

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

RULE NO.: RULE TITLE:
61-31.101 License Requirements
PURPOSE AND EFFECT: The proposed amendment will
revise existing language and incorporate an amended
application for mold-related licensure containing the option
to obtain licensure by endorsement pursuant to the changes to
468.8414, F.S., by HB 869.
SUBJECT AREA TO BE ADDRESSED: The rule addresses
mold-related licensure by endorsement.
RULEMAKING AUTHORITY: 455.2035, 468.8413(5),
468.8424, F.S.
LAW IMPLEMENTED: 455.213, 559.79, 468.841, 468.8411,
468.8413, 468.8414, F.S.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brooke
Adams, Chief Legal Counsel, Office of the General Counsel,
Department of Business and Professional Regulation, 2601
Blair Stone Road, Tallahassee, Florida 32399-2212, (850)717-
1513.
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-1.004 General Sanitation and Safety Requirements
PURPOSE AND EFFECT: To clarify existing rule exemptions.
SUBJECT AREA TO BE ADDRESSED: License
classifications exempt from providing public bathroom
facilities.
RULEMAKING AUTHORITY: 509.032, F.S.
LAW IMPLEMENTED: 509.032, 509.102, 509.215, 509.221,
F.S.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle
Keith; Division of Hotels and Restaurants, Department of
Business and Professional Regulation, 2601 Blair Stone Rd.,
Tallahassee, FL 32399-1011;
DHR.Rules@myfloridalicense.com; (850)717.1290.
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine
RULE NO. RULE TITLE:
64B2-13.004 Continuing Education
PURPOSE AND EFFECT: The purpose of the amendment is
to update the rule requirements for continuing education.
SUBJECT AREA TO BE ADDRESSED: The rule addresses
continuing education.
RULEMAKING AUTHORITY: 456.013, 456.025(7),
460.408(3) FS.
LAW IMPLEMENTED: 456.013(6), (8), (9), 456.025(7),
456.036(10), 460.408, 460.4165(13)(b) FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle
DeCastro Mooney, Executive Director, Board of Chiropractic
Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee,
Florida 32399-3257, or by telephone: (850)488-0595 or by
electronic mail – Dayle.Mooney@myfloridalicense.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine
RULE NO.: RULE TITLE:
64B2-13.007 Continuing Education Requirements During
Initial Licensure Period
PURPOSE AND EFFECT: The proposed amendment updates
the rule regarding continuing education requirements during
initial licensure period.

SUBJECT AREA TO BE ADDRESSED: The rule addresses continuing education requirements during initial licensure period.

RULEMAKING AUTHORITY: 456.013(6), 460.405, 460.408 FS.

LAW IMPLEMENTED: 456.013(6), 460.408 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595 or by electronic mail – Dayle.Mooney@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 509.032, 509.251, F.S.

LAW IMPLEMENTED: 509.013, 509.032, 509.102, 509.251, 509.302, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Keith; Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Rd., Tallahassee, FL 32399-1011; DHR.Rules@myfloridalicense.com; 850.717.1290.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61C-1.008 License Fees.**

(1) through (2) No change.

(3) Amount of License Fee – Public Lodging Establishment. The license fee to conduct a public lodging establishment shall be in accordance with the following schedule exclusive of the categories of fee adjustments set forth in subsections 61C-1.008(1), (2) and (5), F.A.C.:

(a) Transient lodging/excluding transient apartments, vacation rentals and timeshare projects.

NUMBER OF UNITS	BASIC FEE	INCREMENTAL UNIT FEE	HEP FEE	TOTAL FEE
<u>1</u> SINGLE UNIT	\$170	\$10	\$10	\$190
2-25	\$170	\$20	\$10	\$200
26-50	\$170	\$35	\$10	\$215
51-100	\$170	\$50	\$10	\$230
101-200	\$170	\$75	\$10	\$255
201-300	\$170	\$105	\$10	\$285
301-400	\$170	\$135	\$10	\$315
401-500	\$170	\$160	\$10	\$340
OVER 500	\$170	\$190	\$10	\$370

(b) Transient apartments.

NUMBER OF UNITS	BASIC FEE	INCREMENTAL UNIT FEE	HEP FEE	TOTAL FEE
<u>1</u> SINGLE UNIT	\$125	\$10	\$10	\$145
2-25	\$125	\$20	\$10	\$155
26-50	\$125	\$35	\$10	\$170
51-100	\$125	\$50	\$10	\$185
101-200	\$125	\$75	\$10	\$210
201-300	\$125	\$105	\$10	\$240
301-400	\$125	\$135	\$10	\$270
401-500	\$125	\$160	\$10	\$295
OVER 500	\$125	\$190	\$10	\$325

**Section II  
Proposed Rules**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

RULE NO.: RULE TITLE:

61C-1.008 License Fees

PURPOSE AND EFFECT: To establish license fees in regards to the implementation of Chapter 2023-48, Laws of Florida.

