

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CORRECTIONS**

**RULE NO.:**        **RULE TITLE:**  
 33-602.201        Inmate Property  
**PURPOSE AND EFFECT:** The rule is being updated to include the addition of approved Seasonal Preparedness articles/items; the addition of approved art supplies; the designation of the JP5 Tablet as being retainable until unserviceable; and any other “clean-up” revisions needed or deemed necessary for inclusion/deletion.  
**SUBJECT AREA TO BE ADDRESSED:** Inmate Property  
**RULEMAKING AUTHORITY:** 944.09, F.S.  
**LAW IMPLEMENTED:** 944.09, F.S.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jason Holman, Assistant General Counsel, 501 South Calhoun Street, Tallahassee, Florida 32399, jason.holman@fdc.myflorida.com.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

**RULE NO.:**        **RULE TITLE:**  
 64B4-2.002        Definition of "Supervision" for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling  
**PURPOSE AND EFFECT:** The proposed rule amendment is intended to update the rule language.  
**SUBJECT AREA TO BE ADDRESSED:** Rule text.  
**RULEMAKING AUTHORITY:** 491.004(5), 491.0045, 491.005(1)(c), (3)(c), (4)(c) FS.  
**LAW IMPLEMENTED:** 491.005(1)(c), (3)(c), (4)(c) FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Janet Hartman, Executive Director, Board of Clinical Social Work,

Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:**        **RULE TITLE:**  
 64B8-55.002       Citations  
**PURPOSE AND EFFECT:** The proposed rule amendments are intended for substantial rewrite of citations.  
**SUBJECT AREA TO BE ADDRESSED:** Rule Text.  
**RULEMAKING AUTHORITY:** 456.077(1), (2), 478.51(3) FS.  
**LAW IMPLEMENTED:** 456.072(3), (4), 456.077(1), (2), 478.51, 478.52 FS.  
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Medicine Electrolysis Council, 4052 Bald Cypress Way, Bin # A04, Tallahassee, Florida 32399-3253.  
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**RULE NO.:**        **RULE TITLE:**  
 61-35.029        DBPR Departmental Forms  
**PURPOSE AND EFFECT:** The purpose and effect is to amend the rule to update and revise rule language referencing the newly published annual health and human services federal poverty guidelines for 2021.  
**SUMMARY:** Within the provided paragraph the Department proposes to amend Rule 61-35.029 to adopt the revised language.  
**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**  
 The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.05, 20.165 (8), 455.203 (5), 455.213 (1), 455.2035, FS.

LAW IMPLEMENTED: 455.02, 455.213, 455.219, 489.1131, 489.5161, 559.79, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

61-35.029 DBPR Departmental Forms.

The following forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) through (2) No change.

(3) Pursuant to Section 455.219(7)(a), F.S., the department, or a board thereunder, shall waive the initial licensing fee for a low-income individual. As defined in that section, a “low-income individual” is a person whose household income, before taxes, is at or below one hundred thirty percent (130%) of the federal poverty guidelines prescribed for the family’s household size by the United States Department of Health and Human Services. The ~~2021~~2020 federal poverty guidelines, published on ~~February 1, 2021, in 86 Federal Register 7732~~ ~~January 17, 2020, in 85 Federal Register 3060~~, are hereby incorporated by reference and may be obtained from <https://www.federalregister.gov/documents/2021/02/01/2021-01969/annual-update-of-the-hhs-poverty-guidelines> ~~<https://www.federalregister.gov/documents/2020/01/17/2020-00858/annual-update-of-the-hhs-poverty-guidelines>~~ or

at ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>~~ ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>~~

~~41998~~. Any person claiming waiver of an initial professional licensing fee based upon low-income status pursuant to Section 455.219(7)(a), F.S., shall submit, along with their application for licensure, a completed Form DBPR LI 001, Application for Low Income Waiver of Licensing Fee, effective April 2019, incorporated herein by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-10501>.

