

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:
65D-30.0046 Staff Training, Qualifications, and Scope of Practice

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 241, December 14, 2022 issue of the Florida Administrative Register.

65D-30.0046 Staff Training, Qualifications, and Scope of Practice.

(1) through (2) No change.

(3) Scope of Practice for Clinical Staff. Clinical Staff who are not qualified professionals providing services specific to substance use disorders are limited to the following tasks unless otherwise specified in this rule:

- (a) Screening;
- (b) Psychosocial assessment;
- (c) Treatment planning;
- (d) Referral;
- (e) Service coordination;
- (f) Consultation;
- (g) Continuing assessment and treatment plan reviews;
- (h) Recovery support services;
- (i) Crisis intervention;
- (j) Individual, family, and community education;
- (k) Documentation of progress;
- (l) Any other tasks permitted in these rules and appropriate to that licensable component; and
- (m) Counseling, including:
 - 1. Individual counseling;
 - 2. Group counseling; and

3. Counseling with families, couples, and significant others.

(4) Staff Qualifications.

(a) Staff must provide services within the scope of their professional licensure certification or training and competence in applicable clinical protocols.

(b) Bachelor's or master's degree level clinical staff must hold a degree from an accredited university or college with a major in counseling, social work, psychology, nursing, rehabilitation, special education, health education, or a related human services field.

~~(3) Scope of Practice for all staff. All staff must provide services within the scope of their professional licensure or certification, training, and competence in accordance with applicable clinical protocols.~~

~~(4) Scope of Practice for staff who provide services specific to substance use but who are not licensed or certified as qualified professionals:~~

~~(a) The scope of practice is more limited for certain staff working for providers licensed under this Chapter who do not meet the definition of a qualified professional. This staff is comprised of:~~

- ~~1. Bachelor's or master's degree level practitioners. Practitioners must hold a degree from an accredited university or college with a major in counseling, social work, psychology, nursing, rehabilitation, special education, health education, or a related human services field (a related human services field is one in which major course work includes the study of human behavior and development);~~
- ~~2. Registered interns for marriage and family therapy, clinical social work, and mental health counseling;~~
- ~~3. Certified addiction counselors with highest education level of a high school diploma who are certified by the Florida Certification Board; and~~
- ~~4. Certified behavioral health technicians with highest education level of a high school diploma who are certified by the Florida Certification Board.~~

~~(b) The staff listed in subsection (4)(a) of this rule shall be directly supervised by a qualified professional.~~

~~(c) When providing services specific to substance use, the staff listed in subsection (4)(a) of this rule are limited to the following tasks:~~

- ~~1. Screening;~~
- ~~2. Psychosocial assessment;~~
- ~~3. Treatment planning;~~
- ~~4. Referral and linkage;~~
- ~~5. Service coordination;~~
- ~~6. Consultation;~~
- ~~7. Continuing assessment and treatment plan reviews;~~
- ~~8. Recovery support services;~~
- ~~9. Crisis intervention;~~

- ~~10. Individual, family, and community education,~~
- ~~11. Documentation of progress,~~
- ~~12. Any other tasks permitted in these rules and appropriate to that licensable component, and~~
- ~~13. Supportive counseling.~~

~~(d) Individual and family therapy may only be provided by master’s degree level practitioners and registered interns, and student interns seeking their master’s degree from an accredited university.~~

(5) No change.

Rulemaking Authority 397.321(5) FS. Law Implemented 397.321, 397.410 FS. History—New 8-29-19. Amended.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

The Department of Financial Services hereby gives notice:

That on May 25, 2023, it granted a temporary waiver to Choice Plus, LLC, pursuant to section 120.542, F.S. On April 12, 2023, the Department received an emergency petition from Choice Plus, LLC, requesting a waiver from subsection 69G-20.0021(4) of the F.A.C. regarding the required use of the Unclaimed Property Recovery Agreement, form DFS-UP-309. The Department granted the temporary waiver because Choice Plus, LLC, would suffer a substantial economic hardship if the waiver was not granted and the purpose of the underlying statute has been and will be achieved. The waiver shall apply only to certain contracts between Choice Plus, LLC, and potential owners of unclaimed property that were identified in Exhibit A to the Order Granting Waiver.

A copy of the Order or additional information may be obtained by contacting:

DFS Agency Clerk, Department of Financial Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0390 or DFSAgencyClerk@myfloridacfo.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Friends of the Museums of Florida History, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2023, 1:30 p.m.

