Estero Recreation Center: 9200 Corkscrew Palms Blvd, Estero, FL 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Southwest Florida Regional Planning Council, 9:00 a.m.

A copy of the agenda may be obtained by contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

RULE NO.: RULE TITLE:

29I-1.003 Staff Functions; General Description

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 18, 2021, 9:05 a.m.

PLACE: The Estero Recreation Center: 9200 Corkscrew Palms Blvd, Estero, FL 33928

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the SWFRPC's Executive Committee

A copy of the agenda may be obtained by contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katelyn Kubasik, [kkubasik@swfrpc.org](mailto:kkubasik@swfrpc.org).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2021, 12:00 Noon – 2:00 p.m.

PLACE: Renaissance Senior Center, Urbino Room, 3800 S. Econlockhatchee Trail, Orlando, FL, 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2021, 10:00 a.m. – 12:30 a.m.

PLACE: 210 N. Palmetto Ave., Rm 148, Daytona Beach, FL, 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: 4040 Woodcock Dr, Suite 254; Jacksonville, FL, 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2021, 10:00 a.m. – 12:00 Noon

PLACE: 7375 Powell Road, Room 102, Wildwood, FL 34785

GENERAL SUBJECT MATTER TO BE CONSIDERED: Withlacoochee Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org0

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2021, 10:30 a.m. – 12:30 p.m.

PLACE: Punta Gorda Charlotte Library, 401 Shreve St, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2021, 11:00 a.m. – 12:00 Noon

PLACE: 111 S. Sapodilla Avenue, RM 113B, West Palm Beach, FL 33401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2021, 1:00 p.m. – 2:15 p.m.

PLACE: 8333 W. McNab Road. Suite #231. Tamarac, FL 33321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2021, 10:00 a.m. – 11:30 a.m.

PLACE: The Cove, 3492 Crabapple Drive, Port Saint Lucie, FL 34952

GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2021, 10:00 a.m. – 10:45 a.m.

PLACE: 9495 Sunset Drive, Suite B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Dade Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2021, 12:00 Noon – 1:00 p.m.

PLACE: 9495 Sunset Drive, Suite B-100, Miami, FL, 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2021, 10:00 a.m. – 11:00 a.m.

PLACE: Pasco Health Dept. Conf. Room B,10841 Little Rd, Port Richey, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pasco & North Pinellas Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850) 414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2021, 1:00 p.m. – 2:00 p.m.

PLACE: 11351 Ulmerton Rd, Room 142B, Largo, FL 33778

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2021, 1:00 p.m. – 2:00 p.m.

PLACE: 3900 Commonwealth Blvd, Room 137, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Gulf Breeze Public Library, 1060 Shoreline Drive, Gulf Breeze, FL 32561

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2021, 1:00 p.m. – 3:00 p.m.

PLACE: 5701 NW 34 Blvd. Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission, Education Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2021, 9:00 a.m.

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 533-378-925.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review pending advanced accredited courses for recommendation to the Commission.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

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**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 9, 2022, 9:00 a.m.

PLACE: Videoconference Link: <https://www.gotomeet.me/FL-BOMT/conference-calls>

Teleconference Phone: 1(877)309-2073, Access Code: 985-532-741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

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**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 22, 2022, 9:00 a.m.

PLACE: Videoconference Link: <https://www.gotomeet.me/FL-BOMT/conference-calls>

Teleconference Phone: 1(877)309-2073, Access Code: 985-532-741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board

A copy of the agenda may be obtained by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 31, 2022, 9:00 a.m.

**PLACE:** Videoconference Link: <https://www.gotomeet.me/FL-BOMT/conference-calls>

Teleconference Phone: 1(877)309-2073, Access Code: 985-532-741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 7, 2022, 9:00 a.m.

**PLACE:** Videoconference Link: <https://www.gotomeet.me/FL-BOMT/conference-calls>

Teleconference Phone: 1(877)309-2073, Access Code: 985-532-741

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at [info@floridasmassagetherapy.gov](mailto:info@floridasmassagetherapy.gov).

**DEPARTMENT OF HEALTH**

**Office of Statewide Research**

The Florida Department of Health announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, November 17, 2021, 1:30 p.m. – 3:00 p.m.

**PLACE:** Microsoft Teams Meeting

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct review of new research studies involving human participants, modifications to existing studies, and continuing review of ongoing research to make sure research studies comply with regulations and the Department’s ethical standards.

A copy of the agenda may be obtained by contacting: Florida Dept. of Health at [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Dept. of Health at [IRB@flhealth.gov](mailto:IRB@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Dept. of Health at [IRB@flhealth.gov](mailto:IRB@flhealth.gov).

**DEPARTMENT OF HEALTH**

**Division of Health Access and Tobacco**

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 18, 2021, 9:00 a.m.