Rulemaking Authority 20.05, 20.165(8), 455.203(5), 455.213(1), 455.2035 FS. Law Implemented 455.02, 455.213, 455.219, 559.79, 489.1131, 489.5161 FS. History—New 6-24-19, Amended 7-16-20\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie I. Brown, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 12, 2021

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 11, 2021 (v. 47, n. 48)

### Section III

## Notice of Changes, Corrections and Withdrawals

### DEPARTMENT OF HEALTH

#### Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: 64B4-7.0081  
 RULE TITLE: Requirements to be a Qualified Practitioner for Completing Risk Assessments and Treatment of Sexual Offenders.

#### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 46 No. 230, November 25, 2020 issue of the Florida Administrative Register.

The Board received written comments from the Joint Administrative Procedures Committee on Rule 64B4-7.0081, F.A.C.. On March 26, 2021, the Board approved changes to the proposed rule language. The changes are as follows:

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B4-7.0081 Requirements to be a Qualified Practitioner for Completing Risk Assessments and Treatment of Sexual Offenders.

- (1) No Change.
- (2) For the purposes of this section:
  - (a) No Change.
  - (b) “Persons who have committed sex offenses” means persons who have been ordered or referred to a qualified practitioner by a court of competent jurisdiction for assessment or treatment due to an allegation of or a conviction for a sexually based criminal or delinquent act.
- (3) – (4) No Change.
- (5) Have documented 2,000 hours of post degree experience in the evaluation and treatment of persons who have committed sex offenses~~sexual offenders~~.
- (a) – (b) No change.
- (6) No Change.

Rulemaking Authority 491.004(5), 947.005(10), (11), 948.001(10) FS Law Implemented 947.1405(7)(a)5., 948.001(10), (11), 948.30(1)(e) FS. History—New 4-18-12, Amended 7-19-17, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Hartman, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice: On April 30, 2021, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Courthouse Bldg B at 415 N Orange Ave, Orlando, FL, filed April 12, 2021, and advertised on April 16, 2021, in Vol. 47, No. 74, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 8.6.4.19.7, ASME A17.1, 2016

edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires testing conformance of requirements for the operation of elevators equipped with standby or emergency power because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2021-050).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto: dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Variance or Waiver filed on January 21, 2021, by Maria Hernandez. The Notice of Petition for Waiver or Variance was published in Vol. 47, No. 19, of the January 29, 2021, Florida Administrative Register. Petitioner sought a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C. The petition was presented at a duly-noted public meeting of the Board held on March 26, 2021, via telephone and video conference. The petitioner, who was present and not represented by counsel, stated during the proceeding that she chose to withdraw the petition. The Board’s Order, filed on April 16, 2021, granted the withdrawal of the petition for variance and waiver.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email [Roger.Scarborough@myfloridalicense.com](mailto: Roger.Scarborough@myfloridalicense.com).

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-28.009 Required Continuing Education for Massage Therapists

NOTICE IS HEREBY GIVEN that on April 28, 2021, the Board of Massage Therapy, received a petition for variance and waiver filed by Rhonda L. Gustafson. The Petitioner is seeking a variance or waiver of paragraph 64B7-28.009(4)(e), F.A.C., which requires that during each subsequent biennial renewal cycle, the licensee shall complete: twelve classroom hours, taught in an in-person setting, which must include hands-on instruction or demonstration, and must have stated learner objectives which are relevant to and focused on massage

therapy techniques, skills, and protocols as defined in subsection 480.033(3), F.S. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, at the above listed address, (850) 245-4162, or by electronic mail: kama.monroe@flhealth.gov.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-18.010 Criminal Justice Standards and Training Commission Fiscal Program Audits and Instruction and Facility Evaluations

The Region XIV Trust Fund Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2021, 10:00 a.m. – 12:00 Noon

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Region XIV reports and other related items.

A copy of the agenda may be obtained by contacting: Jovan Wint.

#### DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.215 Classification - Transfer of Inmates

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 18, 2021, 2:00 p.m. and ending no later than 5:00 p.m.

