

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF MANAGEMENT SERVICES

Emergency Communications Board

RULE NO.: RULE TITLE:
 60FF1-5.001 Requirements for Sworn Invoices and Cost Recovery Proposals Submitted by or on Behalf of Wireless Service Providers

PURPOSE AND EFFECT: The Board no longer has statutory authority for the rule and it is therefore being repealed.

SUMMARY: The rule is being repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 365.172(6)(a)11 FS.

LAW IMPLEMENTED: 365.173(2)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Leon Simmonds, Emergency Communications Board Coordinator, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

The following rule is hereby repealed:

60FF1-5.001 Requirements for Sworn Invoices and Cost Recovery Proposals Submitted by or on Behalf of Wireless Service Providers.

Rulemaking Authority 365.172(6)(a)11. FS. Law Implemented 365.173(2)(d) FS. History--New 12-20-09, Formerly 60FF-5.001, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Emergency Communications Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Emergency Communications Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 19, 2023

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NO.: RULE TITLE:
 12E-1.029 Financial Institution Data Matches
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 104, May 30, 2023 issue of the Florida Administrative Register.

as amended by the Notice of Change published in Vol. 49, No. 134, July 12, 2023, issue of the Florida Administrative Register. The following changes are made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

12E-1.029 Financial Institution Data Matches.

(1) Procedures for Entering into Agreements With Financial Institutions.

(a) No change.

(b) The financial institution's electronic files containing data match records must be prepared according to the

specifications prescribed by the Federal Office of Child Support Services Multistate Financial Institution Data Match Specifications Handbook, Version 3.0, December 30, 2020, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>), incorporated herein by reference, effective xx/xx. The Department will maintain the confidentiality of information exchanged as required by section 409.2479(1), F.S., and 45 C.F.R. § 303.21 (10-1-21) (<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>), incorporated herein by reference, effective xx/xx. Members of the public may obtain copies of the Multistate Financial Institution Data Match Specifications Handbook, and 45 C.F.R. § 303.21, without cost, by writing to the Florida Department of Revenue, Mail Stop 2-4464, 5050 West Tennessee Street, Tallahassee, Florida 32399.

- (c) No change.
- (2) through (3) No change.

The Department revises the incorporated material, form CS-EF134, as follows:

Page 1., I.A.1.:

1. Method 1 - All Accounts Method

The Financial Institution will provide the Department with quarterly electronic data files identifying the Financial Institution’s open accounts. The data files will be provided in the manner specified by Method 1 of the Federal Office of Child Support Enforcement’s Multistate Financial Institution Data Match Specifications Handbook, Version ~~Version~~ 3.0, December 30, 2020 (incorporated by reference in Rule 12E-1.029, F.A.C.) (OCSS Handbook) and in the frequency specified by I.C of this Agreement. A file will identify all open accounts as of the date the file is produced.

Page 2, II. A.:

A. Maintain confidentiality of information exchanged as required by section 409.2479(1), Florida Statutes, and 45 C.F.R. § 303.21 (incorporated by reference in Rule 12E-1.029, F.A.C.) 45 C.F.R. § 303.21 (10-1-11) hereby incorporated by reference, effective xx/xx (<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>). ~~Members of the public may obtain copies of 45 C.F.R. § 303.21 by writing to the Florida Department of Revenue, Mail Stop 2-4464, 5050 West Tennessee Street, Tallahassee, Florida 32399.~~

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid

RULE NO.: RULE TITLE:

59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services

NOTICE IS HEREBY GIVEN that on July 31, 2023, the Agency for Health Care Administration, received a petition for Variance from or Waiver of Rule 59G-13.070 (“Petition”), was filed with the Agency for Health Care Administration on behalf of the Petitioner, C.C.

Rule 59G-13.070, Florida Administrative Code (“Rule”), applies to all providers rendering Florida Medicaid Developmental Disabilities Individual Budgeting Waiver (iBudget) services to recipients, and requires that all providers of iBudget services enrolled in the Florida Medicaid program comply with the provisions of the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, May 2023. (“Handbook”).

