

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-20.005 Specific Fish Management Area Regulations
PURPOSE AND EFFECT: Fishing regulations at select
waterbodies to maximize trophy bass production at those
locations.

SUBJECT AREA TO BE ADDRESSED: Fishing regulations
for largemouth bass.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida
Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida
Constitution

IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas
Graef, Director, Division of Freshwater Fisheries Management,
620 South Meridian St., Tallahassee, Florida 32399;
Fltrophybass@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NOS.: RULE TITLES:
68A-23.002 General Methods of Taking Freshwater Fish
68A-23.005 Bag Limits, Length Limits, Open Season:
Freshwater Fish

PURPOSE AND EFFECT: Fishing regulations at select
waterbodies to maximize trophy bass production at those
locations.

SUBJECT AREA TO BE ADDRESSED: Fishing regulations
for largemouth bass.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida
Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida
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**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:
68A-23.009 Sale and Transportation of Freshwater Fish
PURPOSE AND EFFECT: To allow the culture and sale of
Florida largemouth bass as a food fish while providing
protections to genetic integrity.

SUBJECT AREA TO BE ADDRESSED: The culture and sale
of Florida largemouth bass as a food fish in Florida as well as
the import and transport of Florida largemouth bass.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida
Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida
Constitution

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UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
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THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas
Graef, Director, Division of Freshwater Fisheries Management,
620 South Meridian St., Tallahassee, Florida 32399;
Largemouthbass@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Library and Information Services

RULE NO.: RULE TITLE:

1B-2.011 Library Grant Programs

PURPOSE AND EFFECT: The purpose of this amendment is to modify State Aid to Libraries Grant, Library Construction Grant, Library Cooperative Grant, and the Library Services and Technology Act (“LSTA”) Grant program rules.

SUMMARY: The proposed changes include updates to incorporated material to be in place for future grant cycles as well as amending any provisions due to changes that need to be accounted for.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department’s proposed rule does not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 257.14, 257.191, 257.192, 257.24, 257.41(2) FS.

LAW IMPLEMENTED: 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jon Morris, Senior Attorney, Florida Department of State. Email: jon.morris@dos.myflorida.com. Tel: (850)245-6515.

THE FULL TEXT OF THE PROPOSED RULE IS:

1B-2.011 Library Grant Programs.

(1) This rule provides procedures for library grant programs administered by the Division of Library and Information Services (Division). Each program shall be governed by guidelines which contain information on eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, if applicable, and application forms. All grant awards shall be subject to final approval by the Secretary of State.

(2) Applicants for grants shall meet the eligibility and application requirements as set forth in the following guidelines for each grant program:

(a) State Aid to Libraries Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11618>, effective ~~xx-xxxx-03-2020~~, which contain guidelines and instructions; Certification of Credentials – Single Library Administrative Head (Form DLIS/SA01), effective ~~xx-xxxx-04-2018~~; Grant Agreement (Form DLIS/SA02), effective ~~xx-xxxx-03-2020~~; Annual Statistical Form for Florida’s Public Libraries (Form DLIS/SA03), <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11619>, effective ~~xx-xxxx-03-2020~~; Certification of Hours, Free Library Service and Access to Materials (Form DLIS/SA04), <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11618>, effective ~~xx-xxxx-03-2020~~.

(b) Public Library Construction Grants Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11620>, effective ~~xx-xxxx-03-2020~~, which contains guidelines and instructions; and Public Library Construction Grant Agreement (Form DLIS/PLC01), <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11621>, effective ~~xx-xxxx-03-2020~~.

(c) Library Cooperative Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11622>, effective ~~xx-xxxx-03-2020~~, which contains guidelines and instructions; Annual Statistical Report Form for Multitype Library Cooperatives (Form DLIS/LCG01), effective ~~xx-xxxx-03-2020~~; Grant Agreement (Form DLIS/LCG02), <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11623>, effective ~~xx-xxxx-03-2020~~; and the Florida Library Information Network Manual <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11624>, effective ~~xx-xxxx-06-2019~~.

