

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF LEGAL AFFAIRS**

**RULE NO.:**       **RULE TITLE:**  
2-42.003        Protections of Medical Conscience  
**PURPOSE AND EFFECT:** The new rule establishes the procedure for submitting complaints alleging violations of section 381.00321, F.S.  
**SUBJECT AREA TO BE ADDRESSED:** Protections of medical conscience.  
**RULEMAKING AUTHORITY:** 381.00321(4) FS.  
**LAW IMPLEMENTED:** 381.00321 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Edward Tellechea, Chief Assistant Attorney General, PL-01 The Capitol, Tallahassee, Florida 32399-1050, by email at Ed.Tellechea@myfloridalegal.com; or Elizabeth Lester Martin, Deputy General Counsel, 3507 East Frontage Road, Suite 325, Tampa, Florida 33607, by email at Elizabeth.Martin@myfloridalegal.com.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Plant Industry**

**RULE NOS.:**       **RULE TITLES:**  
5B-38.001        Definitions  
5B-38.002        Notice of Quarantine  
5B-38.004        Movement of Regulated Articles  
5B-38.005        Suppressive Area Designation  
5B-38.006        Certification Requirements  
5B-38.007        Required Cultivation Practices  
5B-38.009        The Lettuce Advisory Committee  
**PURPOSE AND EFFECT:** The proposed rule will clarify what is currently considered to be the suppressive area, update the practices of the Lettuce Advisory Committee, update reference to incorporated material.  
**SUBJECT AREA TO BE ADDRESSED:** Suppressive area designation, certification requirements, and Lettuce Advisory Committee

**RULEMAKING AUTHORITY:** 570.07(13), (23), 581.031 F.S.  
**LAW IMPLEMENTED:** 581.031(4), (5), (6), (7), (23), (26)  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**  
**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Dr. Greg Hodges, P.O. Box 147100, Gainesville, FL 32614 / (352)395-4627 / Greg.Hodges@FDACS.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

**RULE NOS.:**       **RULE TITLES:**  
61G6-5.001        Definitions  
61G6-5.002        Application for Certification by Examination  
  
61G6-5.004        Requirement for Business Organizations  
61G6-5.006        Certification of Additional New Business Entity or Transfers  
  
61G6-5.010        Statement of Authority  
**PURPOSE AND EFFECT:** For Rule 61G6-5.001, F.A.C., the Board proposes the rule amendment to clarify definitions of Alarm System and Alarm System Contractor. For Rule 61G6-5.002, F.A.C., the Board proposes the rule amendment to delete unnecessary or outdated language. For Rule 61G6-5.004, F.A.C., the Board proposes the rule amendment to delete unnecessary or outdated language and clarify language regarding compliance with Section 489.522(2)(c), F.S. For Rule 61G6-5.006, F.A.C., the Board proposes the rule amendment to update the location of the Application for Transfer form. For Rule 61G6-5.010, F.A.C., the Board proposes the rule amendment to clarify language regarding the Statement of Authority.  
**SUBJECT AREA TO BE ADDRESSED:** Definitions. Application for Certification by Examination. Requirement for Business Organizations. Certification of Additional New Business Entity or Transfers. Statement of Authority.  
**RULEMAKING AUTHORITY:** 489.507(3), 489.511 489.521 489.521(2), (3)(a) FS.  
**LAW IMPLEMENTED:** 489.503(22), 489.505(1), (2), (10), (12), 489.511, 489.511(1), (2)(a)3.c., 489.515(1), 489.521 489.521(2), (3)(a), (8), 489.522 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

##### **Board of Accountancy**

RULE NO.:      RULE TITLE:

61H1-27.002      Concentrations in Accounting and Business  
PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the rule language for concentrations in accounting and business.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 473.304, 473.306(3), 473.308(3) FS.

