

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.003 Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: Continuing Education.

RULEMAKING AUTHORITY: 475.613(2), 475.614 FS.

LAW IMPLEMENTED: 475.613, 475.618, 475.628 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NO.: RULE TITLE:

64B1-8.003 Office Hygiene

PURPOSE AND EFFECT: The Board proposes to clarify pursuant to JAPC notification.

SUBJECT AREA TO BE ADDRESSED: The Board proposes to clarify pursuant to JAPC notification.

RULEMAKING AUTHORITY: 457.104, 457.1085 FS.

LAW IMPLEMENTED: 457.1085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Danielle Terrell, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, Danielle.Terrell@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II  
Proposed Rules

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-31.007 Collaborative Practice Certification: Chronic Health Conditions

PURPOSE AND EFFECT: The Board proposes the rule amendment to add a chronic health condition to the list of chronic health conditions for which a pharmacist certified pursuant to Section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement.

SUMMARY: A chronic health condition will be added to the list of chronic health conditions for which a pharmacist certified pursuant to Section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.1865 FS.  
 LAW IMPLEMENTED: 465.1865 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at Allison.Dudley@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-31.007 Collaborative Practice Certification; Chronic Health Conditions.  
 Pursuant to Section 465.1865, F.S., the Board hereby adopts the following list of chronic health conditions for which a pharmacist certified pursuant to Section 465.1865, F.S., can provide specified patient care services to patients of a collaborating physician pursuant to a pending Collaborative Pharmacy Practice Agreement:  
 (1) through (5) No change.  
(6) Hepatitis C:  
(7) (6) Those chronic health conditions enumerated in Section 465.1865(1)(b), F.S.  
 Rulemaking Authority 465.1865 FS. Law Implemented 465.1865 FS. History—New 10-28-20, Amended 4-29-21,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Board of Pharmacy  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2023  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 18, 2023

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NOS.: RULE TITLES:  
 12C-1.01915 Credit for Qualified Railroad Reconstruction or Replacement Expenditures  
 12C-1.051 Forms  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 49 No. 104, May 30, 2023 issue of the Florida Administrative Register.

As a result of comments received during a public hearing held June 20, 2023, the following clarifications have been made.

12C-1.01915 Credit for Qualified Railroad Reconstruction or Replacement Expenditures.

(1) through (4) No change.

(5) Transfer of credit. For taxable years beginning on or after January 1, 2023, an unused credit may be transferred. The transfer of a credit does not affect the time limit for taking the credit, and the credit is subject to the same limitations imposed on the transferor in accordance with subsection (4).

(a) Credits may be transferred to a taxpayer subject to the tax under Chapter 220, F.S., and that either transports ~~who also:~~

~~1. Transports~~ property using the rail facilities of the qualifying railroad, or furnishes

~~2. Furnishes~~ railroad-related property or services to any railroad operating in Florida; or is a railroad, as those terms are defined in 26 C.F.R. s. 1.45G-1(b).

~~3. Is a Class II or Class III railroad.~~

(b) through (c) No change.

(6) No change.

12C-1.051 Forms.

(1) through (16) No change.

Clarifications have been made to the incorporated material, Form DR-11915T, Florida Credit for Qualified Railroad Reconstruction or Replacement Expenditures Notice of Intent to Transfer a Credit, to replace “Class II or Class III railroad” with “railroad” when used in the form.

Section IV  
 Emergency Rules

NONE

Section V  
 Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on July 21, 2023, the Department of Education, received a petition for variance from Rule 6A-2.0040, F.A.C., Sanitation Standards in K-12 Private Schools. The petition requests a variance or waiver from

requirements related to drinking fountains for a non-profit, private school. The petitioner is Excel Learning Academy, located in Tampa, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.flodoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on August 18, 2023.