(d) The Library Services and Technology Act Grant Guidelines, <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx11625>, effective ~~xx-xxxx-03-2020~~, which contains guidelines and instructions, MLS Certification (Form

DLIS/LSTA02),
<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx, effective xx-xxxx> and Grant Agreement (Form DLIS/LSTA01),
<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx14626, effective xx-xxxx03-2020>.

(e) The Community Libraries in Caring Program Application,
[http://www.flrules.org/Gateway/reference.asp?No=Ref-01122, effective 4-10-12; which contains instructions and application \(Form DLIS/CLIC01\), effective 11-16-04; Annual Report \(Form DLIS/CLIC02\), effective 11-16-04; and Grant Agreement \(Form DLIS/CLIC03\), http://www.flrules.org/Gateway/reference.asp?No=Ref-01123, effective 4-10-12](http://www.flrules.org/Gateway/reference.asp?No=Ref-01122, effective 4-10-12; which contains instructions and application (Form DLIS/CLIC01), effective 11-16-04; Annual Report (Form DLIS/CLIC02), effective 11-16-04; and Grant Agreement (Form DLIS/CLIC03), http://www.flrules.org/Gateway/reference.asp?No=Ref-01123, effective 4-10-12).

(3) Guidelines and forms in this rule are incorporated by reference and may be obtained from the Director of the Division, Florida Department of State, Division of Library and Information Services, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.

(4) The Division of Library and Information Services will waive the financial matching requirements on grants for rural communities that have been designated in accordance with Sections 288.0656 and 288.06561, F.S. Eligible communities applying for Library Services and Technology Act grants and Library Construction grants must request waiver of matching requirements at the time of grant application.

Rulemaking Authority 257.14, 257.191, 257.192, 257.24, 257.41(2) FS. Law Implemented 257.12, 257.15, 257.16, 257.17, 257.171, 257.172, 257.18, 257.191, 257.192, 257.195, 257.21, 257.22, 257.23, 257.24, 257.25, 257.40, 257.41, 257.42 FS. History—New 1-25-93, Amended 7-17-96, 4-1-98, 2-14-99, 4-4-00, 12-18-00, 11-20-01, 3-20-02, 1-9-03, 12-28-03, 11-16-04, 2-21-06, 2-21-07, 1-24-08, 4-1-10, 4-21-10, 4-10-12, 12-25-13, 7-8-14, 4-7-15, 7-12-16, 7-6-17, 4-30-18, 11-19-18, 7-1-19, 3-17-20, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Amy Johnson, Director Division of Library and Information Services.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Laurel M. Lee, Secretary of State.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 30, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 29, 2021.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: RULE TITLE:
 5L-3.004 Aquaculture Best Management Practices Manual

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 176, September 10, 2021 issue of the Florida Administrative Register.

(1) The Aquaculture Best Management Practices manual, FDACS-02034 (rev. ~~November 2021~~ November 2016) is hereby adopted and incorporated by reference and is immediately available at

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

<http://www.flrules.org/Gateway/reference.asp?No=Ref-07694>

or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, FL 32399, (850)617-7600.

(2) The following documents have been adopted by reference into the Aquaculture Best Management Practices Manual, FDACS-02034 (rev. November 2021 ~~November, 2016~~) and are hereby incorporated by reference and available online as indicated:

(a) through (j) No Change

Rulemaking Authority 570.07(10), 570.07(23), 597.004(2)(a), 791.07 FS. Law Implemented 597.003, 597.004, 597.010(17) FS. History—New 10-4-00, Amended 12-29-02, 6-8-04, 11-22-05, 4-9-07, 11-30-15, 1-9-17, _____.

