

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.0051 Notice of Noncompliance

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 455.225(3), 471.008 FS.

LAW IMPLEMENTED: 120.695, 455.225(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-19.0071 Citations

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule text.

SUBJECT AREA TO BE ADDRESSED: Rule text.

RULEMAKING AUTHORITY: 455.224, 455.225, 455.228(3)(a) FS.

LAW IMPLEMENTED: 455.224, 455.227, 455.228(3)(a), 471.023, 471.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana

Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-31.006 Design of Structural Systems Utilizing Open Web Steel Joists and Joist Girders

PURPOSE AND EFFECT: The purpose of the amendment is to remove old text of referenced information.

SUBJECT AREA TO BE ADDRESSED: Update text.

RULEMAKING AUTHORITY: 471.033(2), 471.008 FS.

LAW IMPLEMENTED: 471.033(1)(g), (j) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303, (850)521-0500 or by electronic mail ZRaybon@fbpe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO. RULE TITLE:

64B1-4.001 Acupuncture Program Requirements

PURPOSE AND EFFECT: The Board proposes to clarify new program title for Acupuncture program requirements.

SUBJECT AREA TO BE ADDRESSED: Update rule text

RULEMAKING AUTHORITY: 457.104, 457.105 FS.

LAW IMPLEMENTED: 457.105, 457.1085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: 64B2-16.012 RULE TITLE: Standard Terms for Final Orders, Probation and Monitoring

PURPOSE AND EFFECT: To develop a new rule to establish standard terms for disciplinary orders, probation, and monitoring terms.

SUBJECT AREA TO BE ADDRESSED: Disciplinary Guidelines and standard terms for orders.

RULEMAKING AUTHORITY: 456.079(1), 460.405, 460.413(4), FS.

LAW IMPLEMENTED: 456.072(2), 456.079(1), 460.413(2), (4), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 21, 2021, 8:30 a.m.
PLACE: Holiday Inn - Disney Springs, 1805 Hotel Plaza Boulevard, Lake Buena Vista, Florida 32830

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Janet Hartman, Interim Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by electronic mail – Janet.Hartman@flhealth.gov If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Interim Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257 or by electronic mail – Janet.Hartman@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO. 64B7-26.003 RULE TITLE: Massage Establishment Operations

PURPOSE AND EFFECT: The Board proposes to clarify the rule language for massage establishment operations.

SUBJECT AREA TO BE ADDRESSED: Update rule text
RULEMAKING AUTHORITY: 480.035(7), 480.043(3) FS.

LAW IMPLEMENTED: 480.043(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: : Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Kama.Monroe@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

RULE NO. 65A-1.712 RULE TITLE: SSI-Related Medicaid Resource Eligibility Criteria

PURPOSE AND EFFECT: The Department intends to amend rule 65A-1.712, F.A.C., to codify federal requirements, codify a waiver group’s resource limits, and clarify federal guidance regarding SSI-Related Medicaid Resource Eligibility criteria.

SUBJECT AREA TO BE ADDRESSED: SSI-Related Medicaid Eligibility

RULEMAKING AUTHORITY: 409.9102, 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.903, 409.904, 409.906, 409.9102, 409.919 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz. Jodi can be reached at Jodi.Abramowitz@myflfamilies.com or (850)717-4470.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Freshwater Fish and Wildlife

RULE NO. **RULE TITLE:**
68A-27.0021 Designation of Candidate Species;
 Prohibitions; Permits

PURPOSE AND EFFECT: The Commission is considering revising the rule to add the striped newt (*Notophthalmus perstriatus*) to the list of Candidate Species. If added, incidental take of this species would be prohibited without a permit until final Commission action adds the species to the list of Florida Endangered and Threatened Species in Rule 68A-27.003, F.A.C.

SUBJECT AREA TO BE ADDRESSED: List of Candidate Species, striped newt.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claire Sunquist Blunden., Section Leader, Species Conservation Planning Section, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: **RULE TITLE:**
64B5-2.013 Dental Examinations

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule based on 2020 legislation (HB 713).

SUMMARY: The rule will be updated based on 2020 legislation (HB 713).

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.017(1)(b), 466.004(4), 466.006(5)(a), FS.

LAW IMPLEMENTED: 456.017(1)(b), (2), 466.006(4), 466.006(5)(a), 466.009, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Sapp, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or Jessica.Sapp@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-2.013 Dental Examination.

Each applicant applying for a Florida dental license is required to complete the examinations as provided for in Section 466.006, F.S. The Florida examinations for dentistry shall consist of a Written Examination, a Practical or Clinical Examination and a Diagnostic Skills Examination. All three examinations will be conducted in English. Applicants for examination or re-examination must have taken and successfully completed ~~Part I and Part II~~ of the National Board of Dental Examiners dental examination.

(1) Practical or Clinical Examination:

(a) No change.

~~(b) The ADLEX shall be administered in the State of Florida and shall be graded by Florida licensed dentists.~~

~~(b)(e)~~ All parts of the ~~ADEX~~ ~~ADLEX~~ shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination.

~~(c)(d)~~ Each part of the ~~ADEX~~ ~~ADLEX~~ shall be completed with a grade of at least seventy-five (75%) percent.

~~(d)(e)~~ Provided the Board of Dentistry maintains representation on the Board of Directors of the American Board of Dental Examiners, Inc., and the Examination Development Committee of the American Board of Dental Examiners Inc., the practical or clinical examination procedures, standards, and criteria of the ~~ADEX~~ ~~ADLEX~~ are approved.

