

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**

6A-4.002 General Provisions

PURPOSE AND EFFECT: To revise the criteria outlined for the acceptance of college teaching experience in order for educator certification applicants to satisfy requirements for the Professional Certificate. The effect of the rule change will expand acceptable college teaching experience to satisfy the mastery of general knowledge and mastery of professional preparation and education competence.

SUBJECT AREA TO BE ADDRESSED: Educator Certification.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1001.10(5)(b), 1012.55, 1012.56, F.S.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 31, 2023, 1:30 p.m. – 2:00 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE: via Microsoft Teams Meeting at <https://teams.microsoft.com/l/meetup-join/19%3aENkyUk4hlzQdHKHre60ZULAdanR1HQYQqXMtcIGP4R41%40thread.tacv2/1673371553632?context=%7b%22tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%2263664acb-8b2c-4444-ae05-ec7210f8ce3d%22%7d>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, (850) 245-0610. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**

6A-6.09091 Accommodations of the Statewide Assessment Program Instruments and Procedures for English Language Learners

PURPOSE AND EFFECT: To clarify “appropriate and allowable accommodations for statewide standardized assessments” for English Language Learners. The effect will include updated descriptions of the approved dictionaries and glossaries in print, electronic, and digital formats; and procedures to ensure access to only these tools and websites during test administration. Students in grades K through 2 may be provided with a picture translation dictionary or glossary that meets the requirements of the rule.

SUBJECT AREA TO BE ADDRESSED: Accommodations to statewide assessment and procedures for English Language Learners.

RULEMAKING AUTHORITY: 1001.02, 1008.22, F.S.

LAW IMPLEMENTED: 1001.02, 1008.22, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 31, 2023, 3:00 p.m. – 3:30 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE: <https://events.teams.microsoft.com/event/495cb054-3189-499d-8806-53a21bd4011a@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Arlene M. Costello, Ed.D., Bureau Chief, Student Achievement Through Language Acquisition, (850)245-0628. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: **RULE TITLE:**

61-11.010 Grading of Examinations and Grade Notification

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to update and revise Rule 61-11.010, F.A.C., to clarify existing language and remove unnecessary language.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is Rule 61-11.010, F.A.C., relating to the Grading of Examinations and Grade Notifications for Department required examinations, in order to update and revise the rules to clarify existing language and remove unnecessary language.

RULEMAKING AUTHORITY: 455.203(5), 455.217(1), F.S.
LAW IMPLEMENTED: 455.217(1), F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brooke Adams, Chief Legal Counsel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1513.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-11.017
RULE TITLE: Candidates' Post Exam Review of Examination Questions, Answers, Papers, Grades and Grading Key

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendments are to update and revise Rule 61-11.017, F.A.C., to clarify existing language and remove unnecessary language.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is Rule 61-11.017, F.A.C., relating to the Candidates' Post Exam Review of Examination Questions, Answers, Papers, Grades and Grading Key as it relates to Department required examinations, in order to update and revise the rules to clarify existing language and remove unnecessary language.

RULEMAKING AUTHORITY: 455.203(5), 455.217(3), 455.229(2), F.S.

LAW IMPLEMENTED: 119.07(3)(a), 455.217(3), 455.229, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brooke

Adams, Chief Legal Counsel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-1513.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: 64B15-14.0076
RULE TITLE: Requirement for Osteopathic Physician Office Surgery Registration; Inspection or Accreditation

PURPOSE AND EFFECT: The Board proposes the rule development to create language to define "office," and the requirement for pre-registration inspections.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 459.0138(2) FS.
LAW IMPLEMENTED: 456.069, 459.0138 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Terrell, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, or by email at Danielle.Terrell@flhealth.gov.

**Section II
Proposed Rules**

NONE

**Section III
Notice of Changes, Corrections and
Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-4.110
RULE TITLE: Dietary Services
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 205, October 20, 2022 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-4.110 Food and Nutrition Services.

(1) The Administrator must designate one full-time person as a Director of Food and Nutrition Services.