SUMMARY: The proposed rulemaking amends Rule 61C-1.008, F.A.C., to clarify existing license fee charts and to establish a fee schedule for temporary commercial kitchens.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

(c) Vacation rentals and timeshare projects.

1. Vacation rentals may be classified as a condominium or dwelling. Vacation rental and timeshare project licenses may be issued as either single, or collective or group, as defined in Rule 61C-1.002, F.A.C.

2. Fees for renewal shall be based on the number of existing units under license at the time of the renewal period. Unless timely notification of additions or deletions of units in a group or collective license is given to the division, as set forth in sub-subparagraph 61C-1.002(4)(a)2.b., F.A.C., the fee for renewal shall be based upon the number of units under license when the license was either issued or last renewed, whichever is most recent.

3.a. Vacation rentals and timeshare projects/collective license.

	PER		
BASIC FEE	PER UNIT FEE	HEP FEE	TOTAL FEE
\$150	\$10	\$10	VARIES

b. Vacation rentals and timeshare projects/group and single license.

NUMBER OF UNITS	BASIC FEE	INCREMENTAL UNIT FEE	HEP FEE	TOTAL FEE
<u>1 SINGLE UNIT</u>	\$150	\$10	\$10	\$170
2-25	\$150	\$20	\$10	\$180
26-50	\$150	\$35	\$10	\$195
51-100	\$150	\$50	\$10	\$210
101-200	\$150	\$75	\$10	\$235
201-300	\$150	\$105	\$10	\$265
301-400	\$150	\$135	\$10	\$295
401-500	\$150	\$160	\$10	\$320
OVER 500	\$150	\$190	\$10	\$350

(d) Non-transient apartments.

NUMBER OF UNITS	BASIC FEE	INCREMENTAL UNIT FEE	HEP FEE	TOTAL FEE
<u>4 OR LESS</u>	0	0	0	0
5-25	\$95	\$20	\$10	\$125
26-50	\$95	\$35	\$10	\$140
51-100	\$95	\$50	\$10	\$155
101-200	\$95	\$75	\$10	\$180
201-300	\$95	\$105	\$10	\$210
301-400	\$95	\$135	\$10	\$240
401-500	\$95	\$160	\$10	\$265
OVER 500	\$95	\$190	\$10	\$295

(4) Amount of License Fee – Public Food Service Establishment. The license fee for a public food service establishment shall be in accordance with the following schedule exclusive of the categories of fee adjustments set forth in subsections 61C-1.008(1), (2) and (5), F.A.C.:

(a) Nonseating:

1. Permanent, Mobile Food Dispensing Vehicle, Temporary Commercial Kitchen, Catering and Culinary Education Programs.

LICENSE TYPE	BASIC FEE	SERVICE TYPE FEE	EPIDEMIOLOGICAL FEE	HEP FEE	TOTAL FEE
Permanent	\$220	\$0	\$12	\$10	\$242
Mobile Food Dispensing Vehicle	\$185	\$135	\$17	\$10	\$347
<u>Temporary Commercial Kitchen</u>	<u>\$185</u>	<u>\$135</u>	<u>\$17</u>	<u>\$10</u>	<u>\$347</u>
Catering	\$185	\$55	\$13	\$10	\$263
Culinary Education Program	\$220	\$0	\$12	\$10	\$242

2. Temporary Public Food Service Establishment or Vendor.

EVENT DURATION	BASIC FEE	EPIDEMIOLOGICAL FEE	HEP FEE	TOTAL FEE
<u>Temporary Public Food Service Establishments and Vendors</u>				
1-3 day events	\$77	\$4	\$10	\$91
4 through 30-day events	\$90	\$5	\$10	\$105
Annual vendor	\$425	\$21	\$10	\$456
1-3 day events	\$77	\$4	\$10	\$91
4 through 30-day events	\$90	\$5	\$10	\$105
Annual vendor	\$425	\$21	\$10	\$456
<u>Vending Machine</u>	\$10	\$1	\$10	\$21

3. Vending Machine.

LICENSE TYPE	BASIC FEE	EPIDEMIOLOGICAL FEE	HEP FEE	TOTAL FEE
<u>Vending Machine</u>	\$10	\$1	\$10	\$21

4. Theme Park Food Carts.

NO. OF CARTS	BASIC FEE	CAPACITY FEE	EPIDEMIOLOGICAL FEE	HEP FEE	TOTAL FEE
1-5	\$185	\$55	\$12	\$10	\$262
6-10	\$185	\$65	\$13	\$10	\$273

11-15	\$185	\$85	\$14	\$10	\$294
16-20	\$185	\$105	\$15	\$10	\$315
21-25	\$185	\$125	\$16	\$10	\$336
26 or more	\$185	\$145	\$17	\$10	\$357

(b) Seating:

NO. OF SEATS	BASIC FEE	CAPACITY FEE	EPIDEMIOLOGICAL FEE	HEP FEE	TOTAL FEE
1-49	\$185	\$55	\$12	\$10	\$262
50-149	\$185	\$65	\$13	\$10	\$273
150-249	\$185	\$85	\$14	\$10	\$294
250-349	\$185	\$105	\$15	\$10	\$315
350-499	\$185	\$125	\$16	\$10	\$336
500 or more	\$185	\$145	\$17	\$10	\$357

(c) Variance review process fees shall be \$0.