PLACE: R.A. Gray Building, Room 307, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Danila Coppola, Development and Financial Director, (850)245-5413.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Danila Coppola, Development and Financial Director, (850)245-6413. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Danila Coppola, Development and Financial Director, (850)245-6413.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The Citrus Research and Development Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 14, 2023, 2:30 p.m., (Eastern Standard Time)

PLACE: Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, Florida.

This meeting is also accessible via Zoom Video Conferencing using the following link, <https://ufl.zoom.us/j/95897183184>, or by dialing 1-646-558-8656 and entering participant access code / Meeting ID 95897183184# when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss and set the assessment rate for the upcoming 2023-2024 season.

A copy of the agenda may be obtained by contacting: Ms. Barbara Thompson by phone at (863)956-8817 or by email at bat@citrusrdf.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Ms. Barbara Thompson by phone at (863)956-8817 or by email at bat@citrusrdf.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Barbara Thompson by phone at (863)956-8817 or by email at bat@citrusrdf.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2023, 10:00 a.m. – 11:00 a.m., ET, or until business is concluded, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzdiYTRhZGMtZGYwYS00ZDNILWE xNzYtY2ZiNjE1NTVkOWJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d

Meeting ID: 222 666 134 638 **Passcode:** Yn3jdv

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commissioner of Education’s African American History Task Force will introduce new members, review new bylaws and review plans for upcoming events.

A copy of the agenda may be obtained by contacting: John Duebel at John.Duebel@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: John Duebel at John.Duebel@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Duebel at John.Duebel@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 20, 2023, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Valencia College Criminal Justice Institute,

Auditorium Room 100, 8600 Valencia College Lane, Orlando, Florida, 32825.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Bay County Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2023, 3:30 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bay County TPO and Advisory Committees to Hold June Meeting with Opportunity for Public Input

The Bay County Transportation Planning Organization (TPO) will hold a public meeting at 3:30 p.m., Wednesday, June 7, 2023, at the Bayway Transit Building, 1010 Cone Avenue, Panama City, Florida 32401. The Technical Coordinating Committee (TCC) will meet at 11:00 a.m. and the Citizens’ Advisory Committee (CAC) will meet at 1:30 p.m.

The TPO and advisory committee meetings will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

A full agenda, when available, can be viewed at <http://www.ecrc.org/BAYTPOMeetings>.

Join us live via GoToWebinar!

1. **ATTENDEES MUST REGISTER.** Visit the below link to access the ECRC Meeting Stage webpage. Select the meeting you would like to attend. After registration is completed, a link to attend the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP).

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers provided.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. You can also have your comment read during the meeting by submitting 24 hours before at www.ecrc.org/BayeComment.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at public.involvement@ecrc.org, or by visiting www.ecrc.org/BayTPOMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing public.involvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATES AND TIMES: June 8, 2023, 1:00 p.m., ET Governing Board Meeting; 1:05 p.m., ET Public Hearing on Consideration of Regulatory Matters

PLACE: 34 Forbes Street, Apalachicola, Florida 32320

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business. Overview of the Fiscal Year 2022-2023 Tentative Budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah Shell, (850)539-5999 or online at

<http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Savannah Shell, (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2023, 10:00 a.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Heather Barnes, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4239, or by visiting the District's website at sjrwm.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Civil Rights Coordinator at (386)329-4500. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2023, 9:00 a.m.

PLACE: The Shores Resort and Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business and Discipline.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Local Child Abuse Death Review Leadership announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2023; 10:00 a.m. - 11:30 a.m.

PLACE: Teams Meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDZiYjA5NGItNmFhOC00MWFmLThhYjAtYjMzMDFhY2U5NWl1%40thread.v2/0?context=%7b%22tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22oid%22%3a%224aec2ffc-1099-4818-ab4b-759afa243d84%22%7d

Meeting ID: 220 436 734 658

Passcode: 7P8gq7

Download Teams | Join on the web

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 118 742 112 1

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375.,147706138# United States, Tallahassee

Phone Conference ID: 147 706 138#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To provide data analysis updates, technical support, CADR related resources and opportunities.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Joshua.Thomas@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Thomas@flhealth.gov

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

The Office of Insurance Regulation announces a hearing to which all persons are invited. Pursuant to Section 120.525, Florida Statutes, notice is hereby given that the Citizens Property Insurance Corporation Rate Hearing is scheduled.

DATE AND TIME: June 8, 2023, 3:00 p.m.

