

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

#### WATER MANAGEMENT DISTRICTS

##### Suwannee River Water Management District

RULE NO.:        RULE TITLE:

40B-8.121        Minimum Surface Water Levels for Lakes

PURPOSE AND EFFECT: The Suwannee River Water Management District (District) gives notice that it is initiating rulemaking to amend rule 40B-8.121, F.A.C., for the purpose of implementing new minimum water levels for Lake Hampton in Bradford County and Lake Santa Fe in Alachua County. The effect of the rule will be to provide protection for these lakes from significant harm resulting from consumptive uses of ground and surface water.

SUBJECT AREA TO BE ADDRESSED: Minimum water levels for Lake Hampton and Lake Santa Fe

RULEMAKING AUTHORITY: 373.044, 373.113 FS.

LAW IMPLEMENTED: 373.042, 373.0421, 373.103 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or (800)226-1066 (FL only) If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Warren Zwanka, P.G., Suwannee River Water Management District, 9225 CR 49, Live Oak, Florida 32060, (386)362-1001 or 1(800)226-1066 (FL only)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

#### **40B-8.121 Minimum Surface Water Levels for Lakes.**

(1) The following terms, as used in this rule, shall have the following meanings:

(a) “High Minimum Lake Level” means the surface water level the lake must meet or exceed ten percent of the time on a long-term basis to ensure it reaches higher levels on a periodic basis.

(b) “Minimum Average” means the surface water level or flow necessary over a long period to maintain the integrity of hydric soils and wetland plant communities.

(c) ~~(a)~~ “Minimum Frequent High” means a chronically high surface water level or flow with an associated frequency and duration that allows for inundation of the floodplain at a depth and duration sufficient to maintain wetland functions.

(d) ~~(b)~~ “Minimum Frequent Low” means a chronically low surface water level or flow that generally occurs only during periods of reduced rainfall. This level is intended to prevent deleterious effects to the composition and structure of floodplain soils, the species composition and structure of floodplain and instream biotic communities, and the linkage of aquatic and floodplain food webs.

(e) “Minimum Lake Level” means the surface water level the lake must meet or exceed fifty percent of the time on a long-term basis to maintain average conditions.

(f) ~~(c)~~ “Seasonally Flooded” means a hydroperiod category where surface water is typically present for extended periods (30 days or more) during the growing season, resulting in a predominance of submerged or submerged and transitional wetland species. During extended periods of normal or above normal rainfall, lake levels causing inundation are expected to occur several weeks to several months every one to two years.

(g) ~~(d)~~ “Semi-Permanently Flooded” means a hydroperiod category where surface water inundation persists in most years. When surface water is absent the water table is usually near the land surface. In many lakes with emergent marshes this water level is near the lower elevation that supports emergent marsh or floating vegetation and peat substrates, or other highly organic hydric substrates. This characterization may not be true for herbaceous wetlands around sandhill type lakes, which often have emergent vegetation that follows declining water levels to below the lower elevation of peat substrate. Water levels causing inundation are expected to occur approximately eighty percent of the time over a long-term period of record. Exposure of these ground elevations is expected to re-occur, on average, about every five to ten years for extended periods (several or more months) during moderate droughts.

(h) “Typically Saturated” means a hydroperiod category where, for extended periods of the year, the water level should saturate or inundate. This condition results in saturated substrates for periods of one-half year or more during non-flooding periods of typical years. Water levels causing inundation are expected to occur fifty to sixty per cent of the time over a long-term period of record. This water level is expected to have a recurrence interval, on the average, of one or two years over a long-term period of record. Obligate wetland plant species are expected to be predominate near this water level.

(2) The following minimum surface water levels are established:

Water Body Name	County (Latitude / Longitude)	Minimum Level	Level (Feet NAVD)	Event	Hydroperiod Category	Duration (Days)	Return Interval (Interval Measurement Period)
Lake Butler	Union (30°02'00"N/082°20'12"W)	Minimum Frequent High	129.55	Flooding	Seasonally flooded	30	2 years (June 1 to May 31)
		Minimum Frequent Low	127.30	Exposure	Semi-permanently flooded	120	5 years (October 1 to September 30)
Lake Hampton	Bradford (29°51'42"N/082°10'10"W)	High Minimum Lake Level	128.86				
		Minimum Lake Level	128.15				

Water Body Name	County (Latitude / Longitude)	Minimum Level	Level (Feet NAVD)	Event	Hydroperiod Category	Duration (Days)	Return Interval (Interval Measurement Period)
Lake Santa Fe	Alachua (29°44'45"N/082°04'45"W)	Minimum Frequent High	139.10	Flooding	Seasonally flooded	30	2 years (June 1 to May 31)
		Minimum Average	137.89	Exposure	Typically saturated	180	1.7 years (October 1 to September 30)
		Minimum Frequent Low	136.52	Exposure	Semi-permanently flooded	120	5 years (October 1 to September 30)

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.042, 373.0421, 373.103 FS. History—New 8-9-21, Amended [DATE].