(5) No change.

Rulemaking Authority 509.032, 509.251 FS. Law Implemented 509.013, 509.032, 509.102, 509.251, 509.302, FS. History—New 7-31-79, Revised 9-1-80, Formerly 7C-1.08, Amended 5-10-89, 9-10-89, 10-31-89, 4-3-90, 12-31-90, 9-11-91, 2-27-92, 7-6-92, 8-23-92, 11-4-92, 4-4-93, Formerly 7C-1.008, Amended 9-20-93, 12-22-93, 6-29-95, 10-9-95, 9-25-96, 5-11-98, 9-21-00, 9-9-03, 1-18-12, 11-1-12, 2-1-14, 11-20-14, 12-28-15, 7-11-16, 5-16-17, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Steven von Bodungen, Director, Division of Hotels and Restaurants, Department of Business and Professional Regulation.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 6/28/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 6/05/2023

**DEPARTMENT OF HEALTH**

**Board of Acupuncture**

RULE NO.: 64B1-4.0011  
 RULE TITLE: Documentation Necessary for Licensure Application

PURPOSE AND EFFECT: The Board proposes to clarify existing requirements for licensure by endorsement.

SUMMARY: The proposed rule to clarify existing requirements for licensure by endorsement.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013, 456.048, 457.104, 457.105 FS.

LAW IMPLEMENTED: 456.048, 456.013(1), 456.0635, 457.105 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B1-4.0011 Documentation Necessary for Licensure Application.**

A properly completed application shall be submitted on Department of Health Form Application for Acupuncture License, DH-MQA 1116, 06/2023 ~~06/2020~~, adopted and incorporated herein by reference as this Board’s application and available on the web at <http://www.flrules.org/Gateway/reference.asp?No=Ref-12187>, or <https://floridaacupuncture.gov/resources/>. To complete the application attach the appropriate fees and supporting documents and submit it to the address listed on the instructions.

Rulemaking Authority 456.013, 456.048, 457.104, 457.105 FS. Law Implemented 456.048, 456.013(1), 456.0635, 457.105 FS. History—New 2-18-98, Amended 10-11-04, 5-25-09, 8-5-10, 10-23-13, 2-8-17, 4-1-19, 9-30-19, 10-27-20, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Acupuncture  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 23, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 29, 2022

### Section III Notice of Changes, Corrections and Withdrawals

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Medicaid**  
RULE NO.: 59G-4.085      RULE TITLE: Early Intervention Services  
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 48 No. 205, October 20, 2022 issue of the Florida Administrative Register has been withdrawn.

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF MANAGEMENT SERVICES  
E911 Board  
RULE NO.: 60FF1-5.013      RULE TITLE: Call Handling System Maintenance

The E911 Board hereby gives notice:  
The Department of Management Services, E911 Board, hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver for Lake County, filed on June 5, 2023. The Notice of Petition for Variance or Waiver was published in Volume 49, No. 111, of the June 8, 2023, Florida Administrative Register. The Petitioner sought a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C., entitled “Call Handling System Maintenance” regarding reimbursement for maintenance costs of call handling systems (CHS), which

states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. The Board considered the Petition at a duly-noticed meeting held on June 14, 2023. The Board’s Order, filed on June 23, 2023, grants the Petition for variance or waiver, finding that Petitioner has complied with the requirements of subsection 120.542(2) of the Florida Statutes. Specifically, Petitioner has demonstrated how the purpose of the underlying statute, 365.172(6)(a)3.e., F.S., would be achieved. Additionally, Petitioner has demonstrated that failure of the E911 Board to grant Lake County’s petition would cause a substantial hardship for petitioner. Based upon the foregoing, the Board determined that Petitioner is eligible for a variance or waiver of paragraph 60FF1-5.013(4)(a), F.A.C.

A copy of the Order or additional information may be obtained by contacting:  
Leon Simmonds, E911 Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF FINANCIAL SERVICES  
Securities

The Florida Office of Financial Regulation hereby gives notice: On 7/5/2023, the Florida Office of Financial Regulation issued a Final Order Denying Petition for Variance from paragraph 69W-600.0024(6)(c), Florida Administrative Code filed by Christopher Fusco. On April 7, 2023, the Office issued a Notice of Intent to Enter a Final Order Denying the Petition for Waiver from paragraph 69W-600.0024(6)(c), Florida Administrative Code. Petitioner's failure to file a petition for hearing or to file any other document in compliance with Rules 28-106.201, 28-106.2015, or 28-106.301, Florida Administrative Code, constitutes a waiver of Petitioner's right to an administrative hearing. Based on the Findings of Fact and Conclusions of Law, the Petition is denied. \*The original petition was published January 13, 2023 in the Florida Administrative Register Volume 49, Number 09.