LAW IMPLEMENTED: 473.306(2), (3), 473.308(3), (8) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

##### **Board of Accountancy**

RULE NO.:      RULE TITLE:

61H1-27.005      Educational Advisory Committee  
PURPOSE AND EFFECT: The Board proposes a rule amendment to update and clarify the rule language for educational advisory committee.

SUBJECT AREA TO BE ADDRESSED: The rule language.

RULEMAKING AUTHORITY: 473.304 FS.

LAW IMPLEMENTED: 473.306 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

#### **DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

##### **Board of Accountancy**

RULE NO.:      RULE TITLE:

61H1-33.003      Continuing Professional Education  
PURPOSE AND EFFECT: The Board proposes rule amendments to clarify the rule language for continuing professional education.

SUBJECT AREA TO BE ADDRESSED: To update and clarify the rule language.

RULEMAKING AUTHORITY: 455.213(7), 455.2179, 473.304, 473.312 FS.

LAW IMPLEMENTED: 455.213(7), 455.2179, 473.312(1)(a), (b), (c) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Division of Public Health Statistics and Performance Management**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
64W-4.001	Definitions
64W-4.002	Eligibility Requirements
64W-4.003	Documentation Requirements
64W-4.004	Application Processing
64W-4.005	Award Prioritization and Awards
64W-4.006	Funding Methodology

**PURPOSE AND EFFECT:** This rule amends the adopted rules establishing the requirements for the Medical Education Reimbursement and Loan Repayment Program to be implemented as the Florida Reimbursement Assistance for Medical Education (FRAME) Program. The function of the program is to make payments that offset loans and educational expenses incurred by students for studies leading to a medical or nursing degree, medical or nursing licensure, or advanced practice registered nurse licensure or physician assistant licensure.

**SUBJECT AREA TO BE ADDRESSED:** Florida Reimbursement Assistance for Medical Education (FRAME) Program

**RULEMAKING AUTHORITY:** 1009.65(3) FS  
**LAW IMPLEMENTED:** 1009.65 FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jeffrey Johnson at (850)617-1471 or Jeffrey.Johnson@flhealth.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Division of Public Health Statistics and Performance Management**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
64W-6.001	Definitions
64W-6.002	Eligibility Requirements
64W-6.003	Documentation Requirements
64W-6.004	Application Processing
64W-6.005	Award Prioritization and Awards
64W-6.006	Funding Methodology
64W-6.007	Non-Compliance

**PURPOSE AND EFFECT:** This rule establishes the requirements for the Dental Student Loan Repayment Program to be implemented as the Florida Reimbursement Assistance for Medical Education - Dental Program (FRAMEdental). The

function of the program is to make payments that offset loans and educational expenses incurred by students for studies leading to a dental degree.

**SUBJECT AREA TO BE ADDRESSED:** Florida Reimbursement Assistance for Medical Education – Dental (FRAMEdental) Program

**RULEMAKING AUTHORITY:** 381.4019 FS  
**LAW IMPLEMENTED:** 381.4019 FS

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jeffrey Johnson at (850)617-1471 or Jeffrey.Johnson@flhealth.gov.  
**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
68-1.003	Florida Fish and Wildlife Conservation Commission Grants Program

**PURPOSE AND EFFECT:** The proposed amendment will update the Guidelines for the Florida Boating Infrastructure Grant Program to reflect eligibility and technical changes to the grant application process. The effect of the rule amendment will be to better inform applicants and aid in the Commission’s administration of the Program.

**SUBJECT AREA TO BE ADDRESSED:** Subject areas covered in the proposed rules include Florida’s Boating Infrastructure Grant Program, which is identified in subsection (12) of the rule.