(2) The Director of Food and Nutrition Services must ~~either be a qualified dietitian licensed in the state of Florida under Ch. 468, Part X, or a person who meets the requirements in Title 42 Code of Federal Regulations (CFR) subsection 483.60(a)(1) or (2), hereby adopted in this rule and available at: <https://www.ecfr.gov/current/title-42/chapter-IV/subchapter-G/part-483/subpart-B/section-483.60>~~ ~~qualified Director of Food and Nutrition Services.~~ If the Director of Food and Nutrition Services is not a qualified dietitian, the facility shall obtain consultation from a qualified dietitian. ~~A qualified dietitian is a licensed dietitian in the State of Florida who meets the requirements in Title 42 Code of Federal Regulations (CFR) subsection 483.60(a)(1).~~ The qualified dietitian functions at a minimum include:

- (a) Assessing the nutritional needs of residents;
- (b) Developing and evaluating regular and therapeutic diets, including texture of foods and liquids, to meet the specialized needs of residents;
- (c) Developing and implementing person-centered education programs involving food and nutrition services for all facility staff;
- (d) Overseeing the budget and purchasing of food and supplies, and food preparation, service and storage; and
- (e) Participating in the quality assurance program, when food and nutrition services are involved.

~~(3) A Director of Food and Nutrition Services shall be a person who meets the requirements in Title 42 Code of Federal Regulation (CFR) subsection 483.60(a)(2).~~

Rulemaking Authority 400.141, 400.23 FS. Law Implemented 400.23, 400.141, FS. History—New 4-1-82, Amended 4-1-84, 7-1-88, 7-10-91, Formerly 10D-29.110, Amended 4-18-94, 2-6-97, 12-21-15 _____

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

RULE NO.: 61A-3.055
 RULE TITLE: Items Customarily Sold in a Restaurant

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 208, October 25, 2022 issue of the Florida Administrative Register.

The following changes were precipitated by comments received from the general public during a public hearing on December 1,

2022 and from written comments received from the public during the rulemaking process.

61A-3.055 Items Customarily Sold in a Restaurant.

As used in Section 565.045, F.S., items customarily sold in a restaurant shall only include the following:

- (1) Food; or
- (2) Beverages; or
- (3) Souvenirs; or
- (4) Gift cards or gift certificates; ~~or~~
- ~~(5) Services or sales authorized in the “Florida Public Lottery Act,” Section 24.122(4), F.S.~~

Rulemaking Authority 561.11 FS. Law Implemented 565.045, 24.122(4) FS. History—New 12-20-94, Amended _____.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-2.013

RULE TITLE: Dental Examinations

NOTICE IS HEREBY GIVEN that on January 11, 2023, the Board of Dentistry, received a petition for variance or waiver filed by Mahru Malekiha regarding paragraph 64B5-2.013(1)(b), F.A.C., which requires all parts of the ADEX shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination. Petitioner took the ADEX exam as it was provided within the curriculum at Midwestern University CDMI. The Petitioner request that the board accept the ADEX results and grant the application to practice Dentistry in the State of Florida. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.013 Dental Examinations

NOTICE IS HEREBY GIVEN that on January 12, 2023, the Board of Dentistry, received a petition for variance or waiver filed by Edward Craciun regarding paragraph 64B5-2.013(1)(b), F.A.C., which requires all parts of the ADEX shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination. Petitioner took the ADEX exam as it was provided within the curriculum at Midwestern University CDMI. The Petitioner request that the board accept the ADEX results and grant the application to practice Dentistry in the State of Florida. Comments on this petition should be filed with the Board of Dentistry within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Thursday, February 9, 2023, 2:00 p.m. – 2:30 p.m., Thursday, April 6, 2023, 2:00 p.m. – 2:30 p.m., Thursday, June 8, 2023, 2:00 p.m. – 2:30 p.m., Thursday, August 10, 2023, 2:00 p.m. – 2:30 p.m., Thursday, October 5, 2023, 2:00 p.m. – 2:30 p.m., Thursday, December 7, 2023, 2:00 p.m. – 2:30 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Criminal Justice & Community Relations Subcommittee Meeting.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

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PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Employment & Economic Development Subcommittee Meeting –

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

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PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Education Development Subcommittee Meeting.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

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For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Thursday, February 16, 2023, 2:00 p.m. – 4:00 p.m.; Thursday, April 20, 2023, 2:00 p.m. – 4:00 p.m.; Thursday, June 15, 2023, 2:00 p.m. – 4:00 p.m.; Thursday, August 17, 2023, 2:00 p.m. – 4:00 p.m.; Thursday, October 19, 2023, 2:00 p.m. – 4:00 p.m.; Thursday, December 14, 2023, 2:00 p.m. – 4:00 p.m.

PLACE: Thursday, February 16, 2023, 2:00 p.m. to 4:00 p.m. Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/590998085>

You can also dial in using your phone.