Petitioner seeks a variance from or waiver of limited provisions of the Rule, which incorporates the Handbook by reference. Petitioner seeks a permanent variance from or waiver of the Handbook provision, page 2-13, Place of Service, which limits the locations that Life Skills Development Level 1 – Companion Services may be offered, to request that companion services be offered in a group home setting.

Interested persons or agencies may submit written comments on the Petition within fourteen (14) days after publication of this notice. To submit written comments, please contact:

Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3689.

DEPARTMENT OF HEALTH
Board of Opticianry

RULE NO.: RULE TITLE:

64B12-9.017 Eligibility of Individuals Practicing in a State in Which Licensure is Not Required.

NOTICE IS HEREBY GIVEN that on July 26, 2023, the Board of Opticianry, received a petition for variance and waiver filed

by Shannon Knapp. Petitioner seeks a variance or waiver of Rule 64B12-9.017, F.A.C., eligibility of individuals practicing in a state in which licensure is not required.. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on December 9, 2022, the Petition for Variance or Waiver was withdrawn by the Petitioner. The Petition for Variance or Waiver was filed by Shubhangi Thakur, on November 14, 2022, seeking variance or waiver from Rule 64B17-3.001, F.A.C., regarding his qualifications for licensure in the State of Florida. The Notice of Petition for Variance or Waiver was published in Vol.48, No.226, on November 21, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Petition has been withdrawn upon request of the Petitioner.

A copy of the Order or additional information may be obtained by contacting:

Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

The Board of Physical Therapy Practice hereby gives notice: that on January 12, 2023, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Belinda Allen, on October 25, 2022, seeking a permanent variance or wavier from paragraph 64B17-3.001(3)(a), F.A.C. and Rule 64B17-3.002, F.A.C., regarding her qualifications for licensure by endorsement. The Notice of Petition for Variance or Waiver was published in Vol.48/No.226, on November 21, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on December 9, 2022, voted to grant the Petition because the Petitioner has demonstrated that the underlying purpose of the statute has been met and that a strict application of the rule would create a substantial hardship or would violate the principles of fairness. A copy of the Order or additional information may be obtained by contacting:

Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 14, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Specific Cultural Projects Artists Discipline grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 15, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Multidisciplinary Level 1 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Multidisciplinary Level 2 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Multidisciplinary Level 3 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 18, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Multidisciplinary Projects grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees Site Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 8, 2023, 10:00 a.m.

PLACE: Flagler County Administration Building 1769 E. Moody Blvd. Bunnell, FL 32110

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386)446-7630, (386)527-1467.

For more information, you may contact: Kara Hoblick; (386)446-7630, (386)527-1467.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville (FSCJ) District Board of Trustees (DBOT) announce their attendance at the following campus tour on Tuesday, August 9, 2023, which is open to the public.

DATE AND TIME: Tuesday, August 9, 2023, 1:30 p.m. – 3:00 p.m.

PLACE: FSCJ Downtown Campus, 101 State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: CAMPUS TOUR: Tour of FSCJ's Downtown Campus, including the College's Automotive Technology, Advanced Manufacturing, HVAC, Culinary Arts, and VERC programs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to attend the tour is asked to advise the agency at least 24 hours before the tour by contacting: The Office of the College President (OCP) Administration Support Manager Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Florida State College at Jacksonville does not discriminate against any person on the basis of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information in its programs, activities and employment. For more information, visit FSCJ's Equal Access/Equal Opportunity page.

For more information, you may contact: Kimberli Sodek, OCP Administration Support Manager at (904)632-3205 or Kim.Sodek@fscj.edu.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2023, 1:30 p.m.