A copy of the Order or additional information may be obtained by contacting:  
Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: 67-21.003      RULE TITLE: Application and Selection Process for Developments  
NOTICE IS HEREBY GIVEN that on July 05, 2023, the Florida Housing Finance Corporation, received a petition for

waiver of paragraph 67-21.003(1)(b), Florida Administrative Code and Non-Competitive Application Package (Rev. 04-2022) from Kissimmee Leased Housing Associates III, LLLP allowing Petitioner to construct a development over 300 units.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION**

**RULE NOS.: RULE TITLES:**

67-48.009 SAIL General Program Procedures and Restrictions

67-48.018 Eligible HOME Applicants

67-48.023 Housing Credits General Program Procedures and Requirements

NOTICE IS HEREBY GIVEN that on July 05, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraphs 67-48.009(5)(d), 67-48.018(1)(c) and 67-48.023(1)(c), Florida Administrative Code (2023) from Fort Myers Leased Housing Associates I, LLLP allowing Petitioner to apply for SAIL funding despite the existing ELIHA on the Property.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

**DATE AND TIME:** The rule development workshops for 6A-10.0342, F.A.C. published, 6/26/2023 in edition 49/123, have been cancelled.

**PLACE:** N/A

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** N/A

A copy of the agenda may be obtained by contacting: N/A

**DEPARTMENT OF LAW ENFORCEMENT**

The Medical Examiners Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 19, 2023, 10:00 a.m.

**PLACE:** Omni Orlando Resort at ChampionsGate, 1500 Masters Boulevard, ChampionsGate, Florida 33896.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida, 32302, (850)410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 26, 2023, 9:00 a.m.

**PLACE:** Betty Easley Conference Center, Room #152, 4075 Esplanade Way, Tallahassee, Florida 32399

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 or United States: +1(571)317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS****Emerald Coast Regional Council**

The Bay County Transportation Planning Organization (TPO) announces a workshop to which all persons are invited.

**DATE AND TIME:** Thursday, July 13, 2023, 11:00 a.m.

**PLACE:** Bayway Transit Building, 1010 Cone Ave, Panama City, Florida 32401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Bay County TPO to Hold Two Project Priorities Workshops on July 13, 2023

The Bay County Transportation Planning Organization (TPO) will hold two Project Priorities Workshops on Tuesday, July 13, 2023.

The first workshop will be a hybrid Public Workshop at 11:00 a.m. The in-person portion will be held at the Bayway Transit Building, 1010 Cone Ave, Panama City, Florida 32401. A link to attend virtually is available at [www.ecrc.org/VirtualPublicMeetings](http://www.ecrc.org/VirtualPublicMeetings).

The second workshop will be held for the TPO Board, Technical Coordinating Committee (TCC), and Citizens' Advisory Committee (CAC) at 2:30 p.m. the same day. The 2:30 p.m. meeting will be in-person only at the same venue, Bayway Transit Building, 1010 Cone Ave, Panama City, Florida 32401.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at <https://www.ecrc.org/BayPublicForum>.

Stay involved, sign up to get transportation updates emailed directly to you at <https://www.ecrc.org/BaySubscribe>.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Bay County TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Gary Kramer, [gary.kramer@ecrc.org](mailto:gary.kramer@ecrc.org), or by visiting [www.ecrc.org/BayTPOMeetings](http://www.ecrc.org/BayTPOMeetings)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS****Northwest Florida Water Management District**

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 24, 2023, 2:15 p.m., ET

**PLACE:** District Headquarters, 81 Water Management Drive, Havana, FL 32333

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Opening of proposals for Request for Proposals 23-003 for Stream Debris Assessments.

A copy of the agenda may be obtained by contacting: Toni Devencenzi at [toni.devencenzi@nwfwater.com](mailto:toni.devencenzi@nwfwater.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jack Furney at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

**DATES AND TIMES:** August 2, 2023, 1:00 p.m. or soon thereafter and/or August 3, 2023, 8:30 a.m. or soon thereafter

**PLACE:** Embassy Suites by Hilton Tampa Airport Westshore, 555 N. Westshore Blvd., Tampa, FL 33609.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board including to review and approve or deny applications for licensure.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 11, 2023, 9:00 a.m. or soon thereafter

**PLACE:** via video and/or telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the meeting, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

One tap mobile

+13052241968,,86756000531#,,, \*5415437# US

+19294362866,,86756000531#,,, \*5415437# US (New York)

Meeting ID: 867 5600 0531

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 29, 2023, 10:00 a.m. or soon thereafter

**PLACE:** via video and/or telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the corporation. This meeting will be available by conference call also. If you would like to participate in the meeting, please contact Rebecca Sammons at (850)521-0500 ext. 114 at least 10 days prior to the date of the meeting.