~~(e)(f)~~ If any portion of the clinical or practical portion of the ~~ADEX~~ ~~ADLEX~~ exam was completed in a jurisdiction other than Florida, applicants must comply with the applicable provisions of Sections 466.006(4)(b)3. and 466.006(6), F.S., Rules 64B5-2.0150 and 64B5-2.0152, F.A.C.

~~(f)(g)~~ No change.

(2) No change.

Rulemaking Authority 456.017(1)(b), 466.004(4), 466.006(5)(a) FS. Law Implemented 456.017(1)(b), (2), 466.006(4), 466.006(5)(a), 466.009 FS. History—New 10-8-79, Amended 6-22-80, 12-3-81, 12-6-82, 5-24-83, 12-12-83, 5-2-84, 5-27-84, Formerly 21G-2.13, Amended 12-8-85, 12-31-86, 5-10-87, 10-19-87, 12-10-89, 12-24-91, 2-1-93, Formerly 21G-2.013, 61F5-2.013, Amended 1-9-95, 2-7-96, 7-16-97, Formerly 59Q-2.013, Amended 8-25-98, 3-25-99, 11-15-99, 8-3-05, 7-17-07, 8-1-08, 6-28-09, 8-25-10, 5-8-12, 2-25-15, .

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 21, 2020

DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 29, 2020

Section III
Notice of Changes, Corrections and
Withdrawals

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Board of Professional Engineers

RULE NO.: RULE TITLE:

61G15-18.011: Definitions

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 47 No. 8, January 13, 2021 issue of the Florida Administrative Register.

A Notice of Change was published in Vol. 47, No. 52, of the March 17, 2021, issue of the Florida Administrative Register. The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held April 7, 2021.

61G15-18.011 Definitions.

(1) through (6) No change.

(7) The term “Florida Fire Prevention Code” shall mean the Florida Fire Prevention Code, 7th Edition, (2020), adopted by the Division of State Fire Marshal through Rule ~~Chapter 69A-60, The Florida Fire Prevention Code, 61G15-34, F.A.C., effective 12-3-20 11-13-08~~, which rule ~~chapter~~ is incorporated herein by reference and which may be obtained at <https://www.flrules.org/Gateway/reference.asp?No=Ref->.

(8) No change.

Rulemaking Authority 471.008, 471.013(1)(a)1., 2. FS. Law Implemented 471.003(2)(f), 471.005(7), 471.005(6), 471.013(1)(a)1., 2., 471.023(1), 471.025(3), 471.033(1)(j) FS. History—New 6-23-80, Amended 12-19-82, 11-22-83, Formerly 21H-18.11, Amended 1-16-91, 4-4-93, Formerly 21H-18.011, Amended 12-22-99, 4-19-01, 10-16-02, 9-15-04, 6-5-08, 6-2-09, 2-2-12, 6-12-16, 2-22-17, 3-4-18, 5-27-20,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2639 North Monroe Street, Suite B-112, Tallahassee, FL 32303; (850)521-0500, or by email: zraybon@fbpe.org.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 28, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Courthouse Bldg C 3 at 425 N Orange Ave, Orlando, FL, filed April 12, 2021, and advertised on April 15, 2021, in Vol. 47, No. 73, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-047).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. thr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 28, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Orange County Courthouse E-12 at 425 N Orange Ave, Orlando, FL, filed April 12, 2021, and advertised on April 15, 2021, in Vol. 47, No. 73, of the Florida Administrative Register. No comments were received in

response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-048).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, thr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 28, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Courthouse Bldg A at 435 N Orange Ave, Orlando, FL, filed April 12, 2021, and advertised on April 16, 2021, in Vol. 47, No. 74, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-049).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, thr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 28, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Courthouse Bldg CEP at 76 E Amelia St, Orlando, FL, filed April 12, 2021, and advertised on

April 16, 2021, in Vol. 47, No. 74, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-052).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 28, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Courthouse Bldg C 1 at 425 N Orange Ave, Orlando, FL, filed April 13, 2021, and advertised on April 16, 2021, in Vol. 47, No. 74, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-053).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 27, 2021, the Department received a request withdrawing the Petition for variance from

City Centre Housing LLC at 2100 PGA Blvd, Palm Beach Gardens, FL, filed March 8, 2021, and advertised on March 12, 2021, in Vol. 47, No. 49, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 2013 edition, Section 2.8.1, as adopted by Rule 61C-5.001, Florida Administrative Code that requires non-elevator equipment not be placed in the elevator hoistway. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2021-026).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a video conference call to which all persons are invited.

DATE AND TIME: May 18, 2021, 10:00 a.m.

PLACE: Due to COVID-19, this will be via Go-To-Meeting ONLY: <https://global.gotomeeting.com/join/293709949>

Please use your integrated microphone and speakers if possible. You can also dial in using your phone. United States: (571)317-3122, Access Code: 293-709-949

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa L. Brown, Coordinator, Lisa.Brown8@FDACS.gov, (850)617-7945.

PUBLIC SERVICE COMMISSION

FAR NOTICE OF CUSTOMER MEETING

The FLORIDA PUBLIC SERVICE COMMISSION announces a public customer meeting in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 20200230-WU-Application for staff-assisted rate case in Manatee County by Sunny Shores Utilities, LLC.