DEPARTMENT OF JUVENILE JUSTICE

Division of Administration

RULE NO.: RULE TITLE:
 63F-14.001 Claims for Restitution

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 47 No. 233, December 3, 2021 issue of the Florida Administrative Register. The lines designating "RULEMAKING AUTHORITY" and "LAW IMPLEMENTED" were left blank, though these citations do appear in the authority/history note at the end of the published text. The Department's RULEMAKING AUTHORITY is section 402.181(3), F.S., and the LAW IMPLEMENTED is section 402.181, F.S.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NOS.: RULE TITLES:

- 65C-45.002 Parent Preparation Pre-service and Inservice Training for all Levels of Licensure
- 65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure
- 65C-45.015 Over-Capacity Assessments and Exceptions for all Levels of Licensure

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 175, September 9, 2021 issue of the Florida Administrative Register.

65C-45.002 Parent Preparation Pre-service and Inservice Training for all Levels of Licensure.

- (1) through (4) No change.
- (5) Applicants seeking certification as an Enhanced Level II Foster Home, as defined in 65C-30.001, F.A.C., must complete additional Department-approved training. The Department will approve training that includes at minimum the following components:
 - (a) through (h) No change.
 - (6) through (14) No change.

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(5), (14) FS. History—New 4-26-20. Amended

65C-45.003 Foster Home Initial Licensing Requirements for all Levels of Licensure.

- (1) through (2) No change.
- (3) Initial Licensing Unified Home Study. A staff person, certified pursuant to Section 402.40, F.S., from the supervising agency shall perform a thorough assessment of each prospective licensed out-of-home caregiver and document this assessment in the Unified Home Study section of Comprehensive Child Welfare Information System (CCWIS) Florida Safe Families Network (FSFN). The assessment shall include:
 - (a) through (e) No change.
 - (f) Assessment and Unified Home Study details, including the following:
 - 1. through 3. No change.
 - 4. How the caregiver(s) is (are) willing and able to make a loving commitment to the child(ren)’s safety and well-being by:
 - a. through f. No change.
 - g. Ensuring the child’s safety by employing safety measures, including in the household, for transportation, and with pets.

(I) Transportation. The licensed out-of-home caregiver shall have access to transportation available 24 hours a day. All vehicles used to transport children shall be in safe condition and equipped with seat belts for each child transported as required

by Section 316.614, F.S., and car seats as required by Section 316.613, F.S. The licensed out-of-home caregiver shall not knowingly allow children to be transported in an uninsured vehicle. Vehicles shall be smoke free, including e-cigarettes and vapor smoke, when children are being transported. The licensed out-of-home caregiver shall ensure safety equipment is utilized.

- (II) No change.
- 5. through 15. No change.
- (g) through (j) No change.
- (k) Home and Neighborhood:

1. Physical description of the home, including the number of bedrooms and bathrooms, type and number of available beds and current sleeping arrangements, storage space for children’s personal belongings, living area, dining area, and other interior space. Interior and exterior photographs must be included. Interior photographs shall include all common living areas, the child’s bedroom and bathroom, the storage space for the child’s personal belongings, and any other area to which the child may have access.

2. A description of safety precautions in the home, including location and verification of operating fire extinguishers and smoke detectors, storage of medications, cleaning supplies, toxins, and safety nets for trampolines. The description shall also include the storage of alcoholic beverages, location of burglar bars, fireplaces, handrails on stairways, and space heaters, if applicable.

3. Water Safety. A description of the outdoor area, including swimming pools, canals, ponds, lakes, streams, septic tanks, and other potential water hazards, and documentation of the counselor’s discussion with the applicant regarding the requirements for supervision and how the applicant will ensure safety and adequate supervision.

4. Each out-of-home caregiver shall review and sign the “Water Addendum” form, CF-FSP 5458, December 2021, available at

5.4- A completed “Foster Home Inspection Checklist,” CF-FSP 5397, October 2020, incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-12290>.

- (4) through (5) No change.

