

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-13.081, Florida Administrative Code, is to incorporate by reference the Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, _____. The amendment updates unit cost rates and procedure codes.

SUBJECT AREA TO BE ADDRESSED: Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table. An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-13.081, Florida Administrative Code, will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 393.0661, 409.919 FS.

LAW IMPLEMENTED: 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 3, 2023, 10:30 a.m. to 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. August 4, 2023, and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-13.081 Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table.

(1) This rule applies to all providers that render Florida Medicaid Developmental Disabilities Individual Budgeting Waiver services to recipients.

(2) Florida Medicaid reimburses providers in accordance with the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Provider Rate Table, _____ ~~May 2023~~, incorporated by reference. The fee schedule is available on the Agency for Health Care Administration's ~~website~~ ~~Web site~~ at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at <http://www.flrules.org/Gateway/reference.asp?No=Ref-15362>.

(3) This rule is in effect for 5 years from its effective date. Rulemaking Authority 409.919, 393.0661 FS. Law Implemented 393.0661, 409.902, 409.906, 409.908, 409.912, 409.913 FS. History—New 5-29-06, Amended 11-15-07, 10-13-08, 3-13-13, 3-14-16, 8-3-16, 6-10-18, 12-15-20, 9-6-21, 5-18-23, _____.

DEPARTMENT OF FINANCIAL SERVICES

OIR – Insurance Regulation

RULE NOS.: RULE TITLES:
690-197.001 Application for Certificate of Authority as an Insurance Administrator and Pharmacy Benefit Manager Renewal
690-197.004 Remittance Requirements
690-197.005 Independent Professional Examiners
690-197.006 Insurance Administrator Annual Report

PURPOSE AND EFFECT: A new rule is created for the application for a certificate of authority as an insurance administrator and the annual statement of an insurance administrator is amended to update the form. Additional rules are created to implement Chapter 2023-29, Laws of Florida.

SUBJECT AREA TO BE ADDRESSED: Insurance administrators and pharmacy benefit managers

RULEMAKING AUTHORITY: 624.308(1), 624.490, 626.8805(2), 626.8825(3), 626.8828(2), (7), 626.89(1), 626.8991 FS.

LAW IMPLEMENTED: 624.490, 626.8805, 626.8809, 626.8825, 626.8828, 626.89, 626.891 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, August 4, 2023, at 10:00 a.m.

PLACE: 116 Larson Building, 200 East Gaines Street, Tallahassee, Florida. To join by telephone, call (850)328-4354 and enter conference ID# 680 454 875#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Lawrence, Jr., Chief Legal Counsel, Michael.LawrenceJr@flor.com, (850)413-4112. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Chief Legal Counsel, Michael.LawrenceJr@flor.com, (850)413-4112.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Section II Proposed Rules

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.0001
 RULE TITLE: Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy

PURPOSE AND EFFECT: To conform to statutory changes made by sections 15-16 of Ch. 2023-120, Laws of Florida, Ch. 2023-46, Laws of Florida, and sections 91-92 of Ch. 2022-157, Laws of Florida.

SUMMARY: Updates Oath Forms to incorporate new nickname affidavit and statement of fines, fees, and penalties. Collateral formatting changes are also made.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in Section 120.541(2)(a), F.S. Additionally, no

interested party submitted additional information regarding the economic impact.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Use of the checklist established that no ratification is expected.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 97.012(1), 99.061(10), 105.031, F.S.

LAW IMPLEMENTED: 99.021, 99.061, 99.095, 103.022, 103.022, 105.031(1), 105.035, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: August 11, 2023, at 11:00 a.m.

PLACE: Heritage Hall, RA Gray Bldg., 500 S. Bronough St., Tallahassee, FL 32399; or 1(888)585-9008 (conf. room # 201-297-717).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley E. Davis at ashley.davis@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashley E. Davis at ashley.davis@dos.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

1S-2.0001 Designation of Division of Elections as Filing Office for Department of State; Requirements for Candidate Qualifying Papers; Withdrawal of Candidacy.

(1) through (2) No change.

(3) Qualifying items.

(a) Qualifying items may be copies or contain copied portions of the do not need to be originals.