PLACE: 412K Knott Building, Tallahassee, FL 32399

Also access via webinar at <https://attendee.gotowebinar.com/register/1877214225634701399>

Access via telephone dial: 1(877)309 2071; Access Code: 315-402-185

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citizens Property Insurance Corporation has requested statewide average rate change for its business in the Coastal Account (“CA”), Commercial Lines (“CLA”), and Personal Lines Account (“PLA”). The below identifies the proposed rate changes that has been filed with the OIR:

FILE NUMBER: FCP 23-015789, File and Use

LINE OF BUSINESS: Homeowners Multi-Peril

PROGRAM NAMES: Personal Lines Account HO (PLA)

OVERALL PROPOSED RATE CHANGE: 12.5%

EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-015790, File and Use

LINE OF BUSINESS: Homeowners Multi-Peril

PROGRAM NAME: High Risk Account HO (CA)

OVERALL PROPOSED RATE CHANGE: 14.6%

EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016018, File and Use
 LINE OF BUSINESS: Dwelling Fire
 PROGRAM NAME: Personal Lines Account DW (PLA)
 OVERALL PROPOSED RATE CHANGE: 12.3%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016021, File and Use
 LINE OF BUSINESS: Dwelling Fire
 PROGRAM NAME: Personal Residential Wind Only Dwelling Program (CA)
 OVERALL PROPOSED RATE CHANGE: 17.2%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016253, File and Use
 LINE OF BUSINESS: Mobile Homeowners Multi-Peril
 PROGRAM NAMES: Personal Lines Account MH (PLA)
 OVERALL PROPOSED RATE CHANGE: 22.1%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016256, File and Use
 LINE OF BUSINESS: Mobile Homeowners Multi-Peril
 PROGRAM NAMES: High Risk Account MH (CA)
 OVERALL PROPOSED RATE CHANGE: 24.2%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016410, File and Use
 LINE OF BUSINESS: Mobile Homeowners Physical Damage
 PROGRAM NAMES: PRM Mobilehome Dwelling (PLA)
 OVERALL PROPOSED RATE CHANGE: 19.1%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCP 23-016411, File and Use
 LINE OF BUSINESS: Mobile Homeowners Physical Damage
 PROGRAM NAMES: PRW Mobilehome Dwelling (CA)
 OVERALL PROPOSED RATE CHANGE: 17.6%
 EFFECTIVE DATES: 11/1/2023 for new and renewal

FILE NUMBER: FCC 23-017031, File and Use
 LINE OF BUSINESS: Property/Commercial Residential - Condo Assn Only
 PROGRAM NAMES: CPIC CR-M Condo (CLA)
 OVERALL PROPOSED RATE CHANGE: 9.2%
 EFFECTIVE DATES: 10/1/2023 for new and renewal

FILE NUMBER: FCC 23-017033, File and Use
 LINE OF BUSINESS: Property/Commercial Residential (Excluding Condo Assn)
 PROGRAM NAMES: CPIC CR-M Non Condo (CLA)
 OVERALL PROPOSED RATE CHANGE: 9.5%
 EFFECTIVE DATES: 10/1/2023 for new and renewal

FILE NUMBER: FCC 23-017556, File and Use
 LINE OF BUSINESS: Property/Commercial Non-Residential
 PROGRAM NAMES: CPIC CNR-M (CLA)
 OVERALL PROPOSED RATE CHANGE: 7.7%
 EFFECTIVE DATES: 10/1/2023 for new and renewal

FILE NUMBER: FCC 23-017856, File and Use
 LINE OF BUSINESS: Property/Commercial Residential (Excluding Condo Assn)
 PROGRAM NAMES: CPIC CR-W Non Condo (CA)
 OVERALL PROPOSED RATE CHANGE: 10.6%
 EFFECTIVE DATES: 10/1/2023 for new and renewal

FILE NUMBER: FCC 23-017858, File and Use
 LINE OF BUSINESS: Property/Commercial Residential - Condo Assn Only
 PROGRAM NAMES: CPIC CR-W Condo (CA)
 OVERALL PROPOSED RATE CHANGE: 9.8%
 EFFECTIVE DATES: 10/1/2023 for new and renewal

FILE NUMBER: FCC 23-018154, File and Use
 LINE OF BUSINESS: Property/Commercial Non-Residential
 PROGRAM NAMES: CPIC CNR-W (CA)
 OVERALL PROPOSED RATE CHANGE: 12%
 EFFECTIVE DATES: 10/1/2023 for new and renewal
 PUBLIC COMMENT: If you choose to access the hearing via telephone, or if you are unable to participate in this public hearing, please forward your comments to the Office of Insurance Regulation at ratehearings@floir.com; the subject line of your e-mail should read "Citizens Property Insurance Corporation." The record will be open for public comment until June 22, 2023, at 5:00 p.m., ET.