Rulemaking Authority 409.145(5), 409.175(5), 435.01(2) FS. Law Implemented 409.145(2), 409.175(5)(a)-(b), (6)(a)-(b), 435.04 FS. History—New 4-26-20, Amended 11-9-20. Amended

65C-45.015 Over-Capacity Assessments and Exceptions for all Levels of Licensure.

- (1) Licensure Capacity.
- (a) No change.

~~(b)~~ No home seeking to be licensed as a level II-V will be initially licensed for more than five (5) dependent children, including the out-of-home caregiver's own children.

~~(c)~~ No home seeking to be licensed as a level II-V will be licensed for more than seven (7) total children, including the out-of-home caregiver's own children. Homes seeking licensure in which dependent children are placed in the home prior to licensure are exempt from this requirement.

~~(d)~~ Licensure capacity shall be reassessed during the annual reassessment for licensure.

~~(2)~~ Placement Capacity.

~~(a)~~~~(e)~~ There shall be no more than two (2) infants under 24 months in a licensed home, including the out-of-home caregiver's own children, unless an assessment was completed, and approval was given in accordance with this rule.

~~(b)~~~~(d)~~ There shall be no more than seven (7) children in a licensed home, including the out-of-home caregiver's own children, unless a request was made, an assessment was completed, and approval was given in accordance with this rule.

~~(c)~~~~(e)~~ There shall be no more than five (5) dependent children in a licensed home, unless a request was made, an assessment was completed, and approval was given in accordance with this rule. For purpose of this rule, dependent means a child with an open dependency case placed in licensed out-of-home care.

~~(3)~~~~(2)~~ Overcapacity Placement Waiver Requests

(a) Over-capacity placement waiver requests must include at least one of the following justifications:

1. through 4. No change.

~~(4)~~~~(3)~~ Over-Capacity Placement Assessments. The assessment of each child in the home and of the child being placed in the home shall be completed by the child welfare professional.

(a) through (b) No change.

~~(5)~~~~(4)~~ Approval of Over-Capacity Waivers.

(a) through (c) No change.

~~(d)~~ An initial approval shall not exceed 90 calendar days. Subsequent approvals for the same child may be approved for 180 day extensions.

~~(d)~~~~(e)~~ The approval for the over-capacity placement exception shall automatically expire when the total number of children in the home is at or below the placement licensed capacity pursuant to sections 65C-45.015(2)(b) through (c).

~~(e)~~~~(d)~~ All child placements shall be recorded in the state's CCWIS Florida Safe Families Network (FSFN) by the supervising agency within 48 hours of placement.

~~(6)~~~~(5)~~ This rule will be reviewed and repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 409.175(5) FS. Law Implemented 409.175(3) FS. History—New 4-26-20. Amended

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on December 7, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Elizabeth Albert and the Volusia United Educators, Inc., Local 1605, FEA, AFT, NEA, AFL-CIO, to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-050. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF MANAGEMENT SERVICES

Public Employees Relations Commission

RULE NO.: RULE TITLE:

60CC-4.002 Ratification by Members of Bargaining Unit
NOTICE IS HEREBY GIVEN that on December 7, 2021, the Public Employees Relations Commission, received a petition for variance from Rule 60CC-4.002, F.A.C., filed by Elizabeth Albert and the Volusia United Educators, Inc., Local 1605, FEA, AFT, NEA, AFL-CIO, to conduct all aspects of a ratification election electronically. The petition was assigned Case No. MS-2021-051. Any interested person may submit written comments on this petition within 5 days of publication of this notice by mail to Commission Clerk, Public Employees Relations Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by facsimile to (850)488-9704.

