

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NOS.:	RULE TITLES:
5K-10.002	Permits, Licenses and Inspections
5K-10.003	Dating, Standards for Milk, Milk Products, Manufactured Milk Products and Frozen Desserts
5K-10.005	Guidelines for Imposing Administrative Penalties

**PURPOSE AND EFFECT:** The purpose of this rule development is to clarify specific sanitation requirements that apply to facilities that utilize pasteurization and to those that do not utilize pasteurization. Section 502.042, F.S., was amended during the 2023 legislative session to remove the requirement that the department govern the shelf-life of select dairy products and control the process by which the shelf-life of such products may be extended. The rule is being updated to reflect the changes to the statute and to establish the shelf-life testing procedures and methods to be used by the department when it verifies the shelf-life set by the producer or manufacturer. The proposed rule also removes and replaces an outdated rule reference and corrects references to Grade “A” milk. The rulemaking will also update established guidelines for administering penalties for violations. Additionally, the updated rule package will institute a more defined enforcement matrix for common issues found in the dairy industry.

**SUBJECT AREA TO BE ADDRESSED:** Updates rule language addressing the use of pasteurization for frozen desserts in accordance statutory changes to chapter 502, F.S, and updates the department’s regulation of shelf-life testing and controls over shelf-life extensions for certain dairy products to correspond with recent amendments to section 502.042, F.S. Chapter 502, F.S. establishes the Department’s authority to regulate milk, milk products and frozen desserts as defined therein. Section 581.217, F.S., sets out the state hemp program and the Department’s regulatory authority therein. This rulemaking provides administrative penalties for violations of regulations governing milk, milk products and frozen desserts and the hemp program, and allows the Department to ensure a safe food supply for consumers.

**RULEMAKING AUTHORITY:** 500.09, 502.014, 502.042, 570.07(23), 570.0971(5), 581.217(12) F.S.

**LAW IMPLEMENTED:** 502.014, 502.042, 502.053, 502.091, 502.121, 502.165, 502.231, 581.217(7) F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE**

DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ben Rosson via email at

F.rosson@fdacs.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

RULE NO.:	RULE TITLE:
64B7-28.010	Requirements for Board Approval of Continuing Education Programs

**PURPOSE AND EFFECT:** The Board proposes to clarify rule and update applications.

**SUBJECT AREA TO BE ADDRESSED:** To clarify rule and update applications.

**RULEMAKING AUTHORITY:** 456.013(8), (9), 456.025(7), 456.036, 480.035(7), 480.0415 FS.

**LAW IMPLEMENTED:** 456.013(8), (9), 456.025(7), 456.036, 480.0415 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### AGENCY FOR HEALTH CARE ADMINISTRATION

#### Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-38.007 Program Reporting Requirements

PURPOSE AND EFFECT: Rule 59A-38.007 outlines requirements for annual hospice reporting of demographic data.

SUMMARY: The Agency proposes to revise rule 59A-38.007 with new requirements related to hospice reporting of demographic data.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.605, F.S.

LAW IMPLEMENTED: 400.605, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 24, 2023, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at: [https://ahca.myflorida.com/MCHQ/Health\\_Facility\\_Regulation/Rulemaking.shtml](https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Leigh Meadows, Long Term Care Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850) 412-4385. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leigh Meadows at (850) 412-4385 or email at: Leigh.Meadows@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

#### **59A-38.007 Demographic and Provision of Care Data Reporting. Program Reporting Requirements.**

(1) ~~Each~~ With the exception of the report referenced in subsection (3), of this rule, each hospice shall submit demographic and provision of care data to the Agency complete a report annually for the calendar year period January 1 through December 31 and shall submit the report to the department no later than March 31 of the following year. Data must be submitted through the link included in the e-blast sent to each provider one month prior to the due date for the submission period.

(2) Data submitted must detail the following information in aggregate numbers for the submission period: The report shall include the information outlined on DOEA Form H-002, State of Florida Department of Elder Affairs Hospice Demographic and Outcome Measures Report, August 11, 2008, incorporated by reference in rule 59A-38.004, F.A.C.

(a) Inpatient Care and Residential Units operated by the hospice, including freestanding units and contracted locations of care to include:

1. Name and address of facility.
2. County where facility is located.
3. Number of beds within the facility.
4. Number of facility admissions.
5. Total facility patient days.

(b) Primary diagnosis of patients at time of admission to include:

1. Cancer.
2. Illness due to Acquired Immune Deficiency Syndrome (AIDS).
3. Heart, Circulatory, or Cardiovascular Disease.
4. End-Stage Pulmonary Disease.
5. End-Stage Renal Disease (ESRD).
6. Stroke.
7. Dementia or Alzheimer's Disease.
8. Other diagnoses.