(b) A current full and public disclosure ~~or statement~~ of financial interests or statement of financial interests, as applicable, or receipt of such filing with the Florida Commission on Ethics, is one that covers the immediately preceding calendar or tax year ~~and is on the applicable Florida Commission on Ethics' form for that year.~~ For example, for a

qualifying period that occurs in ~~2024~~ 2018, the current full and public disclosure or statement of financial interests form would be one that covers the ~~2023~~ 2017 calendar or tax year.

(c) The following qualifying forms for candidates are hereby incorporated by reference and are available by hyperlink below, or from the Division of Elections at: R.A. Gray Building, Room 316, 500 South Bronough Street, Tallahassee, Florida 32399-0250, or (850)245-6200; or by download from the Division’s webpage at: <http://dos.myflorida.com/elections/forms-publications/forms/>:

1. DS-DE
~~9 (40/40)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-00292>), entitled, “Appointment of Campaign Treasurer and Designation of Campaign Depository for Candidates.”

2. DS-DE
~~301A (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13354>), entitled, “Candidate Oath – State and Local Partisan Office – With Party Affiliation.”

3. DS-DE
~~301B (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13355>), entitled, “Candidate Oath – State and Local Partisan Office – Without Party Affiliation.”

4. DE-DE
~~301C (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13356>), entitled, “Candidate Oath-State and Local Partisan Office-Write-In Candidate.”

5. DS-DE
~~305CM (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13360>), entitled, “Candidate Oath – Committeemen and Committeewomen.”

6. DS-DE
~~302NP (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13357>), entitled, “Candidate Oath – Nonpartisan Office.”

7. DS-DE
~~304SB (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13359>), entitled “Candidate Oath – School Board Nonpartisan Office.”

8. DS-DE
~~303JU (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13358>), entitled, “Candidate Oath – Judicial Office.”

9. DS-DE
~~300A (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13351>), entitled “Candidate Oath – Federal Office – With Party Affiliation.”

10. DS-DE
~~300B (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13352>), entitled, “Candidate Oath – Federal Office – Without Party Affiliation.”

11. DE-DE
~~300C (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13353>), entitled, “Candidate Oath – Federal Office – Write-In Candidate.”

12. DS-DE
~~306WP (8/24)~~ (/23) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-13361>), entitled, “Candidate Oath – Write-In for President and Vice President.”

(4) No change.
 Rulemaking Authority 20.05(1)(e), 20.10(3), 97.012(1), 99.061(10), 103.022 FS. Law Implemented 20.05(1)(b), 99.021, 99.061, 99.095, 103.022, 105.031(1), 105.035 FS. History–New 12-6-84, Formerly 1C-7.001, 1C-7.0001, Amended 2-13-90, 11-7-10, 9-7-11, 1-1-14, 1-2-18, 8-25-21, - -23.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Maria Matthews

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cord Byrd

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 13, 2023

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

DIVISION OF ALCOHOLIC BEVERAGES AND TOBACCO

RULE NOS.: RULE TITLES:
 61A-10.082 Application for a Tobacco Products Wholesale Dealer Permit

61A-10.0821 Surety Bond Requirements

PURPOSE AND EFFECT: Fully explain how the Division determines bond amounts for licensees holding a tobacco products whosale dealer permit. Additionally fix current rule language to electronically incorporate an adopted application form.

SUMMARY: Supplement one rule and create a new rule in order to fully explain how the Division will determine the bond amount for Other Tobacco Product licensees, in order to fully protect the state. Additionally, electronically adopt a current form and clarify rulemaking authority for rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information

expressly relied upon and described herein: the economic review conducted by the Agency. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 210.40, 210.75, F.S.

LAW IMPLEMENTED: 210.25, 210.35, 210.40, 210.45, 210.551, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jason Holman, Counsel for Compliance and Regulatory Affairs, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, Jason.Holman@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61A-10.082 Application for a Tobacco Products Wholesale Dealer Permit.

(1) A tobacco products wholesale dealer permit is required by any entity acting as a distributor as defined in Section 210.25(4), F.S. ~~2005~~.