A copy of the Petition for Variance or Waiver may be obtained by contacting: The Clerk, Public Employees Relations

Commission, 4708 Capital Circle Northwest, Suite 300, Tallahassee, Florida 32303-7256 or by email to Barry.Dunn@perc.myflorida.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.005 Standards for Addictions Receiving Facilities

NOTICE IS HEREBY GIVEN that on November 2, 2021, the Department of Children and Families, received a petition for emergency temporary variance from Rule 65D-30.005, Florida Administrative Code, from Saluscare, Inc., David Lawrence Centers for Behavioral Health, and Charlotte Behavioral Health. Rule 65D-30.005, Fla. Admin. Code, delineates staffing requirements for nurses and nursing support personnel for each shift based on the licensed bed capacity. In those instances, where a provider operates a crisis stabilization unit and addictions receiving facility within the same facility, the combined components shall conform to the staffing requirement of the component with the most restrictive requirements.

Notice of this petition was originally published on November 23, 2021 in vol. 47, no. 227 of the Florida Administrative Register, but it only named Saluscare, Inc. The requested petition pertains to Saluscare, Inc., David Lawrence Centers for Behavioral Health, and Charlotte Behavioral Health.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF FINANCIAL SERVICES

FSC - Financial Institution Regulation

The Florida Office of Financial Regulation hereby gives notice: On 12/8/2021, the Florida Office of Financial Regulation issued a Final Order Denying the Petition for Waiver of Rule 69U-105.207, Florida Administrative Code, filed by Payservices, Inc. The Office finds that the parts of subsection 69U-105.207(1), Florida Administrative Code, which Petitioner requests a waiver of essentially mirror the statutory requirements of the law implemented, Section 658.22, Florida Statutes. As Section 120.542, Florida Statutes, does not authorize agencies to grant variances from, or waivers of, statutes, the Office concludes that granting a waiver of the rule as requested serves no legal purpose because Petitioner must nevertheless comply with the statutory requirements of the law implemented which are mirrored in the rule. Further, the Office finds that the Petition fails to show how waiving the rule would serve the purpose and intent of the law implemented. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. ***The original petition was published October 11,

2021 in the Florida Administrative Register Volume 47, Number 197.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 10:30 a.m. – 12:00 Noon

PLACE: Join Zoom Meeting: <https://dos-myflorida.zoom.us/j/89609053392?pwd=cUErSXY0ZEJQbk5LczhDeXk5ZlVTUT09>, Meeting ID: 896 0905 3392, Passcode: 527381

One tap mobile:

8335480276,,89609053392# US Toll-free

8335480282,,89609053392# US Toll-free

Dial by your location:

1(833)548-0276, US Toll-free

1(833)548-0282, US Toll-free

1(877)853-5247, US Toll-free

1(888)788-0099, US Toll-free

Meeting ID: 896 0905 3392

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Florida Historical Commission.

A copy of the agenda may be obtained by contacting: Sarah Liko at (850)245-6332 or sarah.liko@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at (850)245-6332 or sarah.liko@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at (850)245-6332 or sarah.liko@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIMES: December 16, 2021: 10:00 a.m. – 12:00 Noon, The Animal Industry Technical Council (AITC) Laboratory Diagnostic Subcommittee; 1:00 p.m. – 4:00 p.m., The AITC Meeting for Members/Alternates/Interested Parties
 PLACE: Virtual meeting, held by GoToMeeting. Join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/980167941>

You can also dial in using your phone. (For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1(866)899-4679, One-touch: tel:+18668994679,,980167941#

United States: (571)317-3116, One-touch: tel:+15713173116,,980167941#, Access Code: 980-167-941

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or inroomlink.goto.com, Meeting ID: 980 167 941 or dial directly: 980167941@67.217.95.2 or 67.217.95.2##980167941

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/980167941>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern. The Animal Disease Diagnostic Laboratory Advisory Subcommittee will meet before the regular AITC meeting to provide guidance in Florida’s animal diagnostic laboratories.