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Florida Real Estate Commission

RULE NO.: 61J2-24.001      RULE TITLE: Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes an amendment that updates the penalty to \$500.00 per violation for schools failing to retain course completion certificates for the retention

period required by the rule after Notices of Noncompliance and Minor Violations are issued.

SUMMARY: The proposed rule amendment updates the disciplinary penalty guideline regarding failure to retain course competition certificates for the required time period.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2273, 475.05, 475.2801 FS.

LAW IMPLEMENTED: 455.227, 455.2273, 475.22, 475.24, 475.25, 475.2755, 475.278, 475.42, 475.453 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giovanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giovanna.Corona@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61J2-24.001 Disciplinary Guidelines.**

(1) Through (2) No Change.

(3) The penalties are as listed unless aggravating or mitigating circumstances apply pursuant to subsection (4). The verbal identification of offenses is descriptive only; the full language of each statutory provision cited must be consulted in order to determine the conduct included.

	PENALTY RANGE	
VIOLATION	FIRST VIOLATION	SECOND AND SUBSEQUENT VIOLATIONS
(a) Through (uu) No Change.		
<u>(vv) Rule 61J2-3.015, F.A.C. School failing to retain course completion certificate for retention period required by rule.</u>	<u>(vv) \$500 administrative fine per violation.</u>	<u>(vv) Same.</u>

(4)(a) Through (b) No Change.

Rulemaking Authority 455.2273, 475.05, 475.2801 FS. Law Implemented 455.227, 455.2273, 475.22, 475.24, 475.25, 475.2755, 475.278, 475.42, 475.453 FS. History—New 11-24-86, Amended 10-13-88, 4-20-89, 5-20-90, 12-29-91, 11-8-92, 6-28-93, Formerly 21V-24.001, Amended 11-16-93, 2-29-96, 12-30-97, 11-29-98, 1-18-00, 2-5-04, 1-30-06, 12-25-07, 7-21-10, 11-15-12, 5-10-22,-

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

RULE NO.: RULE TITLE:

61J2-24.002 Citation Authority

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the violations for failure to retain copies of course completion certificates for the period required by rule after previously receiving a Notice of Noncompliance.

SUMMARY: The proposed rule amendment adds a second failure to retain copies of course completion certificates for the retention period, after a Notice of Noncompliance has been

issued to the violations that may be disposed of by issuance of a Citation.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: : During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 475.05, 475.2801, 475.2801 FS.

**LAW IMPLEMENTED:** 455.224, 475.25(1) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Givanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Givanna.Corona@myfloridalicense.com.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**61J2-24.002 Citation Authority.**

- (1) No Change.
- (2) The following violations with accompanying fine or other conditions may be disposed of by citation:

VIOLATION	FINE
(a) Through (b) No Change.	
(c) Section 475.175(2), F.S. and Rule	\$250.00

61J2-3.015, F.A.C. – failed to provide a course completion <u>certificate report</u> to a student <u>after previously receiving a Notice of Noncompliance.</u>	
(d) Rule 61J2-3.015, F.A.C. – school failed to retain copy of course completion certificate for retention period required by rule after previously receiving a Notice of Noncompliance.	\$250.00
(d) Through (jj) renumbered (e) through (kk)	

(3) Through (5) No Change.

Rulemaking Authority 475.05, 475.2801, 475.2801 FS. Law Implemented 455.224, 475.25(1) FS. History–New 12-29-91, Amended 4-16-92, 1-20-93, 6-28-93, Formerly 21V-24.002, Amended 8-23-93, 4-7-94, 4-12-95, 7-5-95, 2-13-96, 6-5-96, 7-23-96, 1-22-97, 3-30-97, 11-10-97, 3-24-98, 7-1-98, 10-25-98, 1-19-99, 1-18-00, 10-15-00, 2-21-02, 2-5-04, 1-30-06, 7-20-09, 11-15-12, 10-16-16, 2-11-19, 9-23-20, 5-10-22,\_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Florida Real Estate Commission

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Real Estate Commission

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** November 16, 2022

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** December 23, 2022

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

**RULE NO.:** 61J2-24.003 **RULE TITLE:** Notification of Noncompliance

**PURPOSE AND EFFECT:** The Board proposes a rule amendment that authorizes issuance of a Notice of Noncompliance for a first violation of failure to retain copies of course completion certificates for the period required by rule.

**SUMMARY:** The proposed rule amendment updates violations that may be disposed of by issuance of a Notice of Noncompliance to include failure to retain copies of course completion certificates for the retention period.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.05, 475.2801 FS.

LAW IMPLEMENTED: 120.695, 455.225(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giovanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giovanna.Corona@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61J2-24.003 Notification of Noncompliance.**

(1) Pursuant to Sections 455.225(3) and 120.695, F.S., the Commission sets forth below those statutes and rules which are considered minor violations for which the DBPR shall provide a licensee, registrant or permitholder with a notice of noncompliance. A violation is considered a minor violation if it does not result in economic or physical harm to a person or adversely affect the public health, safety, or welfare or create a significant threat of such harm. The notice of noncompliance shall only be issued for an initial offense of a listed minor violation. For purposes of this rule, the descriptions of the violations listed below are abbreviated and the statute or rule that is listed should be consulted for a complete description of the prohibited conduct.