**DEPARTMENT OF EDUCATION**

State Board of Education

RULE NO.: RULE TITLE:

6A-2.0040 Sanitation Standards in K-12 Private Schools

NOTICE IS HEREBY GIVEN that on July 21, 2023, the Department of Education, received a petition for variance from Florida Building Code Subsection 468.3.5 Plumbing. The petition requests a variance or waiver exempting the school from certain toilet and sanitary facilities requirements prescribed therein. The petitioner is Moore Haven Christian Academy, located in Moore Haven, Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at <https://web02.flodoe.org/rules>. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on August 18, 2023.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-5.007 Director; Limitations and Qualifications

NOTICE IS HEREBY GIVEN that on July 24, 2023, the Board of Clinical Laboratory Personnel, received a petition for variance and waiver submitted by Andreas Mbah. Petitioner is seeking a variance or waiver of paragraphs in Rule 64B3-5.007, F.A.C., which sets forth the education, training/experience, and examination requirements for licensure as a Director. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin #

C-07, Tallahassee, Florida 32399-3258, telephone: (850)488-0595, or email, [Dayle.Mooney@flhealth.gov](mailto:Dayle.Mooney@flhealth.gov).

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: August 22, 2023, 1:00 p.m.

PLACE: Microsoft Teams. To participate via your computer, tablet, or smart phone, please register at this link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Nzk4N2ViNzQtN2E2MC00YjMzLWI3MGYtYjk0YzVkZTgxYmRh%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzk4N2ViNzQtN2E2MC00YjMzLWI3MGYtYjk0YzVkZTgxYmRh%40thread.v2/0?context=%7b%22Tid%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%221a7cda9f-8587-4abe-8ef0-86148892ac9f%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Context Classification Task Team Subcommittee of the Florida Manual of Uniform Minimum Standards For Design, Construction, and Maintenance (Florida Greenbook) to develop guidance for future editions of the Florida Greenbook.

A copy of the agenda may be obtained by contacting: Jacqui Morris, Criteria Publications Coordinator, Florida Department of Transportation, at [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacqui Morris, [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacqui Morris, [jacqueline.morris@dot.state.fl.us](mailto:jacqueline.morris@dot.state.fl.us) or (850)414-4352

**REGIONAL PLANNING COUNCILS**

Emerald Coast Regional Council

The Bay County Governance Transit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2023, 3:00 p.m.

PLACE: Bayway Transit Building, 1010 Cone Ave., Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee meeting will be held in person at the above location. However, for the convenience of our community members, the meeting can be accessed online via GoToMeeting, or by phone. All in-person participants are encouraged to follow CDC COVID-19 recommendations.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns. You can also have your comment read during the meeting by submitting it 24 hours before at [www.ecrc.org/BayeComment](http://www.ecrc.org/BayeComment).

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Bay County Transportation Planning Organization is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Angela Bradley at [angela.bradley@ecrc.org](mailto:angela.bradley@ecrc.org), or by visiting [www.ecrc.org/BayTransitSubcommittee](http://www.ecrc.org/BayTransitSubcommittee)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) or toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: August 16, 2023, 10:00 a.m. - 12:00 noon.

PLACE: Microsoft Teams. Join on your computer or mobile app:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YTZiOTVkJGZGyOTZmNi00YzRkLTliMTETMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%2](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YTZiOTVkJGZGyOTZmNi00YzRkLTliMTETMTRkZjg3OWY2NGNi%40thread.v2/0?context=%7b%2)

2Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors updates relative to the Foundation for Indigent Guardianship.

A copy of the agenda may be obtained by contacting: Audrey Wood via email at: [AudreyWood.fig@gmail.com](mailto:AudreyWood.fig@gmail.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: OPPG Information at: (850)414-2381. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 25, 2023, 9:00 a.m.

