

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: 61J2-5.020 RULE TITLE: Execution of Papers by Corporation

PURPOSE AND EFFECT: The Board proposes an amendment to update the rule language regarding execution of papers by corporation.

SUMMARY: The proposed rule amendment updates the rule requirements for the execution of papers by corporation.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 475.05 FS.

LAW IMPLEMENTED: 475.15, 475.23, 475.42 FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giovanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giovanna.Corona@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-5.020 Execution of Papers by Corporation.

All applications, requests, changes of address and employment for salespersons, or other papers and documents required of corporations, shall be signed in the name of the corporation, by an active broker officer or director. ~~Whenever multiple licenses are requested by a broker and one or more of the licenses are under partnerships or corporations, a statement of disclosure shall be signed by a partner of the partnership, or officer of the corporation, other than the applicant for the license. If more than one person connected with a partnership or corporation requests multiple licenses in other capacities, the statement of disclosure may not be signed by one for the other, but by a majority of the remaining directors or partners.~~

Rulemaking Authority 475.05 FS. Law Implemented 475.15, 475.23, 475.42 FS. History—New 1-1-80, Formerly 21V-5.20, Amended 7-20-93, Formerly 21V-5.020, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Florida Real Estate Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Real Estate Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 17, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 3, 2023

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-16.0061 RULE TITLE: Delegation of Remediable Restorative Functions to Dental Hygienists; Supervision Level; and Training and Experience Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify that dental hygienists who want to perform remediable restorative functions must have a delegating dentist in order to enroll in the program and that the delegating dentist must supervise and evaluate a portion of the clinical requirements and take an online course prior to doing so. The proposed rule amendment also eliminate the need for live patients for the course and reorganizes the course hours without increasing the hours.

SUMMARY: The rule text will update the qualifications for the dental hygienists who want to perform remediable restorative functions and the requirements of the delegating dentist.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule amendment at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.024 FS

LAW IMPLEMENTED: 456.013, 466.024, 466.024(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison M. Dudley, J.D., Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04 Tallahassee, Florida 32399-3258; Allison.Dudley@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.0061 Delegation of Remediable Restorative Functions to Dental Hygienists; Supervision Level; and Training and Experience Requirements.

Notwithstanding any other rule provision to the contrary, a dentist may delegate remedial intraoral restorative functions to a Dental Hygienist in strict compliance with the provisions of this rule. All functions delegated under this rule shall be performed under direct supervision.

(1) No change.

(2) Mandatory Training Course Prerequisites: To be eligible to be admitted into the mandatory training course required in subsection (3), a dental hygienist (Candidate) shall meet the following conditions:

(a) through (e) No change.

(f) All students must have a delegating dentist to enroll in the program. The commitment of the delegating dentist is to supervise and evaluate a portion of their clinical requirements and submit a report to the CE provider.

(g) The delegating dentist must attend a two-hour online interactive video conference mandatory training on the Laws and Rules of Remediable Restorative Functions, and calibration of the clinical requirements and procedures.

(3) Mandatory Training Course: The mandatory training course shall be offered by a dental or dental hygiene school or program that is accredited by a dental accrediting entity recognized by the United States Department of Education. The training course must be specifically designed and implemented to comply with the provisions of this rule. The training program shall ensure that the candidate meets all the qualifications in subsection (2) before accepting the candidate into the training program. At a minimum, the training shall include and contain the following:

(a) 85 clock hours including a minimum of 5 hours dedicated to preclinical didactic hours, and a clinical portion consisting of a minimum 55 hours dedicated to simulated lab and a minimum of 25 hours dedicated to live patients, divided in 12 clinical hours with the delegating dentist, and 13 clinical hours at the course provider institution. The pre-clinical didactic hours may be offered online. At the completion of the preclinical didactic hours, the course shall require the passing of an initial written examination prior to the clinical portion of the training. A passing score shall require a score of 75 percent or above.

(b) through (c) No change.

(d) A ~~clinical~~ and lab case-based clinical scenario session to size, fit and contour, but not permanently cement, stainless steel crowns, which shall include live patients.

(e) through (f) No change.

(4) through (5) No change.

(6) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 466.004(4), 466.024 FS. Law Implemented 456.013, 466.024, 466.024(7) FS. History—New 6-26-19, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Dentistry
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Board of Dentistry
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: May 19, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 18, 2023

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: 69J-7.001 RULE TITLE: The My Safe Florida Home Program
PURPOSE AND EFFECT: This rulemaking implements policies and procedures for eligible homeowners that wish to participate in the My Safe Florida Home Program. The rulemaking incorporates program applications and guidebooks.
SUMMARY: This rulemaking addresses the implementation of the My Safe Florida Home Program to provide Florida homeowners with home inspections and grants to harden eligible homes against hurricanes.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:
The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.
The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic review for this rulemaking. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.
RULEMAKING AUTHORITY: 215.5586, F.S.
LAW IMPLEMENTED: 215.5586, F.S.
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Hannah Tucker, Office of Chief of Staff, hannah.tucker@myfloridacfo.com and (850)413-2847.

THE FULL TEXT OF THE PROPOSED RULE IS:

69J-7.001– The My Safe Florida Home Program

(1) Definitions. The following definitions apply to the My Safe Florida Home Program (MSFH Program) and all rules and forms incorporated therein:

(a) Construction Contractor or Contractor – A person or entity licensed by the Department of Business and Professional Regulation that has agreed to participate in the MSFH Program to perform Mitigation Projects as recommended by the WCE in a MSFH Program Inspection report.

(b) Homeowner – A person who holds the legal title to real property.

(c) Authorized Improvements or Improvements – Features that make a home more resistant to hurricane damage. The MSFH Program will only authorize grant funds for the following Improvements when recommended by a WCE in a MSFH Program Inspection report: installing opening protection; strengthening exterior doors, including garage doors; reinforcing roof-to-wall connections; improving the strength of roof-deck attachments; and installing a secondary water barrier for the roof of the home.

(d) Low-Income Grant – One of two Mitigation Grants under the MSFH Program that pays up to \$10,000 towards a Homeowner’s Mitigation Project. The Low-Income Grant is not a reimbursement grant. Under a Low-Income Grant, the Homeowner is not required to pay any money up front; however, the Homeowner is responsible for any Mitigation Project costs exceeding \$10,000.