PLACE: CareerSource, Heartland: 5901 US Hwy 27 S # 1, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Heartland Regional Transportation Planning Organization (HRTPO) announces a meeting to discuss the Transportation Disadvantaged program and provide input to the Local Coordinating Board (LCB) serving DeSoto, Hardee, Highlands, and Okeechobee counties, to which all persons are invited.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130 ext. 134 or at msoderstrom@cfrpc.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday August 16, 2023, 1:00 p.m. - 3:00 p.m.

PLACE: (Online)

<https://events.gcc.teams.microsoft.com/event/0d0df98f-6716-4058-80ee-508062676849@583c5f19-3b64-4ced-b59e-e8649bdc4aa6>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of

electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee (myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: October 15, 2023, 9:00 a.m.

PLACE: Embassy Suites, 555 N. Westshore Boulevard, Tampa, Florida 33609, (813)875-1555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: October 16-17, 2023, 9:00 a.m.

PLACE: Embassy Suites, 555 N. Westshore Boulevard, Tampa, Florida 33609, (813)875-1555.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission's Energy Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2023, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review energy compliance software for the Florida Building Code, Energy Conservation, 8th Edition (2023), and provide recommendations to the Commission regarding its approval.

A copy of the agenda may be obtained by contacting: Norman Bellamy, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards

Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Norman Bellamy, Energy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 22, 2023, 1:30 p.m., EST, or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 20 Committee ****Cancelled**** announces a public meeting to which all persons are invited.

DATE AND TIME: The August 14, 2023 meeting, originally posted in the 1/13/2023 issue has been cancelled

PLACE: cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED: cancelled

A copy of the agenda may be obtained by contacting:

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2023, 2:30 p.m.

PLACE: Use this link to register for the meeting:

<https://events.gcc.teams.microsoft.com/event/732cbddc-5d64-4ed0-be4f-ea4f25a56550@931da019-f64e-4908-b0f6-92f46f78c512>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SelectFlorida Board will meet to consider initial business matters.

A copy of the agenda may be obtained by contacting: Ali Jones at Alisa.Jones@commerce.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ali Jones at Alisa.Jones@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ali Jones at Alisa.Jones@commerce.fl.gov

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control & Research Advisory Council (CCRAB) announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 4, 2023, 2:00 p.m.
PLACE: Meeting URL: <https://moffitt.zoom.us/j/97317851746>
Phone: 1(305)224-1968, Meeting ID: 973 1785 1746

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CCRAB Leadership Team Meeting to discuss CCRAB business.

A copy of the agenda may be obtained by contacting:
Bobbie.McKee@Moffitt.org.

For more information, you may contact:
Bobbie.McKee@Moffitt.org.

ENTERPRISE FLORIDA, INC.

The Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2023, 9:00 a.m., EDT – 11:00 a.m., EDT

PLACE: Zoom Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2023.pdf>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850)298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ray Collins, (850)878-4578, rcollins@enterpriseflorida.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 16, 2023, 8:30 a.m. – 5:00 p.m.

PLACE: Ponte Vedra Lodge and Inn, 200 Ponte Vedra Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Strategic Planning Meeting Purpose –

- Update Sunshine 811 Strategic Plan

This meeting will also be held by video conference. To participate, please click on:

Morning Session (8:30 a.m. – 12:30 p.m.) Sunshine 811 Strategic Planning Meeting (AM Session)

<https://sunshine811.webex.com/sunshine811/j.php?MTID=mb e7a14b7358cedac5caa66930853601e>

Meeting number: 2630 944 6444

Password: 2FdYhtfmq34 (23394836 from video systems)

Join by video system

Dial 26309446444@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 094 46444

Afternoon Session (12:30 p.m. – 5:00 p.m.) Sunshine 811 Strategic Planning Meeting (PM Session)

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m2 bc64318f5454c5f0f453b8a52a15e4b>

Meeting number: 2630 734 8054

Password: wvFtFmc6s83 (98383626 from video systems)

Join by video system

Dial 26307348054@sunshine811.webex.com

You can also dial 173.243.2.68 and enter your meeting number.