(2) In order to be permitted as a tobacco products wholesale dealer, or to make changes to an existing permit, a completed application must be submitted to and approved by the Division of Alcoholic Beverages and Tobacco. A completed application shall consist of the following:

(a) Properly executed application on form, DBPR ABT-6005 Application for Tobacco Products Wholesale Dealer's Permit, which ~~may be obtained as specified in Rule 61A-5.001, F.A.C., and is incorporated herein by reference and effective February 2008 (2/08). This form is available upon request from the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>. Instructions for filling out form DBPR ABT-6005 are provided in form DBPR ABT-6005i, Instructions for Completing Application for Tobacco Products Wholesale Dealer, which ~~may be obtained as specified in Rule 61A-5.001, F.A.C., and is incorporated herein by reference and effective February 2008 (2/08). This form is available upon request from the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.~~~~

(b) through (c) No Change.

(d) Submission of a corporate surety bond issued by a surety company authorized to do business in Florida in the amount of no less than \$1,000. The Division shall ~~have discretion in requiring~~ require a larger bond amount if the minimum is insufficient to fully protect the state.

(e) Applicants shall properly execute and submit form DBPR ABT-6032, Division of Alcoholic Beverages and Tobacco Surety Bond Form, which is incorporated by reference in rule 61A-10.0021, F.A.C. may be obtained as specified in Rule 61A-5.001, F.A.C., and is incorporated herein by reference and effective (2/08). Instructions for filling out form DBPR ABT-6032 are provided in form DBPR ABT-6032i, Instructions for Completing DBPR ABT-6032, Division of Alcoholic Beverages and Tobacco Surety Bond Form, which may be obtained as specified in Rule 61A-5.001, F.A.C., and is incorporated herein by reference and effective (2/08).

(3) A separate and complete application must be made for each place of business the distributor proposes to engage in business. The applicant may provide the Division with one corporate surety bond in an amount determined by the Division for all applications made by the distributor.

(4) through (7) No Change.

Rulemaking Authority 210.40 FS, 210.75 FS. Law Implemented 210.25, 210.35, 210.40, 210.405, 210.45, 210.51 FS. History—New 9-2-08, Amended _____.

61A-10.0821 Surety Bond Requirements

(1) All corporate surety bonds required under Section 210.40 F.S. must be issued by a surety company authorized to do business in the State of Florida, conditioned for the payment when due of all taxes, penalties, and accrued interest which may be due the state.

(2) All applicants for a Tobacco Products Wholesale Dealer permit must submit an initial corporate surety bond in the amount of \$1000, on forms specified in Rule 61A-10.082, F.A.C.

(3) The Division of Alcoholic Beverages and Tobacco will complete a review of all permit holders' corporate surety bonds on a semiannual basis.

(a) In its semiannual reviews, the Division will review the total of each permit holder's final audited tax liabilities, penalties, and accrued interest which are due the state.

(b) In its semiannual reviews, the Division will determine the highest month of each permit holder's final audited tax liabilities, penalties, and accrued interest which are due the state.

(c) After each semiannual review, when the amount of a permit holder's existing corporate surety bond is less than the highest month of the permit holder's final audited tax liabilities, penalties, and accrued interest which are due the state, the surety bond shall be increased to a sum representing the highest

month of the permit holder’s final audited tax liabilities, penalties, and accrued interest which are due the state.

(4) When applications for a tobacco products wholesale dealer permit is made for multiple places of business at which a distributor proposes to engage in business as a distributor, the applicant may provide one corporate surety bond in an amount consistent with Subsection (3)(a)-(c) above.

Rulemaking Authority 210.40 FS, 210.75 FS Law Implemented 210.25, 210.35, 210.40 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jason Holman, Counsel for Compliance and Regulatory Affairs, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, Jason.Holman@myfloridalicense.com

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Melanie S. Griffin, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 30, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 7, 2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: 61G19-6.0035
RULE TITLE: Application for Provisional and/or Standard Certification

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 57, March 23, 2023 issue of the Florida Administrative Register.

The change is in response to a vote by the Board at a duly-noticed public meeting held on June 9, 2023.

The rule now reads as follows:

61G19-6.0035 Application for Provisional and/or Standard Certification.