Access Code: 590-998-085

United States (Toll Free): 1 866 899 4679

- One-touch: tel:+18668994679,,590998085#

United States: +1 (571) 317-3116

- One-touch: tel:+15713173116,,590998085#

Join from a video-conferencing room or system.

Meeting ID: 590-998-085

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 590998085@67.217.95.2 or 67.217.95.2##590998085

Thursday, April 20, 2023 2:00 p.m. to 4:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/523544885>

You can also dial in using your phone.

Access Code: 523-544-885

United States (Toll Free): 1 866 899 4679

- One-touch: tel:+18668994679,,523544885#

United States: +1 (571) 317-3116

- One-touch: tel:+15713173116,,523544885#

Join from a video-conferencing room or system.

Meeting ID: 523-544-885

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 523544885@67.217.95.2 or 67.217.95.2##523544885

Thursday, June 15, 2023 2:00 p.m. to 4:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/197079509>

You can also dial in using your phone.

Access Code: 197-079-509

United States (Toll Free): 1 877 309 2073

- One-touch: tel:+18773092073,,197079509#

United States: +1 (646) 749-3129

- One-touch: tel:+16467493129,,197079509#

Join from a video-conferencing room or system.

Meeting ID: 197-079-509

Thursday, August 17, 2023– 2:00 p.m. to 4:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/850852189>

You can also dial in using your phone.

Access Code: 850-852-189

United States (Toll Free): 1 866 899 4679

- One-touch: tel:+18668994679,,850852189#

United States: +1 (571) 317-3116

- One-touch: tel:+15713173116,,850852189#

Join from a video-conferencing room or system.

Meeting ID: 850-852-189

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 850852189@67.217.95.2 or 67.217.95.2##850852189

Thursday, October 19, 2023 – 2:00 p.m. to 4:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/117567685>

You can also dial in using your phone.

Access Code: 117-567-685

United States (Toll Free): 1 877 309 2073

- One-touch: tel:+18773092073,,117567685#

United States: +1 (646) 749-3129

- One-touch: tel:+16467493129,,117567685#

Join from a video-conferencing room or system.

Meeting ID: 117-567-685

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 117567685@67.217.95.2 or 67.217.95.2##117567685

Thursday, December 14, 2023– 2:00 p.m. to 4:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/260532261>

You can also dial in using your phone.

Access Code: 260-532-261

United States (Toll Free): 1 877 309 2073

- One-touch: tel:+18773092073,,260532261#

United States: +1 (646) 749-3129

- One-touch: tel:+16467493129,,260532261#

Join from a video-conferencing room or system.

Meeting ID: 260-532-261

Dial in or type: 67.217.95.2 or inroomlink.goto.com

Or dial directly: 260532261@67.217.95.2 or 67.217.95.2##260532261

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Mentors of Male African Americans Network (M.M.A.A.N. Up!) Subcommittee Meeting.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATES AND TIMES: Thursday, February 9, 2023, 3:30 p.m. – 4:00 p.m.; Thursday, April 6, 2023, 3:30 p.m. – 4:00 p.m.; Thursday, June 8, 2023, 3:30 p.m. – 4:00 p.m.; Thursday, August 10, 2023, 3:30 p.m. – 4:00 p.m.; Thursday, October 5, 2023, 3:30 p.m. – 4:00 p.m.; Thursday, December 7, 2023, 3:30 p.m. – 4:00 p.m.

PLACE: Dial in Number: 888-585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physical / Behavioral Health & Family Stability Subcommittee Meeting.

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850) 414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850) 414-3300.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: February 6-8, 2023:

February 6, 2023, 3:00 p.m., Probable Cause Panel. This meeting is closed to the public

February 7, 2023, 8:30 a.m., General Business Session and Committee Meetings

February 8, 2023, 8:30 a.m., Complete remaining items in General Business Session.

PLACE: Ocala Hilton, 3600 SW 36th Avenue, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Board Member Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/About-Us/Advisory-Councils-and-Committees/Board-of-Professional-Surveyors-and-Mappers>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850) 410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850) 410-3674.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIMES: February 2, 2023, 9:00 a.m. Personnel, Budget & Finance committee; 10:00 a.m. Board of Directors; 12:00 p.m. Affordable Housing Committee.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

A copy of the agenda may be obtained by contacting: 904-279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 904-279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2023, 2:00 p.m. Eastern Time (ET).

PLACE: Northwest Florida Water Management District, 81 Water Management Drive, Havana, Florida 32333.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, the District announces the opening of bids received in response to ITB No. 23B-002 - 2023 COTTON LANDING TIMBER THINNING SALE.

