

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NOS.:	RULE TITLES:
62-41.400	Outstanding Florida Springs, Scope of Rule
62-41.401	Outstanding Florida Springs, Conditions for Issuance of Permits
62-41.402	Outstanding Florida Springs, Uniform Definition of Harmful to the Water Resources of the Area
62-41.403	Outstanding Florida Springs, Additional Protections Consistent with Local or Regional Conditions and Objectives

**PURPOSE AND EFFECT:** Section 373.219, F.S., requires the Department, for Outstanding Florida Springs, to adopt uniform rules for issuing permits which prevent groundwater withdrawals that are harmful to the water resources and to adopt a uniform definition of the term “harmful to the water resources” to provide water management districts with minimum standards necessary to be consistent with the overall water policy of the state for Outstanding Florida Springs. The rule may affect consumptive use applicants in all five water management districts. In the proposed rule, rule sections 62-41.401 and .402 will be reordered as shown in the draft rule language.

**SUBJECT AREA TO BE ADDRESSED:** For Outstanding Florida Springs, the Department’s rulemaking effort will create uniform rules for issuing permits which prevent groundwater withdrawals that are harmful to the water resources and a uniform definition of the term “harmful to the water resources.” “Outstanding Florida Spring” includes all historic first magnitude springs and the following additional springs, including each associated spring run: De Leon Springs; Peacock Springs; Poe Springs; Rock Springs; Wekiwa Springs; and Gemini Springs. The term does not include submarine springs or river rises.

**RULEMAKING AUTHORITY:** 373.026, 373.219, 373.813, F.S.

**LAW IMPLEMENTED:** 373.219, 373.223, 373.802, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** CORRECTED DATE August 28, 2023, 11:00 a.m. Eastern Time.

**PLACE:** Alachua County Library District - Headquarters Library, Meeting Room A, 401 E. University Avenue, Gainesville, FL 32601.

This workshop will also be broadcast via webinar. To sign up for the webinar, please register in advance at [https://events.gcc.teams.microsoft.com/event/c16a4307-9693-](https://events.gcc.teams.microsoft.com/event/c16a4307-9693-409e-ba7f-8a96c5113d61@679d4c83-aea2-4635-b4f1-9f5012551b6a/registration)

[409e-ba7f-8a96c5113d61@679d4c83-aea2-4635-b4f1-9f5012551b6a/registration](https://events.gcc.teams.microsoft.com/event/c16a4307-9693-409e-ba7f-8a96c5113d61@679d4c83-aea2-4635-b4f1-9f5012551b6a/registration).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pamela Flores, 3900 Commonwealth Boulevard, Mail Station 46, Tallahassee, Florida 32399, (850)245-3194, [Pamela.Flores@FloridaDEP.gov](mailto:Pamela.Flores@FloridaDEP.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Pamela Flores, 3900 Commonwealth Boulevard, Mail Station 46, Tallahassee, Florida 32399, (850)245-3194, [Pamela.Flores@FloridaDEP.gov](mailto:Pamela.Flores@FloridaDEP.gov) or by visiting <https://floridadep.gov/water-policy/water-policy/content/outstanding-florida-springs-ofs>.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NO.:	RULE TITLE:
69W-400.001	Rules for Eleemosynary and Religious Organizations Under the Requirements of Section 517.051(9), F.S

**PURPOSE AND EFFECT:** The purpose and effect is to correct capitalization and conform the rule to Chapter 2023-205, Laws of Florida, which amended chapter 517, Florida Statutes, to no longer require the registration of issuers or their associated persons.

**SUBJECT AREA TO BE ADDRESSED:** Securities Regulation.

**RULEMAKING AUTHORITY:** 517.03(1), FS.

**LAW IMPLEMENTED:** 517.051(9), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ryann White, Office of General Counsel, (850)410-9803, [Ryann.White@flofr.gov](mailto:Ryann.White@flofr.gov).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NOS.:      RULE TITLES:  
 69W-500.006    Commissions and Compensation Payable in  
                     Connection with an Offering Exempted  
                     Pursuant to Section 517.061(11), F.S  
 69W-500.011    Registration of Issuer Under Section  
                     517.061(11), F.S., as Dealer

PURPOSE AND EFFECT: The purpose and effect is to conform the rules to Chapter 2023-205, Laws of Florida, which amended chapter 517, Florida Statutes, to no longer require the registration of issuers or their associated persons and to clarify who may receive commissions and compensation for the sale of an issuer’s securities.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03, FS.

LAW IMPLEMENTED: 517.061(11), 517.12(1), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@flofr.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NOS.:      RULE TITLES:  
 69W-600.001    Application for Registration as a Dealer  
                     (FINRA)  
 69W-600.0011   Effect of Law Enforcement Records on  
                     Applications for Registration as Dealer,  
                     Issuer/Dealer, Intermediary, or Investment  
                     Adviser  
 69W-600.0012   Application for Registration as a Dealer  
                     (Non-FINRA)  
 69W-600.0013   Application for Registration as an  
                     Issuer/Dealer  
 69W-600.0015   Canadian Dealer Notice-Filing  
 69W-600.0016   Application for Registration as an Investment  
                     Adviser (State Registered)  
 69W-600.0017   Notice-Filing for Federal Covered Advisers  
 69W-600.0019   Registration of Florida Intrastate  
                     Crowdfunding Intermediaries  
 69W-600.002    Application for Registration as Associated  
                     Person (FINRA Dealer)