**RULEMAKING AUTHORITY:** 206.606, 327.04, 327.47, 379.106, FS.  
**LAW IMPLEMENTED:** 206.606, 327.47, 379.106 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Florida Boating Infrastructure Grant Program  
 Laura Briggs, Florida Fish and Wildlife Conservation Commission, Bryant Building Headquarters, 620 S. Meridian St., Tallahassee, FL 32399, (850)488-5600, Laura.Briggs@MyFWC.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NOS.:	RULE TITLES:
68B-13.0015	Definitions
68B-13.008	Gear, Trap Construction, Commercial Trap Marking Requirements, Trap Working Regulations, Trap Transfer

PURPOSE AND EFFECT: The purpose of this rule development notice is to address potential rule amendments for stone crab, as the Commission is considering modifying the requirements for escape ring location in plastic and wood stone crab traps. The effect of these rule amendments would be to resolve compliance issues with the escape ring location requirements.

SUBJECT AREA TO BE ADDRESSED: Subject areas addressed in the rule development notice include definitions and gear and trap requirements.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution.

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica McCawley, Director, Division of Marine Fisheries Management, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399, and (850)487-0554.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

NONE

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NO.:	RULE TITLE:
5K-10.002	Permits, Licenses and Inspections

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 141, July 21, 2023 issue of the Florida Administrative Register.

**5K-10.002 Permits, Licenses and Inspections.**

(1) through (2) No change.

(3) Licenses for Frozen Dessert Plants, both in state and out-of-state, selling product in Florida.

(a) Frozen dessert plants utilizing pasteurization shall be subject to the requirements outlined in Chapter 502, F.S., and Rule Chapter 5K-10, F.A.C. A Frozen Dessert Manufacturer is a person who manufactures, processes, converts, partially freezes, or freezes any mix or frozen dessert for distribution without utilizing as defined by Rule 5K-4.020, F.A.C., does not utilize pasteurization as outlined in Chapter 502, F.S., including ice cream manufacturers that do not utilize pasteurization, and shall be subject to the requirements outlined in Chapter 500, F.S., and Rule Chapter 5K-4, F.A.C.

(b) No change.

(4) through (7) No change.

Rulemaking Authority 502.014 FS. Law Implemented 502.014, 502.053, 502.091, 502.165, 502.231 FS. History—New 9-21-67, Amended 1-26-81, 8-31-82, 8-16-84, Formerly 5D-1.03, Amended 10-9-86, 12-29-88, 6-27-90, 8-29-93, 7-2-95, 10-15-03, 4-14-08, Formerly 5D-1.003, Formerly 5K-4.042, Amended 6-20-22, \_\_\_\_\_.

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

NOTICE IS HEREBY GIVEN that on August 03, 2023, the St. Johns River Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Green Wing, LLC  
 Rule No.: 62-342.700  
 Nature of the rule for which variance or waiver is sought:  
 Financial Responsibility for Mitigation Banks  
 The Petition has been assigned File of Record (FOR) No. 2023-19.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Steven Kahn, Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4112 or skahn@sjrwmd.com. Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference

NOTICE IS HEREBY GIVEN that on August 04, 2023, the South Florida Water Management District, received a petition for variance from Palau Sunset Harbor Condominium Association, Inc. (Petitioner), 1201 20th Street, Miami Beach, Florida 33139, for a project known as Palau Sunset Harbor Condominium, located in Miami-Dade County, Florida (Variance Application No. 230803-39725, regarding Application No. 230407-38229). The Petition seeks a variance from Section 3.4 of the “Environmental Resource Permit Applicant’s Handbook Volume II: For Use Within the Geographic Limits of the South Florida Water Management District”, incorporated by reference in Rules 40E-4.091 and 62-330.010, F.A.C., which requires building floors to be at or above the 100-year flood elevations, as determined from the most appropriate information. Petitioner seeks a variance for a constructed commercial area of a multi-family residential building with ground floor elevations built below the FEMA-designated base flood elevation. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406, by telephone at (561)682-6911, by e-mail at epermits@sfwmd.gov, or, by accessing the District’s website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-6.013 Construction Materials and Standards for Tanks  
 The Department of Environmental Protection hereby gives notice:

An order was issued on August 16, 2023, granting Xerxes, formerly a ZCL Company acquired by Shawcor Pipe Protection, LLC’s Petition for a Variance. The Petition was received on January 13, 2023. Notice of receipt of the Petition was published in the Florida Administrative Register on January 20, 2023, Volume 49/13. The Petition requests a variance from paragraphs 62-6.013(2)(f) and 62-6.013(2)(i), F.A.C., which specify standards for onsite sewage treatment receptacles. No public comments were received. The Order, file number OGC #23-0062, grants the Petition for a Variance based on a showing that the Petitioner demonstrates the purpose of the underlying statute will be or has been achieved by other means and strict application of the rule would result in substantial hardship to Petitioner.

A copy of the Order or additional information may be obtained by contacting:

Debby Tipton, telephone: (850)245-8629, e-mail: Debby.Tipton@FloridaDEP.gov, Department of Environmental Protection, Division of Water Resource Management, Onsite Sewage Program, Mail Station 3596, 2600 Blair Stone Road, Tallahassee, Florida 32399; during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on August 17, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48-004(3)(h), Florida Administrative Code (5/18/21) from HTG Oasis, Ltd, allowing Petition to amend the Demographic Commitment from family to elderly.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

##### Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

**DATES AND TIMES:** August 29, 2023, 9:00 a.m. to conclusion and August 30, 2023, 9:00 a.m. to 12:00 noon (if needed).

**PLACE:** via webinar,  
<https://attendee.gotowebinar.com/register/2766892854306277>  
 215, Webinar ID: 934-871-779

Room 307, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Small Matching Grant Panel will convene by webinar to review and score the FY2025 Historic Preservation Small Matching Grant Applications.

A copy of the agenda may be obtained by contacting: [DHRGrants.com@dos.myflorida.com](mailto:DHRGrants.com@dos.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [DHRGrants.com@dos.myflorida.com](mailto:DHRGrants.com@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [DHRGrants.com@dos.myflorida.com](mailto:DHRGrants.com@dos.myflorida.com)

#### DEPARTMENT OF LEGAL AFFAIRS

The Criminal Justice Committee of the Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 29, 2023, 10:00 a.m. until conclusion

**PLACE:** US: +1(786)635-1003 or +1(470)250-9358 or +1(470)381-2552

Webinar ID: 844 2225 8442

Passcode: 137970; and

<https://teamhco.zoom.us/j/84422258442?pwd=OWZyTFRkeFZUcHFhZWZJWGh2ZXFqZz09>

Passcode: 137970

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Committee Business

A copy of the agenda may be obtained by contacting: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) or by accessing the board's website at:

[http://myfloridalegal.com/\\_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting](http://myfloridalegal.com/_85256CC5006DFCC3.nsf/0/8AE A5858B1253D0D85257D34005AFA72?Open&Highlight=0,s tatewide,council,meeting)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of the Attorney General Ashley Moody at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at [Lynn.Guyton@myfloridalegal.com](mailto:Lynn.Guyton@myfloridalegal.com) by telephone at (813)287-7950.

#### DEPARTMENT OF EDUCATION

The General Education Core Course Review Faculty Committees announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 25, 2023, 1:00 p.m., EDT.

**PLACE:** Please register to attend at [https://spcollege.zoom.us/meeting/register/tJEpD-qtrDMsH9ZO\\_Sr96IgaW7CsZs9WzBW](https://spcollege.zoom.us/meeting/register/tJEpD-qtrDMsH9ZO_Sr96IgaW7CsZs9WzBW).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Virtual orientation meeting for new members.

A copy of the agenda may be obtained by contacting: (850)245-0427 or [GenEdReview2023@fldoe.org](mailto:GenEdReview2023@fldoe.org).

#### DEPARTMENT OF EDUCATION

##### Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 29, 2023, 2:00 p.m. or soon thereafter.