DATE AND TIME: Thursday, May 20, 2021, 6:00 p.m.

PLACE: Registered customers and other interested persons will participate by telephone using the GoToMeeting Platform. The public may view a live stream of the customer meeting online using the link available at

<http://www.floridapsc.com/Conferences/AudioVideoEventCoverage>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the meeting is to give customers and other interested persons an opportunity to offer comments regarding the quality of service the utility provides, the proposed rate increase, and to ask questions and comment on other issues. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff: Technical: Christopher Richards, (850)413-6742, Legal: Gabriella Passidomo, (850)413-6230.

SPECIAL COVID-19 CONSIDERATIONS: Due to the COVID-19 Pandemic, the Commission must limit the manner in which the public may participate or view the customer meeting. Due to these extraordinary circumstances, no member of the public may attend in person.

Persons wishing to comment at the customer meeting must register by contacting the Commission via email at speakersignup@psc.state.fl.us or calling (850)413-7080, preferably two business days prior to the meeting. After registering to comment, either by email or phone, registrants will be provided further instructions on how to participate, including the call-in number. Those who do not have access to the internet, may call (850)413-7999 to listen to the meeting.

ADA: In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD).

EMERGENCY CANCELLATION OF MEETING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 7, 2021, 10:30 a.m. – 11:30 a.m. ET

PLACE: 880 Symphony Isles, Apollo Beach, FL 33572.

Please contact in advance for additional location information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: West Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2021, 11:00 a.m. – 12:00 Noon ET

PLACE: 111 S. Sapodilla Avenue, RM. 113B, West Palm Beach, FL 33401 and

Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: lrcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 10:00 a.m. – 11:30 a.m. ET

PLACE: 4040 Woodcock Drive, Rm 254, Jacksonville, FL, 32207

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL

32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2021, 11:15 a.m. – 12:15 p.m. ET
PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 12:00 Noon – 2:00 p.m. ET
PLACE: Renaissance Senior Center, 3800 S. Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 11, 2021, 1:45 p.m. – 2:45 p.m. ET
PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2021, 10:00 a.m. – 11:00 a.m. ET
PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
 DATE AND TIME: May 13, 2021, 10:00 a.m. – 12:00 Noon ET
 PLACE: Suntree Viera Library, 902 Jordan Blass Drive, Melbourne, FL 32940
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business
 A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 13, 2021, 1:00 p.m. – 2:00 p.m. ET
 PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585
 GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business
 A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 14, 2021, 12:00 Noon – 1:00 p.m. ET

PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585
 GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & Florida Keys Council Business
 A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 17, 2021, 10:00 a.m. – 11:00 a.m. ET
 PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Treasure Coast Council Business
 A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program
 The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.
 DATE AND TIME: May 19, 2021, 1:00 p.m. – 2:00 p.m. ET
 PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business
 A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL

32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 29, 2021, 9:00 a.m. – 10:00 a.m. ET
 PLACE: Conference Call: 1(888)585-9008, Participant Passcode: 767-510-585

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Northwest Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltpinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2021, 8:30 a.m.

PLACE: via videoconference

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact Rebecca Sammons at least 48hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Hurricane Research Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2021, 9:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and recommend list of research projects for consideration by the Commission.

Presentation of industry report on product wind performance of polymeric cladding, soffits and fascia by Mathew Dobson of Vinyl Siding Institute, Inc.

Other Committee Business on the agenda.

A copy of the agenda may be obtained by contacting: Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2021, 1:30 p.m.

PLACE: Toll Free Number: 1(888)585-9008

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

Manatees

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2021, 9:00 a.m. – 12:30 p.m.

PLACE: Conference Call and Adobe Connect. Participation by teleconference will be available remotely via the Internet and telephone (see contact information below for who to contact for details).

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the recurring biannual meeting is exchange of information and fact finding, to solicit input from stakeholders to the agency and its federal partners in evaluating current issues concerning the manatee. The public can attend the

meeting; however, space is limited. This meeting will be structured. Limited public comments will be taken.

A copy of the agenda may be obtained by contacting: Ms. Michelle Pasawicz at (850)922-4330 or ImperiledSpecies@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Janis Magee at (727)893-8626. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or (850)488-9542 within the Tallahassee area. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Michelle Pasawicz, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, Florida 32399, telephone: (850)922-4330.

Florida Prescription Drug Monitoring Program Foundation

The Florida Prescription Drug Monitoring Program Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 10, 2021, 6:00 p.m.

PLACE: Toll Free Access Number: 1(888)537-7715, Participant Passcode: 66812234#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General foundation business items and 2021-2020 Fiscal Budget.

A copy of the agenda may be obtained by contacting: Florida PDMP Foundation website at: www.flpdmppfoundation.com/Information/Meetings and Agendas

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: executive.director@flpdmppfoundation.com.

Florida College System Risk Management Consortium

The Florida College System Risk Management Consortium announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2021, 9:00 a.m.

PLACE: Renaissance Orlando Airport Hotel

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business meeting

A copy of the agenda may be obtained by contacting: FCSRMC, 4500 NW 27th Ave., B2, Gainesville, FL 32606, (352)955-2190 x 104 or email Natalie Dyksterhouse at: ndyksterhouse@fcsrmc.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: FCSRMC, 4500 NW 27th Ave., B2, Gainesville, FL 32606, (352)955-2190 x 104 or email Natalie Dyksterhouse at: ndyksterhouse@fcsrmc.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FCSRMC, 4500 NW 27th Ave., B2, Gainesville, FL 32606, (352)955-2190 x 104 or email Natalie Dyksterhouse at: ndyksterhouse@fcsrmc.com.