PLACE: Via Zoom or telephone. To attend the meeting by telephone call toll-free (888)475-4499 US or (855)703-8985 Canada. When prompted enter meeting ID 429 115 1196 and pass code 412913 when prompted. The Zoom Meeting ID is 429 115 1196 and the pass code is FMHRC1.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, review provisions in the agreement for administrative services, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Additional information and a copy of the agenda may be obtained by contacting Beth Loftis, Director of Operations, FMHA, 1284 Timberlane Road, Tallahassee, FL 32312. Or by telephone (850)907-9111 or by email at [beth@fmha.org](mailto:beth@fmha.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beth Loftus at (850)907-9111 or [beth@fmha.org](mailto:beth@fmha.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Beth Loftus at (850)907-9111 or [beth@fmha.org](mailto:beth@fmha.org)

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 RULE NOS.:RULE TITLES:

- 62-330.052 General Permits — General
- 62-330.405 General Conditions for All General Permits
- 62-330.637 General Permit for Seagrass Restoration

The Florida Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: August 23, 2023, 10:00 a.m., EDT

PLACE: The Department is providing this workshop at 2600 Blair Stone Rd, Room 609, Tallahassee, FL 32399, as well as virtually via GoToWebinar. For those participating virtually, please register at:

<https://attendee.gotowebinar.com/register/9148787097862128986>. After registering you will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rule development workshop to discuss and receive public input on the development of proposed amendments to portions of Chapter 62-330, F.A.C., and create a new rule. These amendments and new rule will create a new General Permit for Seagrass Restoration. These changes will simplify and clarify rule language, increase efficiency and improve coordination with other agencies for seagrass restoration projects.

A copy of the agenda may be obtained by contacting: Zachary Eckstein, Division of Water Resource Management, 2600 Blair Stone Road, Tallahassee FL 32399, by phone at (850)245-8181 or by email at [zachary.eckstein@floridadep.gov](mailto:zachary.eckstein@floridadep.gov). A copy of the agenda and proposed rule language will also be available one week prior to the meeting on the Department's website at: <https://floridadep.gov/water/water/content/water-resource-management-rules-development>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Zachary Eckstein at (850)245-8181 or at [zachary.eckstein@floridadep.gov](mailto:zachary.eckstein@floridadep.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH  
 Board of Dentistry

The Board of Dentistry announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2023, 9:00 a.m., ET.

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.

A copy of the agenda may be obtained by contacting: [www.floridadentistry.gov](http://www.floridadentistry.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Special Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 10, 2023, 1:00 p.m., EST, or soon thereafter.

PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/841195637>. You may also join the meeting using your phone at the following number: (646)749-3122, access code: 841-195-637. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Houston at (850)558-9858 or emailing her at [April.Houston@flhealth.gov](mailto:April.Houston@flhealth.gov).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

**DATE AND TIME:** August 23, 2023, 10:00 a.m., Eastern Time.

**PLACE:** The workshop will be held at the offices of Florida Housing Finance Corporation, 227 N. Bronough Street, 6th Floor Seltzer Room, Tallahassee, Florida. Interested parties may also attend via webinar.

The webinar registration information for the workshop is posted to the following websites:

<https://www.floridahousing.org/live-local-act>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The workshop will be held to provide guidance to local governments regarding Florida Housing Finance Corporation’s implementation of various components of the Live Local Act.

The agenda for the workshop will be posted to the website prior to the workshop. A Listserv will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Bryan Barber, [bryan.barber@floridahousing.org](mailto:bryan.barber@floridahousing.org) and (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan Barber, [bryan.barber@floridahousing.org](mailto:bryan.barber@floridahousing.org) and (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marisa Button, [Marisa.Button@floridahousing.org](mailto:Marisa.Button@floridahousing.org).

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton County Health Department announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 29, 2023, 11:30 a.m.

**PLACE:** Walton County Health Department

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Various Board Information.

A copy of the agenda may be obtained by contacting: Tabatha Walters (850)892-8015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tabatha Walters (850)892-8015. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tabatha Walters (850)892-8015.

**HIGHER EDUCATIONAL FACILITIES FINANCING AUTHORITY**

The Higher Educational Facilities Financing Authority (HEFFA) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 24, 2023, 8:30 a.m.