(c) Age of patients admitted during the reporting period in aggregate number:

1. 0-18 years of age.

- 2. 19-44 years of age.
- 3. 45-64 years of age.
- 4. 65-84 years of age.
- 5. 85 years of age and older.

(d) Race of patients admitted during the reporting period in aggregate number:

- 1. Asian/Pacific Islander.
- 2. Native Hawaiian or Other Pacific Islander.
- 3. Black/African American.
- 4. White/Caucasian.
- 5. Two or more races or not known.
- 6. American Indian or Alaskan Native.
- 7. Other.

(e) Ethnicity of persons admitted during reporting period irrespective of reported race:

- 1. Hispanic.
- 2. Non-Hispanic.

(f) Gender of persons admitted during the reporting period:

- 1. Male.
- 2. Female.
- 3. Not known or not reported.

(g) Percent of reimbursement for patient care by payor source:

- 1. Medicare.
- 2. Medicaid.
- 3. Third party.
- 4. Self-pay.
- 5. Uncompensated.
- 6. Other.

(h) Total number of patient days by location during the reporting period:

- 1. Private residence.
- 2. Adult Family Care Home.
- 3. Assisted Living Facility.
- 4. Nursing Home – Contracted Non-Inpatient Bed.
- 5. Nursing Home – Contracted Inpatient Bed.
- 6. Hospital – Dedicated Hospice Unit.
- 7. Hospital – Other Than Dedicated Hospice Unit.
- 8. Hospice Residential Facility.
- 9. Freestanding Hospice Inpatient Facility.
- 10. Other.

(i) Total number of patient discharges by disposition during the reporting period:

- 1. Deaths.
- 2. Non-Deaths.

(3) Demographic and provision of care data will be available through the following link as a summary of the data reported:

<https://quality.healthfinder.fl.gov/Hospice/Hospice.aspx> The 2008 report due by March 31, 2009 need only include the

~~collection of data from the rule effective date through December 31, 2008.~~

~~(4) A licensee that fails to submit the required information by the due date may be fined up to \$50 per day late not to exceed \$500 in accordance with section 408.813, F.S.~~

~~(4) The report must be submitted in accordance with subparagraph 59A 38.004(4)(a)3., F.A.C.~~

~~(5) A copy of the annual report shall at all times be available to any member of the public.~~  
 Rulemaking Authority 400.605, FS. Law Implemented 400.605, FS. History—New 5-6-82, Formerly 10A-12.12, 10A-12.012, Amended 4-27-94, Formerly 59A-2.012, Amended 6-5-97, 8-11-08, Formerly 58A-2.012, 7-1-19, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Leigh Meadows

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 07/05/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 03/24/2021

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

RULE NO.: 61-35.005      RULE TITLE: Board of Auctioneers Departmental Forms  
 PURPOSE AND EFFECT: The purpose and effect of the proposed rulemaking is to adopt forms relating to application for licensure of Auctioneers.

SUMMARY: Within the provided paragraph the Department proposes to adopt Rule 61-35.005 to adopt the forms.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.203, 455.213, 455.217, 468.384, F.S.

LAW IMPLEMENTED: 455.217, 455.271, 468.385, 468.3851, 468.3852, 468.3855, 468.387, 559.79, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61-35.005 Board of Auctioneers Departmental Forms**

The following Florida Auctioneers Departmental forms can be obtained at [www.myfloridalicense.com/dbpr/](http://www.myfloridalicense.com/dbpr/) or by contacting the Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399-0790, (850)487-1395:

(1) Any person applying for Initial Licensure as an Auctioneer Apprentice or Change of Sponsor, shall submit a completed Form DBPR AU-4151, Application for Initial Licensure as Auctioneer Apprentice or Change of Sponsor, effective XX/XX/XXXX, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(2) Any person applying for Initial Licensure by Exam based on Education, Initial Licensure by Exam based on Apprenticeship, or Licensure by Reciprocity/ Endorsement shall submit a completed Form DBPR AU-4153, Application for Initial Licensure as Auctioneer, effective XX/XX/XXXX, adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(3) Any person or entity desiring to change their address or name, request a renewed license, change their license to inactive status, change their license to active status, or close their Auctioneer Business, shall submit a completed Form DBPR AU-4154, License Maintenance/Status Change, effective XX/XX/XXXX, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(4) Any person applying for Licensure for an Auction Business shall submit a completed Form DBPR AU-4155, Application for Auction Business Licensure, effective XX/XX/XXXX, adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(5) Any person applying to re-take the licensure examination shall submit a completed Form DBPR AU-4156,

Application for Reexamination, effective XX/XX/XXXX, adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(6) Any person applying terminate their Auctioneer Apprentice shall submit a completed Form DBPR AU-4158, Apprentice Termination Form, effective XX/XX/XXXX, adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(7) Any person applying for Initial Licensure as an Auctioneer Apprentice shall submit a completed Auctioneer Apprentice Activity Form DBPR AU-4159, Apprentice Activity Form, effective XX/XX/XXXX, adopted and incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.