QCAusa

The Florida Department of Transportation, District 7 announces a hearing to which all persons are invited.

DATE AND TIME: May 18, 2021, 6:00 p.m.

PLACE: Virtual/Online

<https://attendee.gotowebinar.com/register/1806206648036082446>

In-Person - Baypoint Commerce Center, 9478 Executive Center Dr N., St. Petersburg, FL 33702 (Parking Area)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Hearing (VPH) for proposed median modifications on US 92 (4th St. N) from 30th Ave N to 94th Ave N in St. Petersburg, Florida, Financial Project Number (FPN): 439401-1-52-01. The Virtual Public Hearing will be held on May 18, 2021, 6:00 p.m.

To allow for maximum participation, the public hearing will be held in three formats including virtually over the internet, by phone, and at an in-person, drive-thru location. Information presented will be identical at all options. The hearing will start at 6:00 p.m. and include a presentation. After the presentation has concluded, there will be an opportunity to provide comments that will be included in the official public hearing record.

Virtual/Online: Presentation will begin at 6:00 p.m.

[Ptttps://attendee.gotowebinar.com/register/1806206648036082446](https://attendee.gotowebinar.com/register/1806206648036082446)

Phone: (914)614-3221 and provide the Access Code: 368-561-762 to join.

Phone participants will be in "Listen Only" mode during the presentation. Comments may be submitted to the Project

Manager following the public hearing by email, mail, voicemail.

In-person drive-thru location: Baypoint Commerce Center, 9478 Executive Center Dr N., St. Petersburg, FL 33702 (Parking Area). Drive-thru will open at 6:00 p.m. and remain open until 7:30 p.m.

This public hearing is conducted to afford affected property and business owners, interested persons and organizations the opportunity to provide comments to FDOT regarding proposed median modifications on US 92 (4th St. N) from 30th Ave N to 94th Ave N in Pinellas County.

Medians are proposed to be permanently closed at: 36th Avenue N, 47th Avenue N, 52nd Avenue N, 70th Avenue N, 74th Avenue N, 90th Avenue N

All side street access onto US 92 (4th S. N) within the project limits will be reconfigured to a right turn only except the for the following which will remain open as they are today. Remain open: 32nd Avenue N, 40th Avenue N, 44th Avenue N, 50th Avenue N, SW/SE Lincoln Circle, NW/NE Jefferson Circle N, 89th Avenue N

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Comuníquese Con Nosotros: Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestro representante, Manuel Flores, 1(813)975-4248, Manuel.Flores@dot.state.fl.us, Departamento de Transporte de Florida, 11201 North McKinley Dr., Tampa, FL 33612.

A copy of the agenda may be obtained by contacting: Lori Buck - lori.buck@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least Seven(7) days before the workshop/meeting by contacting: Alex Henry, District Public Involvement Coordinator, at 1(813)975-6405 or 1(800)226-7220, or Alex.Henry@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Ojo, PE., Project Manager, Florida Department of Transportation, michael.ojo@dot.state.fl.us or by phone at 1(813)975-6266.

Quest Corporation of America, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 11, 2021, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; by phone at 1(866)901-6455 with passcode 708-093-646; in-person at Marion Oaks Assembly of God

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans for the I-75 Northbound Rest Area Reconstruction from north of County Road (C.R.) 484 to south of State Road (S.R.) 200. (FPID no. 438562-1)

The purpose of this project is to update the facility to better serve travelers. The project will bring the building up to current standards, add picnic shelters, an area for pets, and a maintenance shed. Additional parking will also be added for passenger vehicles, recreational vehicles, and trucks. The project will include coordination with Marion County Utilities to reconstruct water and wastewater systems at the facilities as well. The public meeting is being held to present information and receive community feedback.

The FDOT is also designing plans to reconstruct the southbound I-75 rest area. However, construction for the southbound rest area is not yet funded. Additional outreach will take place once the project is funded for construction.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join the Virtual Public Meeting (VPM) from a computer, tablet or mobile device. A VPM is a free live presentation or webinar over the internet. For this option, advance registration is required by visiting the link below. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend this webinar. <https://bit.ly/3fbb7o3>.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(866)901-6455 and entering the passcode 708-093-646 when prompted.

In-Person Open House Option: Participants may attend in person by going to Marion Oaks Assembly of God, 13977 SW 32nd Terrace Road, Ocala, FL 34473. The in-person meeting will be an open house where participants can stop by anytime between 5:30 p.m. – 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. The Department requests advance registration for this option to ensure all attendees are accommodated safely and according to social distancing guidelines. To register for the in-person open house option, please contact the FDOT Project Manager, Megan Owens by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 S. Woodland Boulevard, MS 542, DeLand, Florida 32720.

Attendees will be asked to follow all safety and sanitation guidelines as well as adhere to any local ordinances. Persons

who are not feeling well should not attend the in-person meeting.

The virtual and in-person meeting location will open at 5:30 p.m. on Tuesday, May 11. If joining online, please provide adequate log-in time to view the presentation in its entirety.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/438562-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, at Jennifer.Smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Manager Megan Owens at (386)943-5140, or by email at Megan.Owens@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Manager Megan Owens by phone at (386)943-5140, by email at Megan.Owens@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 438562-1 in the search box, click “go” and then select the project.

