

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers' Compensation**

RULE NOS.:      RULE TITLES:  
69L-31.007      Service of Petition on Carrier and Affected Parties

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 45, No. 228, November 22, 2019, issue of the Florida Administrative Register, as amended in the Notice of Change published in Vol. 46, No. 246, December 21, 2020, issue of the Florida Administrative Register.

69L-31.007 Service of Petition on Carrier and All Affected Parties.

(1) The Petitioner must effectuate service on the Carrier and on all affected parties by serving a copy of the Petition Form, and all supporting documentation submitted to the Department, by United States Postal Services (USPS) certified mail on the specific entity identified on the Notice of Disallowance or Adjustment as the entity the Carrier designates to receive service of the Petition Form and all supporting documentation on behalf of the Carrier and all affected parties. If the Notice of Disallowance or Adjustment does not specifically identify the name and mailing address of the entity the Carrier designates to receive service on behalf of the Carrier and all affected parties, as required by subsection 69L-7.740(14), F.A.C., the Petitioner may effectuate service of the Petition Form upon the Carrier and all affected parties by serving a copy of the Petition Form and copies of all documents and records in support of the Petition Form by United States

Postal Service (USPS) certified mail upon the entity who issued the Notice of Disallowance or Adjustment. Service by delivery other than USPS certified mail or service by common carrier does not constitute service by USPS certified mail, as required by section 440.13(7)(a), F.S., even if the Carrier's delivery and receipt of the documents is ~~petition~~ are confirmed.

(2) No change.

Rulemaking Authority 440.13(7)(e), 440.591 FS. Law Implemented 440.13(7), 440.13(11) FS. History--New 11-28-06, Formerly 59A-31.007, Amended \_\_\_\_.

**Section IV**  
**Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

RULE NO.:      RULE TITLE:  
53ER21-20      POWERBALL® Advance Play  
SUMMARY: This emergency rule sets forth the provisions for the reduction in the number of POWERBALL® drawings available for advance play purchase beginning February 24, 2021 and continuing through August 21, 2021. The reduction is in preparation for enhancements to the POWERBALL Draw game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER21-20 POWERBALL® Advance Play.

(1) Commencing after close of game for the POWERBALL® drawing on February 24, 2021, and continuing through close of game for the POWERBALL drawing on August 21 2021, ("Countdown Period") the number of consecutive drawings available for advance purchase for POWERBALL drawings will be reduced in accordance with the table set forth below ("Countdown"). Each advance play reduction will be effective on the Florida Lottery's gaming system after the game close for each POWERBALL drawing occurring during the Countdown Period, except that on August 21, 2021, there will be no POWERBALL drawings available for purchase after the close of game through 12:00 midnight ET. The POWERBALL advance play Countdown is in preparation for game enhancements scheduled to begin on August 22, 2021.

<u>POWERBALL Advance Play Countdown</u>	
<u>Drawing Date</u>	<u>Maximum Number of Drawings Available for Purchase</u>
<u>2/24/2021</u>	<u>52</u>
<u>2/27/2021</u>	<u>51</u>

<u>3/3/2021</u>	<u>50</u>
<u>3/6/2021</u>	<u>49</u>
<u>3/10/2021</u>	<u>48</u>
<u>3/13/2021</u>	<u>47</u>
<u>3/17/2021</u>	<u>46</u>
<u>3/20/2021</u>	<u>45</u>
<u>3/24/2021</u>	<u>44</u>
<u>3/27/2021</u>	<u>43</u>
<u>3/31/2021</u>	<u>42</u>
<u>4/3/2021</u>	<u>41</u>
<u>4/7/2021</u>	<u>40</u>
<u>4/10/2021</u>	<u>39</u>
<u>4/14/2021</u>	<u>38</u>
<u>4/17/2021</u>	<u>37</u>
<u>4/21/2021</u>	<u>36</u>
<u>4/24/2021</u>	<u>35</u>
<u>4/28/2021</u>	<u>34</u>
<u>5/1/2021</u>	<u>33</u>
<u>5/5/2021</u>	<u>32</u>
<u>5/8/2021</u>	<u>31</u>
<u>5/12/2021</u>	<u>30</u>
<u>5/15/2021</u>	<u>29</u>
<u>5/19/2021</u>	<u>28</u>
<u>5/22/2021</u>	<u>27</u>
<u>5/26/2021</u>	<u>26</u>
<u>5/29/2021</u>	<u>25</u>
<u>6/2/2021</u>	<u>24</u>
<u>6/5/2021</u>	<u>23</u>
<u>6/9/2021</u>	<u>22</u>
<u>6/12/2021</u>	<u>21</u>
<u>6/16/2021</u>	<u>20</u>
<u>6/19/2021</u>	<u>19</u>
<u>6/23/2021</u>	<u>18</u>
<u>6/26/2021</u>	<u>17</u>
<u>6/30/2021</u>	<u>16</u>
<u>7/3/2021</u>	<u>15</u>
<u>7/7/2021</u>	<u>14</u>
<u>7/10/2021</u>	<u>13</u>
<u>7/14/2021</u>	<u>12</u>
<u>7/17/2021</u>	<u>11</u>
<u>7/21/2021</u>	<u>10</u>
<u>7/24/2021</u>	<u>9</u>
<u>7/28/2021</u>	<u>8</u>
<u>7/31/2021</u>	<u>7</u>
<u>8/4/2021</u>	<u>6</u>
<u>8/7/2021</u>	<u>5</u>
<u>8/11/2021</u>	<u>4</u>
<u>8/14/2021</u>	<u>3</u>

