

**Section I**  
**Notice of Development of Proposed Rules  
 and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:      RULE TITLE:

6A-1.09401      Student Performance Standards

PURPOSE AND EFFECT: To update student performance standards for: Benchmarks for Excellent Student Thinking (B.E.S.T.) Mathematics Access Points-Alternate Academic Achievement Standards (AP-AAAS) Grades K-12 for students with disabilities to include additional financial literacy AP-AAAS, Social Studies AP-AAAS Grades K-12 for students with disabilities, Social Studies Grades 9-12, and Health Grades K-12. The effect will be revised standards for instruction in these grades and subject areas. The amendment also includes updates to terminology, changing Next Generation Sunshine State Standards (NGSSS) to state academic standards per a recent legislative change.

SUBJECT AREA TO BE ADDRESSED: Student performance standards.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03, 1003.41, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 7, 2023, 10:00 a.m. to 11:00 a.m. ET or upon conclusion of business, whichever is earlier.

PLACE:                      [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ODcwNDY5NmYtOGViYy00YTYwLWFjMTMtOTNkMGM4ODc2OWFi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODcwNDY5NmYtOGViYy00YTYwLWFjMTMtOTNkMGM4ODc2OWFi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

Meeting ID: 256 551 888 679 Password: KwftNs

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angelia Rivers, Chief, Bureau of Standards and Instructional Support, (850)245-0475. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, 850-245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.:      RULE TITLE:

61C-1.004      General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 23, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Avocados Food 03 LLC located in Hialeah. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: [Daisy.Lee@myfloridalicense.com](mailto:Daisy.Lee@myfloridalicense.com), Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Massage Therapy

RULE NO.: RULE TITLE:

64B7-32.002 Proof of Graduation

NOTICE IS HEREBY GIVEN that on January 18, 2023, the Board of Massage Therapy, received a petition for for variance and waiver filed by Tiffany Hume. The Petitioner is seeking a variance or waiver of Rule 64B7-32.002, F.A.C., which lists the requirements for proof of graduation that must be received by the Board’s administrative office to include a graduate list or official transcript. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850) 245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Legislative and Special Initiatives Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2023, 10:30 a.m. until conclusion

PLACE: Teleconference

DIAL-IN INFORMATION: 1-888-585-9008

PARTICIPANT PASSCODE: 340-556-387

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Business.

A copy of the agenda may be obtained by contacting: Ned Hance at Ned.Hance@myfloridalegal.com or by accessing the board’s website at:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,statwide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,statwide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ned Hance at Ned.Hance@myfloridalegal.com by telephone at (813)287-7900.

DEPARTMENT OF EDUCATION

State Board of Education

The Department of Education announces a workshop to which all persons are invited.

DATE AND TIME: February 1, 2023, 2:00 p.m. – 3:00 p.m. ET, or upon conclusion of business, whichever is earlier

PLACE: <https://events.teams.microsoft.com/event/f87df4ab-31a1-447e-9c68-a5fa9dcdd2d0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule development for Rule 6A-1.0018, F.A.C. submitted 1/18 volume 49/11 had an incorrect link and has been updated with a new workshop link.

A copy of the agenda may be obtained by contacting: Brooks Rumenik, Deputy Director, Office of Safe Schools, Florida Department of Education, Brooks.Rumenik@fldoe.org.

For more information, you may contact: Brooks Rumenik, Brooks.Rumenik@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATES AND TIMES: February 9 -10, 2023 8:30 a.m. until completion of business

PLACE: Conference Phone: (850)583-5063, Conference Room 582 394 835#

Meet in person: Hotel Dello Fort Lauderdale Airport, Tapestry Collection by Hilton, 28 S Federal Hwy, Dania Beach, FL 33004

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services (850) 245-0300. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-0329, Email: DBSRehabCouncil@dbs.fldoe.org.

**DEPARTMENT OF EDUCATION**

Division of Blind Services

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2023, 5:00 p.m.

PLACE: Conference Phone: (850)583-5063, Conference Room 582 394 835#

Meet in person: Hotel Dello Fort Lauderdale Airport, Tapestry Collection by Hilton

28 S Federal Hwy, Dania Beach, FL 33004

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Public Forum

A copy of the agenda may be obtained by contacting: No agenda

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, Phone: (850)245-9305, Email: DBSRehabCouncil@dbs.fldoe.org.