A copy of the agenda may be obtained by contacting: Anne Vuxton at Anne.Vuxton@FDACS.gov, (850)942-0640.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anne Vuxton at Anne.Vuxton@FDACS.gov, (850)942-0640. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anne Vuxton at Anne.Vuxton@FDACS.gov, (850)942-0640.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Emerald Coast Regional Council, in cooperation with the Santa Rosa County Department of Emergency Management, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast Regional Council, in cooperation with the Santa Rosa County Department of Emergency Management, will hold a public meeting on Thursday, December 16, 2021, beginning at 10:00 a.m. Central Standard Time. The purpose of the

meeting is to collect comments and suggestions from the Santa Rosa County Disaster Managers Group and other stakeholders as needed to update Part 1: The Basic Plan of the Santa Rosa County Comprehensive Emergency Management Plan.

The meeting will be held virtually.

A copy of the agenda and virtual meeting information may be obtained by contacting Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

More information can be found at <https://www.santarosa.fl.gov/329/Comprehensive-Emergency-Management-Plan->.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Debbie Thayer, Program Coordinator, at debbie.thayer@ecrc.org or (850)332-7976, ext. 225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at publicinvolvement@ecrc.org or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2021, 1:00 p.m.

PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/787656501>

DIAL IN NUMBER: 1(866)899-4679, ACCESS CODE: 787-656-501

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2021, 10:00 a.m.
 PLACE: Virtual Meeting via Communications Media Technology

The meeting will be conducted via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.
<https://global.gotomeeting.com/join/848515221>

DIAL IN NUMBER: 1(866)899-4679, ACCESS CODE: 848-515-221

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Scott Koons, Executive Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council
 The South Florida Regional Planning Council's Military Installation Resilience Review (MIRR) Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 3:00 p.m.
 PLACE: Physical/Virtual Meeting - "Go to Meeting" by the web or conference call

1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020
 Military Installation Resilience Review Selection Committee Meeting

Thu, December 16, 2021, 3:00 p.m. (ET)
 Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/725445909>

You can also dial in using your phone.
 United States (Toll Free): 1 866 899 4679
 United States: +1 (571) 317-3116

Access Code: 725-445-909
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Review and ranking of South Florida Military Installation Resilience Review Project Proposal Numbers: RFP #202102-MIRR-1 AND RFP #202102-MIRR-2

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954) 924-3653; or via email at sfadmin@sfrpc.com.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance
 The Department of Health, Board of Respiratory Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2022, 8:30 a.m. ET
 PLACE: Doubletree by Hilton Tampa Airport Westshore, 4500 West Cypress Street, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by

contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health/ Division of Children's Medical Services/ Early Steps Program announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2022, 9:30 a.m. ET

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGM3Y2NmMDktOWJmNi00OWEzLTkwOGEtM2Q2YzZmZOTgxNmJl%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2280ad896c-13a8-4da8-9d38-aa4f05120752%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Child Find Stakeholder Group is conducting a meeting to assist and advise the Early Steps Program.

All times are approximate and may vary.

A copy of the agenda may be obtained by contacting: Liz.Gonzalez@FLHealth.Gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Liz.Gonzalez@FLHealth.Gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Liz.Gonzalez@FLHealth.Gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 3 Committee announces a public meeting to which all persons are invited.

DATES AND TIMES: January 18, 2022, 10:00 a.m. – 12:00 Noon; February 15, 2022, 10:00 a.m. – 12:00 Noon; April 19, 2022, 10:00 a.m. – 12:00 Noon; June 21, 2022, 10:00 a.m. – 12:00 Noon; September 20, 2022, 10:00 a.m. – 12:00 Noon; December 20, 2022, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Health-Suwannee County, 915 Nobles Ferry Road, Live Oak, Florida 32064

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Kerry.waldron@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kerry.waldron@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kerry.waldron@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2021, 9:00 a.m.

PLACE: The Children's Board, 1002 E Palm Avenue, Tampa, FL 33605 or via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NmQwODFiMWMtMDNlMC00YjBiLWI4NWQtMDAxYzA1N2I3ZjQ0%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%228b363b1c-767b-49f4-a740-3bc17423496e%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda at 1(813)337-5805 or ilka.suda@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ilka Suda at 1(813)337-5805 or ilka.suda@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Florida Health Insurance Advisory Board (Board) announces a public meeting to which all persons are invited.