69W-600.0022   Application for Registration as an Associated  
                     Person (Non-FINRA Dealer)  
 69W-600.0023   Application for Registration as an Associated  
                     Person (Issuer/Dealer)  
 69W-600.0024   Application for Registration as an Associated  
                     Person (Investment Adviser and Federal  
                     Covered Advisor)  
 69W-600.0033   Notice Filing of Branch Office  
                     (Issuer/Dealer)  
 69W-600.012    Rules of Conduct  
 69W-600.013    Prohibited Business Practices for Dealers and  
                     Their Associated Persons  
 69W-600.0131   Prohibited Business Practices for Investment  
                     Advisers and Their Associated Persons  
 69W-600.0132   Custody Requirements for Investment  
                     Advisers  
 69W-600.0133   Use of Senior - Specific Certifications and  
                     Professional Designations by Associated  
                     Persons and Investment Advisers  
 69W-600.014    Books and Records Requirements  
 69W-600.0151   Net Capital and Financial Reporting  
                     Requirements for Dealers and Issuer/Dealers  
 69W-600.0161   Net Capital and Financial Reporting  
                     Requirements for Investment Advisers  
 69W-600.017    Customer Protection Rule - Reserve  
                     Requirements and Custody of Customer  
                     Funds and Securities

PURPOSE AND EFFECT: The purpose and effect is to conform the rules to Chapter 2023-205, Laws of Florida, to toll the time period for abandoning an application filed with the Office for registration as a Financial Industry Regulatory Authority (“FINRA”) member dealer, to clarify how applicants for registration as associated persons of investment advisers or federal covered advisers may satisfy exam requirements, to clarify the requirements for written confirmations of transactions and to remove a redundant section concerning a dealer’s net worth, to include a violation of Regulation Best Interest as a prohibited business practice and incorporate it within the books and records requirements, to define “supervised person” for purposes of custody requirements, to incorporate revised forms, to clarify that Rule 69W-600.0133, Florida Administrative Code, concerns “senior-specific professional designations, to correct typos, to specify how an independent certified public accountant is to provide notice to the Office, and to use consistent terms.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03, 517.12, 517.121, 517.1201, 517.1215, 517.1217, 517.1611, FS.

LAW IMPLEMENTED: 517.081, 517.12, 517.1201, 517.121, 517.1215, 517.1217, 517.161, 517.201, 517.301, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@flofr.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NOS.:	RULE TITLES:
69W-600.0016	Application for Registration as an Investment Adviser (State Registered)
69W-600.0024	Application for Registration as an Associated Person (Investment Adviser and Federal Covered Advisor)

PURPOSE AND EFFECT: The purpose and effect is to incorporate the North American Securities Administrators Association’s (“NASAA”) model rule concerning its Examination Validity Extension Program (“EVEP”) for associated persons of investment advisers and federal covered advisers.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03, 517.12, FS.

LAW IMPLEMENTED: 517.12, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@flofr.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NOS.:	RULE TITLES:
69W-800.001	Filing - Notification Registration Including Shelf Filings
69W-800.004	Circulation of Preliminary Prospectus

PURPOSE AND EFFECT: The purpose and effect is to incorporate Form U-1, Uniform Application to Register Securities, as amended on April 17, 2023 into the rule.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.03, FS.

LAW IMPLEMENTED: 517.082, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@flofr.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Securities**

RULE NO.:	RULE TITLE:
69W-1000.001	Disciplinary Guidelines

PURPOSE AND EFFECT: The purpose and effect is to incorporate an updated version of the disciplinary guidelines incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Securities Regulation.

RULEMAKING AUTHORITY: 517.1611(1), FS.

LAW IMPLEMENTED: 517.111, 517.121, 517.161, 517.1202, 517.1611(1), 517.191(4), 517.221(3), (4), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ryann White, Office of General Counsel, (850)410-9803, Ryann.White@flofr.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## Section II Proposed Rules

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### Division of Food Safety

RULE NOS.:	RULE TITLES:
5K-4.020	Food Permits; Requirements and Fees
5K-4.035	Guidelines for Imposing Administrative Penalties

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to clarify statutory fine/penalty authority for violations of chapter 500 and section 581.217, F.S., and Rule Chapter 5K-4 and clarify that all major rule violations shall result in a stop-sale or stop-use and an administrative fine. The purpose of this rulemaking is also to implement the statutory changes that were passed during the 2023 Legislative Session. To effectuate the statutory changes, “frozen dessert manufacturer” is defined and is added to the permitting fee schedule, the deadlines for applying for food permits is being updated to allow for the issuance of food permits on a rolling basis, and a new form is incorporated which gives food establishments a way to document their closure with the Department.

**SUMMARY:** This proposed rule addresses penalties for violations of chapter 500, section 581.217(7), F.S., and Rule Chapter 5K-4. Due to statutory changes a rule update is required to implement changes to definitions, permitting expiration, renewal, and proration, and the fee schedule.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The department’s proposed rule does not increase fees or otherwise impose any other costs, directly or indirectly, on the regulated industry. Based on this information, the department determined there will be no adverse impact to small businesses and the potential regulatory costs of the proposed rule chapter does not exceed any of the criteria established in section 120.541(2)(a), F.S. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 500.09, 500.12, 500.12(1)(b), 500.12(1)(f), 570.07(23), 581.217(7), FS.