**PLACE:** Casa Monica Resort, 95 Cordova Street, St. Augustine, FL, and by teleconference at 1(800)719-7514, Conference Code 596984. Some board members will meet socially at 6:45 p.m. the evening prior for dinner at the same location as the meeting; however, no public business will be discussed.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A. Annual meeting, organizational structure, financial reports, review of fees, operational review, and other related business. B. Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Danie Griffin-Turner, Administrative Director, HEFFA, 542 East Park Avenue, Tallahassee, Florida 32301, and 1(850)294-4105. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Danie Griffin-Turner, Administrative Director, HEFFA, 542 East Park Avenue, Tallahassee, Florida 32301, and 1(850)294-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Danie Griffin-Turner, Administrative Director, HEFFA, 542 East Park Avenue, Tallahassee, Florida 32301, and 1(850)294-4105.

**THE CORRADINO GROUP, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 9, 2023, 5:00 p.m. – 7:00 p.m.

**PLACE:** The in-person session will be at the Parkland Library, located 6620 N University Dr, Parkland, FL 33067. Please use the following link to register for the online session: <https://tinyurl.com/loxahatcheervpm>. If you prefer to dial in

by phone, call +1(562)247-8321 and then dial the Audio Access Code: 740-398-315.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Financial Management No: 436564-1-52-01, 02, 03

**Project Description:** Loxahatchee Road from the Arthur R. Marshall Loxahatchee National Wildlife Refuge to SR 7/ US 441

The project improvements consist of widening the road to accommodate bike lanes, adding a sidewalk on the south side of the road, constructing roundabouts at Nob Hill Road, University Drive, and Parkside Drive, adding an additional eastbound left turn lane onto SR 7/US 441, milling and resurfacing the roadway, and upgrading signage and pavement markings.

Construction will begin in November 2023 and is estimated to be completed in Late 2026. The estimated construction cost is \$33,480,584.58.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. - 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in-person open house will be held from 6:00 p.m. - 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: William Grey, P.E., FDOT Project Manager, at (954)940-7511 or by email at [william.grey@dot.state.fl.us](mailto:william.grey@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Grey, P.E., FDOT Project Manager, at (954)940-7511 or by email at [william.grey@dot.state.fl.us](mailto:william.grey@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rebecca Guerrero, Community Outreach Specialist, at (954)940-7605 or by email at [rguerrero@corradino.com](mailto:rguerrero@corradino.com).

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#### TRAFFIC ENGINEERING DATA SOLUTIONS, INC.

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Monday, August 14, 2023, 6:00 p.m. (online only); Tuesday, August 15, 2023, 5:30 p.m. - 7:30 p.m. (in-person)

**PLACE:** Online: <https://www.swfroads.com/lyleparkway> or In-Person: Florida Department of Transportation District Office Conference Center, 801 North Broadway Avenue, Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to a public meeting for the proposed median modification improvements at the intersection of US 98 at Lyle Parkway in Polk County. The proposed safety improvement will remove crossing movements of US 98 from Lyle Parkway and require motorists to make right turns onto US 98 with U-turns at the adjacent median openings. Left turns onto Lyle Parkway will continue to be permitted. The public meeting is being held to present information about the proposed safety improvements. You can participate in the public meeting virtually or in-person. The same materials will be displayed at both the virtual and in-person events.

The Department has three ways to participate in the public meeting: through the virtual event on August 14, 2023, at 6:00 p.m.

through the virtual event on August 14, 2023, at 6:00 p.m. at <https://attendee.gotowebinar.com/register/3496207715021396572>, by attending the in-person event at Florida Department of Transportation District Office Conference Center at 801 North Broadway Avenue, Bartow, FL 33830 on August 15, 2023, from 5:30 p.m. to 7:30 pm., or by viewing the materials online through the project website <https://www.swfroads.com/lyleparkway>.

All meeting materials will be available on the project website from August 11 through August 29, 2023. A copy of these materials will also be displayed at the in-person meeting. You may choose any combination of the options provided to review the materials and to submit your comments.

For more information on all options of the upcoming public meeting, visit the project website or contact the project manager (listed below).