(8) Any person applying to reinstate a null and void license shall submit a completed Form DBPR AU-4161, Application for Reinstatement of Null and Void License, effective XX/XX/XXXX, adopted and incorporated by reference,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>

Rulemaking Authority 455.203, 455.213, 455.217, 468.384 F.S.Law Implemented 455.217, 455.271, 468.385, 468.3851, 468.3852, 468.3855, 468.386, 468.387, 559.79, F.S.History–New

NAME OF PERSON ORIGINATING PROPOSED RULE: Aimee Odom, Rules Coordinator, Division of Professions, 2601 Blair Stone Road, Tallahassee, Florida 32399-0760, (850)717-1394.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 23, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 22, 2023 (v.49 n.99)

Section III  
Notice of Changes, Corrections and  
Withdrawals

NONE

Section IV  
Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

**Division of Hotels and Restaurants**

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 12, 2023 the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Reep-OFC Financial Center LLC, filed June 19, 2023, and advertised on June 23, 2023 in Vol. 49, No. 122, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.8.1 and 2.8.2.2, ASME A17.1, 2016 edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires an antenna not be placed in the elevator shaft because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-062).

A copy of the Order or additional information may be obtained by contacting:

Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

NOTICE IS HEREBY GIVEN that on June 30, 2023, the Board of Massage Therapy, received a petition for variance and waiver filed by Lilly Real. Although no rule was cited, it appears petitioner wants a variance of licensure requirements. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – [Danielle.terrell@flhealth.gov](mailto:Danielle.terrell@flhealth.gov).

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF STATE  
Division of Historical Resources**

**RULE NO.: RULE TITLE:**

1A-39.001 Division of Historical Resources Grant Programs & Requirements

The Division of Historical Resources announces a workshop to which all persons are invited.

**DATE AND TIME:** July 24, 2023, 3:00 p.m. – 4:00 p.m.

**PLACE:** Join Zoom Meeting

[https://dos-](https://dos-myflorida.zoom.us/j/88213325046?pwd=bjhzYTEyXQ2VuSk5YMlFuN25oZjl4QT09)

[myflorida.zoom.us/j/88213325046?pwd=bjhzYTEyXQ2VuSk5](https://dos-myflorida.zoom.us/j/88213325046?pwd=bjhzYTEyXQ2VuSk5YMlFuN25oZjl4QT09)

[YMlFuN25oZjl4QT09](https://dos-myflorida.zoom.us/j/88213325046?pwd=bjhzYTEyXQ2VuSk5YMlFuN25oZjl4QT09)

**Meeting ID:** 882 1332 5046

**Passcode:** 932389

**Dial by your location**

• (877)853-5247 US Toll-free

• (888)788-0099 US Toll-free

• (833)548-0276 US Toll-free

• (833)548-0282 US Toll-free

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Subcommittee of the Florida Historical Commission will meet to discuss potential changes to the Special Category grant guidelines.

A copy of the agenda may be obtained by contacting: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexys Johnson at [Alexys.Johnson@dos.myflorida.com](mailto:Alexys.Johnson@dos.myflorida.com) or (850)245-6333.

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida Agriculture in the Classroom Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 14, 2023, 11:00 a.m.

**PLACE:** Florida Farm Bureau, 5700 SW 34th Street, Gainesville, FL 32608

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

For more information, you may contact: Becky Sponholtz, [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

DEPARTMENT OF EDUCATION

State Board of Education

The School Counseling Standards Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023, 3:00 p.m. – 4:00 p.m., EDT (or until business is concluded, whichever is earlier).

PLACE: <https://events.teams.microsoft.com/event/32165467-7ef6-42bb-8055-5849cde0cb42@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of the new student support pathways for resiliency. A copy of the agenda may be obtained by contacting: StudentSupportServices1@fldoe.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 31, 2023, 10:30 a.m.