(e) Matching Grant – One of two Mitigation Grants under the MSFH Program that pays up to \$10,000 towards a Homeowner’s Mitigation Project. Under the Matching Grant, the Homeowner must pay in full for the construction up front and will be reimbursed \$2 for every \$1 spent on the qualifying Mitigation Project, up to a MSFH Program \$10,000 reimbursement. The Homeowner under a Matching Grant must contribute funds equal to one-third of the total cost of the Mitigation Project to be reimbursed for the remaining two-thirds, up to a maximum MSFH Program contribution of \$10,000.

(f) Mitigation Grant or Grant – A grant, either Low-Income Grant or Matching Grant, to assist a Homeowner to pay for their Mitigation Project to harden a Single-Family Home or Townhouse against hurricane damage.

(g) Mitigation Inspection or Inspection – A home inspection performed by a WCE pursuant to the MSFH Program. The Inspection report must provide the information required by section 215.5586, F.S. The Inspector shall use Form OIR-B1-1802, Uniform Mitigation Verification Inspection Form, incorporated by reference in Rule 69O-170.0155, F.A.C., to perform the Inspection. The term “Inspection” shall include an initial inspection, a quality assurance inspection, and a final inspection after the Mitigation Project is complete.

(h) Mitigation Project or Project – The Improvements made to a Single-Family Home or Townhouse by a Contractor based on the recommendations by the WCE in a MSFH Program Inspection report.

(i) Single-Family Home – A detached, residential property classified with an “01” land use code by the local county’s property appraiser pursuant to Rule 12D-8.008, F.A.C. Unless classified with an “01” land use code, single-family does not include condominiums, multi-family homes (such as apartments, duplexes, and triplexes), cooperatives, retirement homes, second homes, vacation homes, and rental properties. A property that is classified with an “01” land use code, but that is not detached, will be treated as a Townhouse for the purposes of the MSFH Program. A Single-Family Home must:

1. have a building permit application made before January 1, 2008;
2. have an insured value of \$700,000 or less; and
3. have a homestead exemption.

(j) Site-built – A home constructed at its permanent location. Site-built does not include mobile homes, manufactured homes, trailers, or any home or trailer that may be titled or registered in accordance with chapters 319 or 320, F.S.

(k) Townhouse – Defined in section 481.203, F.S. For MSFH Program purposes, the Townhouse must:

1. have a building permit application made before January 1, 2008;
2. have an insured value of \$700,000 or less; and
3. have a homestead exemption.

(l) Wind Certification Entity (WCE) or Inspector – A state contractor that performs Mitigation Inspections for the MSFH Program.

(2) MSFH Program Application Process. A Homeowner that intends to participate in the MSFH Program shall first apply for an Inspection. After the initial Inspection is completed and the Homeowner has received the WCE’s MSFH Program Inspection report, the Homeowner may then apply for a Grant to perform a Mitigation Project. After a Mitigation Project is complete, the Homeowner shall request an Inspection. After the final Inspection is complete, the Homeowner shall apply for a disbursement of the appropriate Grant funds. If the Homeowner begins any construction prior to receiving the initial MSFH Program Inspection report, the construction will not be authorized by the MSFH Program and the MSFH Program will not pay Grant funds towards the construction.

(3) Inspection Application. A Homeowner interested in requesting a free Mitigation Inspection through the MSFH Program shall complete and submit Form DFS-O1-005, Application, effective 07/23, incorporated herein by reference, available at the following websites: [M/Participant# and <https://www.flrules.org/Gateway/reference.asp?No=Ref->](https://portal.neighborlysoftware.com/MYSAFEFLPROGRA</u></p>
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(4) Grant Application. A Homeowner interested in applying for a Mitigation Grant through the MSFH Program shall complete and submit Form DFS-O1-005, Application, available at the following websites: <https://portal.neighborlysoftware.com/MYSAFEFLPROGRA> M/Participant# and <https://www.flrules.org/Gateway/reference.asp?No=Ref->

(5) Application Instructions. Instructions for completing and submitting Form DFS-O1-005, Application, can be found on Form DFS-O1-001, Homeowner’s Guide, effective 07/23, incorporated herein by reference, available at the following websites: <https://mysafehome.com/wp-content/uploads/2023/06/6-27-23-MSFH-Homeowners-Guide.pdf> and <https://www.flrules.org/Gateway/reference.asp?No=Ref->

(6) Grant Eligibility. Requirements for Mitigation Grants can be found in Form DFS-O1-008, Contractor Confirmation and Reimbursement Guide, effective 07/23, incorporated herein by reference, available at the following websites: <https://msflh.com/wp-content/uploads/2023/06/MSFH-Contractor-Confirmation-and-Reimbursement-Guide.pdf> and <https://www.flrules.org/Gateway/reference.asp?No=Ref->

. Contractors shall also follow the instructions for disbursement of Mitigation Grant funds found in Form DFS-O1-008, Contractor Confirmation and Reimbursement Guide.

(7) Scheduling Mitigation Inspections. Upon Inspection application approval, the Homeowner and Inspector shall coordinate to schedule the Mitigation Inspection. The Inspection application will be closed, and no further action will be taken by the MSFH Program, if the Homeowner:

- (a) declines an Inspection;
- (b) refuses to allow the Inspector access to the home;
- (c) fails to schedule the Inspection with the Inspector; or
- (d) fails to appear for the Inspection.

If a Homeowner is unable to schedule the Inspection with the WCE, the Homeowner shall contact the MSFH Program, at 1-866-513-6734, to request a new WCE.

(8) Selecting a Contractor. Prior to beginning the Mitigation Project, the Homeowner must return to the portal, available at <https://portal.neighborlysoftware.com/MYSAFEFLPROGRA> M/Participant#, and must select the Construction Contractor that the Homeowner intends to hire to perform the Mitigation Project. Failure to select a Construction Contractor from the authorized Contractor list prior to beginning the Mitigation Project will result in a denial of Grant payment.