(a) Through (b) No Change.

(c) Subsection 61J2-3.015(2), F.A.C. – failure to provide a course completion certificate ~~report~~ to a student.

(d) Rule 61J2-3.015(2), F.A.C. – failure by school to retain copy of course completion certificate for required retention period.

(d) Through (v) renumbered (e) through (w)

(2) Through (3) No Change.

Rulemaking Authority 475.05, 475.2801 FS. Law Implemented 120.695, 455.225(3) FS. History–New 1-9-94, Amended 1-1-96, 11-10-97, 6-30-98, 10-25-98, 9-17-00, 7-4-06, 6-15-09, 2-11-19, 9-23-20, 6-7-22, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 16, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 23, 2022

**Section III**

**Notice of Changes, Corrections and Withdrawals**

NONE

**Section IV**

**Emergency Rules**

NONE

**Section V**

**Petitions and Dispositions Regarding Rule Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

NOTICE IS HEREBY GIVEN that on January 4, 2023, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-13.070 (“Petition”), was filed with the Agency for Health Care Administration on behalf of the Petitioner, R.E. Rule 59G-13.070, Florida Administrative Code (“Rule”), applies to all providers rendering Florida Medicaid Developmental Disabilities Individual Budgeting Waiver (iBudget) services to recipients, requires that all providers of iBudget services enrolled in the Florida Medicaid program be in compliance with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, September 2020. (“Handbook”). Petitioner seeks a variance

from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a variance from or waiver of the Handbook provision, page 2-109, Behavior Assistant Services, Limitations and Exclusions, which provides that Behavior assistant services are limited to a maximum of 32 quarter-hours per day. Interested persons or agencies may submit written comments on the Petition within fourteen (14) days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308; Richard.Shoop@ahca.myflorida.com, (850)412-3689.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 6, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code from Anything & Wings located In Daytona Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

NOTICE IS HEREBY GIVEN that on January 4, 2023, the Division of Funeral, Cemetery, and Consumer Services, received a petition for waiver of certain requirements of Rule 69K-18.003, F.A.C. The petition was filed on behalf of Jesus D. Molina, who had previously been issued a concurrent internship license that expired on October 14, 2022. Mr. Molina failed to complete the one-year internship and is seeking a

waiver of Rule 69K-18.003, F.A.C., which provides that only one internship per person is allowed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jasmin at (850)413-4992.

**Section VI  
Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Friends of the Museum of Florida History announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2023, 1:30 p.m.

PLACE: R.A. Gray Bldg. Room 307, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Danila Coppola, Development and Financial Director, (850)245-6413. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Danila Coppola, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Danila Coppola, Development and Financial Director, (850)245-6413.

**DEPARTMENT OF LEGAL AFFAIRS**

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2023, 1:00 p.m. until conclusion

PLACE: Phone: (646)749-3122, Access Code: 649-259-573; <https://meet.goto.com/649259573>; and additionally will be covered and streamed live on [TheFloridaChannel.org](http://TheFloridaChannel.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business

A copy of the agenda may be obtained by contacting: Ned Hance at [Ned.Hance@myfloridalegal.com](mailto:Ned.Hance@myfloridalegal.com) and will be posted at:

<http://myfloridalegal.com/pages.nsf/Main/8AEA5858B1253D0D85257D34005AFA72>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General, Ashley Moody, at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ned Hance at Ned.Hance@myfloridalegal.com or by telephone at 1(813)287-7900.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2023, 9:00 a.m.

PLACE: Anastasia Mosquito Control District, 120 EOC Drive, St. Augustine, FL 32092

-and- <https://meet.goto.com/191740709>

You can also dial in using your phone. Access Code: 191-740-709, United States: (408)650-3123

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council

A copy of the agenda may be obtained by contacting: Lisa L. Brown, Coordinator, FCCMC@FDACS.gov, (850)617-7945.

For more information, you may contact: Lisa L. Brown, Coordinator, FCCMC@FDACS.gov, (850)617-7945.

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#### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announce the following Special Meeting and campus tour, which are open to the public.

DATE: Monday, January 9, 2023

SPECIAL MEETING – PROPERTY UTILIZATION:

TIME: 10:00 a.m. – 11:00 a.m.

PLACE: FSCJ Administrative Offices, 501 West State Street, Room 408, Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: To discussion the utilization of the Downtown Campus property.

TOUR OF FSCJ DOWNTOWN CAMPUS:

TIME: 11:00 a.m., immediately following the Special Meeting.

PLACE: FSCJ Downtown Campus, 101 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER(S) TO BE CONSIDERED: Tour of the College's Downtown Campus

Copies of the agenda may be obtained by contacting: Kimberli Sodek, Office of the College President (OCP) Administration Support Manager at Kim.Sodek@fscj.edu. Copies of the agenda will be available for inspection beginning Friday, January 6, 2023, and copies will be provided upon written request and the payment of approved duplicating charges.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the meeting/campus tour is asked to advise the agency at least 24 hours before the meeting/campus tour by contacting: The OCP Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu.