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020 or by the web or conference call

<https://us06web.zoom.us/j/82705466788?pwd=dC9IMIZ6RC9vduc2QmY3ekp5MHNEdz09>

Meeting ID: 827 0546 6788

Passcode: 632699

Find your local number: <https://us06web.zoom.us/j/82705466788?pwd=dC9IMIZ6RC9vduc2QmY3ekp5MHNEdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meeting

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood

Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 17, 2023 meeting is CANCELED and rescheduled for July 31, 2023, Vol 49/131

PLACE: 1 Oakwood Boulevard, Suite 250, Hollywood, FL 33020

Join Zoom Meeting

<https://us06web.zoom.us/j/82705466788?pwd=dC9IMIZ6RC9vduc2QmY3ekp5MHNEdz09>

Meeting ID: 827 0546 6788

Passcode: 632699

Find your local number: <https://us06web.zoom.us/j/82705466788?pwd=dC9IMIZ6RC9vduc2QmY3ekp5MHNEdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, July 17, 2023 meeting is canceled and rescheduled for July 31, 2023, Vol 49/131

A copy of the agenda may be obtained by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Administration at the South Florida Regional Planning Council, 1 Oakwood Boulevard, Suite 250, Hollywood, Florida 33020; (954)924-3653; or [sfadmin@sfrpc.com](mailto:sfadmin@sfrpc.com).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a workshop to which all persons are invited.

DATES AND TIMES: (1) July 24, 2023, Technical Workshop 2:00 p.m., CDT, Public Workshop 5:30 p.m., CDT (2) July 25, 2023, Public Workshop 5:30 p.m., CDT (3) July 26, 2023,

Technical Workshop 2:00 p.m., EDT, Public Workshop 5:30 p.m., EDT

PLACE: (1) Northwest Florida State College, 100 College Boulevard, Building 400, Room 302, Niceville, FL 32578 (2) Bay County Government Center, 840 W. 11th Street, Commission Chambers, Panama City, FL 32401 (3) Northwest Florida Water Management District Headquarters, 81 Water Management Drive, Governing Board Room, Havana, FL 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Northwest Florida Water Management District will present the 2023 Water Supply Assessment (WSA) Update, developed pursuant to section 373.036, Florida Statutes. The assessment evaluates the sufficiency of water resources to support existing and future reasonable-beneficial uses and to sustain the water resources and related natural systems over a 20-year planning period. These workshops provide an opportunity for members of the public, local governments, water utilities, and other affected and interested parties to provide feedback on the draft results of the 2023 WSA. The 2023 draft WSA document will be available on the District's website at <https://nwfwater.com/Water-Resources/Water-Supply-Planning/Water-Supply-Assessments/> following the workshops.

CHANGES OR CANCELLATION OF MEETING: Should changes to meeting locations, cancellation or rescheduling of meetings due to inclement weather be needed, the district shall give timely notice of such changes via the district's website at [www.nwfwater.com](http://www.nwfwater.com) and social media. Information may also be available via phone by calling (850)539-5999

A copy of the agenda may be obtained by contacting: Paul Thorpe at (850)539-5999 or [Paul.Thorpe@nwfwater.com](mailto:Paul.Thorpe@nwfwater.com) or on the District's website at <https://nwfwater.com/Water-Resources/Water-Supply-Planning/Water-Supply-Assessments/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Jack Furney at (850)539-5999. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 19, 2023, 9:00 a.m.

PLACE: Call in number: 1(888)822-7517 (access code:1813078)

Join this meeting from your Computer, tablet or smartphone: (Updated)

<https://us06web.zoom.us/j/86085534310?pwd=QkI4OGp6b3ZEOHVHeGIxYkpOVlMxUT09>

Password: 396448

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: July 21, 2023, 2:00 p.m., ET

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, Florida 32399-0950

Virtual

Option:

<https://attendee.gotowebinar.com/register/1545075953202926423>

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with section 120.525, Florida Statutes, a Pre-Bid Conference is hereby noticed for the following Invitation to Bid, ITB Number: 23-80101507-ITB, Prequalification for Information Technology Staff Augmentation Services. The Department reserves the right to issue addenda and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com>.

A copy of the agenda may be obtained by contacting: To obtain a copy of the Invitation to Bid agenda or timeline you may

contact Jake Goodrich (850)921-4072, or john.goodrich@dms.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: ada.coordinator@dms.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For additional information you may contact Jake Goodrich (850)921-4072, or john.goodrich@dms.fl.gov.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 1, 2023, 9:00 a.m.

PLACE: Embassy Suites Tampa Airport Westshore, 555 N Westshore Blvd., Tampa, FL 33609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1412.

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 9, 2023, 2:00 p.m. – 4:00 p.m.