**PLACE:** Homewood Suites, 2987 Apalachee Pkwy, Capitol I room, Tallahassee, FL 32301

Virtual Attendance Registration:  
<https://attendee.gotowebinar.com/register/1071685603674070287>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a meeting of an Advisory Council required by Florida Statute 381.84. The council meets four times per year to provide advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program. The meetings will provide evaluation information and reports about the Tobacco Education and Use Prevention Program and each of the program’s major components including media, the cessation quitline, and community programs.

A copy of the agenda may be obtained by contacting: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tera Anderson, (850)617-1945, [tera.anderson@flhealth.gov](mailto:tera.anderson@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Commission on Mental Health and Substance Abuse announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 17, 2021, 9:00 a.m. – 1:00 p.m. ET

**PLACE:** Microsoft Teams Meeting ([https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWU5MDhiNTctZjQzOS00YmYyLWl0MzUtNjhkNzk4Yzg0MjU5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229d663ebd-63df-492e-ac63-5013f0bc393a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWU5MDhiNTctZjQzOS00YmYyLWl0MzUtNjhkNzk4Yzg0MjU5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%229d663ebd-63df-492e-ac63-5013f0bc393a%22%7d).) Or call in (audio only) (850)666-4692 Participant ID: 832872106#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This meeting is in accordance with Senate Bill 96 for the appointed Commission on Mental Health and Substance Abuse, comprised of individuals appointed by the Governor, President of the Senate, and Speaker of the House. Discussion topics will include the current status of Florida’s behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance abuse services in the state. Specifically, the group will confer on ways to better improve the effectiveness of current practices,

procedures, programs, in providing such services; identify any barriers or deficiencies in the delivery of such services and recommend changes to existing laws, rules and policies.

For information on the Commission please visit the Commission website: <https://www.myflfamilies.com/service-programs/samh/commission/index.shtml>.

A copy of the agenda may be obtained by contacting: A copy of the agenda will be forthcoming.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pat Smith at, [Pat.Smith@myflfamilies.com](mailto:Pat.Smith@myflfamilies.com) or (850)717-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

**RULE NO.: RULE TITLE:**

69J-123.003 Property Insurance Intent to Initiate Litigation Notice

The Department of Financial Services announces a workshop to which all persons are invited.

**DATE AND TIME:** November 19, 2021, 11:00 a.m.

**PLACE:** 200 East Gaines Street, Tallahassee Florida 32399, Room 116

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department will discuss the creation and implementation of the Property Insurance Intent to Initiate Litigation Notice as required by statute.

A copy of the agenda may be obtained by contacting: Greg Thomas, Director of the Division of Consumer Services, [greg.thomas@myfloridacfo.com](mailto:greg.thomas@myfloridacfo.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Greg Thomas, Director of the Division of Consumer Services, [greg.thomas@myfloridacfo.com](mailto:greg.thomas@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Greg Thomas, Director of the Division of Consumer Services, [greg.thomas@myfloridacfo.com](mailto:greg.thomas@myfloridacfo.com).

**Northwest Florida Area Agency on Aging**

The Northwest Florida Area Agency on Aging announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 10, 2021, 3:30 p.m.

**PLACE:** Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The NWFLAAA Board of Directors Finance Committee will review the proposed budget for 2022.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anna Dyess at (850)494-7101.

Orange County Research and Development Authority  
The Orange County Research and Development Authority announces a public meeting to which all persons are invited.  
DATE AND TIME: November 18, 2021, 10:30 a.m.  
PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Business Meeting  
A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

Florida Workers' Compensation Joint Underwriting Association, Inc.  
The FWCJUA Executive Compensation Committee announces a telephone conference call to which all persons are invited.  
DATE AND TIME: December 1, 2021, 3:00 p.m. ET  
PLACE: Contact Kathy Coyne at (941)378-7408 to participate.  
GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda topic shall cover executive compensation plan matters.  
A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

VHB  
The City of Longwood announces a workshop to which all persons are invited.  
DATE AND TIMES: Tuesday, November 16, 2021, 5:30 p.m. – 7:00 p.m.; Live Presentation: 5:45 p.m.  
PLACE: Longwood City Hall Commission Chambers, 175 W Warren Avenue, Longwood, Florida 32750  
Live stream of presentation will be hosted on City's Facebook page.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Longwood is conducting a Complete Streets Study along West Warren Avenue from State Road 434 to Milwee Street. This is the second public workshop being held during the study. This public workshop is being held to share the conceptual alternatives and solicit feedback from the community regarding the proposed improvements.