Join by phone

+1(415)655-0001 US Toll

1(844)621-3956 United States Toll Free

Access code: 263 073 48054

A copy of the agenda may be obtained by contacting:
www.sunshine811.com/agenda

For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2023, 8:30 a.m. – 5:00 p.m.

PLACE: Ponte Vedra Lodge and Inn, 200 Ponte Vedra Boulevard, Ponte Vedra Beach, Florida 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee Meetings: Purpose –

- Regular quarterly business meetings of the Operations, Damage Prevention, Legislative Ad-Hoc, Finance and Executive Committees beginning at 8:30 p.m.

These meetings will also be held by video conference. To participate, please click on:

Morning Session (8:30 a.m. – 12:30 p.m.) Sunshine 811 Committee Meetings (AM Session)

<https://sunshine811.webex.com/sunshine811/j.php?MTID=m783b42c0b71f659b4381a06b267586e0>
 Meeting number: 2630 913 8155
 Password: Uc6RV94pHqK (82678947 from video systems)
 Join by video system
 Dial 26309138155@sunshine811.webex.com
 You can also dial 173.243.2.68 and enter your meeting number.
 Join by phone
 +1(415)655-0001 US Toll
 1(844)621-3956 United States Toll Free
 Access code: 263 091 38155
 Afternoon Session (12:30 p.m. – 5:00 p.m.) Sunshine 811 Quarterly Committee Meetings (PM Session)
<https://sunshine811.webex.com/sunshine811/j.php?MTID=m2712f49e4698dbf0538521a168aab008>
 Meeting number: 2634 546 2423
 Password: meZvx6NU7g8 (63989668 from video systems)
 Join by video system
 Dial 26345462423@sunshine811.webex.com
 You can also dial 173.243.2.68 and enter your meeting number.
 Join by phone
 +1(415)655-0001 US Toll
 1(844)621-3956 United States Toll Free
 Access code: 263 454 62423
 A copy of the agenda may be obtained by contacting: www.sunshine811.com/agenda
 For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

Password: FNbYjs6YR43 (36295769 from video systems)
 Join by video system
 Dial 26330581517@sunshine811.webex.com
 You can also dial 173.243.2.68 and enter your meeting number.
 Join by phone
 +1(415)655-0001 US Toll
 1(844)621-3956 United States Toll Free
 Access code: 263 305 81517
 Afternoon Session (12:30 p.m. – 5:00 p.m.) Sunshine 811 Quarterly Board of Directors Meeting
<https://sunshine811.webex.com/sunshine811/j.php?MTID=m5c9576df0463374622290d260be554b3>
 Meeting number: 2632 964 4890
 Password: jMbMExPK572 (56263975 from video systems)
 Join by video system
 Dial 26329644890@sunshine811.webex.com
 You can also dial 173.243.2.68 and enter your meeting number.
 Join by phone
 +1(415)655-0001 US Toll
 1(844)621-3956 United States Toll Free
 Access code: 263 296 44890
 A copy of the agenda may be obtained by contacting: www.sunshine811.com/agenda
 For more information, you may contact: Lori Budiani, Executive Assistant: lori.budiani@sunshine811.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

SUNSHINE STATE ONE CALL OF FLORIDA
 The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, August 18, 2023, 8:30 a.m. – 5:00 p.m.
PLACE: Ponte Vedra Lodge and Inn, 200 Ponte Vedra Boulevard, Ponte Vedra Beach, Florida 32082
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board of Directors Meeting - Committee Meetings: Purpose – may reconvene to conduct unfinished business if necessary.
 Board of Directors Meeting: Purpose –
 • Regular quarterly business meeting;
 • Committee reports and presentation of motions to the Board of Directors;
 This meeting will also be held by video conference. To participate, please click on:
 Morning Session (8:30 a.m. – 12:30 p.m.) Sunshine 811 Quarterly Board of Directors Meeting (AM Session)
<https://sunshine811.webex.com/sunshine811/j.php?MTID=mc4a843db0993af5fd1031f108967006>
 Meeting number: 2633 058 1517