FDOT is sending notices to property owners, business owners, interested persons and organizations within 300-feet of the project to provide the opportunity to give comments to FDOT regarding this project. If you have any questions about the project, please contact FDOT Project Manager, Scott Leary by phone at (863)519-2317, email at [scott.leary@dot.state.fl.us](mailto:scott.leary@dot.state.fl.us).

After reviewing the public meeting materials, and/or participating, you may submit comments in three different ways: 1) on the project website; 2) emailing the FDOT Project Manager, Scott Leary at [scott.leary@dot.state.fl.us](mailto:scott.leary@dot.state.fl.us); or 3) mailing comments to Scott Leary at FDOT District One, P.O. Box 1249, Bartow, FL 33931-1249. While comments about the project are accepted at any time, please note that comments must be received or postmarked by August 29, 2023, to be included in the formal public meeting record.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District

One Title VI Coordinator, at (863)519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public meeting.

A copy of the agenda may be obtained by contacting: Scott Leary, FDOT Project Manager by email at scott.leary@dot.state.fl.us or by phone at (863)519-2317.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Scott Leary, FDOT Project Manager by email at scott.leary@dot.state.fl.us

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

University of Florida

UF-687 Broward Dining Renovation & Expansion

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-687, Broward Dining Renovation & Expansion

The facility will include complete renovation to existing facility and addition of space to upgraded dining room spaces with additional seating, new equipment to support innovative food and menu platforms, and expanded use of technology to enhance the dining experience. The scope of services shall include design phase peer review; completion and maintenance of the Owner's Project Requirement (OPR), development of the Commissioning Plan, Commissioning Specifications, and Systems Manual; and construction phase pre-functional, functional, and performance testing for mechanical, electrical, building automation, and building envelope systems. The consultant shall also support project efforts to achieve higher-than-normal energy efficiency and attain LEED (Gold) certification.

Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

**INSTRUCTIONS:**

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to Twenty (20) 8-1/2 x 11 size, electronic, consecutively numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.



3. Resumes, LEED AP and other accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).

4. Proof of the applicant’s corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants firms from the appropriate governing board.

5. Proof of the applicant’s ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning, Design & Construction office by 3:00 p.m., local time, on Thursday, August 31, 2023. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction, 245 Gale Lemerand Drive / P.O. Box 115050, Gainesville, FL 32611-5050, Telephone: (352)273-4000, Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

**DEPARTMENT OF CORRECTIONS**

ITB-23-051 St. Petersburg WRC Main Building Re-roof

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

The State of Florida, Department of Corrections, Bureau of Procurement has released Invitation to Bid (ITB) number ITB-23-051 St. Petersburg WRC Main Building Re-roof, to secure Responsive Bids, from Responsible Bidders, to remove, furnish and install, and repair damaged roofing at St. Petersburg Work

Release Center, 4237 8th Avenue South, St. Petersburg, FL 33711-2000. The Solicitation has been posted on the Vendor Information Portal and can be found by following the link below:

<https://vendor.myfloridamarketplace.com/search/bids/detail/5919>

**DEPARTMENT OF MILITARY AFFAIRS**

220052 FMS 11 New Work Bays Invitation to Bid

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 220052 Jax Snyder FMS 11 New Work Bays

Project Location: 9900 Normandy Blvd, Jacksonville, FL 32221

Scope of Work: General/Building Contractors, Provide labor, equipment, materials, and manpower for all work to be done in accordance with plans and specifications prepared by LS3P Associates LTD, Jacksonville, FL. New work shall include construction of an approximate 5,760 sq. ft. new drive thru-maintenance bays, building shall be a pre-engineered metal building (PEMB) with polished concrete bay floors, grease traps, ventilation/exhaust throughout, (4) 16’w x 14’h insulated roll-up doors/motors, reel shop systems, roof system structure, plumbing, mechanical and electrical equipment with capability of receiving a 7.5 ton overhead crane. The design shall include the renovation of two existing bays (approx. 1,254 sq ft) into offices, breakroom, and electronics office.