**LAW IMPLEMENTED:** 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.171, 500.172, 500.172, 500.173, 500.174, 500.177, 570.15, 570.161, 581.217(7) FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Trevor Walls by email at Trevor.Walls@FDACS.gov.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

#### **5K-4.020 Food Permits; Requirements and Fees.**

(1) As used in this rule, the following definitions shall apply in determining food permit fees:

(a) through (h) No change.

(i) Frozen dessert manufacturer. A person who manufactures, processes, converts, partially freezes, or freezes any mix or frozen dessert for distribution or sale without utilizing pasteurization. This definition includes ice cream manufacturers that do not utilize pasteurization.

(i) through (ii) renumbered to (j) through (jj) No change.

(2) Food permits. The Department shall not issue a food permit to a Food Establishment until the following conditions are met:

(a) The Food Establishment submits a complete Food Permit Application, FDACS-14306 (~~Rev. XX/23~~)(~~Rev. 12/19~~) to the Department, either online or by mail as indicated on the form. Food Permit Application, FDACS-14306 (~~Rev. XX/23~~)(~~Rev. 12/19~~) is incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>, or by requesting a copy by emailing [FoodSafety@FDACS.gov](mailto:FoodSafety@FDACS.gov). ~~<https://www.flrules.org/Gateway/reference.asp?No=Ref-14718>.~~

(b) through (e) No change.

(3) No change.

(4) Food Permit Fees.

(a) One food permit shall be issued to and one fee shall be charged to the Food Establishment for all food operations at a single location, regardless of whether the location may qualify under the definitions of this subsection for two or more permits. If a location qualifies for two or more permits, only the largest applicable fee shall be charged to that location, except that any location qualifying for a Limited Sales permit shall only be

charged the fee applicable to a Limited Sales permit. If the ownership or physical location of a Food Establishment changes during a calendar year, a new food permit application, an inspection meeting requirements, and a fee in the amount specified in subsection 5K-4.020(4), F.A.C., are required before a food permit shall be issued. Other license or permit fees may apply to a business, however, are not voided by payment of the food permit fee. Fees charged to new Food Establishments shall be the entire applicable fee for one year, ~~if the completed application is submitted January 1 through June 30, and shall be fifty percent (50%) of the applicable permit fee if the completed application is submitted July 1 through December 31.~~

(b) Beginning January 1, 2024, food permits issued by the Department will be renewed on a rolling basis in accordance with Section 500.12, F.S., with permit expiration dates based on the month and date the food permit was first issued (“initial permit date”).

(c) Owners of One Food Establishment.

1. New food permits issued after September 1, 2023, must be renewed annually on or before the initial permit date.

2. Food permits issued before September 1, 2023, will expire on December 31, 2023. To renew the permit, owners must submit the renewal application on or before December 31, 2023. The renewed permit will expire on the initial permit date. Owners are required to pay a prorated fee for each month starting from January 1, 2024, until the initial permit date. This prorated fee amounts to 1/12 of the total permit fee for each month. Owners must continue to renew their food permits annually on or before the initial permit date.

(d) Owners of 2 to 99 Food Establishments.

1. The owner of 2 to 99 food establishments will have a single expiration date for all their establishments. This expiration date will be the same as the initial permit date of their first permitted food establishment.

2. Owners of 2 to 99 food establishments shall renew all their food establishment permits by December 31, 2023. The renewed permits will remain valid until the initial permit date established according to subsection (4)(d)1., upon which the permits will expire. Owners must pay a prorated fee of 1/12 of the permit fee for each food establishment for every month starting from January 1, 2024, until the initial permit date. Owners must renew their food permits on or before the initial permit date and continue renewing annually on or before that date.

3. An owner of 2 to 99 food establishments has the option to choose separate permit expiration dates for each food establishment as specified in subsection (4)(c)2. If the owner does not make this election by August 30, 2023, then the expiration date for all of the owner's food establishments will be determined according to subsection (4)(d)1.

4. Owners shall notify the Department of their expiration date election by emailing FoodSafety@FDACS.gov or mailing

their expiration date election to FDACS, Division of Food Safety, PO Box 6720, Tallahassee, Florida, 32399.

(e) Owners that Acquire Two or More Food Establishments.

1. When an owner acquires multiple food establishments permitted by the Department after August 30, 2023, the food permits for all of the establishments shall expire on the initial permit date of the first permitted food establishment. Owners are required to pay a prorated fee of 1/12 of the permit fee for each subsequent month until the initial permit date. Owners must renew their food permits on or before the initial permit date and continue to renew annually on or before that date.

2. When an owner acquires and permits two or more food establishments, they have the option to choose separate permit expiration dates for each establishment as outlined in subsection (4)(d)3. However, if the owner does not make this election within 30 days of permitting the second establishment, the expiration date for all of the owner's food establishments will be determined in accordance with subsection (4)(e)1.

3. Owners shall notify the Department of their expiration date election by emailing FoodSafety@FDACS.gov or mailing their expiration date election to FDACS, Division of Food Safety, PO Box 6720, Tallahassee, Florida, 32399.

(f) Owners will be afforded one opportunity to elect individual food establishment expiration dates in accordance with subsections (4)(d)3. or (4)(e)2.