PLACE: Conference Room 137, Douglas Building, 3900 Commonwealth Boulevard, Tallahassee, Florida and Virtual meeting, email Andrew.Briscoe@FloridaDEP.gov for an invitation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will commence at 2:00 p.m. until no later than 4:00 p.m. to present the Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) Fiscal Year (FY) 2024 Intended Use Plans for Hurricane Ian funding.

A copy of the agenda may be obtained by contacting: Andrew Briscoe, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, Andrew.Briscoe@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Andrew Briscoe,

Andrew.Briscoe@FloridaDEP.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Andrew Briscoe, (850)245-2928, Andrew.Briscoe@FloridaDEP.gov, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 24, 2023, 1:30 p.m., ET

PLACE: Toll Free Number – 1(888)585-9008

275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech



impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** (UPDATED) Thursday, August 3, 2023, 4:00 p.m., EST, or soon thereafter.

**PLACE:** Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, Florida 32812. The hotel's phone number is (407)240-1000. The hotel's website is <https://www.marriott.com/en-us/hotels/mcora-renaissance-orlando-airport-hotel/overview/>. The public rate is \$129 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to the meeting date or time or call the Board at (850)245-4161 for more information.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

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**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine Joint Anesthesiologist Assistant Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** (UPDATED) Thursday, July 27, 2023, 1:00 p.m., EDT, or soon thereafter.

**PLACE:** You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to the meeting date or time or call the Board at (850)245-4161 for more information.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: <https://floridasosteopathicmedicine.gov/meeting-information/> or by calling the Board at (850)245-4161.

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**DEPARTMENT OF HEALTH**

Board of Osteopathic Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 27, 2023, 11:00 a.m., EST, or soon thereafter.

**PLACE:** You may join the virtual meeting from your computer, tablet, or smartphone through the following link:

<https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

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For more information, you may contact: <https://floridasosteopathicmedicine.gov/meeting-information/> or by calling the Board at (850)245-4161.

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#### DEPARTMENT OF HEALTH

##### Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 3, 2023, 2:00 p.m., EDT, or soon thereafter

**PLACE:** Renaissance Orlando Airport Hotel, 5445 Forbes Place, Orlando, Florida 32812. The hotel's phone number is (407)240-1000. The hotel's website is <https://www.marriott.com/en-us/hotels/mcora-renaissance-orlando-airport-hotel/overview/>. The public rate is \$129 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://floridasosteopathicmedicine.gov/meeting-information/> for cancellations or changes to the meeting date or time or call the Board at (850)245-4161 for more information. A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Medicine by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: the board at <https://floridasosteopathicmedicine.gov/meeting-information/> or by calling the Board at (850)245-4161.

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#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

The Florida Board of Pharmacy Sterile Compounding Subcommittee announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 24, 2023, 9:00 a.m., ET

**PLACE:** Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Sterile Compounding Subcommittee will conduct a meeting to discuss general matters related to sterile compounding practices.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 24, 2023, 1:00 p.m., ET or soon thereafter the conclusion of the Sterile Compounding Subcommittee meeting.

**PLACE:** Aloft Jacksonville Tapestry Park, 4812 Deer Lake Drive West, Jacksonville, FL 32246

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business meeting regarding discussion and actions regarding current and proposed rules.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: (850)245-4474.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, July 20, 2023, 9:00 a.m.

**PLACE:** 21500 Gibraltar

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Charlotte County Alliance Meeting

A copy of the agenda may be obtained by contacting: Janet Schreyer-(239)895-0257

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer, [janet.schreyer@myflfamilies.com](mailto:janet.schreyer@myflfamilies.com)

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 21, 2023, 9:00 a.m.

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.

2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.

3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.

4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.

6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.

7. Consideration of all necessary actions with regard to the Multifamily Bond Program.

8. Consideration of approval of underwriters for inclusion on approved master list and teams.

9. Consideration of all necessary actions with regard to the HOME Rental Program.

10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.

11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.

12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.

13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.

14. Consideration of all necessary actions with regard to the Homeownership Programs.

15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

- 16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the July 21, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC II, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 21, 2023, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC II, INC.

- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.

- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the July 21, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FLORIDA HOUSING FINANCE CORPORATION**

The FHFC III, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 21, 2023, 11:00 a.m., or upon adjournment of the FHFC II, Inc. Board of Directors meeting, until adjourned.

**PLACE:** Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Blvd, Orlando, FL 32827

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** 1. Conduct business necessary for the organization of FHFC III, INC.

- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.