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#### DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Ports Financing Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, January 23, 2023, 10:00 a.m. – 11:00 a.m.

PLACE: Microsoft Teams audio only call in number: 323-694-0210, Phone Conference ID: 920 468 733#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or [emily.fisher@flaports.org](mailto:emily.fisher@flaports.org).

**REGIONAL PLANNING COUNCILS**

**East Central Florida Regional Planning Council**

The East Central Florida Regional Planning Council announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, February 2, 2023, 9:00 a.m. – 12:00 Noon

**PLACE:** Lyonia Environmental Center, 2150 Eustace Ave., Deltona, FL 32725

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The ECFRPC, in collaboration with the University of Florida’s IFAS and Volusia County, will engage in a discussion about Low Impact Development implementation challenges, opportunities, and collaborative processes.

A copy of the agenda may be obtained by contacting: Ken Storey at [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org) or (407)245-0300, ext. 300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Ken Storey at [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org) or (407)245-0300, ext. 300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ken Storey at [KStorey@ECFRPC.org](mailto:KStorey@ECFRPC.org) or (407)245-0300, ext. 300.

**DEPARTMENT OF CORRECTIONS**

The Florida Department of Corrections announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 18, 2023, 10:00 a.m.

**PLACE:** Florida Department of Corrections Headquarter Building, M35 Conference Room, 501 South Calhoun Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Under the authority of the Florida Criminal Justice Standards and Training Commission, State Regional Training Council XVI, announces a regular schedule meeting of the Region XVI Training Council. The primary business of the meeting will be to discuss training and budget issues.

A copy of the agenda may be obtained by contacting: Florida Department of Corrections, attention Oscar Paz Soldan, Bureau

of Professional Development and Training, 501 South Calhoun Street, Tallahassee, Florida 32399-2500.

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

**RULE NO.:** RULE TITLE:

40B-400.091 Publications and Agreements Incorporated by Reference

The Suwannee River Water Management District (SRWMD) announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, January 26, 2023, 8:30 a.m. – 9:30 a.m.

**PLACE:** This workshop will be internet-based and take place via webinar. Please click-on or copy and paste the following link into your browser and follow the instructions provided at the [website: https://attendee.gotowebinar.com/register/1879008625515531609](https://attendee.gotowebinar.com/register/1879008625515531609).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** SRWMD has scheduled a public workshop to solicit stakeholder input on proposed amendments to its Environmental Resource Permitting Applicant’s Handbook Volume II, to reflect Florida Department of Environmental Protection’s Chapter 62-330, F.A.C. rulemaking implementing criteria for stormwater nutrient related performance standards as directed by the Clean Waterways Act, Section 5, Chapter 2020-150, Laws of Florida.

A copy of the agenda may be obtained by contacting: Ashley Stefanik, P.E., ERP Office Chief, SRWMD, 9225 CR49, Live Oak, FL 32060, (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SRWMD at (386)362-1001 or 1(800)226-1066 (FL only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Stefanik, P.E., ERP Office Chief, SRWMD, 9225 CR49, Live Oak, FL 32060, (386)362-1001.

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, January 19, 2023, 9:30 a.m., Lake Belt Mitigation Committee Meeting

**PLACE:** SFWMD Headquarters, B1 Building, Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406



Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This is a public meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes. Meeting content will include an update on the Sam Jones-Abiaki Prairie Restoration Project and information on the Lake Belt Mitigation Budget.

The public and stakeholders are invited to participate and will have an opportunity to view and comment during the meeting in-person or by utilizing the following link: <https://sfwmd.link/3j7slGT>.

This link will go live at approximately 9:30 a.m. on January 19, 2023.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706, [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov), or at [SFWMD.gov/our-work/lake-belt-committee](https://sfwmd.gov/our-work/lake-belt-committee) seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, (561)682-2706, [lelias@sfwmd.gov](mailto:lelias@sfwmd.gov).

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**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water, a Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 23, 2023, 9:30 a.m.

**PLACE:** Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 hours before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

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**DEPARTMENT OF MANAGEMENT SERVICES**

The Department of Management Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, January 24, 2023, 9:30 a.m. – 5:00 p.m.

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399: Dial in (Toll Free): 1(866)899-4679, United States: (571)317-3116, Access Code: 488-454-357, Audio Pin: (None) Select #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Joint Task Force (JTF) Technical Committee will discuss items to bring to the attention of the JTF Board regarding the Statewide Law Enforcement Radio System (SLERS).

A copy of the agenda may be obtained by contacting: Gloria Watford, (850)412-6867, [Gloria.Watford@dms.fl.gov](mailto:Gloria.Watford@dms.fl.gov). The agenda and handouts will be made available closer to the date of the meeting at the following web address: [https://www.dms.myflorida.com/business\\_operations/telecommunications/public\\_safety\\_communications/radio\\_communications\\_services/statewide\\_law\\_enforcement\\_radio\\_system\\_slers/upcoming\\_joint\\_task\\_force\\_meetings](https://www.dms.myflorida.com/business_operations/telecommunications/public_safety_communications/radio_communications_services/statewide_law_enforcement_radio_system_slers/upcoming_joint_task_force_meetings).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Gloria Watford at (850)412-6867 or by email at [Gloria.watford@dms.fl.gov](mailto:Gloria.watford@dms.fl.gov).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, February 6, 2023, 10:00 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant code: 564 952 647

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, February 8, 2023, 12:00 Noon; Thursday, February 9, 2023, 8:30 a.m.; Friday, February 10, 2023, 8:30 a.m.