(g) Owners of 100 or More Food Establishments.

1. Owners of 100 or more food establishments permitted by the Department have the option to choose December 31 as the uniform expiration date for all their food permits. This election must be made on or before August 30, 2023.

2. If an owner of 100 or more food establishments does not elect an expiration of December 31 for all its permitted food establishments by August 30, 2023, then the expiration date for the permitted food establishments shall be determined in accordance with subsection (4)(c).

3. Owners shall notify the Department of their expiration date election by emailing FoodSafety@FDACS.gov or mailing their expiration date election to FDACS, Division of Food Safety, PO Box 6720, Tallahassee, Florida, 32399.

4. For food establishments acquired and permitted by an owner who has elected December 31 as the expiration date for all its food permits, after August 30, 2023, the owner shall pay a prorated fee of 1/12 of the permit fee for the newly acquired food establishment location until December 31 of the calendar year in which the new location was permitted. The new location shall have an annual expiration date of December 31.

(h) Owners that Acquire 100 or more Food Establishments.

1. When the owner of multiple food establishments permitted by the Department acquires and permits its 100<sup>th</sup> food establishment after August 30, 2023, the owner may elect to set

the expiration of food permits for all of its food establishment locations as December 31 of each calendar year.

2. If the owner does not elect an expiration of December 31 for all its permitted food establishments within 30 days of permitting its 100<sup>th</sup> location, the expiration date for the permitted food establishments shall be determined in accordance with subsections (4)(e).

3. Owners shall notify the Department of their expiration date election by emailing FoodSafety@FDACS.gov or mailing their expiration date election to FDACS, Division of Food Safety, PO Box 6720, Tallahassee, Florida, 32399.

(i) Owners will be afforded one opportunity to elect December 31 as the permit expiration date for all of its food establishments in accordance with subsections (4)(g)1. or (4)(h)1.

(j)(b) The following schedule of fees is established for each food permit.

Bottling Plant	385
Bottled Water Plant	500
Canning Plant	490
Convenience Store	330
Convenience Store with Limited Food Service	430
Convenience Store with Significant Food Service	475
Food Salvage Center	470
Food Storage Warehouse	355
<u>Frozen Dessert Manufacturer</u>	<u>200</u>
Grocery Store	540
Health Food Store	300
Health Food Store with Food Service	415
Large Food Charity	130
Limited Poultry and Egg Farm Operation	100
Limited Sales	130
Meat Market	455
Minor Food Outlet	300
Minor Food Outlet, Only Non-perishable Foods	190
Minor Food Outlet with Limited Food Service	415
Minor Food Outlet with Significant Food Service	470
Mobile Vendor	300
Packaged Ice Plant	250
Processor, Other Non-perishable Foods	335
Processor, Other Perishable Foods	490
Rabbit or Game Processor	390
Retail Bakery	355
Retail Bakery with Food Service	490
Salvage Store	470
Seafood Market	410
Seafood Processor	520
Semi-permanent Vendor	195
Small Food Charity	0
Supermarket	650
Tomato Packing House	100

Wholesale Bakery	530
Unattended Food Establishment	175
Water Vending Machine	35

(5) Late Fees.

(a) The renewal fee for all food permits shall be the same as the food permit fee required by subsection 5K-4.020(4), F.A.C., except Frozen Dessert Manufactures which have an initial permit fee of \$200 and an annual renewal fee of \$100 and shall be renewed annually by January 1. If the renewal application and applicable fee are is not received by the Department on or before its due date, a late fee of \$100 must be paid in addition to the food permit fee required by subsection 5K-4.020(4), F.A.C., before the Department will issue the food permit.

(b) No change.

(6) No change.

(7) Food Establishments permitted pursuant to Section 500.12, F.S., shall notify the department within 30 days after closure or dissolution of the business. Food Establishments shall submit a completed Food Permit Dissolution Form, FDACS-XXXXX (Rev. XX/23)(Rev. 12/19) to the Department, either online via the Food Permit Center portal or by mail as indicated on the form. Food Permit Dissolution Form, FDACS-XXXXX (Rev. XX/23)(Rev. 12/19) is incorporated by reference and available online at <https://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> or by requesting a copy by emailing FoodSafety@FDACS.gov.

Rulemaking Authority 500.09, 500.12(1)(b), 500.12(1)(f), 570.07(23) FS. Law Implemented 500.04, 500.09, 500.10, 500.12(1)(a), (b), (c), (d), (f), 500.12(2), 500.12(7), 500.121, 500.171, 500.172, 500.177, 570.15, 570.161, FS. History—New 1-10-93, Formerly 5E-6.020, Amended 8-8-95, 3-11-98, 3-6-01, 10-30-01, 1-1-03, 11-1-04, 11-5-07, 10-28-08, 3-1-09, 3-24-14, 3-16-20, 3-14-22, \_\_\_\_\_.

**5K-4.035 Guidelines for Imposing Administrative Penalties.**

(1) This rule sets forth ~~the~~ guidelines the Department will follow in imposing the penalties authorized under Chapter 500, and section 581.217, F.S. The purpose of the guidelines is to give notice of the range of penalties that will be imposed for a single violation within a three-year period. The three-year period shall be based on the date of the last administrative enforcement action imposed against the violator. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase penalties to be imposed. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum for a Class II category of \$5,000 for each violation as provided in Section 570.971, F.S., except for violations of Section 500.165, F.S., which have a statutory maximum for a Class III category of \$10,000 as provided in Section 570.971, F.S. The guidelines in

this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine an overall total penalty and will be grounds for enhancement of penalties.