<u>8/18/2021</u>	<u>2</u>
<u>8/21/2021</u>	<u>1</u>
<u>8/22/2021</u>	<u>39</u>

(2) This emergency rule amends paragraph (3)(d) of Emergency Rule 53ER20-40, POWERBALL®, F.A.C., with respect to the number of consecutive drawings available for purchase in advance. All other provisions set forth in Emergency Rule 53ER20-40, F.A.C., shall remain in effect. Rulemaking Authority 24.105(9)(a) and (h), 24.109(1) FS. Law Implemented 24.105(9)(a) and (h) FS. History- New 2-24-21.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE. EFFECTIVE DATE: February 24, 2021.

**DEPARTMENT OF THE LOTTERY**

RULE NO.: 53ER21-21 RULE TITLE: Replacement of Obsolete Emergency Rules  
 SUMMARY: This emergency rule is replacing other emergency rules that have been determined to be obsolete by the Department of the Lottery.  
 THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER21-21 Replacement of Obsolete Emergency Rules. The following Department of the Lottery emergency rules relating to Florida Lottery games, promotions or other obsolete emergency rules are being replaced because the games have ended and their respective redemption deadlines have past, the promotions have concluded and the fulfillment processes have been completed, or the provisions of the rules are obsolete. This emergency rule shall replace the following emergency rules:

Rule Number	Rule Title
<u>53ER13-80</u>	<u>Instant Game Number 1215, CHOCOLATE COVERED 7'S</u>
<u>53ER14-28</u>	<u>Instant Game Number 1234, CHILI PEPPER TRIPLER</u>
<u>53ER14-45</u>	<u>Instant Game Number 1246, FLORIDA TREASURE HUNT</u>
<u>53ER14-63</u>	<u>Instant Game Number 1255, \$25,000 DREAM MAKEOVER</u>
<u>53ER15-3</u>	<u>Instant Game Number 1260, \$500,000 GOLD RUSH</u>