A copy of the agenda may be obtained by contacting: Benjamin Faure at Office (850) 722-9919 or Cell (850) 510-0399, Benjamin.Faure@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Benjamin Faure at Office (850) 722-9919 or Cell (850) 510-0399, Benjamin.Faure@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Benjamin Faure at Office (850) 722-9919 or Cell (850) 510-0399, Benjamin.Faure@nwfwater.com.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2023, 1:10 p.m. Central Time (CT)/2:10 p.m. Eastern Time (ET).

PLACE: Bascom School House, 4969 Basswood Road, Bascom, Florida 32423.

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a public hearing is hereby noticed within the timeline for the DISTRICT'S 2023 FLORIDA FOREVER WATER MANAGEMENT DISTRICT WORK PLAN.

A copy of the agenda may be obtained by contacting: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carol Bert at (850) 539-5999, Carol.Bert@nwfwater.com

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-4.085 Early Intervention Services

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: February 15, 2023, 9:00 a.m. – 10:00 a.m.

PLACE: The Agency is offering both a remote and an in-person option to attend the hearing at the Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida 32308-5407. Remote Listeners: Attendees may register for the hearing at:

<https://attendee.gotowebinar.com/register/7494663109509301340>

After registering, a confirmation email will be received containing information about joining the webinar, and opportunities to offer comments and questions will be available. GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling a hearing for discussing the Early Intervention Services process and policy.

A copy of the agenda may be obtained by contacting: MedicaidRuleComments@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: MedicaidRuleComments@ahca.myflorida.com

Official comments to be entered into the rule record will be received until 5:00 p.m., February 16, 2023. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 5, 2023, 10:00 a.m.

PLACE: CONFERENCE NUMBER – 888-585-9008, PARTICIPANT CODE – 241687833.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 6, 2023, 10:00 a.m.

PLACE: You can dial in using your phone. United States: +1 (571) 317-3116 - Access Code: 952-476-853 or you can join online at <https://meet.goto.com/Cosmo-Barbers-BCAIB-CAMs>

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida 32399, (850) 487-1395.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2023, 1:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone:
<https://meet.goto.com/SolicitationAdministration> or phone:
 (Toll Free) 1 866 899 4679 or 1 (571) 317-3116, Access Code:
 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2122 072. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2122 072 - Florida State Hospital Main Waterline Replacement. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP):
<https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting:
Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact:
Joshua.Burns@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2023, 1:30 p.m. – 3:30 p.m.

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:
https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2MyMmUzZGQtOTNmMy00NDIxLTg4NGYtMTM1OWFkNTY1ODI5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is

to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Janet Blair at (813) 545-1716 or David Draper at (407) 317-7335.

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 23, 2023, 10:30 a.m.

PLACE:
<https://flclerks.webex.com/flclerks/j.php?MTID=m2b1cfc6cc42fe86ada1aecca6e8a689a>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Audit Review and general discussion Topics.

A copy of the agenda may be obtained by contacting: Bryant Gries (bgries@flclerks.com)

For more information, you may contact: Bryant Gries (bgries@flclerks.com)

ASSOCIATION OF FLORIDA COLLEGES

The Florida College System Council of Presidents' announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 19, 2023, 9:00 a.m.

PLACE: Tallahassee Community College Center For Innovation, 300 W. Pensacola Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Rebecca Turner, 727-341-3241, turner.rebecca@spcollege.edu

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rebecca Turner, 727-341-3241, turner.rebecca@spcollege.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Turner, 727-341-3241, turner.rebecca@spcollege.edu

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network, LLC d/b/a Community Care Plan announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2023, 3:00 p.m. (CHANGE IN TIME ONLY)

PLACE: South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the CCP HR Member Committee to discuss general matters.

Interested persons may submit written comments or other documentation regarding the HR Member Meeting to: Attn: Legal Department, South Florida Community Care Network, LLC d/b/a Community Care Plan, 1643 Harrison Parkway, Suite H-200, Sunrise, Florida 33323, Email: public.comments@ccpcare.org.

A copy of the agenda may be obtained by contacting: Migdalia Soto-Roba at mroba@ccpcare.org or (954)622-3227

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at SMansolillo@ccpcare.org or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Marshall, Esq., Senior Vice President and Chief Legal Officer, South Florida Community Care Network, LLC d/b/a Community Care Plan, at jmarshall@ccpcare.org or (954)622-3402.

PARSONS TRANSPORTATION GROUP INC.