+13052241968,,87977057407#,,, \*578437943# US

+16469313860,,87977057407#,,, \*578437943# US

Meeting ID: 879 7705 7407

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the



proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, October 9, 2023, 10:00 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant code: 564 952 647

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIME:** Wednesday, October 11, 2023, 12:00 Noon; Thursday, October 12, 2023, 8:30 a.m.; Friday, October 13, 2023, 8:30 a.m.

**PLACE:** Hotel Melby Downtown Melbourne, 801 East Strawbridge Avenue, Melbourne, FL 32901, (321)361-3663

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, November 8, 2023, 12:00 Noon; Thursday, November 9, 2023, 8:30 a.m.; Friday, November 10, 2023, 8:30 a.m.

**PLACE:** Hilton Saint Petersburg Bayfront, 333 1st Street South, Saint Petersburg, FL, 33701, (727)894-5000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Business, disciplinary and committee meetings of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, November 6, 2023, 10:00 a.m.

**PLACE:** Telephone conference number: 1(888)585-9008, participant code: 564 952 647

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuing Education and Exams Committee of the Board.

A copy of the agenda may be obtained by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jordan Jones, 2601 Blair Stone Road, Tallahassee, FL 32399-1039, (850)717-1983.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, August 8, 2023, 9:00 a.m., ET  
 PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 11, 2023, 9:00 a.m., ET  
 PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: DREAppraisalSection@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: DREAppraisalSection@myfloridalicense.com

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2023, 9:00 a.m.  
 PLACE: 1(888)585-9008 Code 360-472-368

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Acupuncture, at (850)245-4161 or

MQA.Acupuncture@flhealth.gov or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 25, 2023, 8:30 a.m., ET

**PLACE:** Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting and Disciplinary Matters.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 20, 2023, 10:30 a.m.

**PLACE:** Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Dept announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 20, 2023, 11:30 a.m.

**PLACE:** Walton County Health Dept.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Various Board Information.

A copy of the agenda may be obtained by contacting: Tabatha Walters, (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters, (850)892-8015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters, (850)892-8015.

**SUNSHINE STATE ONE CALL OF FLORIDA**

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

Executive Committee Meeting

**DATE AND TIME:** Thursday, July 20, 2023, 10:00 a.m. – 12:00 noon.

**PLACE:** This meeting will be held by video conference. To participate, please click on:

Executive Committee Meeting

Hosted by Sunshine 811

Sunshine 811 Executive Committee Meeting

Hosted by Sunshine 811

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m53d3a0bc4a6bd611a1c5d42ab5994368>

Thursday, July 20, 2023 10:00 a.m. | 2 hours | (UTC-04:00) Eastern Time (US & Canada)

Meeting number: 2633 612 9264

Password: 2mzCSbj9SF4 (26927259 from video systems)

Join by video system

Dial 26336129264@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 361 29264

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To develop the agenda for the August 16, 17 & 18, 2023, Strategic Planning, Committee, and Board of Directors meetings.

A copy of the agenda may be obtained by contacting: AGENDA FOR July 20, 2023: [www.sunshine811.com/agenda](http://www.sunshine811.com/agenda)

For more information, you may contact: Lori Budiani, Executive Assistant, lori.budiani@sunshine811.com .

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**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 18, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: Please use the following link to register for the virtual session: <https://bit.ly/3CdVWVy>. If you prefer to dial in by phone, call +1(415)930-5321 and then dial the Audio Access Code: 609-283-582. The in-person session will be at the City of Port St. Lucie City Hall, located at 121 SW Port St. Lucie Boulevard, Building A, First Floor, Port St. Lucie, FL 34984.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 439999-2-52-01

Project Description: Savannas Preserve State Park SUN Trail Improvements Project in the City of Port St. Lucie

The project improvements consist of constructing approximately 6.8 miles of accessible multi-use trail featuring a 10-foot wide multi-use trail with boardwalk sections.

Construction will begin in July 2023 and is estimated to be completed in Summer 2025. The estimated cost of \$10.6 million.

The Construction Open House will be held virtually and in person. The virtual public meeting is scheduled for Tuesday, July 18, 2023, from 5:00 p.m. - 6 p.m. with a brief presentation followed by questions and comments from the public. The in-person open house is scheduled for Tuesday, July 18, 2023, from 6:00 p.m. – 7:00 p.m. at the City of Port St. Lucie City Hall, located at 121 SW Port St. Lucie Boulevard, Building A, First Floor, Port St. Lucie, FL 34984, and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Marla Hewson, FDOT Project Manager, at (772)349-6728 or by email at marla.hewson@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Samantha Kayser, Community Outreach Specialist, at (772)579-5479 or by email at skayser@corradino.com.

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**TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE**

The FDLE CJSTC Region III Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2023, 9:00 a.m.