<u>53ER15-11</u>	<u>Instant Game Number 1264, CASCADING CASH</u>
<u>53ER15-24</u>	<u>Instant Game Number 1267, DOUBLE MATCH</u>
<u>53ER16-44</u>	<u>Game Number 1317, BONUS CROSSWORD</u>
<u>53ER16-52</u>	<u>Game Number 1327, BINGO</u>
<u>53ER17-16</u>	<u>Game Number 5012, WHEEL OF FORTUNE®</u>
<u>53ER17-50</u>	<u>Game Number 1359, \$2,000,000 CASHWORD</u>
<u>53ER17-75</u>	<u>Game Number 1370, 2018 NEW YEAR'S BUCKS</u>
<u>53ER18-4</u>	<u>Game Number 1374, FLORIDA 20X THE CASH</u>
<u>53ER18-13</u>	<u>Game Number 1379, FLORIDA 100X THE CASH</u>
<u>53ER18-32</u>	<u>Game Number 1390, \$5 MONOPOLY™ JACKPOT</u>
<u>53ER18-48</u>	<u>Game Number 1397, \$500,000 PAYDAY</u>
<u>53ER19-52</u>	<u>HIT \$50</u>
<u>53ER19-53</u>	<u>BULLSEYE BUCKS</u>
<u>53ER19-54</u>	<u>\$50,000 PRIZE PYRAMID</u>
<u>53ER19-57</u>	<u>Bonus Cash Fridays Promotion</u>
<u>53ER19-64</u>	<u>Game Number 1435, \$10,000 HOLIDAY LUCK</u>
<u>53ER19-69</u>	<u>MERRY MONEY MATCH</u>
<u>53ER19-70</u>	<u>BLIZZARD BINGO</u>
<u>53ER20-7</u>	<u>Triple Cash Promotion</u>
<u>53ER20-19</u>	<u>Triple Cash Promotion Amendment</u>
<u>53ER20-39</u>	<u>MEGA MILLIONS® Quick Cash Promotion</u>
<u>53ER20-50</u>	<u>LUCKY CLOVER</u>
<u>53ER20-51</u>	<u>WORD SEARCH</u>
<u>53ER20-52</u>	<u>HORSESHOE RINGER</u>
<u>53ER20-59</u>	<u>MONOPOLY™ Bonus Promotion</u>
<u>53ER20-60</u>	<u>Experience Power Play® Promotion</u>
<u>53ER20-65</u>	<u>Replacement of Obsolete Emergency Rules</u>
<u>53ER20-78</u>	<u>FLORIDA LOTTO® Free Ticket Promotion</u>

Rulemaking Authority - 24.109(1) FS. Law Implemented - 24.109(1) FS. History – New 2-22-21. Replaces 53ER13-80, 53ER14-28, 53ER14-45, 53ER14-63, 53ER15-3, 53ER15-11, 53ER15-24, 53ER16-44, 53ER16-52, 53ER17-16, 53ER17-50, 53ER17-75, 53ER18-4, 53ER18-13, 53ER18-32, 53ER18-48, 53ER19-52, 53ER19-53, 53ER19-54, 53ER19-57, 53ER19-64, 53ER19-69, 53ER19-70, 53ER20-7, 53ER20-19, 53ER20-39, 53ER20-50, 53ER20-51, 53ER20-52, 53ER20-59, 53ER20-60, 53ER20-65, 53ER20-78.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: February 22, 2021.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 18, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Porto Vista at 507 N Tamiami Trl, Venice, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Sections 2.4.1.5 and 2.15.9.2, as adopted by Rule 61C-5.001, Florida Administrative Code that requires platform guards and bottom car clearances operations which poses a substantial hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-018)

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 19, 2021, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lenox North Beach Apartments at 12189 US-1, North Palm Beach, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2013 edition, Section 2.26.4.4, as adopted by Rule 61C-5.001, Florida Administrative Code that requires control equipment testing and exposure to interference levels at values specified for safety circuits which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety,

2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2021-019).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on February 18, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Natalie Rodgers. Petitioner is seeking a variance or waiver of Rule 64B7-28.009, regarding continuing education. Due to the threat of COVID19, Petitioner is requesting approval to apply the live hand hours previously taken to be credited towards the 2018-2019 renewal period. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - [kama.monroe@flhealth.gov](mailto:kama.monroe@flhealth.gov).

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on February 19, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Thomas Kipp. The Petitioner is seeking a variance or waiver of Rule 64B7-28.009, regarding continuing education. Due to the threat of COVID19, Petitioner is requesting a previous facial seminar course be counted as the hands on course requirement needed to fulfill the previous renewal cycle of 2017-2019. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail - [kama.monroe@flhealth.gov](mailto:kama.monroe@flhealth.gov).

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Terric Kimball, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Robert Klem, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Ahmed Amara, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20)

hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

---

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Claudia Chang, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

---

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.300 Consultant Pharmacist Licensure

NOTICE IS HEREBY GIVEN that on February 11, 2021, the Board of Pharmacy, received a petition for variance or waiver filed by Ahmed Elkabbany, seeking a waiver of the requirement of paragraph 64B16-26.300(3)(b), Florida Administrative Code, which requires in part that in order to be licensed as a consultant pharmacist, the applicant must successfully complete a consultant pharmacist course of no fewer than twenty (20) hours approved by the Florida Board of Pharmacy Tripartite Continuing Education Committee.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

RULE NO.: RULE TITLE:

65G-2.002 License Application and Renewal Procedures

The Agency for Persons with Disabilities ("Agency") hereby gives notice: on December 10, 2020, the Agency received a petition for variance and/or waiver of subsection 65G-2.002(7), Florida Administrative Code ("F.A.C."), from Ms. Angela Edwards on behalf of Damaris Place Group Home ("Petitioner"). Subsection 65G-2.002(7). F.A.C., states, "A license to operate a facility is not assignable and is valid only for the applicant identified on the application, and for the premises and purposes specified on the license." The Petitioner seeks a variance and/or waiver from this portion of the Rule. The petition for variance and/or waiver was published in Volume 46 Number 247 of the Florida Administrative Registrar. The Agency issued a "Final Order Granting In Part Petition for Rule Variance" on February 22, 2021. The variance shall be effective January 1, 2021 and will expire on June 30, 2022, subject to renewal pending receipt of a new petition.

The general basis for the Agency decision is as follows: an Agency client who is blind and incontinent receives personal care and respite services from Petitioner, which is licensed to provide residential habilitation services. This client spends days but not nights at Petitioner's group home and is therefore not a "resident." This client tried attending adult day training ("ADT") facilities in the area but they were unable to meet his needs. The client has been receiving services from Petitioner for approximately six years and has become familiar with the landscape of the group home and is comfortable with its staff and residents. Additionally, the residents and their guardians are satisfied with the services provided by Petitioner and have no issues with the client remaining in the group home during the day. The Agency agrees that strict application of the rule would cause a significant hardship to the extent that it would disrupt the relationship Petitioner has developed with this client and require him to either reside overnight at the group home (rather than return to his family's home) or find an ADT facility capable of meeting his needs. The purpose of the underlying statute is also achieved by this arrangement, which is to require uniform minimum standards for facilities and programs licensed under subsection 393.067(1), Florida Statutes, to ensure appropriate care is provided to all residents and Agency clients.

A copy of the Order or additional information may be obtained by contacting: Danielle Thompson, Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, FL 32399-0950, Phone: (850)922-4556, Email: [APD.Agencyclerk@apdcares.org](mailto:APD.Agencyclerk@apdcares.org).

## Section VI Notice of Meetings, Workshops and Public Hearings

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: March 9, 2021, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The **State Board of Administration** will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The **Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters

related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Department of Highway Safety and Motor Vehicles** will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The **Department of Law Enforcement** will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The **Florida Land and Water Adjudicatory Commission** will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible

pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Department of Environmental Protection** will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2021, 9:00 a.m.; April 15, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

Join this meeting from your Computer, tablet or smartphone:

<https://global.gotomeeting.com/join/931659037>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, Spring Rural County Grants

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

Join this meeting from your Computer, tablet or smartphone:

<https://global.gotomeeting.com/join/931659037>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, State Grants

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2021, 9:00 a.m.

PLACE: Teleconference: 1(877)309-2073, Conference room: 931-659-037

Join this meeting from your Computer, tablet or smartphone:

<https://global.gotomeeting.com/join/931659037>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, Annual Report final

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, March 5, 2021, 10:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2021, 8:30 a.m. via video conference

PLACE: via video conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

+13017158592,,88384096830#,,,,\*148114# US (Washington DC)

+13126266799,,88384096830#,,,,\*148114# US (Chicago)

Dial by your location:

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

Meeting ID: 883 8409 6830, Passcode: 148114

Find your local number:

<https://us02web.zoom.us/j/85349252107>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2021, 2:00 p.m. or soon thereafter

PLACE: via video conference or via telephone

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
general business of the committee.

<https://us02web.zoom.us/j/85349252107>, Meeting ID: 853 4925 2107

Dial by your location:

(929)436-2866, US (New York)

(301)715-8592, US (Washington DC)

(312)626-6799, US (Chicago)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

(346)248-7799, US (Houston)

Meeting ID: 853 4925 2107, Passcode: 524755

Find your local number:  
<https://us02web.zoom.us/j/kcQNa9TXuN>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Professional Engineers

The Florida Engineers Management Corporation and Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2021, 1:00 p.m.

PLACE: via video conference or telephone

GENERAL SUBJECT MATTER TO BE CONSIDERED: board member training.