**PLACE:** SpringHill Suites New Smyrna Beach, 512 Flagler Avenue, New Smyrna Beach, FL 32169, (386)427-0512

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, disciplinary and committee meetings of the Board

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Rd, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Athletic Commission**

The Florida Athletic Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 22, 2023, 2:00 p.m.

**PLACE:** Hampton Inn by Hilton Plant City, 2702 Thonotosassa Road, Plant City, FL 33563

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Conduct a general business meeting including license application review, discipline cases, and other miscellaneous matters.

A copy of the agenda may be obtained by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patrick Cunningham, Executive Director, Florida Athletic Commission at 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or (850)488-8500.

**DEPARTMENT OF HEALTH**

**BOARD OF MEDICINE**

**RULE NO.: RULE TITLE:**

64B8-9.019 Standards of Practice for the Treatment of Gender Dysphoria in Minors

The Florida Boards of Medicine and Osteopathic Medicine announce a joint rule hearing to which all persons are invited.

**DATE AND TIME:** Friday, February 10, 2023, 1:00 p.m. EST or soon thereafter and ending no later than 5:00 p.m. EST

**PLACE:** Department of Transportation Auditorium, Burns Building, 605 Suwannee Street, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Boards of Medicine and Osteopathic Medicine will conduct a joint rule hearing relating to the standards of practice for the treatment of gender dysphoria in minors. A copy of the agenda and information regarding cancellation or changes to the meeting time or location may be obtained on the Board's website at <https://flboardofmedicine.gov/meeting-information> or by calling the Board office at (850)245-4131.

Any person who wants to make public comments at the rule hearing must notify Board staff in writing. Speaker cards will be available at the rule hearing for this purpose. Public comments will be limited to three minutes per person. This time will not include time spent by the public commenter responding to questions imposed by Board members, staff, or board counsel. If a group or faction of persons consisting of five or more persons wishes to address the Boards, please identify one individual who will speak on behalf of the group. Public commenters may use pseudonyms if they do not wish to identify themselves on the record. All public comments received at the workshop will become part of the rulemaking record.

Written public comments may be submitted to the Boards between the publication of this notice until 5:00 p.m. EST on February 7, 2023. The email address for such submissions is BOMPublicComment@flhealth.gov. All comments received at this email address, including the sender's email address, are public records and will become part of the published rulemaking record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board office at (850)245-4131.

DEPARTMENT OF HEALTH  
 BOARD OF OSTEOPATHIC MEDICINE  
 RULE NO.: RULE TITLE:

64B15-14.014 Standards of Practice for the Treatment of Gender Dysphoria in Minors

The Florida Boards of Medicine and Osteopathic Medicine announce a joint rule hearing to which all persons are invited.

DATE AND TIME: Friday, February 10, 2023, 1:00 p.m. EST or soon thereafter and ending no later than 5:00 p.m. EST

PLACE: Department of Transportation Auditorium, Burns Building, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Boards of Medicine and Osteopathic Medicine will

conduct a joint rule hearing relating to the standards of practice for the treatment of gender dysphoria in minors. A copy of the agenda and information regarding cancellation or changes to the meeting time or location may be obtained on the Board's website at <https://flboardofmedicine.gov/meeting-information> or by calling the Board office at (850)245-4131.

Any person who wants to make public comments at the rule hearing must notify Board staff in writing. Speaker cards will be available at the rule hearing for this purpose. Public comments will be limited to three minutes per person. This time will not include time spent by the public commenter responding to questions imposed by Board members, staff, or board counsel. If a group or faction of persons consisting of five or more persons wishes to address the Boards, please identify one individual who will speak on behalf of the group. Public commenters may use pseudonyms if they do not wish to identify themselves on the record. All public comments received at the workshop will become part of the rulemaking record.

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Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board office at (850)245-4131.

DEPARTMENT OF HEALTH  
 Division of Children's Medical Services

The Child Abuse Death Review Circuit 10 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: The third Wednesday of each month, beginning January 18, 2023 from 2:30 p.m. – 2:45 p.m

PLACE: Conference Line: Conference number: (305)224-1968, Participant Code: 98180231593#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: david.acevedo@chsfl.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: david.acevedo@chsfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: david.acevedo@chsfl.org.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 27, 2023, 1:00 p.m. – 1:30 p.m.