(2) The Department will enforce compliance with Chapter 500, section 581.217(7), F.S., and this rule chapter by issuing an administrative complaint, a stop-sale order, or stop-use order, notice of non-compliance, permit suspension or revocation, or an immediate final order for violations of Chapter 500, section 581.217(7), F.S., and this rule chapter.

(3) Stop-Sale, or Stop-Use Orders. The Department shall issue a Stop-Sale, or Stop-Use Order FDACS-14215, (Rev. 04/19), as provided in Section 500.172, F.S., whenever necessary to effectuate the statutory duties of the Department in the interest of public health, safety, and welfare and as necessary to promote the safety of any food product, food-processing equipment, or areas within an entity operating as a Food Establishment in Florida. A Stop-Sale, or Stop-Use Order 14215, (Rev. 04/19), will be used to give notice that such a product, processing equipment or area is, or is suspected of, failing to comply with the requirements of Chapter 500, section 581.217(7), F.S., or this rule chapter, and shall prohibit the removal, use, or disposal of such item. The Stop-Sale, or Stop-Use Order FDACS-14215, (Rev. 04/19), is incorporated by reference and available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-11722>.

(4)-(5) No change.

(6) Aggravating and Mitigating Factors. The Department will consider aggravating and mitigating factors in determining penalties for violations of Chapter 500, section 581.217(7), F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation.

(a) Aggravating Factors:

1. through 2. No change.

3. Previous violations for the same or a similar offense that resulted in enforcement action, defined as follows:

a. First Offense. A violation of any law subject to penalty under Chapter 500, or section 581.217(7), F.S., when no disciplinary administrative complaints involving the same permitholder have been filed with the Agency Clerk within the three years preceding the date the current administrative complaint is issued.

b. Second Offense. A violation of any law subject to penalty under Chapter 500, or section 581.217(7), F.S., after one disciplinary administrative complaint involving the same permitholder has been filed with the Agency Clerk within the three years preceding the date the current administrative complaint is issued, even if the current violation is not the same as the previous violation.

c. Third and Any Subsequent Offense. A violation of any law subject to penalty under Chapter 500, or section 581.217(7), F.S., after two disciplinary administrative complaint involving the same permitholder has been filed with the Agency Clerk within the three years preceding the date the current administrative complaint is issued, even if the current violation is not the same as the previous violation.

4. through 10. No change.

(b) Mitigating Factors:

1. through 2. No change.

3. Acts of God or nature that impaired the ability of the violator to comply with Chapter 500, section 581.217(7), F.S., or this rule chapter.

4. through 7. No change.

(7)-(8) No change.

(9) Penalties.

(a) No change.

(b) Major Violations. Any violation of Chapter 500, section 581.217(7), F.S., or this rule chapter that may result in economic or physical harm to a person or may adversely affect the public health, safety, or welfare or creates a significant threat of such harm shall be considered a major violation.

~~1. Tier I. Tier I Major major~~ violations shall result in the issuance of a stop-sale ~~order~~, or stop-use order and an administrative fine of \$500 up to the statutory maximum, or any combination thereof. Aggravating factors, as defined in paragraph (6)(a) of this rule shall warrant the adjustment of the fine upward per violation per aggravating factor and mitigating factors, as defined in paragraph (6)(b) of this rule, shall warrant the adjustment of the fine downward per violation per mitigating factor, but no fine shall exceed the statutory maximum as outlined in section 570.971, F.S., as applicable. If, three years after the day of the last violation under Chapter 500, section 581.217(7), F.S., or this rule chapter, no new violation has occurred, all previous fines shall be disregarded when administering a fine for the next violation. For the purposes of this rule, the following violations shall be considered ~~Tier I~~ major violations:

a. through o. renumbered to 1. through 14.

~~15. o.~~ Violation of 21 CFR Part 117.20, as incorporated in Rule 5K-4.002, F.A.C. Premises are not maintained free of roaches and rodents.

~~2. Tier II. Tier II violations shall result in the issuance of a stop sale, or stop use order and an administrative fine of \$500 up to the statutory maximum. Aggravating factors, as defined in paragraph (6)(a) of this rule shall warrant the adjustment of the fine upward per violation per aggravating factor and mitigating factors, as defined in paragraph (6)(b) of this rule shall warrant the adjustment of the fine downward per violation per mitigating factor, but no fine shall exceed the statutory maximum as outlined in Section 570.971, F.S., as applicable.~~

~~If, three years after the day of the last violation under Chapter 500, F.S., or this rule chapter, no new violation has occurred, all previous fines shall be disregarded when administering a fine for the next violation. For the purposes of this rule the following violations shall be considered Tier II major violations:~~

~~16. a.~~ Violations that result in a second and any subsequent minor violation, ~~or Tier I major violation for the same or similar offense,~~ within a three-year period.

b. through g. renumbered to 17. through 22.

23. Failing to notify the Department within 30 days after closure or dissolution of the business in violation of subsection 5K-4.020(7), F.A.C.

~~24. h.~~ Any violation requiring an Immediate Final Order, as authorized by Chapter 500, F.S.