PLACE: A virtual public hearing will be held via GoToWebinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Corrections (FDC) has elected to conduct a public hearing to receive and consider comments and questions regarding proposed Rule 33-601.215, F.A.C. The agenda for the meeting is as follows:

1. Public hearing commencement
2. Opening remarks and administrative matters
3. Overview of proposed rule amendments
4. Presentation of FDC initiated amendments
5. Public questions and comments
6. Closing remarks and administrative matters
7. Public hearing adjournment

Inmates may not attend the public hearing. Pursuant to § 120.81(3)(b), F.S., inmates may present evidence and argument on any issues under consideration by submitting written statements to FDC regarding the promulgation of this rule. Written statements may be mailed to FDC at the following address no later than 24 hours following the conclusion of the public hearing: Florida Department of Corrections, Attn.: FDC Office of the General Counsel (Rule 33-601.215), 501 South Calhoun Street, Tallahassee, Florida 32399. All written statements received at this address will become part of the rulemaking record.

Members of the public may register for the hearing at <https://attendee.gotowebinar.com/register/8614128660526105099>. Members of the public who desire to ask questions or provide comments during the hearing must indicate their desire to do so on the registration page no later than, May 17, 2021, 5:00 p.m. Due to time constraints, only the first 75 members of the public who register to ask questions or provide comments will be guaranteed to have the opportunity to do so. Each public question and comment period will be limited to two minutes per person. In lieu of asking questions or providing comments during the hearing, members of the public may participate in the public hearing as listeners only. The public hearing will be recorded. A recording and written transcription of the hearing will be available from FDC following the hearing.

Upon completion of the registration process, registrants will be provided a link to join the webinar at the designated time. A telephone number will also be provided for those without the necessary computer hardware to participate in the webinar via the internet and for those who desire only to listen to the webinar.

Questions and comments may be submitted by members of the public to FDC anytime between the publication of this notice until 24 hours following the conclusion of the public hearing. The email address for such submissions is [FDCRuleHearing@fdc.myflorida.com](mailto:FDCRuleHearing@fdc.myflorida.com). All questions and comments received at this email address will become part of the rulemaking record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, paralegal specialist, [Lauren.Sanchez@fdc.myflorida.com](mailto:Lauren.Sanchez@fdc.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, May 12, 2021, 1:00 p.m.; Thursday, May 13, 2021, 9:00 a.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss the recruitment and selection process for the Inspector General position. Conduct phone interviews. Determine next steps.

**NOTE:** One or more Governing Board members, committee members or staff may attend and participate in the meetings by means of communications media technology or telephonically. A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Robin Hudson, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4165.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 11, 2021, The Governing Board meeting, 9:30 a.m.

**PLACE:** District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177. Due to the COVID-19 pandemic, room capacity will be reduced. Except as noted below, anyone who wishes to provide public comment may attend in-person or may participate by phone by calling (386)329-4500.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

**NOTE:** One or more Governing Board members may attend and participate in the meetings by means of communications media technology. The public can view the meeting through our livestream at sjrwmd.com. Anyone who wishes to provide public comment by phone will be able to do so by calling (386)329-4500. Those who may wish to testify regarding Agenda Item 1- Lake Brooklyn and Lake Geneva Minimum

Levels Rule Adoption Hearing to Amend Chapter 40C-8, F.A.C., need to be sworn in first, and must attend in person to be sworn in. See §120.54(3)(c), F.S. For those unable to attend the rule adoption hearing in person, a public comment period will be provided after the receipt of sworn testimony. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at sjrwmd.com or by calling (386)329-4500 and requesting assistance.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Andrea Dzioba, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)643-1915, or by visiting the District's website at sjrwmd.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 17, 2021, 9:00 a.m. to approximately 12:00 Noon