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 New College of Florida
 Invitation To Request for Qualification for a Continuing Services Contract to Provide Minor Construction Management (CM) Services
 PUBLIC NOTICE RFQ # 073123CMS
 LEGAL NOTICE OF REQUEST FOR QUALIFICATION FOR CONTINUING MINOR CONSTRUCTION MANAGEMENT (CM) SERVICES
 PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT’S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA
 The Board of Trustees of New College of Florida (NCF) announces that continuing professional services will be required from Construction Management (CM) firms registered in the State of Florida to provide construction services for small-scale projects and works of maintenance and repair that do not exceed five hundred thousand dollars (\$500,000) in total value.
 Construction Management services are required to support the Office of Facilities, Planning and Construction with the maintenance and minor developments or alternations to the campus buildings and associated infrastructure. It is anticipated that this work may sometimes include other trades such as plumbing and / or electrical work. Responders to the RFQ will be required to show State licenses for all trades that are required to have licenses and that are employed as contractors or sub-contractors.
 The period of the contract will be for an initial term of one (1) year. This is renewable annually for up to two (2) additional years at the College’s discretion.

Interested CM firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm’s abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm’s qualifications and resumes of key personnel.
 Request for Qualification for Minor CM Services, RFQ # 073123CMS may be viewed and downloaded from the College’s Facilities Management web page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>. Interested parties may also receive additional information, or request a copy of the RFQ document via e-mail only to lranker@NCF.edu
 Written questions regarding this RFQ must be submitted no later than five (5) days prior to the RFQ due date. All questions and responses will only be posted to the NCF Facilities Web-Page listed above not less than two (2) days prior to the RFQ due date.
 Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction, 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Itza Frisco, AVP, Facilities, no later than August 17, 2023 at 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.
 The Continuing Services Selection Committee will hold a public meeting, via Zoom, on Monday, August 28, 2023 beginning at 8:00 a.m. to review and score the received and accepted RFQ responses. The link can be found on the College’s Facilities Management web page (<https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>).
 Following a short listing review, a number of firms may be asked to participate in a discussion and interview with the Continuing Services Selection Committee on Monday, September 11, 2023, at the NCF Campus in the Jane Bancroft Cook Library room 228.
 Firms who submitted a completed Statement of Qualification and who are shortlisted will be notified in writing of any changes to the above discussion and interview date at least five (5) days prior to the discussion and interview date. Any changes will be posted on College’s Facilities Management web Page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>.
 Any addenda to the RFQ will be available on the College’s Facilities Management web page noted above two (2) days before the noted submission date.
 College of Florida is an Equal Access/Equal Opportunity Employer

DEPARTMENT OF EDUCATION

New College of Florida

Invitation To Request for Qualification for a Continuing Services Contract to Provide Construction Management (CM) Services

PUBLIC NOTICE RFQ # 073123CML

LEGAL NOTICE OF REQUEST FOR QUALIFICATION FOR CONTINUING CONSTRUCTION MANAGEMENT (CM) SERVICES

PUBLIC ANNOUNCEMENT FOLLOWING PROCEDURES OF THE CONSULTANT'S COMPETITIVE NEGOTIATION ACT, CHAPTER 287.055, LAWS OF FLORIDA

The Board of Trustees of New College of Florida (NCF) announces that continuing Professional Services will be required from Construction Management (CM) firms registered in the State of Florida.

Construction Management services are required to support the Office of Facilities, Planning and Construction with the maintenance and development of the campus buildings and associated infrastructure. It is anticipated that this work will include renovations, remodels and small additions up to four (4) million dollar construction value. The period of the contract will be for an initial term of one (1) year. This is renewable annually for up to two (2) additional years at the College's discretion.

Applicants for the position of Construction Manager (CM) must apply in writing for consideration.