(10) through (11) No change.

Rulemaking Authority 500.09, 500.12, 570.07(23), 581.217(12) FS. Law Implemented 500.04, 500.09, 500.121, 500.171, 500.172, 500.173, 500.174, 500.177, 581.217(7), FS. History—New 3-16-20,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Ben Rosson, Bureau Chief

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Wilton Simpson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 08/01/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 08/03/2023

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.: RULE TITLE:

27P-11.0061 Funding

PURPOSE AND EFFECT: The purpose of this proposed rule amendment is to update outdated language related to grant funding allocation for counties. This rule establishes a minimum allocation of Emergency Management Performance Grant (EMPG) federal funding for eligible counties and clarifies the formula to establish base grant allocation, factors for additional funds, and match requirements.

SUMMARY: The rule has been updated with consideration of stakeholder input through a Workshop to clarify minimum federal grant funding for eligible counties and to clarify the formula for calculating base grant allocations, provision of additional funds based upon population, and penalties for forfeiting allocated funds. The rule also updates eligible expense categories to fit current best practices.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the Division used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria.

Upon review of the proposed changes to the rule, the Division has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35(2)(y), 252.373(2), F.S. LAW IMPLEMENTED: 252.373, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassie Sykes, 850-815-4178, cassie.sykes@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-11.0061 Funding.**

(1) Eligible County Emergency Management Agencies in the state shall be collectively allocated 40% of total annual Federal Emergency Management Agency (FEMA) Emergency Management Performance Grant (EMPG) funding provided to the Division of Emergency Management each year, based on the following factors: an amount initially allocated to the county under its Fiscal Year 1994-95 Emergency Management Assistance agreement with the Division of Emergency Management (Division), a base amount distributed equally to each county and an amount commensurate with each county's proportionate share of the state's total population based on the most recent official population estimates. This funding shall be distributed to the counties in the following manner: each County shall receive a base amount of fifty percent of the overall allocation, equally distributed to each county. The remaining funds shall be distributed in an amount commensurate with each county's proportionate share of the state's total population, based on the most recent official



~~University of Florida Bureau of Economic and Business Research's population estimates; unless reduced as outlined in subsection 27P-11.0061(4). These amounts shall be increased or decreased to reflect additions or reductions in the availability of FEMA EMPG funds to the Division and the Division's distribution of funds to local governments. After providing for the initial allocation and the base amount allocation as described above, each county's increase or decrease shall be commensurate with its proportionate share of the state's total population based on the most recent official population estimates.~~

~~(2) Federal funds shall be used by the county for planning, organization, equipment, training, exercise, and management and administration personnel, travel, and operational expenses. Each county must be able to provide a non-federal cost share for federal funds on a dollar for dollar basis.~~

~~(3) Federal funds received pursuant to 27P-11.0061(1) shall be provided to the counties through an agreement with a 1-year performance period, unless extended due to extenuating circumstances, consistent with the counties fiscal year. Any unspent funds, at the end of the performance period shall be forfeited by the county and reallocated pursuant to subsection 27P-11.0061(5).~~

~~(4) Should a county forfeit funds as described in subsection 27P-11.0061(3) in an amount greater than \$1,000, the following year's allocation shall be reduced by an amount equal to 50% of the forfeited funds. However, this reduction shall not reduce their allocation below the base amount described in subsection 27P-11.0061(1).~~

~~(5) The end of the performance period outlined in subsection 27P-11.0061(3), any forfeited funds or funds made available by the reduction outlined in subsection 27P-11.0061(4) shall be distributed in an open and equitable manner, to those County Emergency Management Agencies that have projects able to be completed within a six-month performance period.~~

Rulemaking Authority 252.35(2)(y\*), 252.373(2) FS. Law Implemented 252.373 FS. History—New 10-1-84, Formerly 9G-11.061, Amended 9-18-96, Formerly 9G-11.0061, Amended 7-18-13.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Stephanie Stachowicz  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Guthrie  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 06, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 7/5/2023

### Section III Notice of Changes, Corrections and Withdrawals

NONE

### Section IV Emergency Rules

NONE

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

### Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 21, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Visual Arts Projects & Level 1 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 22, 2023, 9:00 a.m.

**PLACE:** This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2024-2025 Visual Arts Level 2 & 3 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, August 23, 2023, 9:00 a.m.

**PLACE:** This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2024-2025 Museum Projects & Level 1 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490,

[rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, August 24, 2023, 9:00 a.m.

**PLACE:** This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2024-2025 Museums Level 2 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

**DEPARTMENT OF STATE**

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, August 25, 2023, 9:00 a.m.

**PLACE:** This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To review and score grant applications for the 2024-2025 MMuseums Level 3A grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore, (850)245-6490, rachele.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

The Gadsden Soil and Water Conservation District announces a public meeting to which all persons are invited.

**DATES AND TIMES:** September 18, 2023, 5:15 p.m., October 16, 2023, 5:15 p.m., November 13, 2023, 5:15 p.m.

**PLACE:** 2140 W. Jefferson Street, Quincy, FL 32351

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items for discussion include general business pursuant to responsibilities under Chapter 582, F.S., and any new business that is brought up by District supervisors.

A copy of the agenda may be obtained by contacting: Gadsden Soil and Water Conservation District at (850)875-7255.