<https://us02web.zoom.us/j/81238189097>, Meeting ID: 812 3818 9097

Dial by your location:

(312)626-6799, US (Chicago)

(929)436-2866, US (New York)

(301)715-8592, US (Washington DC)

(346)248-7799, US (Houston)

(669)900-6833, US (San Jose)

(253)215-8782, US (Tacoma)

Meeting ID: 812 3818 9097, Passcode: 019001

Find your local number:  
<https://us02web.zoom.us/j/kdyaHHgrN>

A copy of the agenda may be obtained by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

**DEPARTMENT OF HEALTH**

Board of Nursing Home Administrators

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 24, 2021, 10:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridasnursinghomeadmin.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Optometry

The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 26, 2021, 9:00 a.m.

PLACE: 1(888)585-9008, 136-103-141 participant code

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business to include licensure.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Anthony.Spivey@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

DATE AND TIME: March 4, 2021, 3:00 p.m.

PLACE: Virtual Meeting: Join video meeting through <https://global.gotomeeting.com/join/115552021>

Phone: (Toll Free): 1(866)899-4679 or (571)317-3116, Access Code: 115-552-021

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Solicitation Conference is to review DCF ITN 2021 008 with interested Vendors so that areas of misunderstanding or ambiguity are clarified. The Department encourages all prospective Vendors to participate in the solicitation conference, during which Vendors may pose questions. The solicitation advertisement can be accessed on the Vendor Bid System (VBS).

A copy of the agenda may be obtained by contacting: Kimberly.McMahon@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberly.McMahon@myflfamilies.com.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 9, 2021, 10:00 a.m.

PLACE: State Fire Marshal Conference Room, Third Floor Atrium Building, 325 John Knox Road, Tallahassee, Florida 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida Fire Safety Board.

Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (850)413-1558. Once you have dialed the initial number you will be prompted to enter the Participant Access PIN Code which is 5173499 (and press # after the code). The connection will be available 5 to 10 minutes before 10:00 a.m. A copy of the agenda may be obtained by contacting: Deanna Davidson, Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342, or by calling her at (850)413-3622.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: same as above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2021, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, Call (850)988-5144, and enter phone conference ID: 756 701 156#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: The Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com).

SPECIAL COVID-19 CONSIDERATIONS: As the Governor of the State of Florida and Leon County have declared a state of emergency due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate; accordingly, no member of the public may attend in person. Any interested person who would like to attend telephonically

should call (850)988-5144 and enter phone conference ID: 756 701 156#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission at (850)487-2685 or RAAC.Inquiries@deo.myflorida.com.

**EMERGENCY CANCELLATION OF MEETING:** If a named storm or other disaster requires cancellation of the meeting, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.raac.myflorida.com](http://www.raac.myflorida.com)). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301, (850)487-2685, RAAC.Inquiries@deo.myflorida.com.

#### FLORIDA VIRTUAL SCHOOL

The FLORIDA VIRTUAL SCHOOL announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 2, 2021, 1:00 p.m.

**PLACE:** Videoconference/Zoom® conference

To view and listen <https://flvs.zoom.us/j/84699025242>, Webinar Meeting ID: 846 9902 5242 / Passcode 443771 or to listen only by telephone (312)626 6799

Should you wish to comment during the public comment or hearing portion of the meeting, please dial 1(888)225-1529.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a regularly scheduled meeting of the Board of Trustees and all matters to be considered will pertain to the day-to-day operations of the school.

A copy of the agenda may be obtained by contacting: Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). It may also be obtained via <https://go.boarddocs.com/fla/flvs/Board.nsf/vpublic?open>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bruce Moore, Board Clerk, at 2145 Metrocenter Blvd., Suite 100, Orlando, FL 32835, or at (407)735-1191, or by email to [bmoore@flvs.net](mailto:bmoore@flvs.net).

#### MRGMIAMI

The Florida Department of Transportation, District Six announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 4, 2021, 5:30 p.m. – 7:00 p.m.

**PLACE:** GoToWebinar - To participate in this or virtual meeting from your computer, tablet or smartphone please click on the registration link: <https://attendee.gotowebinar.com/register/5893933592976177421>

Participants can also use their phone by dialing in to (562)247-8422, Access code: 223-637-868.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will hold a Virtual Public Meeting for the design of a roadway improvement project along State Road (SR) 5/Overseas Highway northbound from Mile Marker (MM) 97.0 to MM 99.5 and northbound and southbound from MM 99.6 to MM 100.0, in Monroe County.