**DEPARTMENT OF LAW ENFORCEMENT**

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: February 15 – 16, 2023; all meeting times, EDT (See Below)

February 15, 2023, 8:30 a.m. – 10:00 a.m., Training Center Directors Association Business Meeting

February 15, 2023, 10: 00 a.m. – 5:00 p.m., Probable Cause Determination Hearings

February 16, 2023, 8:30 a.m. – 9:30 a.m., Criminal Justice Standards & Training Commission Business Meeting

February 16, 2023, 9:30 a.m. – 5:00 p.m., CJST Commission Officer Discipline Hearings

PLACE: ALL SESSIONS WILL BE HELD at Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746; Front Desk Telephone: (407)995-1100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us.

If you have questions about the Officer Discipline Agenda, please contact Sissy Beggs at (850)410-8632 or by e-mail at SissyBeggs@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kim Rowell at (850)410-8662 or by e-mail at KimberlyRowell@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation (FDOT) District 2 announces a hearing to which all persons are invited.

DATE AND TIMES: Virtual/Phone: Tuesday, January 31, 2023: Open House, 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period, 6:00 p.m.; In-Person: Thursday, February 2, 2023, Open House, 4:30 p.m. – 6:30 p.m.; Presentation & Public Comment Period, 6:30 p.m.

PLACE: In-Person at the FDOT Urban Office Training Center, 2198 Edison Ave, Jacksonville, FL 32204

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Project Description: Financial Project Identification Number: 442778-1

I-95 improvements from I-10 to north of Beaver Street in Jacksonville, Duval County, Florida.

A Project Development & Environment (PD&E) Study is underway to evaluate alternatives to improve safety, capacity, and traffic operations on I-95 from I-10 to Beaver Street. The proposed project will add up to two 12-foot travel lanes in each direction on I-95 and includes the Myrtle Avenue Bridge (Bridge No. 720163) deck replacement and rehabilitation. Access changes are also proposed.

In August 2022, FDOT held a virtual and in-person Public Kickoff meeting for the I-95 Improvements from I-10 to Beaver Street PD&E study. At these meetings, residents and interested stakeholders were able to review the project and provide comments regarding the improvements. Since that time, changes have been made to the proposed project and these changes will be presented at the hearing.

For your convenience, there are several options to participate in the public hearing including an in-person option, a virtual/online option, and a dial-in option. All participants, regardless of the platform they choose, will receive the same information on the proposed project and all comments received in-person, virtually or electronically will be given equal weight and included as part of the public record for this hearing.

**VIRTUAL/ONLINE** | Tuesday, January 31, 2023, Open House: 5:30 p.m. – 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. | Interested persons may join the hearing from a computer, tablet or mobile device. A formal presentation will begin at 6:00 p.m., followed by an opportunity for attendees to provide verbal comments. Please register for the Virtual Public Hearing at <https://attendee.gotowebinar.com/register/6974253258951284236> or [www.nflroads.com/vph](http://www.nflroads.com/vph). (Please note, Internet Explorer cannot be used to register or attend this webinar). Once registered, participants will receive a confirmation email with instructions on how to join the public hearing online. If joining online, please allow adequate time to log in to view the presentation in its entirety.

**PHONE (LISTEN ONLY)** | Tuesday, January 31, 2023, 6:00 p.m. | Participants may join the hearing in listen-only mode by dialing (562)247-8422 and entering the access code 983-367-003 when prompted. A formal presentation will begin at 6:00 p.m. You may send your comments to the FDOT project manager at the contact information provided below.

**IN-PERSON** | Thursday, February 2, 2023, Open House: 4:30 p.m. – 6:30 p.m., Presentation & Public Comment Period: 6:30 p.m. Attend in person at the FDOT Urban Office Training Center, 2198 Edison Ave., Jacksonville, Florida 32204. The in-person hearing will begin as an open house format from 4:30 p.m. – 6:30 p.m. A formal presentation will begin at 6:30 p.m., followed by an opportunity for attendees to provide verbal comments.