(9) Matching Grants. In order to receive Matching Grant funds, the Homeowner must provide the following information

to the MSFH Program through the portal at <https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>:

(a) A completed Form DFS-O1-002, Grant Invoice Cover Sheet, effective 07/23, incorporated herein by reference, available at the following websites: <https://msflh.com/wp-content/uploads/2023/06/MSFH-Grant-Invoice-Cover-Sheet.pdf> and

<https://www.flrules.org/Gateway/reference.asp?No=Ref-;>

(b) the Contractor's invoice;

(c) proof of full payment; and

(d) proof of any insurance premium discount.

(10) Low-Income Grants. In order to receive Low-Income Grant funds, the Homeowner must provide the following information to the MSFH Program through the portal at <https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>:

(a) a completed Form DFS-O1-002, Grant Invoice Cover Sheet;

(b) the Contractor's invoice; and

(c) proof of any insurance premium discount.

(11) Eligible Improvements. The MSFH Program will only fund Mitigation Projects that are recommended by the WCE in a MSFH Program Inspection report. Single-Family Homes will qualify for any MSFH Program Improvements, while Townhouses will only qualify for opening protection Improvements.

(12) Assigning Funds. A Homeowner shall not assign any Matching Grant funds under the MSFH Program to any other person or entity. Any attempts to assign, encumber, or transfer Matching Grant funds shall result in a denial of the Grant application and the MSFH Program will not pay the Matching Grant.

(13) Final Inspection. A Homeowner who receives a Mitigation Grant must allow the home to be re-inspected after the Mitigation Project has been completed. For all Mitigation Projects, the Homeowner must request a final Inspection within one (1) year of the date the Homeowner received approval of their Grant application, or by July 1, 2024, whichever comes first. To request the final Inspection, the Homeowner must return to the portal, at <https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/Participant#>, after the Mitigation Project is complete. The Homeowner will receive only one (1) free MSFH Program final Inspection.

(14) Contractor Requirements. A Contractor interested in participating in the MSFH Program shall complete and submit Form DFS-O1-004, Construction Contractor Participation & Assurance Form, effective 07/23, incorporated herein by reference, available at the following websites: <https://msflh.com/wp-content/uploads/2023/06/MSFH->

[Contractor-Participation-and-Assurance-Form.pdf](https://www.flrules.org/Gateway/reference.asp?No=Ref-;) and <https://www.flrules.org/Gateway/reference.asp?No=Ref->. The MSFH Program will maintain a list of Construction Contractors authorized to participate in the MSFH Program.

(a) To be authorized to participate in the MSFH Program as a Contractor, and to be included in the list of authorized Contractors, a Contractor must:

1. be licensed and certified with the Department of Business and Professional Regulation as one of the following:

a. General Contractor;

b. Building Contractor;

c. Residential Contractor;

d. Specialty Contractor; or

e. Roofing Contractor.

2. maintain appropriate insurance as required under Rule 61G4-15.003, F.A.C.;

3. maintain Workers' Compensation coverage for all employees as required by chapter 440, F.S.;

4. submit a completed Form DFS-O1-004, Construction Contractor Participation & Assurance Form; and

5. register with the MSFH Program through the portal at <https://portal.neighborlysoftware.com/MYSAFEFLPROGRAM/contractor#>.

(b) It is the Contractor's responsibility to maintain compliance with any applicable licensing and fictitious name requirements under Florida law.

(c) A Contractor shall not be eligible to participate in the MSFH Program until the Contractor can provide documentary proof of compliance with the requirements stated in this Rule. The MSFH Program will contact the appropriate licensing authority to verify that the required license is in good standing. Any Form DFS-O1-004, Construction Contractor Participation & Assurance Form, submitted with inaccurate or incomplete information will not be processed.

(15) Contractor Manual. Instructions for Construction Contractors regarding participation in the MSFH Program, including how to receive payment for Low-Income Grant Improvements, can be found on the Form DFS-O1-006, Contractor Manual, effective 07/23, incorporated herein by reference, available at the following websites: <https://msflh.com/wp-content/uploads/2023/06/MSFH-Contractors-Manual.pdf> and <https://www.flrules.org/Gateway/reference.asp?No=Ref->.

(16) Contractor List. The Contractor list maintained by the MSFH Program shall include the following information, as provided by the participating Contractor:

(a) the business name of the Contractor;

(b) the Contractor's website address, if provided by the Contractor;

(c) the Contractor's telephone number;

(d) the Contractor's permanent business address; and

(e) county or counties in which the Contractor is willing to perform work under the MSFH Program.

(17) Contractor Removal. The MSFH Program shall remove an authorized Contractor from the list of authorized Construction Contractors and authorization to participate in the MSFH Program will be revoked, if the Contractor:

(a) fails to comply with the requirements of Form DFS-O1-006, Contractor Manual;

(b) violates any provision of section 215.5586, F.S.;

(c) fails to comply with the requirements of Form DFS-O1-004, Construction Contractor Participation & Assurance Form, or misrepresents information provided on Form DFS-O1-004;

(d) makes any willful misrepresentations to a Homeowner about the MSFH Program; or

(e) fails to respond to a Homeowner or MSFH Program communications within 15 days.

(18) Invoices. Contractors participating in the MSFH Program shall provide Homeowners with invoices that must include the following information:

(a) contractor’s name;

(b) contractor’s mailing address, telephone number, and e-mail address;

(c) Federal Employer Identification Number; and

(e) license number.

(19) Proof of Payment. The Contractor shall, within 24 hours of receipt of full payment, provide the Homeowner with proof of full payment for services rendered to the Homeowner. Rulemaking Authority 215.5586 FS. Law Implemented 215.5586 FS. History–New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Hannah Tucker, Office of Chief of Staff,
hannah.tucker@myfloridacfo.com and 850-413-2847.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 17, 2023

Section III

Notice of Changes, Corrections and Withdrawals

NONE

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule Variance or Waiver**

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on July 14, 2023, the Department of Health, Division of Emergency Preparedness and Community Support, received a petition for a temporary variance from the requirement of paragraph 64J-1.0201(4)(d), F.A.C., that adjunct instructors at the Lake Technical College, EMS Training Program, hold an associate degree from an accredited institution recognized by the U.S. Department of Education.