The project identification number is 443921-1-52-01. The Virtual Public Meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions in the order they are received and as time permits. If your question is not responded to during the event, a response will be provided in writing following the Virtual Public Meeting.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Paulette Summers at (786)510-3921, email: [psummers@mr Miami.com](mailto:psummers@mr Miami.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu, P.E. at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Paulette Summers at (786)510-3921, email: [psummers@mr Miami.com](mailto:psummers@mr Miami.com).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC  
 The Florida Department of Transportation (FDOT), District Six  
 announces a public meeting to which all persons are invited.  
 DATE AND TIME: Tuesday, March 2, 2021, 6:00 p.m. – 8:00  
 p.m.

PLACE: GoToMeeting - To participate in this virtual meeting  
 from your computer, tablet or smartphone please register using  
 the following link:  
<https://global.gotomeeting.com/join/558272325>

Participants can also use their phone by dialing in to 1(872)240-  
 3212, Access code: 558-272-325.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The  
 Florida Department of Transportation (FDOT) District Six will  
 hold a Virtual Project Advisory Team (PAT) Meeting for the  
 State Road (SR) A1A/Collins Avenue Multimodal Corridor  
 Study. The project identification number is 43477-33-12-01.  
 This Virtual PAT meeting will discuss the study purpose,  
 technical scope and schedule, and the public involvement  
 activities.

Members can engage in the multimodal planning and  
 development process by providing input on potential solutions  
 that can improve the existing corridor conditions.

Public participation is solicited without regard to race, color,  
 national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting:  
 Community Outreach Specialist, Maria Alzate at (305)573-  
 0089, email: [Maria@iscprgroup.com](mailto:Maria@iscprgroup.com).

Pursuant to the provisions of the Americans with Disabilities  
 Act, any person requiring special accommodations to  
 participate in this workshop/meeting is asked to advise the  
 agency at least 7 days before the workshop/meeting by  
 contacting: Nicholas Danu, P.E. at (305)470-5219; in writing to  
 FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email  
 at [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech  
 impaired, please contact the agency using the Florida Relay  
 Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach  
 Specialist, Maria Alzate at (305)573-0089, email:  
[Maria@iscprgroup.com](mailto:Maria@iscprgroup.com).

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES  
 Finance

NOTICE IS HEREBY GIVEN that the Florida Office of  
 Financial Regulation has received the petition for declaratory  
 statement from Aero Payments, LLC. The petition seeks the

agency's opinion as to the applicability of Chapter 560, Florida  
 Statutes, as it applies to the petitioner.

\*\*\*On 2/19/2021 the Petition was WITHDRAWN. The  
 original petition sought a declaratory statement from the Office  
 whether its business model (an alternative payment processor:  
 software platform circumvents traditional interchange and  
 payment networks by providing direct access to the ACH  
 network.) falls under the Florida Money Transmitter Statute,  
 Chapter 560, Florida Statutes. \*\*\*\*\*The original petition was  
 published December 11, 2020 in the Florida Administrative  
 Register Volume 46, Number 240.

A copy of the Petition for Declaratory Statement may be  
 obtained by contacting: Agency Clerk, Office of Financial  
 Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050,  
 (850)410-9889, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com).

Please refer all comments to: Agency Clerk, Office of Financial  
 Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050,  
 (850)410-9889, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com).

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been  
 filed with the Division of Administrative Hearings on the  
 following rules:

NONE

Notice of Disposition of Petition for Administrative  
 Determination has been filed with the Division of  
 Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

NONE

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, February 16, 2021 and 3:00 p.m., Monday, February 22, 2021.

Rule No.	File Date	Effective Date
20-2.007	2/18/2021	3/10/2021
40E-10.021	2/18/2021	3/10/2021
40E-10.031	2/18/2021	3/10/2021
41-2.007	2/17/2021	3/9/2021
53ER21-16	2/18/2021	2/18/2021
53ER21-17	2/18/2021	2/18/2021
53ER21-18	2/18/2021	2/18/2021
53ER21-19	2/18/2021	2/18/2021
53ER21-20	2/22/2021	2/24/2021
53ER21-21	2/22/2021	2/22/2021
61G6-5.002	2/19/2021	3/11/2021
61G10-12.002	2/22/2021	3/14/2021
61G19-6.016	2/17/2021	3/9/2021
61H1-20.013	2/17/2021	3/9/2021
61H1-20.016	2/17/2021	3/9/2021
64B4-3.001	2/17/2021	3/9/2021
64B4-3.0075	2/17/2021	3/9/2021
64B4-3.0085	2/17/2021	3/9/2021
64B4-3.009	2/17/2021	3/9/2021
64B4-3.010	2/17/2021	3/9/2021