8. Such other matters as may be included on the Agenda for the July 21, 2023, Board Meeting.

A copy of the agenda may be obtained by contacting: Quin Coxetter, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation’s website at [www.floridahousing.org](http://www.floridahousing.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Quin Coxetter (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

Marine Fisheries

RULE NO.: RULE TITLE:

- 68B-21.001 Designation as a Protected Species
- 68B-21.0015 Definitions (Repealed)
- 68B-21.002 Definitions
- 68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement
- 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession
- 68B-21.005 Seasons
- 68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook
- 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants

The Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: August 2, 2023, 6:00 p.m. – 8:00 p.m., EDT

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on FWC website prior to the webinar date: <http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850)487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a virtual

public workshop to gather public input on snook regulations within nine new management regions that were developed utilizing a new regional management approach. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. Public feedback gathered during this workshop will be used when developing final rulemaking for snook at an upcoming Commission meeting. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850)487-0554.

**ABC GROUP, LLC**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 5:30 p.m. - 6:30 p.m., CDT

PLACE: Wausau Town Hall, 1607 2nd Avenue, Wausau, FL 32463

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Three will host a public information open house on Thursday, July 27, 2023, at 5:30 p.m. concerning the State Road (S.R.) 77 widening project, from Rogers Road to Cane Mill Road, in Wausau. The project is aimed at increasing capacity on S.R. 77 from two to four travel lanes, along with improving safety and enhancing mobility.

Additional improvements include constructing new sidewalks and bicycle lanes, reconstructing adjacent intersections to improve traffic flow, constructing new bridges on S.R. 77 at Reedy Creek and Finch Circle at S.R. 77, stormwater enhancements for better drainage, and traffic signal and intelligent transportation system upgrades to improve safety and mobility. The project is anticipated to be completed in spring 2027.

Maps, graphics and other information will be on display. There will be no formal presentation; however, representatives from FDOT will be available to discuss the project plans, answer questions, and receive comments.

Persons wishing to submit written comments may contact Jason Williams, FDOT Project Manager, at (850)836-5720, via email at Jason.Williams@dot.state.fl.us, or by mail at 1074 Highway 90, Chipley, FL 32428. All comments provided, or postmarked, on or before Monday, August 7, 2023, will become part of the official record.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: The Project Manager using the information provided above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Project Manager using the information provided above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, toll-free at (888)638-0250, ext. 1205, or via email at Ian.Satter@dot.state.fl.us.

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#### THE CORRADINO GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 20, 2023, Virtual, 5:00 p.m. - 6:00 p.m., In-person Construction Open House, 6:00 p.m. to 7:00 p.m.

PLACE: In person: Spanish River Library, Blue Heron Mezzanine, 1501 NW Spanish River Blvd., Boca Raton, FL 33431

Virtual: Please use the following link to register for the virtual meeting: [https://bit.ly/ATMS\\_Yamato](https://bit.ly/ATMS_Yamato), or dial (213)929-4212, Access Code: 253-976-676.

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management No.: 441755-1-52-01

Project Description: Advanced Transportation Management System (ATMS) Project in South Palm Beach County

Project improvements include installing a new fiber optic network, installing Wireless Access Points (WAPs) at the Florida East Coast Railway (FEC) and Video Vehicle Detection Systems (VVDS), installing Intelligent Transportation Systems (ITS) Devices, including Closed-Circuit Television (CCTV) cameras, installing Bluetooth travel time devices at eight (8) intersections on SR-5/US-1 from Royal Palm Way to Spanish River Boulevard, upgrading the signal system detection to include pedestrian/bicycle detection, and upgrading the Advanced Traffic Management System (ATMS) for compatibility with the Traffic Management Center (TMC).

Construction will occur in phases to minimize impacts to the public

Single lane closures are allowed nightly, Monday through Sunday, at the following locations: SR 5/US 1 from 10:00 p.m. until 6:30 a.m. and SR 794/Yamato Road from 11:00 p.m. until 7:00 a.m. Nighttime intersection detours will be required to install Bluetooth travel time devices; advanced notice will be provided with motorist and pedestrian detours clearly marked. Access to businesses, residences, driveways, and bus stops will be maintained at all times

Construction will begin summer 2023 and is estimated to be completed in summer 2024. The estimated construction cost is \$3.6 million.

A brief presentation followed by questions and comments will be held from 5:00 p.m. to 5:30 p.m. and again from 5:30 p.m. to 6:00 p.m. Please note that questions and comments may be submitted via online chat for the project team to address directly. The In-person Construction Open House is scheduled for Thursday, July 20, 2023, from 6:00 p.m. to 7:00 p.m. This meeting will have an informal open house format, with project representatives available to answer questions and address comments at any time during the meeting.

A copy of the agenda may be obtained by contacting: No Agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michael Miller, P.E., FDOT Construction Project Manager, at (954)815-2151 or michael.miller2@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Readling, Community Outreach Specialist, at (772)577-8803 or by email at mreadling@corradino.com.