Interested CM firms must submit the information required by the Request for Qualification (RFQ) application packet. Submissions shall include details of the firm's abilities and previous experience with respect to State funded projects, projects in education institutions and for facilities similar to those found on the campus of New College in Florida. Also required is a synopsis of the firm's qualifications and resumes of key personnel.

Request for Qualification for CM Services, RFQ # 073123CML may be viewed and downloaded from the College's Facilities Management web page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>. Interested parties may also receive additional information, or request a copy of the RFQ document via e-mail only to lranker@NCF.edu

Written questions regarding this RFQ must be submitted no later than five (5) days prior to the RFQ due date. All questions and responses will only be posted to the NCF Facilities Web-Page listed above not less than two (2) days prior to the RFQ due date.

Return the printed and completed Statement of Qualification to New College of Florida, Office of Facilities, Planning & Construction, 5800 Bay Shore Road, Sarasota, FL 34243-2109. Deliver to Attention: Itza Frisco, AVP, Facilities, no later than

August 17, 2023 at 3:00 p.m. No electronic submittals will be accepted. The College will not be responsible for any delays in delivery nor for any costs associated with the preparation.

The Continuing Services Selection Committee will hold a public meeting, via Zoom, on Monday, August 28, 2023 beginning at 8:00 a.m. to review and score the received and accepted RFQ responses. The link can be found on the College's Facilities Management web page (<https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>).

Following a short listing review, a number of firms may be asked to participate in a discussion and interview with the Continuing Services Selection Committee on Monday, September 11, 2023, at the NCF Campus in the Jane Bancroft Cook Library room 228.

Firms who submitted a completed Statement of Qualification and who are shortlisted will be notified in writing of any changes to the above discussion and interview date at least five (5) days prior to the discussion and interview date. Any changes will be posted on College's Facilities Management web Page: <https://www.ncf.edu/about/departments-and-offices/facilities-planning-and-construction/>.

Any addenda to the RFQ will be available on the College's Facilities Management web page noted above two (2) days before the noted submission date.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC05-23/24 Oscar Scherer State Park – Bathhouse #2 Replacement

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC05-23/24 Oscar Scherer State Park – Bathhouse #2 Replacement. More info @ <https://tinyurl.com/37zhesj6>.

FISH AND WILDLIFE CONSERVATION COMMISSION

JU AHU 1, 2, EXHAUST FAN 14,15, AND CONTROLS REPLACEMENT

BID NO: FWC 22/23-125C.

TITLE: JU AHU 1, 2, EXHAUST FAN 14,15, AND CONTROLS REPLACEMENT

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing the replacement of Joint Use (JU) Air Handler Unit (AHU) 1, 2, Exhaust Fan 14, 15 and Controls Replacement in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

- Visit <https://vendor.myfloridamarketplace.com/>

- Select Search Advertisements.
- Enter FWC 22/23-125C into the Agency Advertisement Number box.
- Click the Search button.
- Select the solicitation to view the advertisement details.
- Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Joshua Stringer, Florida Fish & Wildlife Conservation Commission, 1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Joshua.Stringer@MyFWC.com, (850)617-9617.

FLORIDA IS FOR VETERANS INC.

Veterans Florida issues Request for Proposals for Banking Services

Veterans Florida solicits the submission of proposals from qualified banking institutions to provide Veterans Florida with professional banking services. Veterans Florida prefers to contract with one banking institution for all the required services, however Veterans Florida reserves the right to consider contracting with multiple institutions, if necessary. Responses/Proposals should be provided by federally or State of Florida chartered banking institutions.

For more information including timeline and requirements, visit <https://www.veteransflorida.org/about/submit-a-proposal/>.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, July 26, 2023 and 3:00 p.m., Tuesday, August 1, 2023.