Any interested person or state agency may submit written comments within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mike Hall, EMS Administrator, (850)245-4440, Mike.Hall@FlHealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture and Florida Folklife Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2023, 9:00 a.m.

PLACE: This meeting will take place via Zoom conference call through the following link: <https://dos-myflorida.zoom.us/j/86993517766>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on recommendations for the Florida Folklife Award and any other items that come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: Dominic Tartaglia at dominic.tartaglia@dos.myflorida.com.

For more information, you may contact: For more information, you may contact: the Division of Arts and Culture at (850)245-6470 or visit their website <https://dos.myflorida.com/cultural/>.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Florida Forest Service announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023; 1:00 p.m. - 3:00 p.m., EDT
 PLACE: Rock Lake Lodge at Withlacoochee State Forest, 8392 Rock Lake Road, Brooksville, Florida 34602

Virtual attendees can join the meeting at the following link:
<https://attendee.gotowebinar.com/register/3873375388052137305>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to review the prior year's accomplishments with the T. Mark Schmidt Off-Highway Vehicle funding, receive updated titling statistics for off-highway vehicles, review and vote on new projects for the 23-24 fiscal year, and approve the annual budget.

A copy of the agenda may be obtained by contacting: Brooks White, State Recreation Specialist
 Brooks.White@FDACS.gov; (850)681-5884.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Brooks White, State recreation Specialist, Brooks.White@FDACS.gov; (850)681-5884. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2023, 8:30 a.m., General Business Session and Committee Meetings
 PLACE: Saddlebrook Resort, 5700 Saddlebrook Way, Wesley Chapel, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Board Member Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors

and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Criminal Justice Standards and Training Commission, Region IV, Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2023, 10:00 a.m.

PLACE: 3001 SW College Rd., Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review the 2022-2023 expenditures to date.

A copy of the agenda may be obtained by contacting: College of Central Florida: Stephenie Crowder

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Stephenie Crowder (352)873-5800, X1904. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stephenie Crowder (352)873-5800, X1904.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council Seaport Environmental Management Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2023, 9:00 a.m. – 12:00 noon

PLACE: Hilton Fort Lauderdale Marina, Marlin Ballroom, 1881 SE 17th Street, Ft. Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or by emailing emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or by emailing emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or by emailing emily.fisher@flaports.org.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council Seaport Security Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2023, 9:00 a.m. – 12:00 noon

PLACE: Hilton Fort Lauderdale Marina, Amberjack Ballroom, 1881 SE 17th Street, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Mike Rubin in the Florida Ports Council office at (850)222-80285 or by emailing mike.rubin@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Mike Rubin in the Florida Ports Council office at (850)222-80285 or by emailing mike.rubin@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mike Rubin in the Florida Ports Council office at (850)222-80285 or by emailing mike.rubin@flaports.org.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2023, 1:30 p.m. – 5:30 p.m.

PLACE: Hilton Fort Lauderdale Marina, Marlin Ballroom, 1881 SE 17th Street, Fort Lauderdale, FL 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Emily Fisher in the Florida Ports Council offices or by emailing emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Emily Fisher in the Florida Ports Council offices or by emailing emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher in the Florida Ports Council offices or by emailing emily.fisher@flaports.org.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 25, 2023, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, July 25, 2023, at

10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 -

One-touch: tel:+14086503123,,499410829#,

Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The ECRC and TPO General Planning Consultant Selection Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 24, 2023, 10:00 a.m.

PLACE: Greater Fort Walton Beach Chamber of Commerce, 34 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: The General Planning Consultant Selection Committee for the Emerald Coast Regional Council, Florida-Alabama TPO, Okaloosa-Walton TPO, and Bay County TPO, will hold a meeting on Monday, July 24, 2023, at 10:00 a.m., at the Greater Fort Walton Beach Chamber of Commerce, 34 Miracle Strip Pkwy SE, Fort Walton Beach, FL 32548

The Committee will hear presentations from the short-listed firms.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Regional Council is a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Jill Nobles, jill.nobles@ecrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media

technology in the following format: DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media technology in the following format: DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology. Meeting access via communications media technology in the following format: To join the meeting from your computer, tablet or smartphone. <https://meet.goto.com/311964829>, DIAL IN NUMBER: Toll Free: 1(866)899-4679, ACCESS CODE: 311-964829.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2023, 10:00 a.m. Executive Committee; 12:00 noon Affordable Housing Committee.

PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2023, 9:30 a.m.

PLACE: CareerSource Heartland, 5901 US Hwy 27 S #1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its subcommittees.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 26, 2023; 2:00 p.m.

PLACE: SWFWMD Brooksville Office, 2379 Broad St. Brooksville, FL 34609

This hybrid meeting is also being conducted by means of communications media technology (CMT) via Microsoft Teams. Additional instructions regarding viewing of and participation in the meeting are available on the District's website at [WaterMatters.org/calendar](https://www.watermatters.org/calendar) or by calling 1(800)423-1476 and requesting assistance. An additional telephone connection is available at 786-749-6127 conference code 624-995-031#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Springs Coast Steering Committee Meeting. To discuss committee business.

A copy of the agenda may be obtained by contacting: [WaterMatters.org](https://www.watermatters.org) – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 2379 Broad St., Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only); or email ADACoordinator@WaterMatters.org. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lauren.Vossler@WaterMatters.org; 1(800)423-1476 (FL only) or (352)415-0913 EXE0876

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, July 28, 2023, 10:00 a.m.

PLACE: <https://meet.goto.com/737876525>

You can also dial in using your phone.

United States: +1(408)650-3123

Access Code: 737-876-525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, August 14, 2023, 10:00 a.m.

PLACE: <https://meet.goto.com/737876525>

You can also dial in using your phone.