The Florida Department of Transportation (FDOT) announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2023, 5:30 p.m. (Virtual) and Wednesday, February 1, 2023, 5:30 p.m. (In-Person)

PLACE: Virtually on GoTo Webinar; By phone at 562-247-8422 with passcode 748-375-195; In-Person at Canaveral Port Authority, 445 Challenger Road, Cape Canaveral, FL 32920
GENERAL SUBJECT MATTER TO BE CONSIDERED: A public hearing will be held regarding the State Road (S.R.) 401 Bridge Replacement PD&E Study. (FPID No. 444787-1).

The purpose of this study is to evaluate the three existing S.R. 401 bridges over the Canaveral Barge Canal and develop and analyze alternatives for replacement of the bridges while minimizing potential impacts to the natural and human environments. The hearing is being conducted as part of the PD&E Study to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

The Department is offering multiple ways for the community to participate in the hearing. All participants, regardless of which platform they choose, will receive the same information.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device on Tuesday, January 31, 2023, at 5:30 p.m. For this option, advance registration is required by visiting <https://bit.ly/sr401hearing>. Once registered, participants will receive a confirmation email containing information about joining the hearing online. Please use Chrome or Microsoft Edge as your internet browser to register and attend. The virtual hearing will open at 5:30 p.m. as an open house to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If joining online, please allow adequate time to log in to view the presentation in its entirety.

Phone Option (Listen Only): Participants may listen to the hearing on Tuesday, January 31, 2023, at 5:30 p.m. by dialing 562-247-8422 and entering the passcode 748-375-195 when prompted.

In-Person Option: Participants may attend in person by going to Canaveral Port Authority, 445 Challenger Road, Cape Canaveral, FL 32920 on Wednesday, February 1, 2023, at 5:30 p.m. The in-person hearing location will open the doors at 5:30 p.m. to allow participants to view the hearing materials prior to the presentation. The presentation will begin promptly at 6:00 p.m., followed by a formal public comment period. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the hearing virtually or by phone.

All hearing materials, including the presentation, will be available on the project website at www.cflroads.com/project/444787-1 prior to the hearing. In addition, a hard copy of the draft project documents will be available for public review from Tuesday, January 10, 2023, to Saturday, February 11, 2023, at the Cape Canaveral Public

Library, 201 Polk Avenue, Cape Canaveral, FL 32920 from 12:00 p.m. to 8:00 p.m. Monday, 9:00 a.m. to 5:00 p.m. Tuesday through Thursday, or 10:00 a.m. to 2:00 p.m. Saturday. FDOT is sending notices to all property owners and tenants located within at least 300 feet on either side of the proposed alignment and to other public officials, regulatory agencies, organizations, and individuals interested in the project. The hearing will give participants an opportunity to provide input during the formal public comment period. While comments about the project are accepted at any time, persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to the FDOT Project Manager at the contact information provided below. All statements postmarked on or before February 11, 2023, will be included in the public hearing record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact David Graeber at 386-943-5392 or David.Graeber@dot.state.fl.us at least seven (7) days prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager David Graeber by phone at 386-943-5392, by email at David.Graeber@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Boulevard, M.S. 501, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 444787-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 401 Bridge Replacement PD&E Study public hearing.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC
The Florida Department of Transportation District Four announces a public meeting to which all persons are invited. DATE AND TIME: Thursday, January 26, 2023, 6:00 p.m. and will be offered in-person and virtually.

PLACE: The public meeting will take place at the Hilton Garden Inn located at 14501 Hotel Road, Miramar, FL 33027. To participate virtually from your computer, tablet or smartphone please register using the link: <https://attendee.gotowebinar.com/register/6278582355901262091>.

Participants can also use their phone by dialing in to (914) 614-3429; Access code: 857-595-313.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) 820/Pines Boulevard from SR 93/I-75 North on-ramp to east of NW 118 Avenue in Broward County. The project identification number is 446200-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mrs. Jamie Polidora, P.E., PhD, CPM, at (954) 777-4633 or via email at Jamie.Polidora@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mrs. Jamie Polidora, P.E., PhD, CPM, at (954) 777-4633 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Jamie.Polidora@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mrs. Jamie Polidora, P.E., PhD, CPM, at (954) 777-4633 or via email at Jamie.Polidora@dot.state.fl.us.