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 13, 2023, 2:30 p.m. - 4:00 p.m., EST (or until complete)

**PLACE:** MS TEAMS

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZDK2ZGI4YTgtNTdINy00ODFhLWEyYjAtOTgwYzI3Y2Q3NGJm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDK2ZGI4YTgtNTdINy00ODFhLWEyYjAtOTgwYzI3Y2Q3NGJm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council - General Business

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 6, 2023, 2:30 p.m. - 4:00 p.m., EST (or until complete)

**PLACE:** MS TEAMS

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjY2MGE2OGYtNDU0Ni00ZTlhLWIyNzYtOGMzZGFmNDIyM2Iw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjY2MGE2OGYtNDU0Ni00ZTlhLWIyNzYtOGMzZGFmNDIyM2Iw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council - Legislative and Public Awareness Committee - General Business

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

**DEPARTMENT OF EDUCATION**

Division of Vocational Rehabilitation

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 7, 2023, 2:30 p.m. - 4:00 p.m., EST (or until complete)

**PLACE:** MS TEAMS

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OGU5NzgyM2YtOTYxMS00Nzk3LWE0NTItMDRIYTZjNjFIMmI1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OGU5NzgyM2YtOTYxMS00Nzk3LWE0NTItMDRIYTZjNjFIMmI1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2261f02920-7175-4b3f-8c98-31c02c8b6ef9%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council - Evaluation and Planning Committee - General Business

A copy of the agenda may be obtained by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FRC staff at [FRCCustomers@vr.fldoe.org](mailto:FRCCustomers@vr.fldoe.org) or (850)245-3397.

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#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2023, 1:00 p.m., (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2023, 2:30 p.m., (EST), or soon thereafter via webinar.

PLACE: Link to webinar is located on the agenda.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 8:00 a.m., (EST), or soon thereafter, until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Audit and Risk Committee, the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board. The Florida Prepaid College Board Audit and Risk Committee meeting will begin at 8:00 a.m., (EST), or soon thereafter, until completion, followed by the Florida Prepaid College Board Investment Committee meeting, until completion, followed by the Florida Prepaid College Board meeting.

A copy of the agenda may be obtained by contacting: <https://www.myfloridaprepaid.com/about-us/board-reports/or> by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: fax a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### SPACE FLORIDA

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 18, 2023, 11:00 a.m., EDT

PLACE: Teleconference Call-in Number: 1(855)758-1310, Guest Code: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governance & Compensation Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241

**SPACE FLORIDA**

Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 23, 2023, 10:00 a.m., EDT

PLACE: Teleconference Call-in Number: 1(855)758-1310, Guest Code: 627 763 6389#, Passcode: 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED: Audit & Accountability Committee Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301 Ext: 241

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Cosmetology

The Florida Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2023, 10:00 a.m.

PLACE: CONFERENCE NUMBER – 1(888)585-9008. CONFERENCE CODE - 241687833#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

The Correctional Medical Authority (CMA) announces a workshop to which all persons are invited.

DATE AND TIME: August 25, 2023, 9:00 a.m.

PLACE: Hampton Inn & Suites Gainesville, Conference Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: CMA Board Workgroup Meeting

A copy of the agenda may be obtained by contacting: [CMA@flhealth.gov](mailto:CMA@flhealth.gov), or (850)841-8430.

For more information, you may contact: [CMA@flhealth.gov](mailto:CMA@flhealth.gov)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Public Meeting / DCF announces a public meeting to which all persons are invited.

DATE AND TIME: August 11, 2023, 10:00 a.m.

PLACE: Santa Rosa Kids House, 5643 Stewart Street, Milton, Florida & Microsoft TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit Alliance Meeting

<http://calendar.google.com/calendar/event?eid=MG1>

A copy of the agenda may be obtained by contacting: Melissa Sidoti at [melissa.sidoti@myflfamilies.com](mailto:melissa.sidoti@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Sidoti at [melissa.sidoti@myflfamilies.com](mailto:melissa.sidoti@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Sidoti at [melissa.sidoti@myflfamilies.com](mailto:melissa.sidoti@myflfamilies.com)

**BOARD OF GOVERNORS**

The Florida Board of Governors announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 18, 8:00 a.m., EST.

PLACE: Via zoom  
https://fbog.zoom.us/j/83087347107?pwd=bjl4RE5MZNlrNHVCMHBPS2t3Mk04UT09

And link is posted at fbog.edu

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chair Lamb and Governor Silagy will meet with Chancellor Rodrigues to discuss Legislative Budget Requests and Administrative Matters.

A copy of the agenda may be obtained by contacting: Rachel kamoutsas at 325 w. Gaines St., Tallahassee, FL, 32399 or by calling (850)245-0466.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Kamoutsas at 325 w. Gaines St., Tallahassee, FL, 32399 or by calling (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachel Kamoutsas at 325 w. Gaines St., Tallahassee, FL, 32399 or by calling (850)245-0466.

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DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

The Florida Department of Commerce announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 17, 2023, 11:00 a.m., Eastern Time

PLACE: Florida Department of Commerce, Caldwell Building, 107 East Madison Street, Conference Room 320, Tallahassee, Florida 32399

Teleconference: (850)988-5144, Access Code: 642 089 036#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Federal regulations related to the United States Department of Health and Human Services funding requests require states, such as Florida, that are applying for Community Services Block Grant funding to prepare a State Plan as part of the application process. We are also required to provide the public an opportunity to review and comment on the contents of the State Plan.