Estimated Construction Cost (range): \$1,400,000-\$1,450,000

Date of Vendor Information Portal Posting: On or about August 4, 2023

Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Bid System

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0285 or e-mail [ng.fl.flarnng.list.cfmo-contracting@army.mil](mailto:ng.fl.flarnng.list.cfmo-contracting@army.mil).

For complete information and submission requirements please refer to the Vendor Information Portal at <https://vendor.myfloridamarketplace.com/>

**CITY OF PALM BEACH GARDENS**

NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC PRIVATE PARTNERSHIP OPPORTUNITY DEVELOPMENT OF AN INDOOR ICE RINK RECREATION FACILITY AT PLANT DRIVE PARK

Pursuant to the provisions of Chapter 255.065, Florida Statutes, the City of Palm Beach Gardens notifies the general public and all interested parties that the City has received an unsolicited public private partnership proposal for the Development of an

Indoor Ice Rink Recreation Facility at Plant Drive Park, 10113 Plant Drive, Palm Beach Gardens. The proposed facility will offer at least two ice rinks and other amenities to City residents and visitors.

The City invites any person or organization interested in submitting an alternative proposal for the Development of an Indoor Ice Rink Recreation Facility at Plant Drive Park to submit such proposals to the City for evaluation and consideration. Proposals must be submitted as sealed packages and clearly marked “Proposal for the Development of an Indoor Ice Rink Recreation Facility at Plant Drive Park” and delivered to the Office of the City Clerk at 10500 North Military Trail, Palm Beach Gardens, Florida 33410. The proposal shall include the name, address, and contact information of the person or organization proposing the project to the City, the information and requirements set forth under Chapter 255.065, Florida Statutes, and enough detail to allow the City to make a proper review and evaluation of the proposed project. The deadline for submission of proposals is Friday, August 11, 2023, by 3:30 p.m., local time. At that time, the proposals will be publicly opened and read aloud at City Hall, 10500 North Military Trail, Palm Beach Gardens, Florida 33410. Late proposals will not be accepted and will be returned to the sender unopened.

It is the responsibility of the person or organization submitting a proposal to ensure all pages of their proposal are included in the package, and that sufficient detail and information are included on the project being proposed to enable the City to properly evaluate same. All questions regarding this public private partnership opportunity must be submitted in writing via email to Km! Ra, Purchasing and Contracts Director, kmra@pbgfl.com. The City will not provide information on this opportunity via telephone or verbally.

The City of Palm Beach Gardens reserves the right to accept or reject any or all proposals, in whole or in part, with or without cause, to waive any irregularities and/or technicalities, and to award an interim and/or comprehensive agreement on such coverage and terms it deems will best serve the interests of the City. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding this project.

**CITY OF PALM BEACH GARDENS**

Patricia Snider, CMC, City Clerk

Publish: Palm Beach Post: July 21; July 28; August 4; August 11.

Florida Administrative Register: July 21; July 28; August 4; August 11.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

**Index of Administrative Rules Filed with the Secretary of State**

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, July 28, 2023 and 3:00 p.m., Thursday, August 3, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
6A-1.0017	8/2/2023	8/22/2023
6A-1.0955	8/2/2023	8/22/2023
6A-1.0957	8/2/2023	8/22/2023
6A-1.0999	8/2/2023	8/22/2023
6A-1.09401	8/2/2023	8/22/2023
6A-1.09412	8/2/2023	8/22/2023
6A-1.09414	8/2/2023	8/22/2023
6A-1.09422	8/2/2023	8/22/2023
6A-1.094127	8/2/2023	8/22/2023
6A-1.099811	8/2/2023	8/22/2023
6A-4.002	8/2/2023	8/22/2023
6A-4.003	8/2/2023	8/22/2023
6A-5.030	8/2/2023	8/22/2023
6A-5.065	8/2/2023	8/22/2023
6A-6.0952	8/2/2023	8/22/2023
6A-6.0960	8/2/2023	8/22/2023
6A-6.0981	8/2/2023	8/22/2023
6A-6.0982	8/2/2023	8/22/2023
6A-6.03311	8/2/2023	8/22/2023
6A-6.03315	8/2/2023	8/22/2023
6A-10.081	8/2/2023	8/22/2023
6A-10.086	8/2/2023	8/22/2023
6A-10.088	8/2/2023	8/22/2023
6A-10.089	8/2/2023	8/22/2023
6A-10.0315	8/2/2023	8/22/2023
6A-20.028	8/2/2023	8/22/2023
33-603.411	8/2/2023	8/22/2023
40A-1.2026	8/1/2023	8/21/2023
53ER23-37	8/2/2023	8/7/2023
53ER23-38	8/2/2023	8/4/2023
53ER23-39	8/2/2023	8/7/2023