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#### MARLIN ENGINEERING

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 4:00 p.m. - 6:00 p.m., virtual/formal presentation, 5:00 p.m.

PLACE: South Regional/Broward College Library, 7300 Pines Boulevard, Pembroke Pines, 33024. To attend the meeting virtually from your computer, tablet, or smartphone, please register using the following link: <https://bit.ly/3Wcxc9q>. Participants can also use their phone by dialing +1(415)930-5321; Access Code: 621-767-360.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold virtually and in-person a public meeting for the State Road (SR)

7 Transit Corridor Improvements. The project identification number is 429576-8. The purpose of this project is to create enhanced bicycle, pedestrian, and public transportation access. The project consists of three separate segments within two cities as follows: W 25 Street from SW 64 Avenue to SR 7, SW 33 Street from SW 62 Avenue to SR 7 in Miramar and SW 72 Avenue from Pembroke Road to SW 9 Street in Pembroke Pines.

Doors will open at 4:00 p.m. for all attendees. A virtual/formal presentation will begin at 5:00 p.m. followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Mr. Robert Lopes, P.E. at (954)777-4425 or via email at robert.lopes@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Robert Lopes, P.E. at (954)777-4425 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: robert.lopes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Robert Lopes, P.E. at (954)777-4425 or via email at robert.lopes@dot.state.fl.us or visit the project website at [https://www.d4fdot.com/bcfdot/state\\_road\\_sr\\_7\\_transit\\_corrid\\_or\\_improvements\\_group\\_8.asp](https://www.d4fdot.com/bcfdot/state_road_sr_7_transit_corrid_or_improvements_group_8.asp).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

NOTICE IS HEREBY GIVEN that the Board of Veterinary Medicine has issued an order disposing of the petition for declaratory statement filed by Edwin A. Bayó, Esq., on behalf of The Florida Veterinary Medical Association on November 22, 2022. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 48, No. 247, on December 22, 2022, in the Florida Administrative Register. The Petitioner sought a declaratory statement from the Board concluding that Section 474.214(1)(n), F.S., does not subject a veterinarian to disciplinary action when seeking to enforce a non-complete agreement against another veterinarian. The Board's Order was filed on July 11, 2023. The Board, at its duly-noticed public meeting held on December 16, 2022, granted the Petition for Declaratory Statement and asserted that Section 474.214(1)(n), Florida Statutes, does not subject a veterinarian to disciplinary action when seeking to enforce a non-compete agreement against another veterinarian because Section 542.335, Florida Statutes, expresses a clear and specific intent to allow the use of a non-compete agreement under specific terms. The Board's response to this Petition addresses solely the question propounded by the Petitioner and only addresses issues regarding the practice of Veterinary Medicine. The Board's conclusion is based solely on the Board's application of the specific factual circumstances outlined in the Petition and the pertinent statutory provisions set forth above.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Board of Veterinary Medicine, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, N13, or by electronic mail - [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com)

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

CITY OF PALM BEACH GARDENS  
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC  
PRIVATE PARTNERSHIP OPPORTUNITY  
DEVELOPMENT OF AN INDOOR RECREATION  
FACILITY AT THE GARDENS NORTH COUNTY  
DISTRICT PARK

City of Palm Beach Gardens, 10500 North Military Trail, Palm  
Beach Gardens, FL 33410

LEGAL ADVERTISEMENT  
NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC  
PRIVATE PARTNERSHIP OPPORTUNITY  
DEVELOPMENT OF AN INDOOR RECREATION  
FACILITY AT THE GARDENS NORTH COUNTY  
DISTRICT PARK

Pursuant to the provisions of Chapter 255.065, Florida Statutes,  
the City of Palm Beach Gardens notifies the general public and  
all interested parties that the City has received an unsolicited  
public private partnership proposal for the Development of an  
Indoor Recreation Facility at the Gardens North County District  
Park, 5101 117th Court North, Palm Beach Gardens. The  
proposed facility will offer pickleball, volleyball, basketball, a  
premium mini-golf course, and other amenities to City residents  
and visitors.