PLACE: Microsoft Teams Meeting Link:

[https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting\\_NWEwMjg0MWMtYzEwMy00ZTIyLWI3MzgtYzk1ZjQ5YzNmWnZcz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a1aa81d8-7897-410b-a2b2-1d190024b7f8%2522%252c%2522Oid%2522%253a%2522b5adf99c-4604-4147-8af0-1afacbd48cd9%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7Cfba3a952d0dd4f88037308daf013c35c%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638086264941244058%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IkhWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=ZS91eW4mqVIpBXBUPsYSYIiAQ75Ds8q0Q%2FHiLKz9YP8%3D&reserved=0](https://gcc02.safelinks.protection.outlook.com/ap/t-59584e83/?url=https%3A%2F%2Fteams.microsoft.com%2F1%2Fmeetup-join%2F19%253ameeting_NWEwMjg0MWMtYzEwMy00ZTIyLWI3MzgtYzk1ZjQ5YzNmWnZcz%2540thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%2522a1aa81d8-7897-410b-a2b2-1d190024b7f8%2522%252c%2522Oid%2522%253a%2522b5adf99c-4604-4147-8af0-1afacbd48cd9%2522%257d&data=05%7C01%7CRenee.Senn%40flhealth.gov%7Cfba3a952d0dd4f88037308daf013c35c%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638086264941244058%7CUnknown%7CTWFpbGZsb3d8eyJWljoiMC4wLjAwMDAiLCJQIjoiV2luMzliLCJBTiI6IkhWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=ZS91eW4mqVIpBXBUPsYSYIiAQ75Ds8q0Q%2FHiLKz9YP8%3D&reserved=0)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by paragraph 383.412(3)(a), F.S. to be closed to the public to allow the Committee to discuss information that is

confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: brianne.bell@orlandohealth.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: brianne.bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: brianne.bell@orlandohealth.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 2, 2023, 2:00 p.m. Eastern Time

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Selzer Room, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-104>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed RFA 2023-104 SAIL Financing Farmworker and Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Thorp, (850)488-4197.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: February 21, 2023, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Selzer Room, Tallahassee, Florida 32301. The workshop will also be available by webinar. The

registration information for the webinar is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-105>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2023-105 Financing to Build Smaller Permanent Supportive Housing Properties for Persons with Developmental Disabilities.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Thorp, (850)488-4197.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** January 31, 2023, 10:00 a.m.

**PLACE:** Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Selzer Room, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar is posted to the following website:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive/2023/2023-303>.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed RFA 2023-303 NHTF Funding for Developments in Conjunction with Tax-Exempt Bonds and Non-Competitive Housing Credits.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Thorp, (850)488-4197.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** January 26, 2023, 1:30 p.m. Central Time

**PLACE:** Hilton Sandestin, 4000 S. Sandestin Blvd., Miramar Beach, FL 32550, (850)267-9500.

The workshop will also be available via webinar. The webinar registration information for the workshop will be posted to the Corporation’s Website under 2023/2024 RFA Cycle Information:

<https://www.floridahousing.org/programs/developers-multifamily-programs/competitive>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This workshop will begin the discussion regarding the Request for Applications Process for the 2023/2024 RFA cycle, with the opportunity for the public to provide comments and suggestions.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Elizabeth Thorp, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Thorp, (850)488-4197.

**AREA AGENCY ON AGING OF CENTRAL FLORIDA, INC. DBA SENIOR RESOURCE ALLIANCE**

The Senior Resource Alliance - Area Agency on Aging of Central Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** January 20, 2023, 12:00 Noon

**PLACE:** Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Farewell to members, presentation of finances, CEO report

A copy of the agenda may be obtained by contacting: [paige.davenport@sraflorida.org](mailto:paige.davenport@sraflorida.org).

For more information, you may contact: [paige.davenport@sraflorida.org](mailto:paige.davenport@sraflorida.org).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

HILLSBOROUGH COUNTY METROPOLITAN  
PLANNING ORGANIZATION  
NOTICE TO PROFESSIONAL CONSULTANTS  
HILLSBOROUGH METROPOLITAN PLANNING  
ORGANIZATION (MPO) AND STATE OF FLORIDA  
FLORIDA DEPARTMENT OF TRANSPORTATION  
DISTRICT VII  
NOTICE TO PROFESSIONAL CONSULTANTS

HILLSBOROUGH METROPOLITAN  
PLANNING ORGANIZATION (MPO)  
AND  
STATE OF FLORIDA  
FLORIDA DEPARTMENT OF TRANSPORTATION  
DISTRICT VII

The Hillsborough County Metropolitan Planning Organization (MPO), doing business as Hillsborough Transportation Planning Organization (TPO), in conjunction with the Florida Department of Transportation (FDOT), District VII, is reissuing its request seeking professional consultant services on the projects listed in this advertisement. The TPO request Letters of Response from Consultants for the General Planning Consultant (GPC) contract. By submitting a Letter of Response, the Consultant affirms that it is FDOT prequalified in the work category, Group 13-Planning. Any firm not prequalified by the FDOT and desiring consideration for these projects must obtain and submit a complete Request for Qualification Package, to the Procurement Office in Tallahassee, (850)414-4477, by the advertised Letter of Response Deadline Date.