United States: +1(408)650-3123

Access Code: 737-876-525

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

BSCIP Advisory Public Awareness Committee Meeting

DATE AND TIME: Thursday, July 20, 2023, 2:00 p.m.-3:00 p.m., EST

PLACE: Via Webinar and Conference Call

Microsoft Teams Meeting ID: 281 165 896 491 Passcode: XNuQZf

Video Conference ID: 114 875 630 2

Or call in (audio only): 1(850)792-1375,,279691034# United States, Tallahassee

Phone Conference ID: 279 691 034#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Kimberly.Robinson@flhealth.gov, or by phone: (850) 245-4967.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2023, 9:30 a.m., (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Tupelo Park Apartments, a 47-unit multifamily residential rental development located at 609 Fernwood Street, Panama City Beach, Bay County, FL 32407. The owner and operator of the development is Tupelo Park, LP, located at 2730 Cumberland Boulevard, Smyrna, GA 30080, or such successor in interest in which Tupelo Park, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is UAG Ventures AV, LP d/b/a United Apartment Group, located at 7334 Blanco Road, Suite 300, San Antonio, TX 78216. The tax-exempt note amount is not to exceed \$8,700,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 25, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired,

please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2023, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Citadelle Village, a 96-unit multifamily residential rental development located at 181 NE 82nd Street, Miami, Miami-Dade County, FL 33138. The owner and operator of the development is Citadelle Village, LLC, located at 1002 West 23rd Street, Suite 400, Panama City, FL 32405, or such successor in interest in which Citadelle Village, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Royal American Management, Inc., located at 1002 W 23rd Street, Suite 300, Panama City, FL 32405. The tax-exempt note amount is not to exceed \$23,250,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m., (Tallahassee local time), July 25, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and

comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2023, 10:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Watauga Woods, a 216-unit multifamily residential rental development located at 1637 Watauga Ave., Orlando, Orange County, FL 32812. The owner and operator of the development is Watauga Affordable, LLC, located at 5403 West Gray Street, Tampa, FL, 33609, or such successor in interest in which Watauga Affordable, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc. d/b/a Cambridge Management of Washington, located at 5403 West Gray Street, Tampa, FL, 33609. The tax-exempt note amount is not to exceed \$26,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed. Written comments should be received by Florida Housing by

5:00 PM (Tallahassee local time), July 25, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: July 28, 2023, 11:00 a.m., (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Barnett Villas, a 156-unit multifamily residential rental development located at 4849 W. Colonial Drive, Unincorporated Orange County, Orange County, FL 32808. The owner and operator of the development is BDG Barnett Villas, LP, located at 501 N. Magnolia Ave., Orlando, FL, 32801, or such successor in interest in which BDG Barnett Villas, LP, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is AGPM,

LLC, located at 501 N. Magnolia Ave., Orlando, FL, 32801. The tax-exempt bond amount is not to exceed \$24,000,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 25, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Tuesday, August 22, 2023, 8:00 a.m. – 5:00 p.m.; Wednesday, August 23, 2023, 8:00 a.m. – 5:00 p.m.

PLACE: Embassy Suites Tampa USF, 3705 Spectrum Blvd, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The TAG will not serve as an advisory committee, nor is it delegated any decision-making

authority. The objectives of this August 2023 meeting in Tampa will be for TAG members to continue discussions regarding regulation of non-native species.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 South Meridian St., FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Funck, 620 South Meridian St., FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Friday, August 4, 2023, 1:00 p.m. - 2:30 p.m., (ET)

PLACE: This is the first of three workshops that will be broadcast via statewide webinars. All webinars will have the same presentation. Information on joining the webinar will be available prior to the webinar date at: <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines/>. Participation in the webinar will require access to a computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present draft revisions to the Burrowing Owl Species Conservation Measures and Permitting Guidelines. As a component of the Florida's Imperiled Species Management Plan, these guidelines outline biological background, recommended survey methodology, and voluntary conservation practices designed to improve conditions for the burrowing owl (*Athene cunicularia floridana*). The webinars will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines.

A copy of the agenda may be obtained by contacting: Mary Mack Gray (mailing address: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, 2A, Tallahassee, FL 32399; email address: Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Mack Gray, Wildlife Diversity Conservation, at Mary.Gray@MyFWC.com or by calling (850)921-1019.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Monday, August 14, 2023, 3:00 p.m. - 4:30 p.m., (ET)

PLACE: This is the second of three workshops that will be broadcast via statewide webinars. All webinars will have the same presentation. Information on joining the webinar will be available prior to the webinar date at: <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines/>. Participation in the webinar will require access to a computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present draft revisions to the Burrowing Owl Species Conservation Measures and Permitting Guidelines. As a component of the Florida's Imperiled Species Management Plan, these guidelines outline biological background, recommended survey methodology, and voluntary conservation practices designed to improve conditions for the burrowing owl (*Athene cunicularia floridana*). The webinars will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines.

A copy of the agenda may be obtained by contacting: Mary Mack Gray (mailing address: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, 2A, Tallahassee, FL 32399; email address: Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Mack Gray, Wildlife Diversity Conservation, at Mary.Gray@MyFWC.com or by calling (850)921-1019.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, August 23, 2023, 9:00 a.m. - 10:30 a.m. (ET)

PLACE: This is the third of three workshops that will be broadcast via statewide webinars. All webinars will have the

same presentation. Information on joining the webinar will be available prior to the webinar date at: <https://myfwc.com/wildlifehabitats/wildlife/species-guidelines/>. Participation in the webinar will require access to a computer.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present draft revisions to the Burrowing Owl Species Conservation Measures and Permitting Guidelines. As a component of the Florida's Imperiled Species Management Plan, these guidelines outline biological background, recommended survey methodology, and voluntary conservation practices designed to improve conditions for the burrowing owl (*Athene cunicularia floridana*). The webinars will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines.

A copy of the agenda may be obtained by contacting: Mary Mack Gray (mailing address: Florida Fish and Wildlife Conservation Commission, 620 S. Meridian Street, 2A, Tallahassee, FL 32399; email address: Imperiled@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mary Mack Gray, Wildlife Diversity Conservation, at Mary.Gray@MyFWC.com or by calling (850)921-1019.

FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING

The Florida Association of Centers for Independent Living announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2023, 10:00 a.m. - 11:30 a.m., EST

PLACE:

<https://us02web.zoom.us/j/3257750135pwd=NnJ3S2laZGlsdXhHbnhGUG42TTdzZz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Matters pertaining to the James Patrick Memorial Work Incentive Personal Attendant Services and Employment Assistance Program.