RK&K

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2023, 5:00 p.m. – 7:00 p.m. (in-person); Tuesday, January 31, 2023, 6:00 p.m. – 7:00 p.m. (online only)

PLACE: In-person at the Charlotte Harbor Event and Conference Center, 75 Taylor St, Punta Gorda, FL 33950; Online through a computer, tablet, or mobile device (register by visiting bit.ly/TamiamiTrailPublicMeeting)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District One, invites you to the public meeting for the Northbound Tamiami Trail (US 41/SR 45) Complete Street Improvements (Financial Project No.: 441524-1-32-01). The project specifically includes roadway, pedestrian, and bicycle safety improvements along Northbound Tamiami Trail from William Street to Peace River Bridge in Downtown Punta Gorda, Charlotte County. The public meeting is being held to present information and gather public input on the proposed design of the improvements.

There are two ways to participate in the public meeting: attend the in-person event or register for and join the live online (virtual) event.

IN-PERSON EVENT: The in-person event will be held on Thursday, January 26, 2023, at the Charlotte Harbor Event and Conference Center, 75 Taylor St, Punta Gorda, FL 33950. This event will begin at 5:00 p.m. and end at 7:00 p.m.

LIVE ONLINE EVENT: Attend virtually from a computer, tablet, or mobile device on Tuesday, January 31, 2023, from 6:00 p.m. to 7:00 p.m. Please register in advance by visiting bit.ly/TamiamiTrailPublicMeeting or the project website at <https://www.swflroads.com/project/441524-1>. Once registered, attendees will receive a confirmation email containing information about joining the meeting online. Please note, Internet Explorer cannot be used to register or attend the live online (virtual) event.

All meeting materials will be available online for viewing through the project website (<https://www.swflroads.com/project/441524-1>) starting January 19, 2023. A copy of these materials will also be displayed at the in-person and live online (virtual) events. The same material will be presented at both events. You may choose any combination of the provided options to review the materials and submit your comments. While comments about the project are accepted at any time, comments must be received or postmarked by February 10, 2023, to be included in the formal public meeting record. A summary of the meeting comments and responses will be available on the website approximately 30 days following the close of the comment period. Comments may be sent to Christopher Speese, FDOT District One

Southwest Area Office, 10041 Daniels Parkway, Fort Myers, FL 33913, or emailed to Christopher.Speese@dot.state.fl.us.

For more information on all options to attend the upcoming public meeting, visit the project website or contact FDOT Project Manager, Christopher Speese, at (239) 225-1973 or Christopher.Speese@dot.state.fl.us.

The FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who have questions or concerns about these items, require special accommodations under the Americans with Disabilities Act, or who require translation services (free of charge) should contact Cynthia Sykes, FDOT District One Title VI Coordinator, at (863) 519-2287, or Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public meeting.

A copy of the agenda may be obtained by contacting: Christopher Speese, FDOT Project Manager, by email at Christopher.Speese@dot.state.fl.us or by phone at (239) 225-1973.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator, by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863) 519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christopher Speese, FDOT Project Manager, by email at Christopher.Speese@dot.state.fl.us or by phone at (239) 225-1973.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: January 24, 2023, 4:00 p.m. – 6:00 p.m.

PLACE: In-person at St. Andrews Episcopal Church, 2715 NW 39th Avenue, Gainesville, FL 32348; online at [nflroads.com/VPH](https://www.nflroads.com/VPH); or by phone at (213) 929-4214, access code: 780-905-322.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public hearing to discuss Financial Project Number 207533-2, which includes proposed changes to the roadway, striping and medians at the intersection of NW 13th Street (US 41) and NW 39th Avenue (State Road 222) in Gainesville, FL. The hearing will begin with an open house from 4 p.m. to 6 p.m., followed by a public comment period at 6 p.m. Public participation is sought without regard to race, color, religion, sex, age, national origin, disability or family status.

A copy of the agenda may be obtained by contacting: Matthew Nance, Florida Department of Transportation District 2, 2198 Edison Avenue, Jacksonville, Florida 32204, (904) 360-5629 or Matthew.Nance@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Daryl Goss, 2198 Edison Avenue, Jacksonville, Florida, 32204, (386) 984-5329 or daryl.goss@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ALDAY-HOWELL ENGINEERING, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2023, 12:00 p.m. CT

PLACE: Online, www.nwflroads.com/virtualmeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning the resurfacing of State Road (S.R.) 10A (US 90/Scenic Highway) from south of Hyde Park Road to south of S.R. 8 (I-10) in Escambia County. This virtual project update can be viewed at 12 p.m. (CST) Tuesday, January 31, 2023, at www.nwflroads.com/virtualmeetings.