**PLACE:** This meeting will be conducted as a hybrid virtual meeting. At least a quorum of the Board will be physically present at the Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763, and others may participate through video conferencing via Zoom. Interested parties may attend the meeting in-person (though audience seats are limited); or attend the meeting via the following link: [www.tampabaywater.org/livemeeting](http://www.tampabaywater.org/livemeeting); or by teleconference after contacting Krista Simon at (727)791-2347 or [ksimon@tampabaywater.org](mailto:ksimon@tampabaywater.org) to obtain the teleconference dialing instructions. Interested parties may provide public comment in person or by submitting written comments to [ksimon@tampabaywater.org](mailto:ksimon@tampabaywater.org) by 5:00 p.m. on May 14, 2021, to be read into the meeting record by the Agency clerk, or via teleconference during the public comment portion of the meeting, after contacting Krista Simon by one of the methods identified above to obtain the teleconference dialing instructions.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Groundwater Credits (Reclaimed Water) Pricing Workshop and Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Accessibility Advisory Council, announces a public meeting to which all persons are invited.

DATE AND TIME: May 28, 2021, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679; Meeting ID / Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Review of Applications for Waivers from Accessibility Requirements and other Council Business as noted on Agenda. A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 26, 2021, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(866)899-4679; Meeting ID / Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Consider and discuss the following Declaratory Statements:

DS 2021-064 by Paul Danforth of GFA International, Inc.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Florida Mobile Home Relocation Corporation  
 The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 26, 2021, 10:00 a.m.  
 PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at [vicky@fmhrc.org](mailto:vicky@fmhrc.org).

**DEPARTMENT OF HEALTH**

Board of Optometry  
 The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 12, 2021, 4:30 p.m.  
 PLACE: 1(888)585-9008, 136-103-141 participant code

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business, to include licensure and discipline.

A copy of the agenda may be obtained by contacting: <https://floridasoptometry.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Christina.McGinnis@flhealth.gov](mailto:Christina.McGinnis@flhealth.gov).

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 9:00 a.m.  
 PLACE: Via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NzVhZDVmYmItZDA2Zi00MDJlLWFmMWMtZmFjZTI5YzY2OWU2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%228b363b1c-767b-49f4-a740-3bc17423496e%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NzVhZDVmYmItZDA2Zi00MDJlLWFmMWMtZmFjZTI5YzY2OWU2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%228b363b1c-767b-49f4-a740-3bc17423496e%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Hillsborough County Alliance business.

A copy of the agenda may be obtained by contacting: Ilka Suda at 1(813)337-5805 or [Ilka.Suda@myflfamilies.com](mailto:Ilka.Suda@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ilka Suda at 1(813)337-5805 or [Ilka.Suda@myflfamilies.com](mailto:Ilka.Suda@myflfamilies.com).

**DEPARTMENT OF CHILDREN AND FAMILIES**

Economic Self-Sufficiency Program  
 RULE NO.: RULE TITLE:  
 65A-1.712 SSI-Related Medicaid Resource Eligibility Criteria

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: May 25, 2021, 10:00 a.m. – 11:00 a.m. or close of business

PLACE: Join Zoom Meeting:  
<https://zoom.us/j/93275670050?pwd=UHE2YmhjUVo1b3kyaK5hWnhORzNtQT09>

Meeting ID: 932 7567 0050, Passcode: 122838

One tap mobile:  
 +13126266799,,93275670050#,,, \*122838# US (Chicago)  
 +16465588656,,93275670050#,,, \*122838# US (New York)  
 Dial by your location:

(312)626-6799, US (Chicago)  
 (646)558-8656, US (New York)  
 (301)715-8592, US (Washington DC)  
 (346)248-7799, US (Houston)  
 (669)900-9128, US (San Jose)  
 (253)215-8782, US (Tacoma)

Meeting ID: 932 7567 0050, Passcode: 122838  
 Find your local number: <https://zoom.us/j/93275670050>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** SSI-Related Medicaid Resource Eligibility Criteria  
 When completed, draft revisions will be available at <https://www.myflfamilies.com/newsroom/public-events-meetings/>.