Join Zoom Meeting

<https://us02web.zoom.us/j/3257750135?pwd=NnJ3S2laZGlsdXhHbnhGUG42TTdzZz09>

Meeting ID: 325 775 0135

Passcode: tqN3gd

One tap mobile

+13052241968,,3257750135#,,,,*792092# US
 +13017158592,,3257750135#,,,,*792092# US (Washington DC)

Dial by your location

- +1(305)224-1968 US
- +1(301)715-8592 US (Washington DC)
- +1(309)205-3325 US
- +1(312)626-6799 US (Chicago)
- +1(646)558-8656 US (New York)
- +1(646)931-3860 US
- +1(689)278-1000 US
- +1(719)359-4580 US
- +1(253)205-0468 US
- +1(253)215-8782 US (Tacoma)
- +1(346)248-7799 US (Houston)
- +1(360)209-5623 US
- +1(386)347-5053 US
- +1(507)473-4847 US
- +1(564)217-2000 US
- +1(669)444-9171 US
- +1(669)900-9128 US (San Jose)

Meeting ID: 325 775 0135

Passcode: 792092

Find your local number:

<https://us02web.zoom.us/j/3257750135>

A copy of the agenda may be obtained by contacting: Kristen@floridacils.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kristen@floridacils.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation, Special Board of Governors meeting announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2023, 8:00 a.m.

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Special Board of Governors meeting; items of discussion include, but not limited to Citizens Eligibility Reimagined.

Location: Telephonic Only: Public Line (786)635-1003/Participant Code: 883 0756 0058

Zoom Webinar link (Audio and Presentation only) available at www.citizensfla.com

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)445-9645, or email Barbara.Walker@citizensfla.com.

POLK REGIONAL WATER COOPERATIVE

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: July 26, 2023, 1:00 p.m.

PLACE: Lake Myrtle Sports Complex, 2701 Lake Myrtle Road, Auburndale, FL 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative will host a celebration in honor of receiving a Federal Water Infrastructure and Finance Innovation Act (WIFIA) loan at the Lake Myrtle Sports Complex – Polk County Sports Hall of Fame Building. One or more Polk Regional Water Cooperative Board members, federal, state, or local government elected officials, and members of the Southwest Florida Water Management District’s Governing Board may be in attendance. Persons with disabilities who may need assistance may call (863)534-6444 at least two business days in advance to make appropriate arrangements.

A copy of the agenda may be obtained by contacting: N/A
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Carrie Palmer, (863)534-6444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

POLK REGIONAL WATER COOPERATIVE

The BOARD OF DIRECTORS AND PROJECT BOARDS OF THE POLK REGIONAL WATER COOPERATIVE announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 26, 2023, 2:00 p.m.

PLACE: by means of Communications Media Technology (CMT) and at Lake Myrtle Sports Complex, 2701 Lake Myrtle Park Road, Auburndale, Florida 33823

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors and Project Boards will meet to hold a regularly scheduled meeting to address subjects dealing with organization, budgeting, water conservation, and project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative. The meeting is open to the public.

Members of the public desiring to provide comment may do so in person or through submission of written comments before the meeting via mail at Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or email to

CarriePalmer@polk-county.net. To assure consideration of written public comments, written comments should be received at least forty-eight hours prior to the public meeting. Public comments offered in writing shall be afforded equal consideration, regardless of the method of communication. The meeting may be remotely viewed via Zoom, a media technology free for the public to use. A link will be provided on the Cooperative’s website at www.prcwwater.org with instructions regarding viewing of the meeting.

A copy of the agenda may be obtained by contacting: Copies of the meeting agenda are available in the Documents & Agendas section of the Cooperative’s website, www.prcwwater.org, or may be obtained by writing the Polk Regional Water Cooperative, c/o Executive Director, Attn: Carrie Palmer, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005 or by calling Carrie Palmer at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Polk County Communications Office, Polk County Administration Building, 330 West Church Street in Bartow, Florida 33831, Telephone: (863)534-6090, TDD (863)534-7777. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact Eric DeHaven, Executive Director, Polk Regional Water Cooperative, by telephone at (863)534-6444 or by email at EricDeHaven@PRWCwater.org.

SCALAR CONSULTING GROUP INC.

The Florida Department of Transportation (FDOT) District Four, announces a hearing to which all persons are invited.

DATES AND TIMES: VIRTUAL: Wednesday, July 26, 2023, 5:00 p.m. IN-PERSON: Thursday, July 27, 2023, 5:00 p.m. – 5:30 p.m. – Open House; 5:30 p.m. Formal Presentation

PLACE: Virtual: Persons who do not wish to attend the Public Hearing in person can join virtually by registering using the following link <https://tinyurl.com/AtlanticAveSR806>. If using a mobile device, the free “GoToWebinar” application is required to attend. Please allow adequate log-in time to view the presentation in its entirety.

In-Person: The Public Hearing will be held at the Hagen Ranch Road Branch Library, 14350 Hagen Ranch Road, Delray Beach, FL 33446.

The same information will be presented at both the virtual and in-person Public Hearing, so attending both is not necessary.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will be hosting a Public Hearing for the Atlantic Avenue Project Development & Environment (PD&E) Study (FPID 440575-3-22-02) to widen the roadway from Turnpike to Jog Road. The purpose of this project is to address capacity needs to meet the existing and future travel demand (4 to 6 lanes) and to improve the local and regional network, while providing enhanced safety for vehicles, bicyclists, and pedestrians. The public hearing is held to present information about the preferred alternative and engineering and environmental analysis completed to date and to provide the opportunity for the public to offer feedback for the official hearing record. Comments can be provided during the hearing event or through the project webpage www.fdot.gov/projects/atlanticavepde. All comments must be submitted by August 7, 2023, to be included in the formal hearing record. Project documents will also be available for public viewing from July 5, 2023 to August 7, 2023, at the Hagen Ranch Road Branch Library, 14350 Hagen Ranch Road, Delray Beach, FL 33446. They will also be available on the project webpage.

FDOT is sending notices to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

In the event, that the Public Hearing cannot be held on July 26, 2023 (Virtual) or July 27, 2023 (In-Person) due to severe weather or other unforeseen conditions, it will be held on the alternate date of August 9, 2023 (Virtual) and August 10, 2023 (In-Person) at the same time and place.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated May 26, 2022 and executed by the Federal Highway Administration (FHWA) and FDOT.