Infinite Source Communications Group, LLC

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2021, 6:00 p.m. – 7:00 p.m.

PLACE: To participate from your computer, tablet or smartphone please register using the link below:

<https://attendee.gotowebinar.com/register/3879995526839518476>

Participants can also use their phone by dialing in to (213)493-0005, Access code: 152-652-841

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a Virtual Public Meeting for the State Road (SR) 817/University Drive Roadway Improvement Project on

University Drive from Riviera Boulevard to SR 824/Pembroke Road, in Broward County. The project identification number is 432066-8-52-01

The Virtual Public Meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the virtual meeting.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Alexander Estrada, P.E. at (954)777-4319 or via email at Alexander.Estrada@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alexander Estrada, P.E. at (954)777-4319 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Alexander.Estrada@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Alexander Estrada, P.E. at (954)777-4319 or via email at Alexander.Estrada@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Texas G & S Investments Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 4/29/2021, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Texas G & S Investments Inc. The petition seeks a declaratory statement from the Office on whether its business model (offer wholesale currency exchange and money transmission services to corporate customers wishing to conduct purely business-to-business transactions) requires licensure under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial

Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

Sarasota County Public Hospital Board
REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital Health Care System and its governing board (collectively, "the Hospital"), located in Sarasota County, Florida, is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive

Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLES: THE BRIAN D. JELLISON CANCER INSTITUTE EXPANSION PHASE 3/4

PROJECT DESCRIPTIONS:

• THE NEW OUTPATIENT CANCER PAVILION AT SMH-MAIN CAMPUS (PHASE 3). The scope of work for this project includes architectural and engineering services for the development of the schematic level designs of a new 6 story, approximately 150,000-square-foot, outpatient cancer pavilion, shell space, associated support space, and Critical and / or Emergency Energy Utility options located at 1941 Waldemere Street (the "New Outpatient Cancer Pavilion"). The scope shall include a deliverable of a detailed, electronic presentation of all schematic design results to include design and total project costs. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Administration of proposed timelines and total project costs.

The New Outpatient Cancer Pavilion schematic design will include but is not limited to the following programming designed vertically: Level one will include radiation oncology two linear accelerators and one shelled, diagnostic imaging (potentially to include: PET/CT, CT, MRI). Level two will consist of four surgical suites with outpatient pre & post-op recovery, and associated support space. Level three will consist of physician offices, with a pedestrian corridor sky bridge to the existing Oncology Tower. Level four will be an infusion clinic. Level five will be a breast health center to include diagnostic mammography, ultrasound and procedural areas, and additional physician offices. Level six will be consist of outpatient clinics, administrative office areas and supportive care services.

THE NEW OUTPATIENT CANCER CENTER AT SMH-VENICE CAMPUS (PHASE 4). The scope of work for this project includes architectural and engineering services for the development of the schematic level designs of a new 2-story, approximately 50,000-square foot outpatient radiology oncology medical office building, associated support space, located at 2600 Laurel Road (the "Outpatient Cancer Center"). The scope shall include a deliverable of a detailed, electronic presentation of all schematic design results to include design and total project costs. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Administration of proposed timelines and total project costs.

The Outpatient Cancer Center schematic design will include but is not limited to the following programming designed vertically: Level one will include radiation oncology linear accelerator and one shell, PET / CT diagnostic imaging, conference rooms, and supportive care offices. Level Two will consist of physician offices, infusion services, and a time-share physician office clinic.

Common scope for both projects will include but not limited to: The Critical and / or Emergency Utility options that may include but will not be limited to additional emergency redundancy equipment located each project site. The architectural and engineering services will include, but are not limited to schematic level programming, schematic level site planning, forecast permitting of scope, schematic design of site work, and civil work aligned with future master planning. The site work infrastructure also includes, but is not limited to schematic level coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural design work for the development of the New Outpatient Cancer Pavilion. The scope of work may include consideration of additional buildings, roadways, and services whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services, will be determined by the results of schematic design and potential revisions as New Outpatient Cancer Pavilion and New Outpatient Cancer Center development progresses. In addition, the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit *seven (7) bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida design licensure and corporate registration certificates.
2. Proof of insurance in the following categories; Commercial General Liability to include, each occurrence \$1,000,000, Damage to Rented Premises, \$300,000 each occurrence, Medical Expenses to any one person \$10,000, Personal Injury \$1,000,000, General Aggregate \$2,000,000, Umbrella Liability, \$5,000,000, each occurrence. Worker Compensation & Employee Liability insurance is minimum \$1,000,000 each occurrence, \$1,000,000 each accident, \$1,000,000 disease each employee, \$1,000,000 disease policy limit. The Firm's insurer(s) shall be rated A- (or better) by A.M. Best.
3. A separate statement as to whether the Firm is a certified Minority Business Enterprise. If your Firm claims MBE, WMBE status, a copy of your Firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team to include individual resumes with relevant design experience as follows:
 - a. Master Planning of a high-rise outpatient oncology tower, and a medical office building on a hospital campus;