**PLACE:** Teams Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjJmMGE1OWUtOTAzMy00OWVmLWJkMzctNzk5ODc1YjliZGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjJmMGE1OWUtOTAzMy00OWVmLWJkMzctNzk5ODc1YjliZGZh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d)

Meeting ID: 255 715 597 015

Passcode: 84s6YV

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Leadership Team Meeting of the Education Practices Commission is being held to review and discuss Business Meeting topics.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa Forbess at (850)245-0455.

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2023, 3:00 p.m.

PLACE: Conference Call: Dial in Number: 1(305)224-1968  
PIN/Code: 93726729410#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Pre-bid meeting is hereby noticed within the timeline for the Invitation to Negotiate (ITN-DEM-23-24-006) for leased space in Central Florida.

The Division reserves the right to issue amendments, addenda, and changes to the Timeline of Events and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the MyFloridaMarketPlace (MFMP) Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the MFMP VIP at: <https://vendor.myfloridamarketplace.com/>.

A copy of the agenda may be obtained by contacting: Tara Walters, Procurement Administrator, Florida Division of Emergency Management, 555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Procurement Administrator, Florida Division of Emergency Management, 555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)815-4606, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology, DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 381 777 570.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology, DIAL IN NUMBER: Toll free 1(888)585-9008, CONFERENCE CODE: 568 124 316.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 24, 2023, 5:30 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Santa Fe Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology, **DIAL IN NUMBER:** Toll free 1(888)585-9008, **CONFERENCE CODE:** 568 124 316.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 24, 2023, 7:00 p.m.

**PLACE:** Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology, To join the meeting from your computer, tablet or smartphone, <https://meet.goto.com/719521565>, **DIAL IN NUMBER:** Toll Free: 1(877)309-2073, **ACCESS CODE:** 719-521-525.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METROPOLITAN PLANNING ORGANIZATIONS**

Broward Metropolitan Planning Organization

The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 18, 2023, 2:00 p.m.

**PLACE:** Board Room of the Broward MPO, Trade Centre South, 100 W. Cypress Creek Road, 6th Floor, Fort Lauderdale, FL 33309-2181. Virtual meeting optional via Zoom with registration required at <https://bit.ly/3FH6heK>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a public meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: the Broward MPO website at <https://www.browardmpo.org/agendas-minutes>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Carl Ema at (954)876-0052 or [emac@browardmpo.org](mailto:emac@browardmpo.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Carl Ema at (954)876-0052 or [emac@browardmpo.org](mailto:emac@browardmpo.org).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 29, 2023, 9:00 a.m.

PLACE: Members of the public may participate and provide public comment via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Coast Surficial Model (ECSM) Calibration Update Peer Review Meeting

The South Florida Water Management District announces the model calibration update meeting of the Independent Scientific Peer Review Panel (Peer Review) associated with the development and calibration of the ECSM. The Peer Review process will be conducted through a dedicated electronic web board and all subsequent documents and correspondence will also be available at the SFWMD's web board at <https://sfwmd.websitetoolbox.com/east-coast-surficial-model-ecsm-peer-review-914820>.

The public and stakeholders will have an opportunity to view and comment during the public meeting by utilizing the following link: <https://sfwmd.link/3WMBWYh>. This link will go live at approximately 9:00 a.m. on Tuesday, August 29, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can contact Alicia Magloire, (561)682-6110, and [amagloir@sfwmd.gov](mailto:amagloir@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Magloire, (561)682-6110, and [amagloir@sfwmd.gov](mailto:amagloir@sfwmd.gov).

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, August 30, 2023, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may view the meeting via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resiliency Coordination Forum & Local Mitigation Strategies Open House

The South Florida Water Management District is committed to enhancing regional coordination and reinforcing partnership opportunities by holding proactive discussions, leveraging technical knowledge, and exchanging information. This is a forum to engage partners on expanding understanding about the impacts of changing climate conditions on water resources and fostering a constructive environment to discuss tangible asset level solutions.