An open house will be held at the City of Longwood City Hall Commission Chambers from 5:30 p.m. – 7:00 p.m., with a live presentation at 5:45 p.m. A live stream of the public workshop presentation will be hosted via Zoom beginning at 5:45 p.m. and can be accessed by visiting the City's Facebook page at facebook.com/CityofLongwoodFL. Participants attending the live stream are encouraged to view the meeting displays on the project website (WarrenAveStudy.com) prior to the live stream. A recording of the live stream will be made available for post-meeting viewing on the project website at WarrenAveStudy.com. Those who cannot attend the meeting may review the live stream recording, meeting displays and submit comments or questions on the project website. Comments submitted by November 26, 2021 will become part of the public workshop record.

The City of Longwood will not exclude from participation in, deny the benefits of, or subject to discrimination anyone on the grounds of race, color, national origin, sex, age, disability, religion, income or family status. Persons wishing to express their concerns relative to compliance with Title VI may do so by contacting Magdala Ridore, Human Resources Director, by phone at (407)260-3466 or via email at mridore@longwoodfl.org.

A copy of the agenda may be obtained by contacting: Kristin Zack-Bowen at (407)260-3462 or by email at westwarren@longwoodfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kristin Zack-Bowen at (407)260-3462 or by email at westwarren@longwoodfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Zack-Bowen at (407)260-3462 or by email at westwarren@longwoodfl.org.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE



**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

D. Kent Safriet, Esquire  
Holtzman Vogel Baran Torchinsky  
& Josefiak, PLLC  
119 South Monroe Street, Suite 500  
Tallahassee, Florida 32301  
Joseph Alexander Brown, Esquire  
Hopping Green & Sams, P.A.  
119 South Monroe Street, Suite 300  
Tallahassee, Florida 32301

vs.

Rhonda E. Parnell, Esquire  
Emily Norton, Esquire  
Florida Fish and Wildlife  
Conservation Commission  
620 South Meridian Street  
Tallahassee, Florida 32399-1600;  
CASE NO.: 21-001661; RULE NO.: 68D-24.017; Invalid

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

Section XI  
Notices Regarding Bids, Proposals and Purchasing  
DEPARTMENT OF ENVIRONMENTAL PROTECTION  
BDC17-21/22: Invitation to Bid  
NOTICE OF INVITATION TO BID: The Florida Department  
of Environmental Protection, Bureau of Design and  
Construction is soliciting formal, competitive, sealed bids from  
contractors for bid number BDC17-21/22 Big Lagoon State

Park – Repave and Repair Roadways. More info @  
<https://tinyurl.com/4s69zzdk>.

**JE DUNN CONSTRUCTION  
HCPS Multiple Food Service Renovations**

Notice to Bidders

JE Dunn Construction, (CGC-062145), the Construction Manager for Hillsborough County Public Schools Multiple Food Service Renovations – 11 Sites, hereby solicits sealed proposals for the referenced project in accordance with the proposal documents to include but not limited to the following Scopes of Work:

11C – Food Service Equipment

A non-mandatory pre-proposal meeting & site visits will be scheduled. Final date and time to be distributed to interested parties.

Deadline for receipt of All Proposal Packages has been set for 2:00 p.m., local time, on Tuesday November 30, 2021. Only sealed proposals received on or before the time and date listed will be considered. All proposals received after 2:00 p.m., of the day specified above, will be returned unopened. The bid opening is not a public meeting. All Bids shall be valid for acceptance by the Construction Manager for a period of Ninety (90) calendar days following the submittal deadline.

All interested subcontractors and vendors must be pre-qualified or have completed the pre-qualification process within the last year. Subcontractors must submit pre-qualification prior to November 16, 2021 in order to be considered for this project. Pre-qualification information and forms can be obtained through the JE Dunn Construction Registration site located at <http://sms.jedunn.com>.

The Jessica Lunsford Act will be in effect for this project. The project is not subject to the Davis Bacon Act.

Hillsborough County Public Schools and JE Dunn Construction are committed to provide equal opportunity and strongly encourage all interested M/WBE and S/LBE firms to submit proposals. Refer to

<https://www.sdhc.k12.fl.us/departments/25/office-of-supplier-diversity/about/> for information regarding registration with the Office of Supplier Diversity.

Proposal documents will be made available on or about November 3, 2021. Proposal documents will be available via the JE Dunn Construction Smart Bid site only. Each pre-qualified subcontractor or vendor will be provided the site login. Subcontractors are responsible for all printing and shipping costs if hard copies of the proposal documents are requested.

Hillsborough County Public Schools and JE Dunn Construction reserve the right to accept or reject any and all proposals in whole or part and to waive informalities and irregularities.

No verbal instruction or directives will be accepted regarding this project during the proposal period. All instructions or

directives must be clarified through written Addenda or Supplements. All questions regarding the work should be directed to the Construction Manager, in writing no later than 7 Business Days prior to the Bid Date. The Owner and Architect will not accept calls regarding this project.