53ER23-40	8/2/2023	8/7/2023
53ER23-41	8/2/2023	8/7/2023
53ER23-42	8/2/2023	8/7/2023
64B1-3.010	7/31/2023	8/20/2023
64B1-4.001	7/31/2023	8/20/2023
65E-5.100	8/3/2023	8/23/2023
65E-5.1303	8/3/2023	8/23/2023
65E-5.1703	8/3/2023	8/23/2023
65E-5.260	8/3/2023	8/23/2023
65E-5.2801	8/3/2023	8/23/2023
65G-2.001	7/28/2023	8/17/2023
65G-2.018	7/28/2023	8/17/2023
65G-13.001	7/28/2023	8/17/2023
65G-13.008	7/28/2023	8/17/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

NOTICE OF HOSPICE PROGRAM FIXED NEED POOL

The Agency for Health Care Administration has projected a fixed need pool for hospice programs, defined in accordance with Sections 400.601-400.602, Florida Statutes (F.S.) and 408.031-408.045, F.S. Fixed need pool projections are for hospice programs planned for January 2025, pursuant to the provisions of Rule 59C-1.0355, Florida Administrative Code. Letters of intent to apply for Certificates of Need pursuant to this notice must be filed with the Certificate of Need Program

Office, 2727 Mahan Drive, Building 2, Room C-1, MS 28, Tallahassee, Florida 32308, on or before 5:00 p.m., August 28, 2023.

Any person who identifies an error in the fixed need pool numbers must advise the agency of the error within ten (10) days of the publication. If the agency concurs with the error, the fixed need pool number will be adjusted and republished in the first available edition of the Florida Administrative Register. Failure to notify the agency of the error during this ten day period waives a person's right to raise the error at subsequent proceedings. Any other adjustments will be made in the first cycle subsequent to identification of the error including those errors identified through administrative hearings or final judicial review.

Any person whose substantial interest is affected by this action and who timely advised the agency of an error in the action has a right to request an administrative hearing pursuant to Section 120.57, F.S. In order to request a proceeding under Section 120.57, F.S., a request for an administrative hearing must state with specificity which issues of material fact or law are in dispute. All requests for hearings shall be made to the Agency for Health Care Administration and must be filed with the agency clerk at 2727 Mahan Drive, Building 3, Room 3431, MS 3, Tallahassee, Florida 32308. All requests for hearings must be filed with the agency clerk within 21 days of this publication or the right to a hearing is waived.

Hospice Program Net Need

<u>Service Area</u>	<u>Net Need</u>	<u>Service Area</u>	<u>Net Need</u>
District 1	0	Subdistrict 6C	0
Subdistrict 2A	0	Subdistrict 7A	0
Subdistrict 2B	0	Subdistrict 7B	0
Subdistrict 3A	0	Subdistrict 7C	0
Subdistrict 3B	0	Subdistrict 8A	0
Subdistrict 3C	0	Subdistrict 8B	0
Subdistrict 3D	0	Subdistrict 8C	0
Subdistrict 3E	0	Subdistrict 8D	0
Subdistrict 4A	0	Subdistrict 9A	0
Subdistrict 4B	0	Subdistrict 9B	0
Subdistrict 5A	0	Subdistrict 9C	0
Subdistrict 5B	0	District 10	0
Subdistrict 6A	0	District 11	0
Subdistrict 6B	0	Total	0

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.