64B4-5.001	2/19/2021	3/11/2021
64B4-5.0015	2/19/2021	3/11/2021
64B8-51.001	2/19/2021	3/11/2021
64B8-56.002	2/19/2021	3/11/2021
64DER21-2	2/17/2021	2/17/2021
64JER21-1	2/16/2021	2/16/2021
65G-14.0043	2/17/2021	7/1/2021

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Lakeland Imports Inc., dba Mazda Lakeland, line-make MAZD

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America Inc., intends to allow the relocation of Lakeland Imports Inc., dba Mazda Lakeland, as a dealership for the sale of automobiles manufactured by Mazda (line-make MAZD) from its present location at 1250 West Memorial Boulevard, Lakeland, (Polk County), Florida, 33815-1227, to a proposed location at 4317 South Highway 98, Lakeland, (Polk County), Florida, 33812, on or after March 25, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Lakeland Imports Inc are dealer operator(s): Roger Holler, 4317 South Highway 98, Lakeland, Florida 33812, principal investor(s): Roger Holler, 4317 South Highway 98, Lakeland, Florida 33812.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest

population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Crawford, Mazda Motor of America Inc., 4601 Touchton Road East, Suite 3100, Jacksonville, Florida 32246. If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN FEBRUARY 15, 2021 AND FEBRUARY 19, 2021**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
----------	-----------	----------------	-------------------	------------------

**DEPARTMENT OF CITRUS**

20-2.007	2/18/2021	3/10/2021	46/191	
----------	-----------	-----------	--------	--

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

40E-10.021	2/18/2021	3/10/2021	46/227	
40E-10.031	2/18/2021	3/10/2021	46/227	

**COMMISSION FOR THE TRANSPORTATION DISADVANTAGED**

41-2.007	2/17/2021	3/9/2021	46/233	
----------	-----------	----------	--------	--

**DEPARTMENT OF THE LOTTERY**

53ER21-16	2/18/2021	2/18/2021	47/34	
53ER21-17	2/18/2021	2/18/2021	47/34	
53ER21-18	2/18/2021	2/18/2021	47/34	
53ER21-19	2/18/2021	2/18/2021	47/34	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

61G6-5.002	2/19/2021	3/11/2021	47/12	
------------	-----------	-----------	-------	--

**Building Code Administrators and Inspectors Board**

61G19-6.016	2/17/2021	3/9/2021	47/08	
-------------	-----------	----------	-------	--

**Board of Accountancy**

61H1ER21-12/15/2021	2/15/2021	47/31		
61H1-20.0132/17/2021	3/9/2021	46/240		
61H1-20.0162/17/2021	3/9/2021	46/240		

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

64B4-3.001	2/17/2021	3/9/2021	46/248	
64B4-3.0075	2/17/2021	3/9/2021	46/248	
64B4-3.0085	2/17/2021	3/9/2021	46/248	
64B4-3.009	2/17/2021	3/9/2021	46/248	
64B4-3.010	2/17/2021	3/9/2021	46/248	
64B4-5.001	2/19/2021	3/11/2021	46/198	47/04
64B4-5.0015	2/19/2021	3/11/2021	46/198	47/04

**Board of Medicine**

64B8-51.001	2/19/2021	3/11/2021	47/05	
64B8-56.002	2/19/2021	3/11/2021	47/04	

**Division of Disease Control**

64DER21-2	2/17/2021	2/17/2021	47/34	
-----------	-----------	-----------	-------	--

**Division of Emergency Preparedness and Community Support**

64JER21-1	2/16/2021	2/16/2021	47/32	
-----------	-----------	-----------	-------	--

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

65G-14.0043	2/17/2021	7/1/2021	47/03	47/15
-------------	-----------	----------	-------	-------

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
-------------	-----------	------------	--------	--

**Division of State Employees' Insurance**

60P-1.003	11/5/2019	**/**/****	45/191	
60P-2.002	11/5/2019	**/**/****	45/191	

60P-2.003 11/5/2019 \*\*/\*\*/\*\*\*\* 45/191

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003 12/9/2015 \*\*/\*\*/\*\*\*\* 39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

---