A copy of the agenda may be obtained by contacting: Mr. Thuc Le, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4552 (Telephone), or toll free at (800)336-8435 ext. 4552 or via email at Thuc.Le@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Thuc Le, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4552 (Telephone), or toll free at (800)336-8435 ext. 4552 or via email at Thuc.Le@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Thuc Le, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4552 (Telephone), or toll free at (800)336-8435 ext. 4552 or via email at Thuc.Le@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from H. Lee Moffitt Cancer & Research Institute, Inc. The petition seeks the agency's opinion as to the applicability of section 395.0197, Florida Statutes as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding whether certain events constitute "a procedure to remove unplanned foreign objects remaining from a surgical procedure" that must be reported as an adverse incident.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308. Email Richard.Shoop@ahca.myflorida.com. Telephone (850)412-3671.

Please refer all comments to: Richard Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308. Email Richard.Shoop@ahca.myflorida.com. Telephone (850)412-3671.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Central Florida

Transportation Engineering Consultant

NOTICE TO PROFESSIONAL CONSULTANTS

Transportation Engineering CONTINUING SERVICES

The University of Central Florida announces the solicitation of continuing engineering services in the specialty discipline of Transportation Engineering (Civil Engineering specialty), on projects that have a construction budget of less than \$4,000,000, or studies/master plans for which the fee for professional services is less than \$500,000 which will be issued as Task Authorizations under individual Purchase Orders.

Areas of expertise under this contract may include all types of transportation infrastructure and planning projects, aligning

with UCF’s 2020-30 Campus Master Plan Update element 6.0 Transportation, including: 1) traffic circulation systems, 2) parking services and facilities, 3) transit systems and facilities, 4) pedestrian and non-vehicular systems and facilities, and 5) sustainable transportation.

Transportation Projects under this contract may include: transportation planning and engineering (design and construction plans for new and renovated transportation systems, estimating, inspection), multi-modal (walking, cycling, micromobility, automobiles, and transit), traffic and pedestrian safety; road safety audits to investigate traffic issues and identifying solutions; analyzing data, drawing conclusions and making recommendations (parking demand, daily traffic volume, roadway characteristics, trips, conditions, etc.); parking facility condition assessments (lots, garages); assessing concurrency and deficiencies; intelligent transportation systems (ITS); signalization systems and design; traffic and wayfinding signage, lighting design; structural inspections; signing and pavement markings, accessibility (ADA) compliance; trail planning and design; stormwater management and drainage; strategic and master planning; presentations and public engagement. See Exhibit A “Continuing Professional Transportation Engineering Services” for additional information on project scope.

NOTE: The Selection Committee may reject all proposals and stop the selection process at any time. The University also reserves the right to cancel the project at any time. Criminal background checks, and E-verification must be provided for all employees and consultants.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet and PQS Form may be obtained on our website <https://www.fp.ucf.edu/vendors/current-advertisements/> or by contacting: Gina Seabrook, Email: gina.seabrook@ucf.edu, Phone: (407)823-5894.

We are accepting only electronic submissions, to be uploaded at: <https://ucf.bonfirehub.com/opportunities/100797>

Submittals must be received by 5:00 p.m., local time August 18, 2023. Late submissions or additional documentation will not be accepted.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Building Construction

ARCHITECTURAL AND ENGINEERING SERVICES FOR INTERIOR RENOVATIONS - PLAZA LEVEL GOVERNOR’S SUITE

STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT

PUBLIC ANNOUNCEMENT FOR ARCHITECTURAL AND ENGINEERING SERVICES FOR INTERIOR RENOVATIONS - PLAZA LEVEL GOVERNOR'S SUITE
July 17, 2023

The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.

RFQ NUMBER: RFQ-REDM23/24-02

PROJECT NUMBER: TBD

PROJECT NAME: A/E Interior Renovations - Plaza Level Governor's Suite

PROJECT LOCATION: Tallahassee, Florida

Please visit the Department's website http://www.myflorida.com/apps/VIP/VIP_www.main_menu and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC01-23/24 O'Leno State Park - Middle Campground Restroom Renovation

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC01-23/24, O'Leno State Park - Middle Campground Restroom Renovation. More info @ <https://tinyurl.com/5fzvmzh8>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 12, 2023 and 3:00 p.m., Tuesday, July 18, 2023.

Rule No.	File Date	Effective Date
5J-22.002	7/14/2023	8/3/2023
5J-22.003	7/14/2023	8/3/2023
5J-22.006	7/14/2023	8/3/2023
61ER23-1	7/12/2023	7/12/2023
61ER23-2	7/12/2023	7/12/2023
61H1-20.001	7/17/2023	8/6/2023

61H1-33.003	7/17/2023	8/6/2023
61K1-4.008	7/17/2023	8/6/2023
62-204.800	7/14/2023	7/14/2023
63H-3.001	7/14/2023	8/3/2023
63H-3.002	7/14/2023	8/3/2023
63H-3.003	7/14/2023	8/3/2023
63H-3.004	7/14/2023	8/3/2023
63H-3.005	7/14/2023	8/3/2023
63H-3.006	7/14/2023	8/3/2023
63H-3.007	7/14/2023	8/3/2023
64B9-8.006	7/18/2023	8/7/2023
69OER23-2	7/14/2023	7/14/2023
69U-100.323	7/14/2023	8/3/2023
69V-160.030	7/14/2023	8/3/2023
69V-160.031	7/14/2023	8/3/2023
69V-160.032	7/14/2023	8/3/2023
69V-160.039	7/14/2023	8/3/2023
69V-160.111	7/14/2023	8/3/2023
69V-560.1000	7/14/2023	8/3/2023
69V-560.1012	7/14/2023	8/3/2023
69V-560.1013	7/14/2023	8/3/2023
69V-560.102	7/14/2023	8/3/2023
69V-560.302	7/14/2023	8/3/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****