The Florida Department of Commerce is holding a public hearing on Thursday, August 17, 2023, to receive comments regarding the state of Florida’s Community Services Block Grant (CSBG) State Plan for Federal Fiscal Year (FFY) 2024.

APPEALS INFORMATION: If a person decides to appeal any decision of the Florida Department of Commerce with respect to any matter considered at the public meeting, he or she will need a record of the proceeding. For such purposes, he or she may need to ensure that a record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

A copy of the agenda may be obtained by contacting: Ms. Heather McCallister, Interim CSBG Community Program Manager, Bureau of Economic Self-Sufficiency, Florida Department of Commerce, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399-4120; phone: (850)717-8450, email: Heather.McCallister@commerce.fl.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Heather McCallister, Interim CSBG Community Program Manager, Bureau of Economic Self-Sufficiency, Florida Department of Commerce, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399-4120; phone: (850)717-8450, email: Heather.McCallister@commerce.fl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

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Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**CITY OF PALM BEACH GARDENS**  
**NOTICE OF UNSOLICITED PROPOSAL FOR PUBLIC**  
**PRIVATE PARTNERSHIP OPPORTUNITY**  
**DEVELOPMENT OF AN INDOOR ICE RINK**  
**RECREATION FACILITY AT PLANT DRIVE PARK**

Pursuant to the provisions of Chapter 255.065, Florida Statutes, the City of Palm Beach Gardens notifies the general public and all interested parties that the City has received an unsolicited public private partnership proposal for the Development of an Indoor Ice Rink Recreation Facility at Plant Drive Park, 10113 Plant Drive, Palm Beach Gardens. The proposed facility will offer at least two ice rinks and other amenities to City residents and visitors.

The City invites any person or organization interested in submitting an alternative proposal for the Development of an Indoor Ice Rink Recreation Facility at Plant Drive Park to submit such proposals to the City for evaluation and consideration. Proposals must be submitted as sealed packages and clearly marked “Proposal for the Development of an Indoor Ice Rink Recreation Facility at Plant Drive Park” and delivered to the Office of the City Clerk at 10500 North Military Trail, Palm Beach Gardens, Florida 33410. The proposal shall include the name, address, and contact information of the person or organization proposing the project to the City, the information and requirements set forth under Chapter 255.065, Florida Statutes, and enough detail to allow the City to make a proper review and evaluation of the proposed project. The deadline for submission of proposals is Friday, August 11, 2023, by 3:30 p.m., local time. At that time, the proposals will be publicly opened and read aloud at City Hall, 10500 North Military Trail, Palm Beach Gardens, Florida 33410. Late

proposals will not be accepted and will be returned to the sender unopened.

It is the responsibility of the person or organization submitting a proposal to ensure all pages of their proposal are included in the package, and that sufficient detail and information are included on the project being proposed to enable the City to properly evaluate same. All questions regarding this public private partnership opportunity must be submitted in writing via email to Km! Ra, Purchasing and Contracts Director, kmra@pbgfl.com. The City will not provide information on this opportunity via telephone or verbally.

The City of Palm Beach Gardens reserves the right to accept or reject any or all proposals, in whole or in part, with or without cause, to waive any irregularities and/or technicalities, and to award an interim and/or comprehensive agreement on such coverage and terms it deems will best serve the interests of the City. Nothing contained herein shall be interpreted as an obligation or binding agreement by the City regarding this project.

**CITY OF PALM BEACH GARDENS**

Patricia Snider, CMC, City Clerk

Publish: Palm Beach Post: July 21; July 28; August 4; August 11.

Florida Administrative Register: July 21; July 28; August 4; August 11.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 4, 2023 and 3:00 p.m., Thursday, August 10, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
2-42.002	8/7/2023	8/27/2023
40C-1.007	8/9/2023	8/29/2023
53ER23-43	8/4/2023	8/7/2023
61C-1.008	8/4/2023	8/24/2023
64B1-4.0011	8/10/2023	8/30/2023
64B15-9.0085	8/9/2023	8/29/2023
64B16-28.750	8/7/2023	8/27/2023
68D-24.018	8/8/2023	8/28/2023
69H-2.007	8/7/2023	8/27/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of DRJ Crystal CVY, LLC, dba Jenkins Carts, line-make SRCP

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of DRJ Crystal CVY, LLC, dba Jenkins Carts, as a dealership for the sale of low-speed vehicles manufactured by Star EV Corporation (line-make SRCP) at 1785 South Suncoast Boulevard, Homosassa, (Citrus County), Florida 34448, on or after September 10, 2023.

The name and address of the dealer operator(s) and principal investor(s) of DRJ Crystal CVY, LLC are dealer operator(s): Paul Vette, 1785 South Suncoast Boulevard, Homosassa, Florida 34448, principal investor(s): Donald R. Jenkins, 2025 Southwest College Road, Ocala, Florida 34471.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30

days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Road, Simpsonville, South Carolina 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

BOARD OF GOVERNORS

Change of location of meeting from in-person to zoom

The Florida Board of Governors will not hold an in-person meeting in New York, NY on August 18, 2023, instead that meeting will take place via Zoom. Link to access meeting is available at [fbog.edu](http://fbog.edu)

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.