PLACE: Florida Public Safety Institute, 75 College Drive, Administrative Building, Conference Room, Second Floor Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to review the training centers' activities for the current fiscal year.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Mike Fraser (850)201-7081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mike Fraser (850)201-7081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**TALLAHASSEE COMMUNITY COLLEGE – FLORIDA PUBLIC SAFETY INSTITUTE**

The FDLE CJSTC Region XV Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2023, 2:00 p.m.

PLACE: Florida Public Safety Institute, 75 College Drive, Administrative Building, Conference Room, Second Floor Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting to review the training centers' activities for the current fiscal year.

A copy of the agenda may be obtained by contacting: Mike Fraser (850)201-7081.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mike Fraser (850)201-7081. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for declaratory statement filed by Tanika Rose O'Brien, P.A., on July 05, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 80, of the April 25, 2023, issue of the Florida Administrative Register. The Petitioner sought the determination from the Commission regarding that the payment of referral fees by LAM to Licensees in connection with procurement of prospects or introducing or arranging an introduction between purchasers and LAM for participation in a Co-Ownership Opportunity constitute compensation payable to Licensees for the services set forth in Section 475.01(1)(a), F.S. and that the payment of such referral fees to Licensees in connection with the closing of such transitions do not violate Chapter 475, Florida Statutes. The Florida Real Estate Commission considered the Petition at a duly-noticed public meeting held on June 13, 2023, in Orlando, Florida. The Commission's Order was filed on June 26, 2023. The Commission denied the petition because there is no information on the particularized details of the transactions, and Petitioner's standing to request a statement governing the conduct of a real estate broker is in question, therefore the Petition must be denied.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

Florida State University

FSU Biology Unit One, Teaching Labs Second Floor Remodeling

NOTICE TO PROFESSIONAL CONSULTANTS

Florida State University (FSU) announces that Professional Services in the disciplines of Architecture and Engineering will be required for the project listed below:

Project No. FS – 265, FSU Biology Unit One, Teaching Labs, Second Floor Remodeling, Tallahassee, Florida

Project Description: This project consists of the planning, programming, and design of the 27,000 gsf remodeling of the second floor of the existing Biology Unit One Building on the FSU Main Campus in Tallahassee, Florida to accommodate educational functions. The goal is to consolidate lower level and specialized teaching labs for the FSU Department of Biological Sciences into one location as well as provide associated administrative and support space for the teaching labs. The remodeling will include upgrading the mechanical, electrical, piping, and ITS systems to accommodate the teaching labs and support functions. The goal is for the project to be completed and ready for classes beginning in the Spring 2026 semester, January 1, 2026.

The selected design firm will be expected to provide planning, programming, design/ construction documents, and construction administration, including BIM implementation and the latest Revit software. The project delivery system will be construction management at risk.

Sustainable design/construction practices will be required as part of basic services. Blanket professional liability insurance for this project in the amount of \$2,000,000 must be provided as a part of Basic Services.

PROJECT SOLE POINT OF CONTACT for the RFQ will be: Rosey Murton, Chief Procurement Officer, Florida State University, Office: (850)645-0407, rmurton@fsu.edu.

Respondents to this RFQ or persons acting on their behalf SHALL NOT contact any employee or officer of FSU, Board of Trustees, or a University Direct Support Organization concerning any aspect of this RFQ, except in writing to the Sole Point of Contact or Chief Procurement Officer or as provided in this RFQ document, from the date of release of this RFQ through the end of the 72-hour period following FSU's posting of the notice of intended award, in accordance with Board of Governors (BOG) Regulation 18.002. Violation of this provision may be grounds for rejecting a proposal response.

#### INSTRUCTIONS:

Firms desiring to provide professional services shall utilize the online electronic sourcing portal to submit the required information for which they are applying. Firms shall complete the Florida State University "Professional Qualifications Supplement," and provide a copy of the applicant's current Professional Registration Certificate from the appropriate governing board via the online electronic sourcing portal as described below. Documents must be uploaded to the portal and are not to exceed 40 pages. Submittals that do not comply with these requirements or do not include the requested data will not be considered. Submissions must be uploaded by 3:00 p.m., EST, on Friday, August 18, 2023.

All applicants must be properly licensed and registered in the State of Florida to practice the required profession at the time of application. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida.

The University reserves the right to suspend or discontinue the selection process at any time and return or reject any or all submissions of proposals without obligation to the respondent. The Florida State University Project Fact Sheet may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU> or by contacting: Angie Turvaville Procurement Specialist, 969 Learning Way, Mendenhall Building A, Florida State University, Tallahassee, Florida 32306-4152, telephone, (850)644-7642.

The plans and specifications for campus service projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$50,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

#### SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Question & Answer Submission no later than 5:00 p.m., EST July 14, 2023.

Response to Questions and Answers July 21, 2023 (estimated).

Proposals Due no later than 3:00 p.m., EST August 18, 2023.

(Any submittal not completed by 2:59 p.m., EST will be rejected).

Final Interviews TBD.

Selection Recommendation Approval TBD.