DATE AND TIME: January 7, 2022, 9:00 a.m.

PLACE: The meeting will be by teleconference. Members of the public who wish to listen in to the conference call are invited to listen in by calling 1(866)299-7949 and using Participant Code: 4288083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public meeting will be conducted by the Board's Executive Direction Selection Committee (Committee). The Committee will review applications received and determine next steps with regard to the hiring of a new Executive Director for the Board. A copy of the agenda may be obtained by contacting: Amy Hardee at Amy.Hardee@flor.com or may be obtained on the OIR website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amy Hardee at Amy.Hardee@flor.com or may be obtained on the OIR website. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Amy Hardee at Amy.Hardee@flor.com.

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2021, 1:00 p.m.

PLACE: Tele/Videoconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Matters of the Board

A copy of the agenda may be obtained by contacting: Brad Taman, (919)833-6838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brad Taman, (919)833-6838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2021, 12:30 p.m.

PLACE: Tele/Videoconference

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Matters of the Board

A copy of the agenda may be obtained by contacting: Brad Taman, (919)833-6838.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brad Taman, (919)833-6838. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2021, 3:30 p.m. (Canceled)

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Community Care Plan announces the CANCELLATION of the Ad Hoc Member Meeting as noticed in the Florida Administrative Weekly, Vol. 47, No. 231 on December 1, 2021. A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Justin Marshall, Esq., Chief Legal Counsel and Senior Vice President, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 16, 2021, 1:00 p.m.

PLACE: Virtual/Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Rita Miller, rmiller@myafchome.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rita Miller, rmiller@myafchome.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marsha Kiner, (850)222-3222.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: December 16, 2021, 4:30 p.m. – 6:30 p.m.

PLACE: In person at the Jacksonville Urban Office Training Center, 2198 Edison Avenue, Jacksonville, FL 32204; online at nflroads.com/VPH; by phone at (914)614-3221, access code 138-562-764

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a hybrid public meeting to discuss Financial Project Number 443517-1, a proposed reconfiguration of the Edgewood Avenue (State Road 111) and Plymouth Street intersection to reduce conflict points and improve traffic flow for drivers attempting to enter or exit onto U.S. 17 at Edgewood Avenue. The meeting will begin with an open house from 4:30 p.m. – 6:30 p.m., followed by a formal public comment period at 6:30 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability, or family status.

A copy of the agenda may be obtained by contacting: Clint McCraw, FDOT Project Manager, at (904)360-5607 or Clint.McCraw@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau, 2198 Edison Avenue, Jacksonville, Florida, 32204, (904)831-3368 or Samantha.Rambeau@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 2, 2021 and 3:00 p.m., Wednesday, December 8, 2021.

Rule No.	File Date	Effective Date
2ER21-1	12/2/2021	12/2/2021
53ER21-62	12/2/2021	12/2/2021
53ER21-63	12/2/2021	12/2/2021
53ER21-64	12/2/2021	12/2/2021
53ER21-65	12/2/2021	12/2/2021
60P-1.003	12/8/2021	**/**/****
61G20-1.001	12/6/2021	12/26/2021

61G15-22.0002	12/7/2021	12/27/2021
61H1-29.003	12/3/2021	12/23/2021
61H1-33.003	12/3/2021	12/23/2021
61H1-33.006	12/3/2021	12/23/2021
64B8-42.001	12/8/2021	12/28/2021
64B13-4.005	12/6/2021	12/26/2021
65C-45.010	12/8/2021	12/28/2021
65C-45.0121	12/8/2021	12/28/2021
65C-45.013	12/8/2021	12/28/2021
65C-45.014	12/8/2021	12/28/2021
65C-45.017	12/8/2021	12/28/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-1.003	12/8/2021	**/**/****
60P-2.003	11/5/2019	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.020	10/22/2021	**/**/****

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.