A copy of the agenda may be obtained by contacting: www.FLOIR.com/events.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shiloh Elliott, Shiloh.Elliott@floir.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shiloh Elliott, Shiloh.Elliott@floir.com

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Workforce Services
 The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.
 DATE AND TIME: June 7, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation Grant Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2023, 9:15 a.m.

PLACE: via Telephone Conference, Toll Free #: (888)585-9008

Participant Code: 898-746-490, #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Grant Committee Meeting; 4th Quarter Grants for Fiscal Year 22/23

A copy of the agenda may be obtained by contacting: Joseph Piotrowski at jpiotrowski@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joe Piotrowski at jpiotrowski@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Piotrowski at jpiotrowski@playinflorida.com

FLORIDA SPORTS FOUNDATION

The Florida Sports Foundation, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 13, 2023, 9:00 a.m.

PLACE: Art Ovation Hotel, 1255 N. Palm Avenue, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Jacqueline Hightower @ jhightower@playinflorida.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqueline Hightower @ jhightower@playinflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqueline Hightower @ jhightower@playinflorida.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

AULD & WHITE CONSTRUCTORS, LLC
UNF Carpenter Library Bldg. 12 Improvements
Auld & White Constructors, LLC, in conjunction with the University of North Florida, will be accepting SEALED proposals, which will be received until 2:00 p.m., June 23, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216.
Project includes approximately 27,759SF Interior and Exterior updates. September/ October start is anticipated. Trades include Demolition, Storefront, Gypsum assemblies, Flooring, Painting, Mechanical, Fire protection and Fire Alarm, Electrical.
Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., June 16, 2023. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on May 30, 2023. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.
University of North Florida and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.
Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and

to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, May 24, 2023 and 3:00 p.m., Tuesday, May 30, 2023.

Rule No.	File Date	Effective Date
6AER23-02	5/24/2023	5/24/2023
64ER23-2	5/25/2023	6/12/2023
64B8-53.002	5/24/2023	6/13/2023
65D-30.002	5/30/2023	6/19/2023
69B-241.170	5/24/2023	6/13/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Scooter Steve's, LLC, line-make SHIN

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Genuine Scooters LLC, intends to allow the establishment of Scooter Steve's, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Shineray Motorcycle Co, Ltd (line-make SHIN) at 2401 Northwest 5th Avenue Suite 2/3, Miami, (Miami-Dade County), Florida 33127, on or after June 30, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Scooter Steve's, LLC are dealer operator(s): Stephen Piscitelli, 2401 Northwest 5th Avenue Suite 2/3, Miami, Florida 33127; principal investor(s): Stephen Piscitelli, 2401 Northwest 5th Avenue Suite 2/3, Miami, Florida 33127.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Sarah Miyashiro, Genuine Scooters LLC, 2700 West Grand Avenue, Chicago, Illinois 60612.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Bayside Custom Carts, line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of

Bayside Custom Carts, as a dealership for the sale of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 8503-B E Adamo Drive, Tampa, (Hillsborough County), Florida 33619, on or after June 30, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Bayside Custom Carts are dealer operator(s): Brian Rudolph, 8503-B E Adamo Drive, Tampa, Florida 33619; principal investor(s): Brian Rudolph, 8503-B E Adamo Drive, Tampa, Florida 33619.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Center LLC, line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of Golf Cart Center LLC, as a dealership for the sale of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 1146 21st Street Suite A, Vero Beach, (Indian River County), Florida 32960, on or after June 30, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Center LLC are dealer operator(s): Jose Salazar, 1146 21st Street Suite A, Vero Beach, Florida 32960-6492, principal investor(s): Jose Salazar, 1146 21st Street Suite A, Vero Beach, Florida 32960-6492.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
State Revolving Fund (SRF) Program
NOTICE OF AVAILABILITY

FLORIDA CATEGORICAL EXCLUSION NOTICE (FCEN)
City of DeFuniak Springs

The Florida Department of Environmental Protection (DEP) has determined that the City of DeFuniak Spring's project, located in Walton County, for replacement of approximately 9.1 linear miles of deteriorated asbestos cement water mains is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$8,433,825. The project may qualify for a Drinking Water SRF loan composed of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A copy of the FCEN can be obtained by writing: Gregg Caro, DEP, 3900 Commonwealth Blvd., MS 3505, Tallahassee, Florida 32399-3000, or calling (850)245-2985 or emailing Gregg.Caro@FloridaDEP.gov

FLORIDA HOUSING FINANCE CORPORATION
NOTICE OF FUNDING AVAILABILITY (NOFA)

The Florida Housing Finance Corporation ("Florida Housing") announces the availability of funds for the Homeownership Pool (HOP) Program.