Contract Negotiation TBD.

Unless otherwise revised by a subsequent addendum to this RFQ, the dates and times by which stated actions should be taken or completed are listed above. If FSU determines, in its sole discretion, that it is necessary to change any of these dates and times, it will issue an Addendum to the RFQ. All times listed are Eastern Standard Time (EST). It is the Respondent's responsibility to check FSU's Public Procurement Portal for any updates or addendums to this RFQ.

\*\*\*\*PLEASE CAREFULLY NOTE NEW SUBMITTAL INFORMATION\*\*\*\*

FSU utilizes an online electronic sourcing portal for accepting professional qualifications submittals and Architect Qualifications Supplement digitally. We do not accept hard copy submissions or submissions through other medium other than through <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=FSU>

Your submission must be uploaded prior to the as indicated above. Note: We strongly recommend that you give yourself sufficient time and at least ONE (1) hour before the Closing date/time to begin the uploading process and to finalize your submission. Late submissions due to electronic uploading delays will not be considered.

- Each item of requested information is instantly sealed (no one from FSU can review) and will only be visible after the closing date/time. You may edit your submission as needed up to the closing date/time.

- Responders may elect to utilize the import/export feature to export questions into Excel in order to work on responses offline and import into the system upon completion.
- Keep in mind that when answering questions in the provided text box within the system (if applicable) there is a limit to the number of characters you can use in your response. The dynamic character limit counter at the bottom of each text box will display the remaining characters available.
- Uploading large documents may take significant time, depending on the size of the file(s) and your Internet connection speed. The maximum upload file size is 50 MB.
- Please do not embed any documents within your uploaded files, as they will not be accessible or evaluated.
- Information submitted that is not requested by FSU or in the specific format requested will be considered to be supplemental and not subject to evaluation.
- All sourcing event-related communications between vendors and FSU is managed and tracked through a Question-and-Answer Board within the RFQ event on the Public Procurement Portal. Any issues or questions related to logging in or technical issues, including attachments, can be submitted to our third-party software host, Jaggaer via a Support form: <https://www.jaggaer.com/service-support/supplier-support/> or by calling (800)233-1121, option 2 then option 2.

Applications that do not comply with the above instructions will not be considered. Application material will not be returned.

**FLORIDA INDEPENDENT LIVING COUNCIL**  
Request for Proposal for GIS Mapping Program  
July 5, 2023

Florida Independent Living Council, Inc. 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308

Subject: Request for Proposal (RFP) for GIS Mapping Program  
Dear Vendor Applicant,

Florida Independent Council is seeking proposals for the procurement of a GIS mapping program that will effectively track key data from previous and upcoming disasters, integrating data from the American Community Survey and US Census. The purpose of this procurement is to enhance our disaster management capabilities by leveraging accurate and comprehensive geographical information.

Our organization operates in compliance with 45 CFR 75, which outlines the regulations for procurement of goods and services using federal funds. The chosen vendor will be expected to adhere to these regulations throughout the procurement process and subsequent contract implementation.

**1. Background Information:**

The Florida Independent Living Council is responsible for the State Plan for Independent Living. As a goal set by Floridians with disabilities and in collaboration with state stakeholders the State Plan defines the critical role the Centers for Independent Living play during a disaster, and the ongoing support required

for Hurricane Ian survivors by FILC. A GIS Dashboard will provide the essential information required to support the work of the Centers for Independent Living.

**2. Scope of Work:**

The GIS mapping program should have the following capabilities:

- a) Integration of key data from previous and upcoming disasters, including but not limited to:
  - Disaster response and recovery efforts
  - Geographical distribution of affected areas
  - Infrastructure damage assessment
- b) Incorporation of data from the American Community Survey and US Census, including:
  - Demographic information
  - Socioeconomic data
  - Housing statistics
- c) User-friendly interface for data visualization, analysis, and reporting
- d) Compatibility with various data formats and integration with existing systems
- e) Robust security measures to protect sensitive data
- f) Scalability to accommodate future expansion and data growth

**3. Proposal Submission:**

Interested vendors are requested to submit their proposals in accordance with the following guidelines:

- a) Cover Letter: Introduce your organization and express interest in this RFP.
- b) Executive Summary: Provide a concise overview of your proposed GIS mapping program.
- c) Technical Proposal: Detail the features, functionalities, and technical specifications of the program.
- d) Implementation Plan: Outline the steps involved in deploying and integrating the GIS mapping program within our organization.
- e) Pricing: Provide total costs associated with the program, including licensing, maintenance, and support fees.
- f) References: Include a list of clients for whom similar GIS mapping programs have been implemented.