DESCRIPTION: General Transportation Planning Consultants  
REQUESTED SERVICES:

Core required general planning services shall include the following:

- long range transportation systems planning
- subarea/corridor planning
- Public outreach/participation

Optional planning services may include additional topics from the TPO work program:

MULTIMODAL PLANNING, including but not limited to:  
Smart Cities Planning

- Congestion management & crash mitigation strategies
- Intelligent Transportation Systems
- Connected/Autonomous vehicles & related technologies
- Transportation Systems Management & Operations
- Traffic circulation, intersection & access management analyses

- Planning-level feasibility studies
- Road safety audits & field reviews

Security, Resilience & Emergency Preparedness Planning

- Vulnerability Assessments
- Mitigation strategies, analysis, & return on investment

Complete Streets & Non-Motorized Planning

- Bicycle & pedestrian facilities
- Off-road trails & side paths
- Context sensitive redesign & feasibility studies
- Micro-mobility

Intermodal/Freight & Goods Movement Planning

- Seaport, airport, freight rail & intermodal access
- Truck routes
- Freight activity centers & logistics zones

Transit & Transportation Demand Management Planning

- Bus service & facilities
- Fixed guideway transit
- Flexible, on-demand transit
- Water transit
- Carpools, vanpools, shared ride & mobility as a service
- Transit oriented development

Transportation Disadvantaged Planning

- Health impact analysis
- Transportation disadvantaged service plans & evaluations

SUB-AREA & FOCUSED ENVIRONMENTAL STUDIES, including but not limited to:

Efficient Transportation Decision Making support & early screening of NEPA alternatives

Environmental impact reduction (e.g. wildlife crossings, greenhouse gas, noise)

School area studies

Equity, Title VI & Environmental Justice analysis

DATA COLLECTION, MONITORING& OTHER TECHNICAL SUPPORT, including but not limited to:

Transportation performance measurement, target-setting & reporting (as defined by federal, state or TPO requirements), including:

- Safety, including fatal & serious injury crashes
- Travel time reliability data collection & analysis
- Pavement & bridge condition
- Transit assets

Traffic counts, Bicycle/Ped data including new or emerging data sources & means of collection

Multimodal Q/LOS, level of traffic stress analysis

Socioeconomic data collection & forecasting

Regional travel demand modeling (TBRPM) & related data collection

Operational modeling (e.g. VISSIM, Synchro) & related data collection

Air quality analysis/forecasting

Database programming

GIS data & analysis

Transportation & land use coordination & planning

Revenue & cost estimating/forecasting & financial planning

Transportation project prioritization

Shared data platforms

Graphic design

Foreign language translation

Meeting facilitation

Public opinion research

Social media & communications strategies

Web application development

Regional planning & coordination studies

Consultants are encouraged to visit the TPO Unified Planning Work Program (UPWP) at <https://planhillsborough.org/wp-content/uploads/2021/08/UPWP-FY23-FY-24-Adopted-with-revision-05-18-22-1.pdf> for more information on the anticipated tasks and projects.

The services to be rendered by the Consultant(s) shall be for a period of 24 months or until a total accumulated fee is reached, whichever occurs first.

SUBCONSULTANT OPPORTUNITY: Upon selection and prior to contracting with the TPO, Consultants must furnish executed sub-contracts with their subconsultants as part of their submittal package. Consultants who are not pre-qualified by the Florida Department of Transportation for lack of independent CPA Certified overhead audit may be utilized to provide services for these projects, providing that compensation to the subconsultant will not exceed \$250,000. Before work may commence, any such consultant utilized must also be technically qualified and approved by the TPO.

COOPERATIVE PURCHASING: The TPO participates in Cooperative Purchasing. Pursuant to their own governing laws, and subject to the agreement of the Contractor, other entities may be permitted to make purchases at the terms and conditions contained herein. Non-Customer purchases are independent of the agreement between Customer and Contractor, and Customer shall not be a party to any transaction between the Contractor and any other purchaser. State agencies wishing to make purchases from this agreement are required to follow the provisions of s. 287.04, F.S. This statute requires the Department of Management Services to determine that the requestor's use of the contract is cost-effective and in the best interest of the State.

EQUAL OPPORTUNITY STATEMENT: The TPO in accordance with the provisions of Title VI of the Civil Rights Act of 1964, hereby notifies all firms and individuals that it will require affirmative efforts be made to ensure participation by minorities in any contract for consultant services. Disadvantaged business enterprises (DBE) will be afforded full opportunity to submit proposals in response to advertisements and will not be discriminated against on the grounds of race, color, national origin, sex, age, disability, family, or religious status in consideration for an award. The TPO has a DBE participation policy statement and participates in FDOT's statewide goal.

DBE Utilization: FDOT began its DBE race neutral program January 1, 2000. Contract specific goals are not placed on Federal/State contracts; however, the Department has an overall 10.65% DBE goal it must achieve. In order to assist contractors in determining their DBE commitment level, the Department has reviewed the estimates for this letting.