- b. Florida Outpatient Oncology High Rise health care facility expansion experience
 - c. Florida Multi-level Radiation Oncology Medical Office Building experience
 - d. Programming of an outpatient high-rise oncology tower, and multi-level radiation oncology medical office building and required support services, preferably in the state of Florida; and
 - i. Examples of a similarly completed design of a high-rise outpatient oncology tower, and multi-level radiation oncology medical office building, preferably in the state of Florida;
 - ii. Site development to include but not limited to Roadways, Surface parking, Utilities, Lighting, Landscaping and Drainage.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
6. Design and permitting experience within the City of Sarasota, County of Sarasota, Florida, City of Venice, Florida and other applicable permitting agencies.
7. Location of the design Firm's main office, and proposed project team office location (if different from main).
8. An explanation of how the Firm intends to respond expeditiously on urgent project matters, and a summary of the Firm's approach to this particular project.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications on any other form may not be considered, and applications that do not comply with the above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.
- The basis for selection criteria for this project includes, but is not limited to:
- 1. The Firm's relevant design experience as it relates to the above referenced projects;
 - 2. The Firm's proposed team's design experience as it relates to the above referenced projects;
 - 3. The Firm's relevant experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
 - 4. The Firm's depth of design team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
 - 5. Status of professional registration and licensure of all individual team members being proposed for this projects;
 - 6. The location of the architect of record and main / corporate office;
 - 7. The location of the engineer of record and main / corporate office;

- 8. The location of the project architect and main / corporate office;
- 9. The location of the project engineer and main / corporate office;
- 10. The location of the architect's support team for this project;
- 11. The location of the engineer's support team for this project;
- 12. The Firm's approach to this particular project;
- 13. The Firm's ability to respond quickly;
- 14. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
- 15. The volume of previously awarded projects to the Firm by the Hospital.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The Hospital reserves the right to request additional information beyond the data set forth above.
- 3. Questions regarding submissions shall be directed only to Tom Perigo, (941)917-1804

Submissions shall be titled:

Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
 The Sarasota Memorial Hospital Health Care System
THE BRIAN D. JELLISON CANCER INSTITUTE
EXPANSION
PHASE 3/4

- 4. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, June 3, 2021. Submit statements to Tom Perigo, Sarasota Memorial Hospital, Department of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 5. Only Tom Perigo shall be contacted with regard to this Request. Requests for meetings by individual Firms will not be granted. No communication shall take place between the applicants and the Hospital's Selection Committee members, Board members, Administrators, or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 6. Interested persons should contact Tom Perigo, (941)917-1804 with any project-related questions.
- 7. The selection committee will meet in a public meeting in Sarasota Memorial's first floor Waldemere Auditorium located

at 1700 S. Tamiami Trail, Sarasota, FL 34239, 8:00 a.m. – 8:00 p.m. on Thursday, June 17, 2021, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If there are less than three (3) Firms responding, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Sarasota County Public Hospital Board

REQUEST FOR STATEMENTS OF QUALIFICATIONS for PROFESSIONAL GENERAL CONTRACTING SERVICES PROJECT ANNOUNCEMENT: The Sarasota County Public Hospital District d/b/a Sarasota Memorial Hospital and Sarasota Memorial Health Care System and its governing board (collectively, “the Hospital”), located in Sarasota County, Florida, is accepting statements of qualifications from Professional General Contracting Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, which is codified at Section 287.055, Florida Statutes.

PROJECT TITLES: THE BRIAN D. JELLISON CANCER INSTITUTE EXPANSION PHASE 3/4

PROJECT DESCRIPTIONS:

- THE NEW OUTPATIENT CANCER PAVILION AT SMH-MAIN CAMPUS (PHASE 3). The scope of work for this project includes professional general contracting services for the development of the schematic level cost models, proposed staging, constructability, and schedule (“a constructability package”) of a new 6-story, approximately 150,000-square-foot, outpatient cancer pavilion, shell space, associated support space, and Critical and / or Emergency Energy Utility options located at 1941 Waldemere Street (the “New Outpatient Cancer Pavilion”). The scope shall include a deliverable of a collaborative effort with the design team to develop a detailed, electronic presentation of all schematic constructability results to include staging, schedule, total project costs, and how the project would be phased. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Administration of proposed timelines and total project costs.

The New Outpatient Cancer Pavilion constructability package scope will include, but is not limited to the following programming constructed vertically: Level one will include radiation oncology 2 linear accelerators, one shelled, diagnostic imaging (potentially to include: PET/CT, CT, MRI). Level two will consist of four surgical suites with outpatient pre & post-op recovery, and associated support space. Level three will consist of physician offices, with a pedestrian corridor sky

bridge to the existing Oncology Tower. Level four will be an infusion clinic. Level five will be a breast health center to include diagnostic mammography, ultrasound and procedural areas, and additional physician offices. Level six will include outpatient clinics, administrative office areas and supportive care services.

- THE NEW OUTPATIENT CANCER CENTER AT SMH-VENICE CAMPUS (PHASE 4). The scope of work for this project includes professional general contracting services for the development of the schematic level cost models, proposed staging, constructability, and schedule (“a constructability package”) of a new 2-story, approximately 50,000-square-foot outpatient radiology oncology medical office building, associated support space, located at 2600 Laurel Road (the “Outpatient Cancer Center”). The scope shall include a deliverable of a collaborative effort with the design team to develop a detailed, electronic presentation of all schematic constructability results to include staging, schedule, total project costs, and how the project would be phased. The presentation shall be utilized to inform the Sarasota County Public Hospital Board and Administration of proposed timelines and total project costs.