**4. Evaluation Criteria:**

Proposals will be evaluated based on the following criteria:

- a) Compliance with 45 CFR 75 regulations
- b) Alignment with our organization's disaster management objectives
- c) Technical capabilities and suitability for our requirements
- d) Cost-effectiveness
- e) Vendor's experience and references

**5. Timeline:**

The procurement process will follow the timeline outlined below:

- a) Release of RFP: July 5, 2023
- b) Deadline for Proposal Submission: July 10, 2023
- c) Evaluation and Vendor Selection: July 11, 2023
- d) Contract Negotiation: July 11, 2023
- e) Contract Award: July 12, 2023

6. Point of Contact:

For any inquiries or clarifications regarding this RFP, please contact: Beth Meyer, ADA PA FILC, Executive Director, (850)488-5624 (voice), beth@floridasilc.org

We look forward to receiving your proposal and reviewing your organization's GIS mapping program.

We appreciate your interest in working with us and your understanding of the compliance requirements. Should you have any questions or need further information, please do not hesitate to contact us.

Thank you for your time and consideration.

Beth Meyer, ADA PA, Executive Director, Florida Independent Council, Inc. 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 (voice), beth@floridasilc.org www.floridasilc.org.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday 27, 2023 and 3:00 p.m., Wednesday, July 5, 2023.

Rule No.	File Date	Effective Date
5H-17.002	6/28/2023	7/18/2023
5H-17.003	6/28/2023	7/18/2023
5H-17.005	6/28/2023	7/18/2023
5N-1.132	6/29/2023	7/19/2023
5N-1.140	6/29/2023	7/19/2023
5N-1.142	6/29/2023	7/19/2023
12AER23-3	6/29/2023	7/1/2023
12AER23-4	6/29/2023	7/1/2023
12AER23-5	6/29/2023	7/1/2023
12AER23-6	6/29/2023	7/1/2023
12CER23-7	6/29/2023	7/1/2023
12CER23-8	6/29/2023	7/1/2023

12CER23-9	6/29/2023	7/1/2023
12D-16.002	6/28/2023	7/18/2023
53ER23-29	6/29/2023	7/3/2023
53ER23-30	6/29/2023	7/1/2023
53ER23-31	6/29/2023	7/3/2023
53ER23-32	6/29/2023	7/3/2023
53ER23-33	6/29/2023	7/3/2023
53ER23-34	6/29/2023	7/3/2023
53ER23-35	6/29/2023	7/3/2023
53ER23-36	6/29/2023	7/3/2023
59AER23-1	6/30/2023	6/30/2023
59AER23-2	6/30/2023	6/30/2023
62ER23-3	6/30/2023	6/30/2023
64B9-12.002	6/30/2023	7/20/2023
64B9-12.003	6/30/2023	7/20/2023
64B9-12.004	6/30/2023	7/20/2023
64B9-12.005	6/30/2023	7/20/2023
64B16-28.108	6/28/2023	7/18/2023
64DER23-5	6/29/2023	6/29/2023
64DER23-6	6/29/2023	6/29/2023
65C-16.001	6/30/2023	7/20/2023
65C-16.002	6/30/2023	7/20/2023
65C-16.004	6/30/2023	7/20/2023
65C-16.005	6/30/2023	7/20/2023
65C-16.012	6/30/2023	7/20/2023
65C-16.013	6/30/2023	7/20/2023
65C-16.0131	6/30/2023	7/20/2023
65C-16.015	6/30/2023	7/20/2023
65C-16.019	6/30/2023	7/20/2023
65D-30.0046	6/30/2023	7/20/2023
65E-5.120	6/30/2023	7/20/2023
65E-5.2601	6/30/2023	7/20/2023
65E-5.270	6/30/2023	7/20/2023
68A-6.004	6/27/2023	7/17/2023
68A-6.010	6/27/2023	7/17/2023
68A-6.017	6/27/2023	7/17/2023
68A-6.0172	6/27/2023	7/17/2023
68A-9.005	6/27/2023	7/17/2023
68A-9.006	6/27/2023	7/17/2023
68A-12.004	6/27/2023	7/17/2023
68A-12.010	6/27/2023	7/17/2023



68A-12.011	6/27/2023	7/17/2023
69H-1.001	6/28/2023	7/18/2023
69H-1.002	6/28/2023	7/18/2023
69H-1.003	6/28/2023	7/18/2023
69H-1.005	6/28/2023	7/18/2023
69H-1.006	6/28/2023	7/18/2023
69H-1.007	6/28/2023	7/18/2023
69H-1.008	6/28/2023	7/18/2023
69H-2.003	6/28/2023	7/18/2023
69H-2.004	6/28/2023	7/18/2023
69H-2.008	6/28/2023	7/18/2023
69H-2.009	6/28/2023	7/18/2023
69H-2.010	6/28/2023	7/18/2023
69L-6.012	6/28/2023	7/18/2023
69L-6.025	6/28/2023	7/18/2023
69L-6.027	6/28/2023	7/18/2023
69L-6.028	6/28/2023	7/18/2023
69L-6.029	6/28/2023	7/18/2023
69L-6.030	6/28/2023	7/18/2023
69L-6.032	6/28/2023	7/18/2023
69L-6.036	6/28/2023	7/18/2023

64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****