(1) Each individual who wishes to obtain a provisional and/or standard certificate in any certificate category shall submit the following to the Board:

(a) through (f) No change.

(g) For purposes of implementation of this section 468.609(2), F.S., the term “four years’ experience” shall mean

four years (48 months) of experience primarily performing activities and duties corresponding to the certification category sought.

1. through 2. No change.

3. For any employment or work experience where the applicant performed duties involving multiple certification categories, the Board shall allow an applicant to pro-rate or allocate the times spent with ~~appropriate~~ documentation, and/or testimony ~~acceptable to the Board~~, showing the time spent with each employer and the percentage of time spent performing the detailed activities that are described by the applicant on ~~the proper~~ affidavits ~~of~~ work experience, verified by a building official, Architect, Professional Engineer, or Licensed Contractor, including tally sheets with a complete breakdown. The period of time used for one category of certification, ~~absent extraordinary detail and justification~~, shall not be allowed to be creditable to multiple certification categories, sometimes referred to as “double dipping”, which may result in disciplinary proceedings.

(2) Through (5) No Change.

Rulemaking Authority 468.606, 468.609 FS. Law Implemented 468.609, 468.613 FS. History–New 11-28-95, Amended 10-1-97, 2-23-99, 6-3-03, 2-6-07, 10-4-07, 12-17-12, 9-20-17, 2-14-18, 7-21-21, 11-24-22, _____.

Section IV

Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: 61C-5.001
RULE TITLE: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On July 18, 2023 the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Shell Point Lucina located at 5999 Lucina Ct., Fort Myers, FL 33908, filed June 27, 2023, and advertised on June 29, 2023 in Vol. 49, No. 126, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.4.1.5 and 2.15.9.2, ASME A17.1, 2016

edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a 5'0" pit because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-069).

A copy of the Order or additional information may be obtained by contacting:

Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. hdr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On June 29, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from HMS Host located in Fort Lauderdale. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 49/127 on June 30, 2023. The Order for this Petition was signed and approved on July 19, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0142 Clinical and Operational Standards for Medication-Assisted Treatment for Opioid Use Disorders

NOTICE IS HEREBY GIVEN that on July 17, 2023, the Department of Children and Families, received a petition for waiver of subparagraph 65D-30.0142(1)(h)2., Florida Administrative Code, from Sweneda McDonald on behalf of Lakeview Center Medication Assisted Treatment (Century Clinic). Subparagraph 65D-30.0142(1)(h)2. requires all medication-assisted treatment providers to be open Monday through Saturday. Providers shall have medicating hours and counseling hours that accommodate individuals, including two (2) hours of medicating time accessible daily outside the hours of 9:00 a.m. to 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: The School Counseling Standards Workgroup published, 7/14/23 in edition 49/136, has been cancelled.

PLACE: N/A

GENERAL SUBJECT MATTER TO BE CONSIDERED: N/A

A copy of the agenda may be obtained by contacting: N/A.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: August 1, 2023, 1:00 p.m., or as soon thereafter as can be heard.

PLACE: Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDEyZDFhMWUtYjQ0ZC00YWQ1LTg2YWVtYWY0YjdhYzg2Yzlj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d

Meeting ID: 223 123 841 790

Passcode: ELeoWo

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2023, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

The meeting will also be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) Board and Committees announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 2:00 p.m.

PLACE: Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579

GENERAL SUBJECT MATTER TO BE CONSIDERED: Okaloosa-Walton TPO to Hold Project Priorities Workshops on July 27, 2023

The Okaloosa-Walton Transportation Planning Organization (TPO) will hold two Project Priorities Workshops on Thursday, July 27, 2023.

The first workshop will be a hybrid Public Workshop at 2:00 p.m. The in-person portion will be held at the Okaloosa County Administration Building, 1250 N Eglin Pkwy, Shalimar, FL 32579.

The second workshop will be held for the TPO, Technical Coordinating Committee (TCC), and Citizens' Advisory Committee (CAC) at 3:00 p.m. the same day and same location. This workshop will also be available to attend virtually.

Virtual attendees must register at www.ecrc.org/VirtualPublicMeetings.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at <https://www.ecrc.org/OWPublicForum>.