The intent of this project is to resurface existing travel lanes, auxiliary lanes, and paved shoulders.

Additional Improvements include:

- Additional curb and gutter with 6' sidewalk from Park Place Apartments to Hyde Park Road
- Signalization and ADA improvements at Summit Boulevard and Langley Avenue intersections
- Drainage improvements
- Safety improvements

Maps, drawings, and other information is available online at 12:00 Noon CT, Tuesday, January 31, 2023, at www.nwflroads.com/virtualmeetings. The project materials may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Sandra Lamb, P.E., FDOT Project Manager at (850) 415-9005, or via email at slamb@hntb.com or by mail at 1282 Office Park Drive, Chipley, FL 32428. The deadline to submit official comments related to this project update is Monday, February 27, 2023.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager Using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1 (800) 955-8771 (TDD) or 1 (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1 (888) 638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Ballet Crypto Inc. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 1/12/2023, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Ballet Crypto Inc. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activity (to own and operate an online over-the-counter direct-to-consumer exchange service selling Bitcoin in the state of Florida.) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SENIOR CONNECTION CENTER, INC.

Senior Connection Center

Enhanced Home Care for the Elderly (EHCE) Program

REQUEST FOR PROPOSAL

For services to elderly clients in Hardee, Highlands, Hillsborough, Manatee and Polk counties for:

1. Home Modifications (such as grab bars, widening doors, adding ramps, lowering cabinets, home repairs, etc.)
2. Enhanced Chore (such as heavy yard work, deep cleaning homes and carpets, waste removal)
3. Pest Control (initial spraying, monthly spraying, and/or tenting for severe infestations)
4. Weatherization (including items such as door flashing, caulking, and repairing windows, energy audit, duct repairs, installation of smart thermostats, etc.)

5. Appliances (including front loading washers and dryers, smart appliances, etc.)

6. Senior Friendly Hardware Devices (electronic medication minders, ring doorbells and other smart home security devices, etc.)

DOLLAR AMOUNT OF CONTRACTS

Senior Connection Center, Inc. (SCC) does not know the range of contract amounts at the present time, but each eligible elderly client in the EHCE program may receive up to \$6,000 in benefits. SCC has a total of \$4,126,484 for this program.

SCC may issue a single contract to a Proposer for up to \$6,000 for an individual elderly client or SCC may bundle similar services or services in a particular county where a successful Proposer's contract would be for services to multiple elderly clients, each elderly client receiving benefits of up to \$6,000. Thus it is possible contracts to successful Proposers could range from \$30,000 to in excess of \$100,000 depending on the circumstances.

NUMBER OF CONTRACTS

Senior Connection Center, Inc. (SCC) expects to award and enter into contracts with many approved Proposers to serve elderly clients in one or more of the designated counties. Contracts will be issued beginning February 2023 through June 29, 2023 to serve as many eligible elderly as possible. Services must be completed by September 30, 2023. A successful Proposer may be issued multiple contracts.

WHO CAN APPLY

Proposers serving Hillsborough, Manatee, Polk, Highlands and/or Hardee counties who have been in existence for at least two years may apply. Proposers can be nonprofit or for profit entities, governmental entities, partnerships, or joint ventures. SCC strongly encourages woman-, veteran- and minority-owned businesses to submit a proposal.

NONMANDATORY PREPROPOSAL CONFERENCE, SELECTION SCHEDULE

- RFP Bidders Conference 10:00 a.m. January 23, 2023.
- Proposers' initial written questions and inquires due 5:00 p.m. January 23, 2023.
- Response to written questions & inquiries posted on website and emailed/mailed to Intent to Propose respondents and email list January 29, 2023.
- RFP proposals accepted January 13, 2023 through June 16, 2023.
- January 13, 2023 through June 29, 2023, proposers will be added to the approved vendor list based on evaluation scores.
- Contracts issued February 1, 2023, through June 29, 2023.

HOW TO SUBMIT A PROPOSAL

Filling out the Google form and submitting the required documents is your Proposal.

QUESTIONS & INQUIRIES

By 5:00 p.m. January 23, 2023 initial questions and inquiries may be submitted to Kristina Melling, Director of Contracts and Quality Assurance at kristina.melling@sccmail.org. The subject line of the email to Kristina Melling must be in the form:

EHCE Procurement – Questions & Inquiries – [Additional topic, if any]

Interested parties may submit questions and inquiries throughout the period from January 13, 2023 to June 16, 2023. All responses to written questions and inquiries and updates to the procurement process will be posted.