It is anticipated that approximately \$2,000,000 in funding will be made available to eligible homebuyers under this program.

Funding will be awarded in accordance with Rule Chapter 67-57, F.A.C.

The following set-asides will apply:

- \$750,000 Self-Help Housing
- \$650,000 Non-Participating Jurisdictions (Non-PJs)
- \$600,000 Participating Jurisdictions (PJs)

Funding will be made available under these set-asides, in the order listed above as applicable, in the form of reservations for eligible homebuyers on a first-come, first-served basis. Any unreserved funds from any of the HOP set-asides may be reallocated as necessary.

For more information on the HOP Program, including Rule Chapter 67-57, F.A.C., please access Florida Housing's website at [https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-\(hop\)-program](https://www.floridahousing.org/programs/homebuyer-loan-program-wizards/homeownership-pool-(hop)-program) or contact Nicole Gibson at (850)488-4197 or Nicole.Gibson@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

BRASFIELD & GORRIE, LLC

University of Florida - IPPD Lab Renovation
Brasfield & Gorrie

Request for Qualifications

University of Florida – IPPD Lab Renovation
UF Project # MP08097

Brasfield & Gorrie will be accepting qualifications for the above referenced project thru June 13, 2023. The scope includes the renovation to the existing IPPD lab on the 3rd floor of the UF Nuclear Science building. All interested parties are requested to respond.

Request for documents and other inquiries should be directed to Mike Schellhammer via email at mschellhammer@brasfieldgorrie.com or by phone at (407)562-4639.

Project Summary: The project is renovation to the existing IPPD lab located at 1929 Stadium Road, Gainesville, FL 32611. The work includes demolition, doors, glass, drywall, flooring, painting & MEP's.

Brasfield & Gorrie, 941 W Morse Blvd., Suite 200, Winter Park, FL 32789, Attn: Mike Schellhammer.

Section XIII

Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN
MAY 22, 2023 AND MAY 26, 2023

Rule No.	File Date	Effective	Proposed	Amended
----------	-----------	-----------	----------	---------

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

	Date	Vol./No.	Vol./No.
5I-7.001	5/23/23	6/12/23	49/58
5I-7.002	5/23/23	6/12/23	49/58
5I-7.003	5/23/23	6/12/23	49/58
5I-7.004	5/23/23	6/12/23	49/58
5I-7.005	5/23/23	6/12/23	49/58
5I-7.006	5/23/23	6/12/23	49/58
5I-7.007	5/23/23	6/12/23	49/58
5I-7.008	5/23/23	6/12/23	49/58
5I-7.009	5/23/23	6/12/23	49/58
5I-7.010	5/23/23	6/12/23	49/58
5I-7.011	5/23/23	6/12/23	49/58
5I-7.012	5/23/23	6/12/23	49/58
5I-7.013	5/23/23	6/12/23	49/58
5I-7.014	5/23/23	6/12/23	49/58

DEPARTMENT OF EDUCATION

State Board of Education

6AER23-02	5/24/23	5/24/23	49/102
-----------	---------	---------	--------

DEPARTMENT OF HEALTH

64ER23-2	5/24/2023	6/12/23	49/103
----------	-----------	---------	--------

Division of Medical Quality Assurance

64B-2.001	5/22/23	6/11/23	49/39	49/66
-----------	---------	---------	-------	-------

Board of Medicine

64B8-53.002	5/24/23	6/13/23	49/75
-------------	---------	---------	-------

Division of Environmental Health

64E-9.004	5/22/23	6/11/23	48/192	48/251	49/68
-----------	---------	---------	--------	--------	-------

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

69B-241.170	5/24/23	6/13/23	49/65
-------------	---------	---------	-------

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
APPROVAL PURSUANT TO SECTIONS 120.541(3),
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/16	**/**/****	42/105
-------------	---------	------------	--------

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010	4/28/23	**/**/****	49/38	49/58
62-330.050	4/28/23	**/**/****	49/38	49/58
62-330.055	4/28/23	**/**/****	49/38	
62-330.301	4/28/23	**/**/****	49/38	
62-330.310	4/28/23	**/**/****	49/38	
62-330.311	4/28/23	**/**/****	49/38	49/58
62-330.350	4/28/23	**/**/****	49/38	49/58
62-330.405	4/28/23	**/**/****	49/38	49/58
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/****	39/95	41/49
-------------	---------	------------	-------	-------

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/****	48/28
-----------	---------	------------	-------

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/22/21	**/**/****	47/24	47/82	47/118	47/187
69L-7.730	4/6/23	**/**/****	48/251			
69L-7.740	4/6/23	**/**/****	48/251			

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.