Stay involved, sign up to get transportation updates emailed directly to you at www.ecrc.org/OWSubscribe.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Okaloosa-Walton TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org or by visiting www.ecrc.org/OWPriorities.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2023, 10:30 a.m., ET

PLACE: SENIOR CONNECTION CENTER, 8928 BRITTANY WAY, TAMPA, FLORIDA 33619 and Conf Call: (850)792-8943, Phone Conference ID: 843 691 594# and Microsoft Teams, ID:276 186 764 011

GENERAL SUBJECT MATTER TO BE CONSIDERED:
West Central Council Business & Council Election

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: August 2, 2023, 10:00 a.m. – 12:00 Noon, ET

PLACE: 3600 W King St., Cocoa, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 3, 2023, 10:00 a.m., EDT

PLACE: WEBINAR:
<https://attendee.gotowebinar.com/register/7501963870410163542>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Lakes Harney and Monroe and Middle St. Johns River Basin Management Action Plan (BMAP) annual meeting to which the public is invited. Meeting topics will include discussion of the Statewide Annual Report (STAR), other BMAP updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Ms. Evelyn Becerra at evelyn.becerra@floridadep.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Evelyn Becerra, (850)245-8547. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2023, 1:00 p.m., EST – 4:00 p.m., EST

PLACE: Tallahassee DCF HQW: Department of Children and Families: 2415 N. Monroe Street, Tallahassee, FL, Auditorium Room C100

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly meeting of the Suicide Prevention Coordinating

Council. The purpose of this meeting of the Suicide Prevention Coordinating Council is to provide an update on suicide prevention efforts from the year, hear updates from committees and suicide prevention partners, and plan for future meetings.

A copy of the agenda may be obtained by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7 1:00 p.m. - 4:00 p.m., EST

PLACE: Virtual, MS Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTBiYWMwYzMtZGUxYS00Y2NLTg4MGMtNGFhODI3MDdmOWQz%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%220385a23d-1579-4fe4-8d7e-84c933c8694a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Suicide Prevention Coordinating Council. The purpose of this meeting of the Suicide Prevention Coordinating Council is to provide an update on suicide prevention efforts from the year, hear updates from committees and suicide prevention partners, and plan for future meetings.

A copy of the agenda may be obtained by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 9, 2023; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2QzZGQ0NDQtYjA1NC00NWNjLTk3MmItODFhYmYxMjI2ZjBh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

DEPARTMENT OF MILITARY AFFAIRS

The Florida National Guard Foundation announces a public meeting to which all persons are invited.

DATE AND TIME: August 01, 2023, 6:30 p.m.

PLACE: Zoom Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss possible changes to SOP for the Foundation

Update status of Annual Audit

Updates on any fundraising

A copy of the agenda may be obtained by contacting: Debra A. Cox (904)501-3478.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Debra Cox (904)501-3478. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Debra Cox email exdir@floridanationalguardfoundation.org

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Commerce announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, July 31, 2023, 10:00 a.m., Eastern Time.

PLACE: Department of Commerce, Caldwell Building, 107 E. Madison Street, Conference Room 320, Tallahassee, Florida 32399

Tele-conference Number: 1(850)988-5144

Conference Code: 642 242 167#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal regulations related to the Department of Health and Human Services funding requests require states, such as Florida, that are applying for Low-Income Home Energy Assistance Program funding to prepare a State Plan as part of the application process. Another part of this process is providing the public an opportunity to review and comment on the contents of the State Plan.

The Florida Department of Commerce is holding a public hearing on Monday, July 31, 2023, to receive comments regarding the State of Florida's Low-Income Home Energy Assistance Program (LIHEAP) State Plan.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Commerce (FloridaCommerce) with respect to any matter considered during the public review and comment period, they will need to ensure that a verbatim record of the public comment is recorded, which record includes the testimony and evidence from which the appeal is to be issued.

A copy of the agenda may be obtained by contacting: Mr. Frankie Hernandez, Interim Bureau Chief, Florida Department of Commerce 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, or email: Frankie.Hernandez@Commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Frankie Hernandez, Interim Bureau Chief,

Florida Department of Commerce 107 East Madison Street, MSC 400, Tallahassee, Florida 32399-4120, phone: (850)717-8450, or email: Frankie.Hernandez@Commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 1, 2023, 4:00 p.m.