A copy of the agenda may be obtained by contacting: Jodi Abramowitz at [Jodi.Abramowitz@myflfamilies.com](mailto:Jodi.Abramowitz@myflfamilies.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jodi Abramowitz at [Jodi.Abramowitz@myflfamilies.com](mailto:Jodi.Abramowitz@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**  
 Mental Health Program

The Department of Children and Families, Division of Purchasing announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 2, 2021, 3:00 p.m.  
**PLACE:** Please join meeting from your computer, tablet, or smartphone. <https://global.gotomeeting.com/join/938220765>  
 You can also dial in using your phone. United States (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 938-220-765

Join from a video-conferencing room or system. Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com).  
 Meeting ID: 938 220 765 Or dial directly: 938220765@67.217.95.2 or 67.217.95.2##938220765

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Performance Based Prevention System – DCF ITN 2021 011 – Proposal Opening - Opening of proposals received by the Department.

The full schedule of public meetings is available at the Vendor Bid System (VBS), accessible at [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF FINANCIAL SERVICES**  
 The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 12, 2021, 2:00 p.m. – 3:00 p.m. Eastern Time  
**PLACE:** GoToMeeting virtual meeting. See agenda for GoToMeeting details.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained by contacting: The Florida PALM Project website <https://www.myfloridacfo.com/floridapalm/governance/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email [FloridaPALM@myfloridacfo.com](mailto:FloridaPALM@myfloridacfo.com).

**FLORIDA INDEPENDENT LIVING COUNCIL**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Wednesday, June 16, 2021, 9:30 a.m. – 10:30 a.m., Disaster Preparedness Recovery Workgroup Meeting

**PLACE:** Join Zoom Meeting: <https://zoom.us/j/91705669988?pwd=U3RPZGNGMHpWTURibE5EczhsclldDdz09>

Meeting ID: 917 0566 9988, Passcode: 348668  
 One tap mobile:

+13126266799,,91705669988#,,,,\*348668# US (Chicago)  
 +19292056099,,91705669988#,,,,\*348668# US (New York)

Dial by your location:  
 (312)626-6799, US (Chicago)  
 (929)205-6099, US (New York)  
 (301)715-8592, US (Washington DC)  
 (346)248-7799, US (Houston)  
 (669)900-6833, US (San Jose)  
 (253)215-8782, US (Tacoma)

Meeting ID: 917 0566 9988, Passcode: 348668  
 Find your local number: <https://zoom.us/j/91705669988>  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Business of the Committees or Business of the Council  
 Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**FLORIDA INDEPENDENT LIVING COUNCIL**  
 The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 21, 2021, 10:00 a.m. – until completion of agenda, Finance Meeting

PLACE: Join Zoom Meeting:  
<https://zoom.us/j/99295548602?pwd=TTZIT0IxRG9GdWtMUms3NUV1UmRadz09>

Meeting ID: 992 9554 8602, Passcode: 450629  
 One tap mobile:

+13126266799,,99295548602#,,,,\*450629# US (Chicago)  
 +19292056099,,99295548602#,,,,\*450629# US (New York)

Dial by your location:  
 (312)626-6799, US (Chicago)  
 (929)205-6099, US (New York)  
 (301)715-8592, US (Washington DC)  
 (346)248-7799, US (Houston)  
 (669)900-6833, US (San Jose)  
 (253)215-8782, US (Tacoma)

Meeting ID: 992 9554 8602, Passcode: 450629  
 Find your local number: <https://zoom.us/j/99295548602>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Business of the Committees or Business of the Council  
 Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

**PANHANDLE PUBLIC LIBRARY COOPERATIVE SYSTEM**

The Panhandle Public Library Cooperative System (PPLCS) announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2021, 10:00 a.m.  
 PLACE: the PPLCS office located at 2862 Madison St., Marianna, FL 32448

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Regular board material

A copy of the agenda may be obtained by contacting: Cynthia De La Hunt at [cdelahunt@pplcs.net](mailto:cdelahunt@pplcs.net) or (850)482-9296.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cynthia De La Hunt at [cdelahunt@pplcs.net](mailto:cdelahunt@pplcs.net) or (850)482-9296. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cynthia De La Hunt at [cdelahunt@pplcs.net](mailto:cdelahunt@pplcs.net) or (850)482-9296.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation, District Four announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2021, 6:00 p.m. – 7:00 p.m.  
 PLACE: To participate from your computer, tablet or smartphone please register using the link below:

<https://attendee.gotowebinar.com/register/3765894807178640396>

Participants can also use their phone by dialing in to (213)493-0005, Access code: 530-711-346

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Four will hold a Virtual Public Meeting for the State Road (SR) 817/University Drive Roadway Improvement Project along University Drive from Westbound SR 84 to NW 1 Street, in

Broward County. The project identification number is 432066-9-52-01.

The Virtual Public Meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the virtual meeting.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Alexander Estrada, P.E. at (954)777-4319 or via email at Alexander.Estrada@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Alexander Estrada, P.E. at (954)777-4319 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Alexander.Estrada@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Alexander Estrada, P.E. at (954)777-4319 or via email at Alexander.Estrada@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

EARLY LEARNING COALITION OF NORTHWEST FLORIDA, INC.

REQUEST FOR PROPOSALS (RFP)-WEBSITE REDESIGN AND MAINTENANCE RFP ELCNWF #2021-02

Notice for Request for Proposals

REQUEST FOR PROPOSALS (“RFP”)- Website Redesign and Maintenance RFP ELCNWF 2021-02

The Early Learning Coalition of Northwest Florida, Inc. (“Coalition”), is announcing its interest in procuring a contract for Website Redesign and Maintenance. The Request for Proposals (RFP) package will be available by May 3, 2021 on the Coalition’s website, www.elcnwf.org. Submissions are due by May 17, 2021, 1:00 p.m. CT. This RFP Sponsored by the Early Learning Coalition of Northwest Florida and the State of Florida, Office of Early Learning.

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 26, 2021 and 3:00 p.m., Friday, April 30, 2021.

Rule No.	File Date	Effective Date
1-1.010	4/26/2021	5/16/2021

1-1.013	4/26/2021	5/16/2021
2A-9.006	4/28/2021	5/18/2021
40A-8.021	4/28/2021	5/18/2021
40A-8.041	4/28/2021	5/18/2021
59A-3.270	4/27/2021	5/17/2021
59A-35.120	4/27/2021	5/17/2021
60Y-5.004	4/27/2021	5/17/2021
60Y-5.006	4/27/2021	5/17/2021
60Y-5.008	4/27/2021	5/17/2021
67-21.001	4/28/2021	5/18/2021
67-21.002	4/28/2021	5/18/2021
67-21.0025	4/28/2021	5/18/2021
67-21.003	4/28/2021	5/18/2021
67-21.004	4/28/2021	5/18/2021
67-21.0045	4/28/2021	5/18/2021
67-21.006	4/28/2021	5/18/2021
67-21.007	4/28/2021	5/18/2021
67-21.008	4/28/2021	5/18/2021
67-21.009	4/28/2021	5/18/2021
67-21.010	4/28/2021	5/18/2021
67-21.013	4/28/2021	5/18/2021
67-21.014	4/28/2021	5/18/2021
67-21.015	4/28/2021	5/18/2021
67-21.017	4/28/2021	5/18/2021
67-21.018	4/28/2021	5/18/2021
67-21.019	4/28/2021	5/18/2021
67-21.025	4/28/2021	5/18/2021
67-21.026	4/28/2021	5/18/2021
67-21.027	4/28/2021	5/18/2021
67-21.028	4/28/2021	5/18/2021
67-21.029	4/28/2021	5/18/2021
67-21.030	4/28/2021	5/18/2021