Please refer to the Front End Documents for information regarding Instructions to Bidders, Eligibility Requirements, Insurance Requirements, Licensing, Payment and Performance Bonds, Payment Procedures, Permitting, Sample Form(s) of Agreement, General Conditions, Supplemental Conditions, Bid Forms, Phasing Plans, Construction Schedules, Scopes of Work, Sales Tax Savings program, and Special Requirements. Dates are subject to change. All future updates regarding this project will be transmitted to only prequalified firms. Please contact Donna Singletary, Estimating Manager, 1(813)940-3264, donna.singletary@jedunn.com with any questions or to request additional information.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, October 29, 2021 and 3:00 p.m., Thursday, November 4, 2021.

Rule No.	File Date	Effective Date
6A-1.001	11/3/2021	11/23/2021
6A-1.004	11/3/2021	11/23/2021
6A-1.0014	11/3/2021	11/23/2021
6A-1.0018	11/3/2021	11/23/2021
6A-1.044	11/3/2021	11/23/2021
6A-1.0071	11/3/2021	11/23/2021
6A-1.0451	11/3/2021	11/23/2021
6A-1.09411	11/3/2021	11/23/2021
6A-1.09412	11/3/2021	11/23/2021
6A-1.045111	11/3/2021	11/23/2021
6A-3.0141	11/3/2021	11/23/2021
6A-3.0171	11/3/2021	11/23/2021
6A-5.066	11/3/2021	11/23/2021
6A-6.0571	11/3/2021	11/23/2021
6A-6.0951	11/3/2021	11/23/2021
6A-6.03315	11/3/2021	11/23/2021
6A-10.02413	11/3/2021	11/23/2021

6A-14.058	11/3/2021	11/23/2021
6A-14.0303	11/3/2021	11/23/2021
6A-14.0491	11/3/2021	11/23/2021
6A-20.0282	11/3/2021	11/23/2021
6M-4.200	11/3/2021	11/23/2021
6M-4.208	11/3/2021	11/23/2021
6M-8.201	11/3/2021	11/23/2021
6M-8.610	11/3/2021	11/23/2021
6M-9.300	11/3/2021	11/23/2021
12E-1.008	11/1/2021	11/21/2021
12E-1.012	11/1/2021	11/21/2021
12E-1.023	11/1/2021	11/21/2021
12E-1.028	11/1/2021	11/21/2021
12E-1.030	11/1/2021	11/21/2021
12E-1.036	11/1/2021	11/21/2021
12E-1.039	11/1/2021	11/21/2021
40D-2.091	11/4/2021	11/24/2021
40D-2.801	11/4/2021	11/24/2021
40D-80.073	11/4/2021	11/24/2021
59G-4.127	11/2/2021	11/22/2021
61G15-34.003	11/4/2021	11/24/2021
61G15-34.004	11/4/2021	11/24/2021
61G15-34.007	11/4/2021	11/24/2021
61K1-3.017	11/1/2021	11/21/2021
61K1-3.022	11/1/2021	11/21/2021
61K1-3.023	11/1/2021	11/21/2021
64B8-8.001	11/1/2021	11/21/2021
64B8-31.010	11/1/2021	11/21/2021
64B10-15.001	11/3/2021	11/23/2021
64B15-7.010	11/1/2021	11/21/2021
6415-14.0077	11/1/2021	11/21/2021
64B15-19.002	11/1/2021	11/21/2021
64B16-26.1004	10/29/2021	11/18/2021
64B16-26.1031	10/29/2021	11/18/2021
64B16-27.630	10/29/2021	11/18/2021
64B16-28.6021	10/29/2021	11/18/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	***/**/****

60P-1.003	11/5/2019	**/**/*****
60P-2.002	11/5/2019	**/**/*****
60P-2.003	11/5/2019	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.020	10/22/2021	**/**/*****

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council - Call for Statements of Interest

Dear Colleagues,

The Florida Aquaculture Review Council, an advisory council to the Commissioner of Agriculture, is pleased to announce a Call for Statements of Interest to perform applied aquaculture research and economic development projects during Florida fiscal year 2023-24 (July 1, 2023 to June 30, 2024). The full application guide, including a detailed list of research priorities, is attached to this email and can also be found on our website here under "Program Resources". Please note that the templates in this document are fillable.

Applicants must submit their complete Statement of Interest to the Department of Agriculture and Consumer Services, Division of Aquaculture, no later than 5:00 p.m. EST on December 10, 2021. Late or incomplete submissions will not be accepted. All questions about this funding opportunity and complete statements of interest should be directed to Dr. Marcy Cockrell at Marcy.Cockrell@FDACS.gov. Please share this announcement widely with any relevant colleagues.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.