As you prepare your bid, please monitor potential or anticipated DBE utilization for contracts. When the low bidder executes the

contract with the Department, information will be requested of the contractor's DBE participation for the project. While the utilization is not mandatory in order to be awarded the project, continuing utilization of DBE firms on contracts supports the success of Florida's DBE Program and supports contractors' Equal Employment Opportunity and DBE Affirmative Action Programs.

Any project listed as 0% DBE availability does not mean that a DBE may not be used on that project. A 0% DBE availability may have been established due to any of the following reasons: limited identified subcontracting opportunities, minimal contract days, and/or small contract dollar amount. Contractors are encouraged to identify any opportunities to subcontract to DBE's.

Please contact the Equal Opportunity Office at (850)414-4747 if you have any questions regarding this information.

**Bid Opportunity List:** The Federal DBE Program requires States to maintain a database of all firms that are participating or attempting to participate on FDOT-assisted contracts. The list must include all firms that bid on prime contracts or bid or quote subcontracts on FDOT-assisted projects, including both DBE's and non-DBEs.

Please complete the Bidders Opportunity List form found here ([Bid Opportunity List Form.docx](#)) and submit to the [betourneym@plancom.org](mailto:betourneym@plancom.org) within 3 business days of submission of the LOR for ALL subcontractors or sub-consultants.

**RESPONSE PROCEDURE:** Qualified consultants who are interested in these projects are required to submit an electronic Letter of Response to the TPO indicating their desire to be considered for this project. The letter must be no more than five (5) pages, one-sided and shall as a minimum, include the following information:

1. Consultant's Name and Address
2. Responsible Office for the Consultant Firm
3. Contact Person for the Project, Email Address and Telephone Number
4. Name(s) of Subconsultant(s) that may be used and brief indication of any previous joint projects
5. Statement regarding qualifications of the Prime consultant firm and any proposed Subconsultants in the required services, and, if applicable, optional services
6. Key personnel including areas of expertise and relevant past TPO/planning experience (do not include resumes)
7. Approach for achieving client expectations

**THE CONSULTANT MUST BE ABLE TO MEET THE FOLLOWING CONDITION WHICH WILL BE PART OF THE CONTRACT BETWEEN THE TPO AND THE CONSULTANT:**

No member, officer or employee of the Hillsborough County City-County Planning Commission or the Hillsborough TPO

during his tenure or for two years thereafter shall have any interest, direct or indirect, in this contract or the proceeds thereof. Any firm which has a member, officer or employee that this provision speaks to, must demonstrate in its Letter of Response that this provision can be met by segregating the affected person from the project and from receiving any proceeds from the contract. For the purpose of the contract, an employee of the consultant includes any subconsultant, independent agent contracting with the consultant, or anyone having a service contract with the consultant.

**FEDERAL DEBARMENT:** By submitting a Letter of Response, the consultant certifies that no principal (which includes officers, directors or executives) is presently suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation on this transaction by any Federal Department or Agency.

**SELECTION PROCESS:** The listed projects are covered by the selection process detailed in Rule Chapter 14-75, Florida Administrative Code. The schedule is listed below. The selected consultants' contract and fees will be negotiated in accordance with Section 287.055, Florida Statutes. The Consultants that are ultimately selected as well as any changes to the selection schedule will be advertised only on the TPO's Webpage, at <http://www.planhillsborough.org/career-and-consultant-opportunities/>. All questions about the GPC selection process or schedule shall be in writing and directed to Meghan Betourney at [Betourneym@plancom.org](mailto:Betourneym@plancom.org).

**SELECTION SCHEDULE:**

Letter of Response due, Monday, February 6, 2023, 5:00 p.m. EST

List of selected consultants announced on website and by email, Monday, February 27, 2023. 9:00 a.m. EST

Consultant selection by TPO board, Wednesday, March 8, 2023 (BOCC Boardroom, 601 E. Kennedy Blvd, 2<sup>nd</sup> Fl)

**REQUESTING UNIT:** Hillsborough Transportation Planning Organization

**LETTER OF RESPONSE MAY BE ADDRESSED TO:** Beth Alden, AICP, Executive Director, Hillsborough Transportation Planning Organization, 01 E. Kennedy Blvd., 18th Floor, Tampa, Florida 33602-5117

**EMAIL LETTER OF RESPONSE TO:**

[BetourneyM@plancom.org](mailto:BetourneyM@plancom.org). An email response that your LOR was received will be sent.

**LETTERS OF RESPONSE DEADLINE:** 5:00 p.m. EST, Monday, February 6, 2023



**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 2, 2023 and 3:00 p.m., Friday, January 6, 2023.

Rule No.	File Date	Effective Date
59A-35.115	1/6/2023	1/26/2023
61-35.012	1/4/2023	1/24/2023
61-35.017	1/4/2023	1/24/2023
61-35.020	1/4/2023	1/24/2023
61G5-29.004	1/3/2023	1/23/2023
64B1-6.009	1/3/2023	1/23/2023
64B8-4.009	1/3/2023	1/23/2023
68-1.003	1/5/2023	1/25/2023
68-1.003	1/5/2023	1/25/2023
68A-23.005	1/4/2023	1/24/2023
68C-22.029	1/4/2023	1/24/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**Section XIII  
Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.