**PROJECT WEBSITE:** [www.nflroads.com/i-95](http://www.nflroads.com/i-95)

All hearing materials, including the presentation are available now for your review, download and comment on the project website. As of January 9, 2023, draft documents will be available for review, during normal business hours at the FDOT Urban Office, 2198 Edison Ave., Jacksonville, FL 32204 and the Jacksonville Main Public Library Reference Desk, 303 N. Laura St., Jacksonville, FL 32202. Persons wishing to submit written comments may do so at the public hearing, on the project website or mail/email them to the address below no later than February 16, 2023.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida

Department of Transportation pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386)961-7473 or by email at [Tyler.Klemm@dot.state.fl.us](mailto:Tyler.Klemm@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386)961-7473 or by email at [Tyler.Klemm@dot.state.fl.us](mailto:Tyler.Klemm@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Klemm, P.E., the FDOT Project Manager, by phone at (386)961-7473 or by email at [Tyler.Klemm@dot.state.fl.us](mailto:Tyler.Klemm@dot.state.fl.us).

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES: CANCELLED:** Thursday, March 9, 2023, 11:00 a.m.; Thursday, March 23, 2023, 11:00 a.m.

**PLACE:** There will be no in person Commission meeting. It is being rescheduled.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2023, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, January 31, 2023, 10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch: tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: February 2, 2022, 10:00 a.m. – 12:00 Noon ET

PLACE: 3600 W KING ST, COCOA, FL 32926

GENERAL SUBJECT MATTER TO BE CONSIDERED: Brevard Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 days before the workshop/meeting by contacting: (850)414-2323, or email: [ltpinformer@elderaffairs.org](mailto:ltpinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2023, 8:30 a.m.

PLACE: Betty Easley Conference Center, Room 152, 4075 Esplanade Way, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida, 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

The Florida Building Commission’s Swimming Pool Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2023, 10:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at <https://global.gotomeeting.com/join/533378925>. Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and provide recommendation to the Commission regarding proposed code changes to the 7th Edition (2020) Florida Building Code – Building as proposed by staff pursuant to Section 553.73(8), Florida Statutes and necessary for consistency with the proposed changes to DOH Rule 64E-9.004, Florida Administrative Code.

Other committee business on the agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Lerrah Clark, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Swimming Pool Technical Advisory Committee, Building Codes and Standards Office, Division of Professions,

Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436; or access information on the Commission’s website,

<https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 3, 2023, will commence at 9:00 a.m.

PLACE: MEET – ME NUMBER

Toll Free Number – 1(888)585-9008

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: <https://floridasacupuncture.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: M. Derek Nieves, Regulatory Specialist III, at (850)245-4161 or [MQA.Acupuncture@flhealth.gov](mailto:MQA.Acupuncture@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: M. Derek Nieves, Regulatory Specialist III, at (850)245-4161 or [MQA.Acupuncture@flhealth.gov](mailto:MQA.Acupuncture@flhealth.gov) or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.004 Operational Requirements

The Department of Health announces a hearing to which all persons are invited.

DATE AND TIME: February 2, 2023, 1:00 p.m. – 2:00 p.m. ET, or until the conclusion of the hearing, whichever occurs first

PLACE: Please join the meeting from your computer, tablet or smartphone by visiting: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MDBINTk5MGItOWU1Mi00ZTgwLWE2M2UtODQ0NjY0MDgyYTJh%40thread.v2/0?context=%7b](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDBINTk5MGItOWU1Mi00ZTgwLWE2M2UtODQ0NjY0MDgyYTJh%40thread.v2/0?context=%7b)

%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%2228a7bf12-f5a6-467f-ae44-7f971941fa18%22%7d  
 Or join by phone by calling (850)792-1375 and entering conference ID 850 080 834#.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This rule hearing will address the proposed amendments to the operational requirements for public swimming pools as published in Volume 48, Number 192 and Volume 48, Number 251 editions of the Florida Administrative Register.  
 A copy of the agenda may be obtained by contacting: Bob Vincent at Bob.Vincent@flhealth.gov.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bob Vincent at Bob.Vincent@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Bob Vincent at Bob.Vincent@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
 The Department of Children and Families announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 14, 2022, 9:00 a.m.  
**PLACE:** 1002 E. Palm Ave., Tampa, FL 33605 and via Zoom: <https://us02web.zoom.us/j/83318928324?pwd=RGtWAGlPSmXndmVDN0VOWDNNMVBvQT09>  
**Meeting ID:** 833 1892 8324  
**Passcode:** Community  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Hillsborough County Alliance business.  
 A copy of the agenda may be obtained by contacting: Kalen Graham at kgraham@maryleeshouse.org or 813-250-6651.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at kgraham@maryleeshouse.org or 813-250-6651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**  
 The Department of Children and Families announces a public meeting to which all persons are invited.  
**DATE AND TIME:** February 14, 2023, 11:00 a.m.  
**PLACE:** Children's Board, 1002 E Palm Ave., Tampa, FL 33605 and via Zoom:

<https://us02web.zoom.us/j/85853882786?pwd=NTR0bHhOMUURbDVIS09sL3VnQXhKZz09>  
**Meeting ID:** 858 5388 2786  
**Passcode:** 139041  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Hillsborough Community Alliance Executive Committee Meeting.  
 A copy of the agenda may be obtained by contacting: Kalen Graham at kgraham@maryleeshouse.org or 813-250-6651.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at kgraham@maryleeshouse.org or 813-250-6651. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**  
 The Florida Housing Finance Corporation announces a hearing to which all persons are invited.  
**DATE AND TIME:** February 1, 2023, 11:00 a.m. (Tallahassee local time)  
**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:  
 The proposed Development is Sovereign at North Bay fka Bid-A-Wee Apartments, a 144-unit multifamily residential rental development located at Florida Avenue, closest to W. 19th Street and Florida Avenue, Panama City, Bay County, FL 32405. The owner and operator of the development is Bid-A-Wee Apartments, LLC, located at 575 Pharr Road NE #550069, Atlanta, GA, 30355, or such successor in interest in which Bid-A-Wee Apartments, LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Gateway Management Company, LLC, located at 22 Inverness Center Parkway, Suite 222, Birmingham, AL, 35242. The tax-exempt bond amount is not to exceed \$30,000,000.  
 All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), January 27, 2023, and

should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: February 1, 2023, 11:30 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is The Franklin House, a 46-unit multifamily residential rental development located at 2400 Kurt Street, Eustis, Lake County, FL 32726. The owner and operator of the development is Franklin Senior Housing Limited Partnership, located at 2335 North Bank Drive, Columbus, OH, 43220, or such successor in interest in which Franklin Housing Limited Partnership, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is National Church Residences, located at 2335 North Bank Drive, Columbus, OH, 43220. The tax-exempt note amount is not to exceed \$6,110,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note issuance for the development being financed.

Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), January 27, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record.

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Tim Kennedy, Multifamily Loans and Bonds Director

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 8, 2023, 12:00 Noon CST

PLACE: Online, [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a virtual project update to present information and gather feedback concerning the resurfacing improvements to State Road (S.R.) 296 (Brent Lane/Bayou Boulevard) from S.R. 291 (Davis Highway) to Baisden Road in Escambia County. This virtual project update can be viewed beginning at 12:00 Noon (CST) Wednesday, February 8, 2023, at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings).

The intent of this project is to resurface existing travel lanes, auxiliary lanes and paved shoulders. Additional improvements include:

- Constructing six-foot-wide sidewalk on the north side of S.R. 296 from North 12th Avenue to Baisden Road where none exists.
- Vertical walls 24 inches or less will be incorporated on the north side of S.R. 296 from house numbers 3204 to 3250 Bayou Boulevard and 3300 Baisden Road
- Vertical walls will slope for driveway entrances
- Improving pedestrian features to meet current Americans with Disabilities Act (ADA) standards.
- Upgrading the signalization to video detection at the following S.R. 296 intersections:
  - S.R. 291 (Davis Highway)
  - Mellow Mushroom Entrance
  - S.R. 289 (9th Avenue)
  - Cordova Mall Entrance
  - North 12th Avenue

No additional right-of-way is required. Bids for construction are scheduled to occur winter 2024.

Maps, drawings, and other information is available online at 12 p.m. (CST) Wednesday, February 8, 2023, at [www.nwflroads.com/virtualmeetings](http://www.nwflroads.com/virtualmeetings). The project materials

may also be viewed by contacting the FDOT Project Manager at the below information.

FDOT representatives are available to discuss the proposed improvements, answer questions, and receive comments.

Persons wishing to submit written comments may contact Michael Layne, P.E., FDOT Project Manager, at (850)845-0309, or via email at [mLAYNE@moffattnichol.com](mailto:mLAYNE@moffattnichol.com), or by mail at 1141 E. Jackson Avenue, Chipley, FL 32428. The deadline to submit official comments related to this project update is Friday, March 10, 2023.