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 1, 2023, immediately following the Audit Committee Meeting.

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 2, 2023, 9:00 a.m.

PLACE: Sawgrass Marriott, 1000 PGA Tour Boulevard, Ponte Vedra Beach, FL 32082.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: frankie@fmmjua.org or call (850)385-8114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or call (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: frankie@fmmjua.org or call (850)385-8114.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H. Lee Moffitt Cancer Center and Research Institute announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2023, 12:30 p.m.

PLACE: Tampa Club, 101 E. Kennedy Blvd, Channelview Room, Tampa, FL 33602

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Joint Finance Committee.

A copy of the agenda may be obtained by contacting: Kathy McKinley, Administration, Moffitt Cancer Center, 12902 Magnolia Drive, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Kathy McKinley. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CTS ENGINEERING, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 27, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2074 with passcode 898-967-838;

In-Person at The American Legion, Department of Florida located at 1912A Lee Road, Orlando, FL, 32810.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on Lee Road (State Road (S.R.) 423) Safety Improvements from west of Kingswood Avenue to east of Adanson Street (FPID no. 449214-1)

The purpose of this project is to promote pedestrian safety along S.R. 423, including intersection improvements and converting the existing directional median west of Adanson Street at the shopping center to a full traffic signal. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/8840153084124892758>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)309-2074 and entering the passcode 898-967-838 when prompted.

In-Person Open House Option: Participants may attend in person by going to The American Legion, Department of Florida at 1912A Lee Road, Orlando, FL, 32810 anytime between 5:30 p.m. and 7 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at www.cflroads.com/project/449214-1 prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Kevin Powell at (386)943-5425, or by email at Kevin.Powell@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Kevin Powell by phone at (386)943-5425, by email at Kevin.Powell@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type FPID 449214-1. in the search box, click “go” and then select the project. We encourage you to participate in the Lee Road Improvements public meeting.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that The Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida has received the petition for declaratory statement from Royal Palm Village Residents, Inc. The petition seeks the agency's opinion as to the applicability of 723.031(3) as it applies to the petitioner.

Whether requiring the payment of a “Home Prep Fee” or “Admin Fee” on home sales in a land lease community violates section 723.031(3), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road,

Tallahassee, Florida 32399-1030; (850)488-1631; lscmhpublicrecords@myfloridalicense.com.

Please refer all comments to: Joseph Klein, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF MILITARY AFFAIRS

218036 Leesburg ESP Renovation

STATE OF FLORIDA, DEPT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT - INVITATION TO BID

Issuing Agency: Dept of Military Affairs

Project Number and Name: 218036 Leesburg ESP Renovation

Project Location: Leesburg, Florida

General Statement of Work (See Bid Docs For Complete Info): Renovation of 13,000 sf +/- building. Renovations to be conducted while building is occupied.

Exterior: Repair, seal and paint exterior. Repair or replace windows.

Code Compliance: Installation of new upgraded and enlarged ADA restroom facilities to Installation of fire sprinklers and components to meet current codes. Upgrade Fire Alarm systems and components to meet current fire code. Upgrade kitchen hood to meet code.

Demolition: Removal of all finishes, equipment and related components as needed.

Mechanical: Replacement of HVAC equipment and related components needed or required for energy efficient systems as necessary, utilizing existing ductwork, piping, wiring, and/or controls (or similar system).

Electrical: Removal and replacement of all existing lighting systems to meet code requirements. Upgrade all low voltage to meet G6 standards. Mass notification system. Intercom system in drill hall. If necessary, upgrade power, receptacles, switches, and/or faceplates.

Plumbing: If necessary, installation of new restroom fixtures, piping, and related components to bring facilities to ADA compliance. Female shower area required.

Interior: Upgrade ceiling tile and grid system. Upgrade interior finishes.