The Outpatient Cancer Center schematic constructability package will include but is not limited to the following programming constructed vertically: Level one will include radiation oncology linear accelerator, one shelled, PET / CT diagnostic imaging, conference rooms, and supportive care offices. Level Two will consist of physician offices, infusion services, and a time-share physician office clinic.

Common scope for both projects will include but is not limited to: The Critical and / or Emergency Utility options that may include but will not be limited to additional emergency redundancy equipment located at each project site. The professional general contracting services will include, but are not limited to: schematic level total project cost models, staging, programming, schematic level site scope of work, forecast permitting of scope, schematic scope of site work, and civil work aligned with future master planning. The site work infrastructure also includes, but is not limited to, schematic level coordination with public utilities, communications providers, mechanical, electrical, plumbing, fire protection and structural, and professional general contracting work for the development the New Outpatient Cancer Pavilion. The scope of work may include consideration of additional buildings, roadways, and services, whether contiguous to the hospital, or freestanding, and programming of their services.

PROPOSED SCHEDULE: The timelines to design and build these potential buildings and services will be determined by the results of the schematic constructability package and potential revisions as the New Outpatient Cancer Pavilion and New Outpatient Cancer Center development progresses. In addition,

the proposed schedule will be determined, and may be subject to change, based on the timing of regulatory and other necessary approvals. Project development, including professional services, is contingent upon availability of funds.

Firms interested in being considered as candidates are required to submit *seven (7) bound statements of qualifications* that include at least the following data, *to be organized in the following order*:

1. A copy of Florida current construction licensure and current corporate registration certificates.
 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
 3. Proof of general, automobile and workers' compensation liability insurance coverage.
 4. A complete list of all the firm's relevant insurance coverage statements that provide minimum coverage limits that;
 - a. Provide proof that the minimum insurance coverage provided is sufficient to protect the Hospital for this project.
 5. Proof of current bonding capacity and current usage of bonding capacity and available bonding capacity remaining.
 6. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
 7. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. Please ensure your references are updated and willing to reply. Reference responses are mandatory.
 8. Construction and permitting experience within the City of Sarasota and County of Sarasota, Florida and City of Venice, Florida and other applicable permitting agencies.
 9. Resumes of key personnel that would be used on this project to include their project relevant experience and project decision making authority for this project.
 10. The firm's experience in the construction of a new Florida high-rise outpatient cancer pavilion project as described above.
 11. The firm's experience in the construction of a new Florida multi-level outpatient cancer center as described above.
 12. Location of the firm's main office, and proposed project team office location (if different from main).
 13. An explanation of how the Firm intends to respond expeditiously on urgent project matters and a summary of the Firm's approach to this particular project.
 14. Site construction management experience to include but not limited to: Structure, Roadway Access, Surface Parking, Private Utilities, Public Utilities, Exterior Lighting, Landscaping and Drainage, and Retention.
- Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Applications in any other form may not be considered, and applications that do not comply with the

above instructions may be disqualified. Submissions must be complete and on time. Incomplete or tardy submissions will be returned unopened and the responding Firm disqualified. Submittals are part of the public record. Application materials will not be returned.

The basis for selection criteria for this project includes, but is not limited to:

1. The Firm's relevant professional general contracting experience as it relates to the above referenced project;
2. The Firm's relevant professional general contracting experience with regulatory agencies with applicable jurisdictional authority, including, but not limited to, federal, state, and local agencies;
3. The Firm's depth of construction management team and the resources available for this assignment. This includes recent, current, and projected workloads of the Firm;
4. The location of the Professional General Contracting Firm's main / corporate office;
5. The Firm's approach to this particular project;
6. The Firm's ability to respond quickly;
7. Whether or not the lead Firm is an MBE / WMBE (valid certificate from the Office of Supplier Diversity required); and
8. The volume of previously awarded projects to the Firm by the Hospital.
9. The Firm's available bonding capacity for this project.

It is the Hospital's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the shortlisted firms based upon a scope of services document to be provided at the time of negotiations.

All interested Firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The Hospital reserves the right to request additional information beyond the data set forth above.
3. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled:

Statement of Qualifications for
 PROFESSIONAL GENERAL CONTRACTING SERVICES
 The Sarasota Memorial Hospital Health Care System
 THE BRIAN D. JELLISON CANCER INSTITUTE
 EXPANSION
 PHASE 3/4

4. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, June 3, 2021. Submit statements to Thomas Perigo, Director of Architecture and Construction, 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.

Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Hospital’s Selection Committee members or employees of the Hospital. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

7. The selection committee will meet in a public meeting in Sarasota Memorial’s first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, 8:00 a.m. – 8:00 p.m. on Wednesday, June 16, 2021, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 23, 2021 and 3:00 p.m., Thursday, April 29, 2021.