67-21.031	4/28/2021	5/18/2021
67-48.001	4/28/2021	5/18/2021
67-48.002	4/28/2021	5/18/2021
67-48.004	4/28/2021	5/18/2021
67-48.007	4/28/2021	5/18/2021
67-48.0072	4/28/2021	5/18/2021
67-48.0075	4/28/2021	5/18/2021
67-48.009	4/28/2021	5/18/2021
67-48.0095	4/28/2021	5/18/2021
67-48.010	4/28/2021	5/18/2021
67-48.0105	4/28/2021	5/18/2021
67-48.013	4/28/2021	5/18/2021
67-48.014	4/28/2021	5/18/2021
67-48.015	4/28/2021	5/18/2021
67-48.017	4/28/2021	5/18/2021
67-48.018	4/28/2021	5/18/2021
67-48.019	4/28/2021	5/18/2021
67-48.020	4/28/2021	5/18/2021
67-48.0205	4/28/2021	5/18/2021
67-48.022	4/28/2021	5/18/2021
67-48.023	4/28/2021	5/18/2021
67-48.027	4/28/2021	5/18/2021
67-48.028	4/28/2021	5/18/2021
67-48.029	4/28/2021	5/18/2021
67-48.030	4/28/2021	5/18/2021
67-48.031	4/28/2021	5/18/2021
67-48.040	4/28/2021	5/18/2021
67-48.041	4/28/2021	5/18/2021
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>

60FF1-5.009	7/21/2016	**/**/****
60P-1.003	11/5/2019	**/**/****
60P-2.002	11/5/2019	**/**/****
60P-2.003	11/5/2019	**/**/****
64B8-10.003	12/9/2015	**/**/****

**FLORIDA HOUSING FINANCE CORPORATION  
NOTICE OF FUNDING AVAILABILITY**

The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.

It is anticipated that approximately \$1,500,000 in funding will be made available to eligible homebuyers under this program. Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.

The following set-asides will apply:

\$1,000,000 Self-Help Housing

\$500,000 Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program) or contact Nicole Gibson at (850)488-4197 or [Nicole.Gibson@floridahousing.org](mailto:Nicole.Gibson@floridahousing.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**TOWN OF JUPITER ISLAND**

Town of Jupiter Island

The Town of Jupiter Island gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

**FIRST READING TO BE HELD:**

**DATE AND TIME:** Monday, May 10, 2021, 9:00 a.m.

**PLACE:** Town of Jupiter Island Town Hall, 2 Bridge Road, Hobe Sound, FL 33455

**SUBJECT:**

AN ORDINANCE OF THE TOWN COMMISSION OF THE TOWN OF JUPITER ISLAND, FLORIDA, AMENDING THE TOWN CODE OF ORDINANCES BY AMENDING CHAPTER 15, ARTICLE III, ENTITLED "UTILITIES REQUIRED TO BE UNDERGROUND," SECTION 15-105;

AND BY REPEALING AND REPLACING APPENDIX B - TELECOMMUNICATIONS ORDINANCE OF THE CODE OF ORDINANCES, KNOWN AS THE "TOWN OF JUPITER ISLAND TELECOMMUNICATIONS ORDINANCE," WITH A NEW APPENDIX B ENTITLED "JUPITER ISLAND COMMUNICATIONS RIGHTS-OF-WAY ORDINANCE"; PROVIDING INTENT AND PURPOSE, APPLICABILITY AND AUTHORITY TO IMPLEMENT; PROVIDING DEFINITIONS; PROVIDING FOR REGISTRATION FOR PLACING OR MAINTAINING COMMUNICATIONS FACILITIES IN THE PUBLIC RIGHTS-OF-WAY; PROVIDING REQUIREMENT OF A PERMIT; PROVIDING APPLICATION REQUIREMENTS AND REVIEW PROCEDURES; PROVIDING FOR BONDS; PROVIDING FOR CONSTRUCTION METHODS; PROVIDING DEVELOPMENT AND OBJECTIVE DESIGN STANDARDS; PROVIDING FOR FEES AND TAXES; PROVIDING ENFORCEMENT REMEDIES; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODIFICATION; PROVIDING FOR REPEAL OF ORDINANCES IN CONFLICTS; PROVIDING AN EFFECTIVE DATE.

A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (772)545-0100 or by visiting Town Hall during regular business hours.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.