Rule No.	File Date	Effective Date
40A-1.2026	8/1/2023	8/21/2023
60GGER23-1	7/27/2023	7/27/2023
64B1-4.001	7/31/2023	8/20/2023
65G-2.001	7/28/2023	8/17/2023
65G-2.018	7/28/2023	8/17/2023

65G-13.001	7/28/2023	8/17/2023
65G-13.008	7/28/2023	8/17/2023
69N-121.003	7/26/2023	8/15/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Affordable Carts Holdings LLC, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Affordable Carts Holdings LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 25400 Old 41 Road, Bonita Springs, (Lee County), Florida 34135, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Carts Holdings LLC are dealer operator(s): Steven Sandler, 12897 New Market Street #101, Fort Myers, Florida 33913; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

establishment of Affordable Carts Holdings LLC, line-make EZGO (Naples)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Affordable Carts Holdings LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 11200 Tamiami Trail East, Naples, (Collier County), Florida 34112, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Affordable Carts Holdings LLC are dealer operator(s): Steven Sandler, 12897 New Market Street #101, Fort Myers, Florida 33913; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars, Inc, line-make EZGO (WPB)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars, Inc., as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 3330 45th Street, West Palm Beach, (Palm Beach County), Florida 33407, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars, Inc., are dealer operator(s): Steven Sandler, 12897 New Market Street #101, Fort Myers, Florida 33913; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's

compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars, Inc., line-make EZGO (Orlando)

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars, Inc., as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 2409 West Landstreet Road, Orlando, (Orange County), Florida 32809, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars, Inc., are dealer operator(s): Steven Sandler, 12897 New Market Street #101, Fort Myers, Florida 33913; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Advantage Golf Cars SEFL, LLC, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of Advantage Golf Cars SEFL, LLC, as a dealership for the sale of low-speed vehicle, manufactured by Textron, Inc., (line-make EZGO) at 13161 Northwest 43rd Avenue, Opa Locka, (Miami-Dade County), Florida 33054, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Advantage Golf Cars SEFL, LLC are dealer operator(s): Steven Sandler, 12897 New Market Street #101, Fort Myers, Florida 33913; principal investor(s): Gary Sandler, 9599 Southwest 70 Avenue, Miami, Florida 33156.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of American Pride Golf Cart Services, LLC, line-make EZGO

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Textron, Inc., intends to allow the establishment of American Pride Golf Cart Services, LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc., (line-make EZGO) at 3208 81st Court East, Bradenton, (Manatee County), Florida 34211, on or after September 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of American Pride Golf Cart Services, LLC are

dealer operator(s): Logan Hayden, 2304 162nd Street East, Bradenton, Florida 34211; principal investor(s): Paul Hayden, 15204 27 Court East, Parrish, Florida 34211.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brendan Sullivan, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Funding of any application is subject to the amount of federal coastal zone management funds awarded to the FCMP for this task in the 2023/2024 grant award. The final decision whether to fund these projects is expected to be made by NOAA by October 2023.

Any person whose substantial interests are affected may request a hearing pursuant to Section 120.569, Florida Statutes, within 21 days of publication of this notice. Failure to request a hearing within the period shall constitute a waiver of the right to a hearing. Questions regarding the grant evaluation process should be directed to Holly Edmond at (850)245-2181 or by email to Holly.Edmond@FloridaDEP.gov.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Notice of Funding Decisions for State Agencies and Water Management Districts grant applications

The State of Florida Department of Environmental Protection, Florida Coastal Management Program (FCMP), announces the results of the evaluation of eligible State Agency and Water Management Districts grant applications. Two eligible applications were received in response to the Notice of Availability of Funds published in the Florida Administrative Register on May 8, 2023, Vol.49/89 and were reviewed and evaluated using the process described in Rule 62S-5.003, F.A.C. The applications that have been selected for funding, according to rank in the following order, beginning with the highest score, are presented in the table:

Rank	Title	Agency	Funding Requested
1	St. Andrews & St. Joseph Bays Estuary Program State of the Watershed Report	NFWFMD	\$100,000
2	Statewide Economic Analysis of Recreational Fishing at Florida Artificial Reefs	FWC	\$100,000