The City invites any person or organization interested in  
submitting an alternative proposal for the Development of an  
Indoor Recreation Facility to submit such proposals to the City  
for evaluation and consideration. Proposals shall be submitted  
as sealed packages and clearly marked "Proposal for the  
Development of an Indoor Recreation Facility at the Gardens  
North County District Park" and delivered to the Office of the  
City Clerk at 10500 North Military Trail, Palm Beach Gardens,  
Florida 33410. The proposal shall include the name, address,  
and contact information of the person or organization proposing  
the project to the City, the information and requirements set  
forth under Chapter 255.065, Florida Statutes, and enough  
detail to allow the City to make a proper review and evaluation  
of the project. The deadline for submission of proposals is  
Friday, July 21, 2023, by 3:00 p.m., local time. At that time,

the proposals will be publicly opened and read aloud at City  
Hall, 10500 North Military Trail, Palm Beach Gardens, Florida  
33410. Late proposals will not be accepted and will be returned  
to the sender unopened.

It is the responsibility of the person or organization submitting  
a proposal to ensure all pages of their proposal are included in  
the package, and that as much detail and information is included  
on the project being proposed. All questions regarding this  
public private partnership opportunity must be submitted in  
writing via email to Km! Ra, Purchasing and Contracts  
Director, kmra@pbgfl.com. The City will not provide  
information on this opportunity via telephone or verbally.

The City of Palm Beach Gardens reserves the right to accept or  
reject any or all proposals, in whole or in part, with or without  
cause, to waive any irregularities and/or technicalities, and to  
award an interim and/or comprehensive agreement on such  
coverage and terms it deems will best serve the interests of the  
City. Nothing contained herein shall be interpreted as an  
obligation or binding agreement by the City regarding this  
project.

CITY OF PALM BEACH GARDENS

Patricia Snider, CMC, City Clerk

Publish: Palm Beach Post: June 30; July 7; July 14; July  
21.

Florida Administrative Register: June 30; July 7; July 14;  
July 21.

DAYTONA STATE COLLEGE

Architectural Services

Daytona State College

Architectural Design Services

RFQu #24-002

Pursuant to the provisions of Section 287.055, Florida Statutes,  
the "Consultants' Competitive Negotiations Act", Daytona  
State College hereby publicly announces it will consider  
qualified professional firms, registered to do work in the State  
of Florida, for a project requiring architectural and engineering  
services. The project consists of the remodel at the Daytona  
Campus, Building 330, 2 story Arts & Science classroom/office  
building. Approximately 15,000 gsf. The estimated total  
project budget is \$2.5M inclusive of all fees and  
furnishings. Firms desiring consideration must submit  
proposals no later than 2:00 p.m. on August 7, 2023, to the  
Facilities Planning Department, Daytona State College,  
B430A/R108, 1200 W. International Speedway Blvd., Daytona  
Beach, FL 32114. Interested parties may obtain information by  
contacting sharon.dyke@daytonastate.edu or by visiting our  
website at <http://www.daytonastate.edu/facilities-planning>.



DAYTONA STATE COLLEGE

Architectural Services  
Daytona State College  
Architectural Design Services  
RFQu #24-003

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for a project requiring architectural and engineering services. This project consists of adding a roof extension to our existing Flagler Campus, Building 1, outdoor amphitheater including electric and associated grading and a new floor slab. Also connecting Buildings 1 and 2 for improved pedestrian safety and car access. The estimated total project budget is \$3.3M inclusive of all fees. Firms desiring consideration must submit proposals no later than 2:00 p.m. on August 14, 2023, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting sharon.dyke@daytonastate.edu or by visiting our website at <http://www.daytonastate.edu/facilities-planning>.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 7, 2023 and 3:00 p.m., Thursday, July 13, 2023.

Rule No.	File Date	Effective Date
12DER23-10	7/7/2023	7/7/2023
1T-1.036	7/11/2023	7/31/2023
1T-1.039	7/11/2023	7/31/2023
1T-1.042	7/11/2023	7/31/2023
60CC-1.101	7/10/2023	7/1/2023
61ER23-1	7/12/2023	7/12/2023
61ER23-2	7/12/2023	7/12/2023
61G19-5.002	7/11/2023	7/31/2023
61G19-5.006	7/11/2023	7/31/2023
61G19-6.016	7/11/2023	7/31/2023
61G19-6.017	7/11/2023	7/31/2023
61G19-9.003	7/7/2023	7/27/2023

61G19-9.004	7/7/2023	7/27/2023
61J1-8.002	7/10/2023	7/30/2023
64B-9.009	7/11/2023	7/31/2023
69B-211.041	7/11/2023	7/31/2023
69B-211.042	7/11/2023	7/31/2023

**LIST OF RULES RECENTLY RATIFIED BY  
CHAPTER 2023-308, LOF**

Rule No.	File Date	Effective Date
62-6.001	5/10/2022	6/28/2023
62-600.405	11/16/2021	6/28/2023
62-600.705	11/16/2021	6/28/2023
62-600.720	11/16/2021	6/28/2023

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.