ALTERNATE #1 - BALLISTIC DOORS

ALTERNATE #2 - VAULT UPGRADE

ALTERNATE #3 - LIGHTING SYSTEM IN THE ARMORY BUILDING

ALTERNATE #4 - TRUEGRID GRASS PARKING (REINFORCING)

ALTERNATE #5 - SITE SIGN

ALTERNATE #6 - ARMORY BUILDING UPPER ROOF SYSTEM (ELLIPTICAL ROOF)

ALTERNATE #7 - STORAGE BUILDING IMPROVEMENTS

Estimated Construction Cost: \$2.5M

Type of Contractor: General

Date of VIP Posting: July 20, 2023

Non-Mandatory Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Dept of Military Affairs, CFMO Contract Management Office at (904)823-0255 or e-mail ng.fl.flarng.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT: <https://vendor.myfloridamarketplace.com/>

FLORIDA IS FOR VETERANS INC.

Veterans Florida Issues Request for Qualifications for Entrepreneurship Program

Veterans Florida seeks responses from qualified vendors to administer the fiscal year 2022-23 Entrepreneurship Program (“Program”). The Program, established under s. 295.22(3)(e), F.S., connects business leaders in the state with veteran participants seeking to become entrepreneurs. The Program is implemented across a network of Florida-based partner entities throughout the state of Florida. Veterans Florida’s objective is for veterans to learn the skills and confidence to become successful business owners or grow their business. The Program offers a pipeline for veteran entrepreneurs to take a business idea from conception through execution and scalability. The Program does not guarantee participants that an idea will turn into a fully operational business. Program participants can expect to understand the entrepreneurial process and put their newly learned entrepreneurial skills to work.

Veterans Florida seeks to contract with multiple entities to administer the Program.

For more information including timeline and requirements please visit <https://www.veteransflorida.org/about/submit-a-proposal/>

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, July 13, 2023 and 3:00 p.m., Wednesday, July 19, 2023.

Rule No.	File Date	Effective Date
5J-22.002	7/14/2023	8/3/2023
5J-22.003	7/14/2023	8/3/2023
5J-22.006	7/14/2023	8/3/2023
61H1-20.001	7/17/2023	8/6/2023
61H1-33.003	7/17/2023	8/6/2023
61K1-4.008	7/17/2023	8/6/2023
62-204.800	7/14/2023	7/14/2023
63H-3.001	7/14/2023	8/3/2023
63H-3.002	7/14/2023	8/3/2023
63H-3.003	7/14/2023	8/3/2023
63H-3.004	7/14/2023	8/3/2023

63H-3.005	7/14/2023	8/3/2023
63H-3.006	7/14/2023	8/3/2023
63H-3.007	7/14/2023	8/3/2023
64B9-8.006	7/18/2023	8/7/2023
64K-1.002	7/19/2023	8/8/2023
64K-1.003	7/19/2023	8/8/2023
64K-1.004	7/19/2023	8/8/2023
64K-1.008	7/19/2023	8/8/2023
69I-23.001	7/19/2023	8/8/2023
69I-23.002	7/19/2023	8/8/2023
69I-23.003	7/19/2023	8/8/2023
69I-23.004	7/19/2023	8/8/2023
69I-23.005	7/19/2023	8/8/2023
69I-24.006	7/19/2023	8/8/2023
69I-31.208	7/19/2023	8/8/2023
69I-31.226	7/19/2023	8/8/2023
69I-31.312	7/19/2023	8/8/2023
69I-40.091	7/19/2023	8/8/2023
69I-40.100	7/19/2023	8/8/2023
69I-40.120	7/19/2023	8/8/2023
69I-42.001	7/19/2023	8/8/2023
69I-42.009	7/19/2023	8/8/2023
69OER23-2	7/14/2023	7/14/2023
69U-100.323	7/14/2023	8/3/2023
69V-160.030	7/14/2023	8/3/2023
69V-160.031	7/14/2023	8/3/2023
69V-160.032	7/14/2023	8/3/2023
69V-160.039	7/14/2023	8/3/2023
69V-160.111	7/14/2023	8/3/2023
69V-560.1000	7/14/2023	8/3/2023
69V-560.1012	7/14/2023	8/3/2023
69V-560.1013	7/14/2023	8/3/2023
69V-560.102	7/14/2023	8/3/2023
69V-560.302	7/14/2023	8/3/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****

60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