MAILING LIST

Interested parties who submit written questions and inquiries will be added to the SCC E-HCE mailing list automatically.

If you do not submit a written question and inquiry you may be added to the SCC E-HCE mailing list by submitting a request to Kristina Melling, Director of Contracts and Quality Assurance at kristina.melling@sccmail.org.

The subject line of the email to Kristina Melling must be in the form:

EHCE Procurement – Mailing List - [Additional topic, if any]

INTENT TO PROPOSE

Interested parties who intend to submit a proposal are requested to submit an email stating such intent to Kristina Melling, Director of Contracts and Quality Assurance at kristina.melling@sccmail.org.

The subject line of the email to Kristina Melling must be in the form:

EHCE Procurement – Intent to Propose - [Additional topic, if any]

Updates to the procurement process will be posted and emailed to those who submit an Intent to Propose email.

PUBLIC RECORDS

All written questions and inquiries, email addresses, proposals and related records received are subject to the applicable provisions of the Florida Public Records Law.

ADA ASSISTANCE

Anyone with a disability and requiring an accommodation to participate in the SCC E-HCE procurement process, please contact Kristina Melling at 813-676-5585. TDD/TTY users, please call 711 (Florida Relay System). In accordance with the ADA, this document may be requested in an alternate format

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, January 9, 2023 and 3:00 p.m., Friday, January 13, 2023.

Rule No.	File Date	Effective Date
12DER23-01	1/12/2023	1/12/2023
53ER23-1	1/12/2023	1/16/2023
53ER23-2	1/12/2023	1/12/2023
53ER23-3	1/12/2023	1/12/2023
53ER23-4	1/12/2023	1/12/2023
53ER23-5	1/12/2023	1/12/2023
61-35.011	1/11/2023	1/31/2023
61-35.025	1/11/2023	1/31/2023
61G15-22.009	1/12/2023	2/1/2023
64B2-11.001	1/13/2023	2/2/2023
65E-14.001	1/11/2023	1/31/2023
68A-27.003	1/10/2023	1/30/2023
68A-27.005	1/10/2023	1/30/2023
68A-27.0021	1/10/2023	1/30/2023
68D-24.0036	1/10/2023	1/30/2023
68D-34.002	1/11/2023	1/31/2023
68D-34.004	1/11/2023	1/31/2023
68D-35.006	1/11/2023	1/31/2023
68D-36.104	1/11/2023	1/31/2023
68D-36.105	1/11/2023	1/31/2023
68D-36.107	1/11/2023	1/31/2023
68D-36.108	1/11/2023	1/31/2023
68D-36.109	1/11/2023	1/31/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Starling Chevrolet Cadillac LLC, dba Starling Chevrolet of Deland, dba Starling Cadillac, make CADI

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that General Motors, LLC, intends to allow the relocation of Starling Chevrolet Cadillac LLC, dba Starling Chevrolet of Deland, dba Starling Cadillac, as a dealership for the sale of automobiles manufactured by General Motors, LLC (line-make CADI) from its present location at 2800 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, to a proposed location at 127 North Oregon Street, Sanford, (Seminole County), Florida 32771, on or after February 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Starling Chevrolet Cadillac LLC are dealer operator(s): John C. Starling, 2800 South Woodland Boulevard, Deland, Florida 32720, principal investor(s): John C. Starling, 2800 South Woodland Boulevard, Deland, Florida 32720, Alan C. Starling, 2800 South Woodland Boulevard, Deland, Florida 32720.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, as amended by

Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jeff Moore, General Motors, LLC, 30400 Van Dyke Avenue, floor 06, Warren, Michigan 48093.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of GC Solutions FL, LLC, dba Sarasota Golf Cart, line-make ROYV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Royal Electric Vehicles, LLC, intends to allow the establishment of GC Solutions FL, LLC, dba Sarasota Golf Cart, as a dealership for the sale of low-speed vehicles manufactured by Royal Electric Vehicles, LLC (line-make ROYV) at 7963 North Tamiami Trail, Sarasota, (Manatee County), Florida 34243, on or after February 16, 2023.

The name and address of the dealer operator(s) and principal investor(s) of GC Solutions FL LLC are dealer operator(s): Wesley Rose, 7963 North Tamiami Trail, Sarasota, Florida 34243; principal investor(s): Andrea Rose, 3116 Mercer Road, Bradenton, Florida 34207.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jason Torchia, Royal Electric Vehicles, LLC, 632 Richardson Road Southeast, Calhoun, Georgia 30701.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