62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Captain Jim Golf Carts LLC, line-make EEVL Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of Captain Jim Golf Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Elite Electric Vehicles LLC (line-make EEVL) at 8309 West Grover Cleveland Boulevard, Homosassa, (Citrus County), Florida 34446, on or after August 18, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Captain Jim Golf Carts LLC are dealer operator(s): James Parkerson, 8309 West Grover Cleveland Boulevard, Homosassa, Florida 34446, principal investor(s): James Parkerson, 8309 West Grover Cleveland Boulevard, Homosassa, Florida 34446.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 Northeast 37th Place, Wildwood, Florida 34785.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

NOTICE OF GRANT APPLICATION SUBMISSION PERIOD FOR THE FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM

The Department of Environmental Protection (Department) will accept Fiscal Year 2024-2025 grant applications, in accordance with Rules 62D-5.053 through 62D-5.059, Florida Administrative Code (F.A.C.), from local governments requesting funding awards from the Florida Recreation Development Assistance Program (FRDAP) established pursuant to Section 375.075, Florida Statutes (F.S.), to acquire or develop land for public outdoor recreation purposes.

APPLICATION SUBMISSION PERIOD: August 1-August 31, 2023. Applications can now be submitted through the Department's Grantee Portal (Portal) at <https://fdep.force.com/grants/s/>. The Portal will not accept any applications submitted after 5:00 p.m. on August 31, 2023. Incomplete applications will not be considered.

ELIGIBLE APPLICANTS: All local governments with the legal responsibility for providing outdoor recreation sites and facilities for the use and benefit of the public may submit FRDAP applications during the application submission period. A local government entity is a county government, municipality (incorporated city, town, or village), or an independent special district of the State of Florida with legal responsibility for providing outdoor recreation sites and facilities for use and benefit of the general public.

MAXIMUM GRANT REQUEST: The maximum grant request may not exceed \$200,000.00. An applicant's request for grant funds may be revised by the Department based on the availability of program funds. Grant awards are contingent upon appropriation by the Florida Legislature.

APPLICATION INFORMATION: Applications for funding must be made on Application Form DRP-106 through the Department's Grantee Portal following procedures outlined in Rule 62D-5.056, F.A.C. The Application Instructions Guide and Application Form for Fiscal Year 2024-2025 submissions, as well as copies of the Rule Chapter may be obtained at <https://floridadep.gov/Grants> or you may contact FRDAP staff via email April.Moody@FloridaDEP.gov,

Reilly.Allman@FloridaDEP.gov or by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 585, Tallahassee, Florida 32399.

PROGRAM DESCRIPTION: FRDAP is a competitive grant program that provides financial assistance to local governments for the development or acquisition of land for public outdoor recreation purposes.

APPLICATION WEBINAR: In conjunction with the beginning of the application cycle, FRDAP staff will host a webinar to provide technical assistance to potential grant applicants in understanding the application processes for both development and acquisition projects.

DATE AND TIME: July 26, 2023, 10:00 a.m.

PLACE: Interested parties may participate via GoToWebinar. Please register in advance at <https://attendee.gotowebinar.com/register/2166048234728001878>

After registering, you will receive a confirmation email from customercare@gotowebinar.com containing information about joining the webinar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

DEO Final Order No. DEO-23-019

FINAL ORDER

APPROVING CITY OF KEY WEST ORDINANCE NO. 23-18

The Florida Department of Commerce (“Commerce”) hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Key West, Florida (“City”), by Ordinance No. 23-18 (“Ordinance”).

FINDINGS OF FACT

1. Section 380.0552, Florida Statutes, and Rule 28-36.002, Florida Administrative Code, designate the City as an area of critical state concern.
2. The City adopted the Ordinance on April 18, 2023 and rendered it to Commerce on May 19, 2023.
3. The Ordinance amends Division 3, “Demolitions” of Article 4, “Certificate of Appropriateness” of Chapter 102, “Historic Preservation” of the City’s Code of Ordinances by reducing the number of regular historic architectural review

commission meetings from two to one for the issuance of a certificate of appropriateness for the demolition of a historic but non-contributing building or structure located in a designated historic zoning district. The Ordinance also requires two regular historic architectural review commission meetings for the issuance of a certificate of appropriateness for the demolition of a historic and contributing building or structure located in a designated historic zoning district.

CONCLUSIONS OF LAW

4. Commerce is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. *See* Section 380.05(6), Florida Statutes.
 5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
 6. The Ordinance is consistent with the City’s Comprehensive Plan generally, as required by Section 163.3177(1), Florida Statutes, and is specifically consistent with Objective 1-1A-1.1, Policy 1A-1.1.1, Policy 1A-1.2.12, Policy 1A-1.2.13, Policy 1A-1.3.3, and Policy 1A-1.3.11, Objective 3-1.5, and Policy 3-1.5.4.
 7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the City are set forth in Rule 28-36.003, Florida Administrative Code.
 8. The Ordinance is consistent with the Principles for Guiding Development for the City as a whole, and specifically furthers the following Principles:
 - (a) Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation;
 - (d) Ensuring the maximum well-being of the Florida Keys and its citizens through sound economic development;
 - (f) Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys;
 - (g) Protecting the historical heritage of the Florida Keys; and
 - (n) Protecting the public health, safety, and welfare of the citizens of the Florida Keys and maintaining the Florida Keys as a unique Florida resource.
- WHEREFORE, IT IS ORDERED that Commerce finds that Ordinance No. 23-18 is consistent with the City’s Comprehensive Plan and the Principles for Guiding Development for the City and is hereby **APPROVED**.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.
DONE AND ORDERED in Tallahassee, Florida.

/s/ James D. Stansbury

James D. Stansbury, Bureau Chief
Bureau of Community Planning and Growth
Florida Department of Commerce

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS FINAL ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE FLORIDA DEPARTMENT OF COMMERCE WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
FLORIDA DEPARTMENT OF COMMERCE
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 18th day of July, 2023.

/s/ Karis De Gannes

Agency Clerk
Florida Department of Commerce
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Teri Johnston
Mayor, City of Key West
P.O. Box 1409
Key West, FL 33041-1409
Cheryl Smith, City Clerk
City of Key West
P.O. Box 1409
Key West, FL 33041-1409
Katie Halloran, Director
City of Key West Planning Department
P.O. Box 1409
Key West, FL 33041-1409

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