Rule No.	File Date	Effective Date
1-1.010	4/26/2021	5/16/2021
1-1.013	4/26/2021	5/16/2021
2A-9.006	4/28/2021	5/18/2021
40A-8.021	4/28/2021	5/18/2021
40A-8.041	4/28/2021	5/18/2021
42SS-1.002	4/23/2021	5/13/2021
59A-3.270	4/27/2021	5/17/2021
59A-35.120	4/27/2021	5/17/2021

60Y-5.004	4/27/2021	5/17/2021
60Y-5.006	4/27/2021	5/17/2021
60Y-5.008	4/27/2021	5/17/2021
61-35.012	4/23/2021	5/13/2021
67-21.001	4/28/2021	5/18/2021
67-21.002	4/28/2021	5/18/2021
67-21.0025	4/28/2021	5/18/2021
67-21.003	4/28/2021	5/18/2021
67-21.004	4/28/2021	5/18/2021
67-21.0045	4/28/2021	5/18/2021
67-21.006	4/28/2021	5/18/2021
67-21.007	4/28/2021	5/18/2021
67-21.008	4/28/2021	5/18/2021
67-21.009	4/28/2021	5/18/2021
67-21.010	4/28/2021	5/18/2021
67-21.013	4/28/2021	5/18/2021
67-21.014	4/28/2021	5/18/2021
67-21.015	4/28/2021	5/18/2021
67-21.017	4/28/2021	5/18/2021
67-21.018	4/28/2021	5/18/2021
67-21.019	4/28/2021	5/18/2021
67-21.025	4/28/2021	5/18/2021
67-21.026	4/28/2021	5/18/2021
67-21.027	4/28/2021	5/18/2021
67-21.028	4/28/2021	5/18/2021
67-21.029	4/28/2021	5/18/2021
67-21.030	4/28/2021	5/18/2021
67-21.031	4/28/2021	5/18/2021
67-48.001	4/28/2021	5/18/2021
67-48.002	4/28/2021	5/18/2021
67-48.004	4/28/2021	5/18/2021
67-48.007	4/28/2021	5/18/2021

67-48.0072	4/28/2021	5/18/2021
67-48.0075	4/28/2021	5/18/2021
67-48.009	4/28/2021	5/18/2021
67-48.0095	4/28/2021	5/18/2021
67-48.010	4/28/2021	5/18/2021
67-48.0105	4/28/2021	5/18/2021
67-48.013	4/28/2021	5/18/2021
67-48.014	4/28/2021	5/18/2021
67-48.015	4/28/2021	5/18/2021
67-48.017	4/28/2021	5/18/2021
67-48.018	4/28/2021	5/18/2021
67-48.019	4/28/2021	5/18/2021
67-48.020	4/28/2021	5/18/2021
67-48.0205	4/28/2021	5/18/2021
67-48.022	4/28/2021	5/18/2021
67-48.023	4/28/2021	5/18/2021
67-48.027	4/28/2021	5/18/2021
67-48.028	4/28/2021	5/18/2021
67-48.029	4/28/2021	5/18/2021
67-48.030	4/28/2021	5/18/2021
67-48.031	4/28/2021	5/18/2021
67-48.040	4/28/2021	5/18/2021
67-48.041	4/28/2021	5/18/2021
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of AutoNation, Inc., dba Jaguar Delray Beach, line-make JAGU

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of AutoNation, Inc., dba Jaguar Delray Beach, as a dealership for the sale of automobiles manufactured by Jaguar (line-make JAGU) at 1111 Linton Boulevard, Delray Beach, (Palm Beach County), Florida 33444 –1105, on or after May 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of AutoNation, Inc., dba Jaguar Delray Beach are dealer operator(s): James R. Bender, 17129 Breeders Cup Drive, Odessa, Florida 33556; principal investor(s): AutoNation, Inc., 200 Southwest 1st Avenue Suite 1600, Fort Lauderdale, Florida 33301-1875.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of AutoNation, Inc., dba Land Rover Delray Beach, line-make LNDP

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Jaguar Land Rover North America, LLC, intends to allow the establishment of AutoNation, Inc., dba Land Rover Delray Beach, as a dealership for the sale of automobile manufactured by Land Rover (line-make LNDP) at 1111 Linton Boulevard, Delray Beach, (Palm Beach County), Florida 33444-1105, on or after May 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of AutoNation, Inc., dba Land Rover Delray Beach are dealer operator(s): James R. Bender, 17129 Breeders Cup Drive, Odessa, Florida 33556; principal investor(s): AutoNation, Inc., 200 Southwest 1st Avenue Suite 1600, Fort Lauderdale, Florida 33301.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Jessica Kelleher, Jaguar Land Rover North America, LLC, 100 Jaguar Land Rover Way, Mahwah, New Jersey 07495.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Dehn Enterprises LLC, dba Power Lodge Florida, line-make BMBR

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that BRP US, Inc., intends to allow the relocation of Dehn Enterprises LLC, dba Power Lodge Florida as a dealership for the sale of low-speed vehicle manufactured by Bombardier Recreational Products Inc., (line-make BMBR) from its present location at 6329 Naples Boulevard, Naples, (Collier County), Florida 34109, to a proposed location at 28470 South Tamiami Trail, Bonita Springs, (Lee County), Florida 34134, on or after May 30, 2021.

The name and address of the dealer operator(s) and principal investor(s) of Dehn Enterprises LLC are dealer operator(s): Tom Dehn, 28470 South Tamiami Trail, Bonita Springs, Florida 34134, principal investor(s): Tom Dehn, 28470 South Tamiami Trail, Bonita Springs, Florida 34134.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Jaime Williams, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS-65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399.

A copy of such petition or complaint must also be sent by US Mail to: Steven Pye, BRP US, Inc., 10101 Science Drive, Sturtevant, Wisconsin 53177.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10661

Received: 04/29/2021

County: Orange District: 7-2

Facility/Project: Avante at Orange County LLC

Applicant: Avante at Orange County LLC
Project Description: Transfer CON #10634 from Avante Group, Inc. to Avante at Orange County LLC to establish a 120-bed community nursing home

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by subsection 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