Public participation is held without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: the FDOT Project Manager using the information above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: the FDOT Project Manager using the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, FDOT District Three Public Information Director, at 1(888)638-0250, ext. 1205 or via email at [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Talent Agencies

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Talent Agencies has issued an order disposing of the petition for declaratory statement filed by The Newton Agency LLC on September 7, 2022. The following is a summary of the agency's disposition of the petition: Petitioner The Newton Agency LLC's petition for declaratory statement is granted in part and denied in part.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk's Office, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850)717-1183, [AGC.Filing@MyFloridaLicense.com](mailto:AGC.Filing@MyFloridaLicense.com).

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has issued an order disposing of the petition for

declaratory statement filed by Gregory S. Oropeza, Esq., on behalf of Key West Association of Realtors on November 29, 2022. The following is a summary of the agency’s disposition of the petition:

The Petition has been withdrawn upon the request of the Petitioner as of January 16, 2023. The Notice of Petition for Declaratory Statement was published in Volume 48, No. 240, of the December 13, 2022, issue of the Florida Administrative Register. No comments were received on the Petition.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, [Giuvanna.Corona@myfloridalicense.com](mailto:Giuvanna.Corona@myfloridalicense.com)

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

PASCO COUNTY BOARD OF COUNTY COMMISSIONERS

RE-ADVERTISEMENT RSQ-DS-23-023; CONSTRUCTION ENGINEERING INSPECTIONS (CEI) SERVICES FOR MULTIPLE PROJECTS

RE-ADVERTISEMENT FOR BID  
PASCO COUNTY PURCHASING DEPARTMENT WILL ONLY ACCEPT BIDS SUBMITTED ONLINE. RSQ-DS-23-023; CONSTRUCTION ENGINEERING INSPECTIONS (CEI) SERVICES FOR MULTIPLE PROJECTS. BIDS SHALL BE SUBMITTED ONLINE AT <https://pascocountyfl.bonfirehub.com/projects/83787/details>. THE BID SUBMISSIONS ARE DUE NO LATER THAN 2:00 PM ET, FEBRUARY 21, 2023. [www.pascocountyfl.net](http://www.pascocountyfl.net)

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, January 17, 2023 and 3:00 p.m., Monday, January 23, 2023.

Rule No.	File Date	Effective Date
64B16-28.1191	1/18/2023	2/7/2023
61G1-12.004	1/20/2023	2/9/2023
61J2-3.012	1/20/2023	2/9/2023
65A-1.603	1/17/2023	2/6/2023
65C-27.001	1/18/2023	2/7/2023
65C-27.002	1/18/2023	2/7/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****

5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Adamo Motion Inc., line-make APRI  
 Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Adamo Motion Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make APRI) at 203 Southwest 16th Avenue, Gainesville, (Alachua County), Florida 32601, on or after February 23, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc are dealer operator(s): Steve Watts, 203 Southwest 16th Avenue, Gainesville, Florida 32601, principal investor(s): Steve Watts, 203 Southwest 16th Avenue, Gainesville, Florida 32601.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Adamo Motion Inc., line-make MOGU  
 Notice of Publication for a New Point  
 Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Piaggio Group Americas, Inc., intends to allow the establishment of Adamo Motion Inc., as a dealership for the sale of motorcycles manufactured by Piaggio Group Americas, Inc. (line-make MOGU) at 203 Southwest 16th Avenue, Gainesville, (Alachua County), Florida 32601, on or after February 23, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Adamo Motion Inc are dealer operator(s): Steve Watts, 203 Southwest 16th Avenue, Gainesville, Florida 32601, principal investor(s): Steve Watts, 203 Southwest 16th Avenue, Gainesville, Florida 32601.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brian Skutt, Piaggio Group Americas, Inc., 257 Park Avenue South, 4th Floor, New York, New York 10010.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
JANUARY 16, 2023 AND JANUARY 20, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

61G1-12.004	1/20/23	2/9/23	48/188	48/245
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**Florida Real Estate Commission**

61J2-3.015	1/20/23	2/9/23	48/222	48/238
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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-28.1191	1/18/23	2/7/23	48/241	
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Economic Self-Sufficiency Program**

65A-1.603	1/17/23	2/6/23	48/243	
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**Family Safety and Preservation Program**

65C-27.001	1/18/23	2/7/23	48/245	
65C-27.002	1/18/23	2/7/23	48/245	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216	
5K-4.035	12/10/21	**/**/****	47/216	
5K-4.045	12/10/21	**/**/****	47/216	

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64	
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118	47/187		

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.