During this forum, there will be a break to host an open house session to discuss how Local Mitigation Strategies and resiliency planning efforts align with implementing flood mitigation and adaptation strategies. The Open House will be held in the B-1 Lobby and in-person attendees will have the opportunity to view examples of successful projects and connect, network and exchange valuable information on planning and project implementation with professionals involved in local flood mitigation and resiliency planning efforts. The forum will then resume with its meeting agenda.

The public and stakeholders will have an opportunity to attend in person. The meeting will also be available to view at: <https://sfwmd.link/3NUIQAG>. Remote participation will not be available for this meeting. The link will go live at approximately 9:00 a.m. on August 30, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend this forum. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Yvette Bonilla at [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov). The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Yvette Bonilla via phone at (561)682-6286 or via email at ybonilla@sfwmd.gov.

**DEPARTMENT OF MANAGEMENT SERVICES**

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 28, 2023, 1:30 p.m. - 4:30 p.m., EST

PLACE: University of Central Florida Student Union Charge On Chamber, 4000 Central Florida Blvd., Orlando, Florida 32816.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council, established pursuant to s. 282.319, Florida Statutes, announces its agenda to include: presentations and discussions related to cybersecurity issues. The public may participate by phone by dialing: United States (toll-free) 1(646)558-8656; Meeting ID: 838 5154 4228.

A copy of the agenda may be obtained by contacting: [https://www.dms.myflorida.com/other\\_programs/cybersecurity\\_advisory\\_council](https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 10 Committee \*Update\* announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2023, 2:30 p.m. - 2:45 p.m. The meeting was originally scheduled for late September.

PLACE: Conference Line: (305)224-1968 Participant Code: 98180231593#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: david.acevedo@chsfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: david.acevedo@chsfl.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: david.acevedo@chsfl.org

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Jacksonville Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2023; 1:30 p.m. - 3:30 p.m.

PLACE: Microsoft Teams link below:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWEwNTMzNWItMjc3OC00NmMyLWI3N2YtNzI3NDhiNGVIMTNh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWEwNTMzNWItMjc3OC00NmMyLWI3N2YtNzI3NDhiNGVIMTNh%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Jacksonville Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lita Amin (904)524-1316 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lita Amin (904)524-1316 or David Draper at (407)317-7335.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: August 28, 2023, 9:30 a.m., Tallahassee local time

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future

issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction, or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

The proposed Development is Brownsville Transit Village V, a 120-unit multifamily residential rental development located at NW 29th Ave, East of the Intersection of NW 29th Ave and NW 51st Terrace, Miami, Miami-Dade County, FL 33142. The owner and operator of the development is Brownsville Village V, Ltd., located at 161 NW 6th Street, Suite 1020, Miami, FL 33136, or such successor in interest in which Brownsville Village V, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Atlantic Pacific Community Management, LLC, located at 301 South College Street, 17th Floor, Charlotte, NC, 28288. The tax-exempt bond amount is not to exceed \$18,850,000.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m., Tallahassee local time, August 24, 2023, and should be addressed to the attention of Tim Kennedy, Multifamily Loans and Bonds Director. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Tim Kennedy, Multifamily Loans and Bonds Director, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Tim Kennedy, (850)488-4197.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATE AND TIME: August 25, 2023, 10:00 a.m. – 11:00 a.m.

PLACE: You may register for the webinar by emailing fl-wins@commerce.fl.gov. You will receive a confirmation email containing information about joining the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FL WINS Program.

A copy of the agenda may be obtained by contacting: fl-wins@commerce.fl.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (850)245-7406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DAYTONA STATE COLLEGE**

Architectural Services  
Daytona State College  
Architectural Design Services  
RFQu #24-005

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, licensed and registered to do work in the State of Florida, for a project requiring architectural and engineering services. This project consists of a new tactical training pavilion and P.T. training course requiring the following: a 400’ x 800’ asphalt driving pad with traffic signals plus associated out buildings ranging from 12x12 to 30x30 along with a P.T. track of 400 meters for running and a minimum width of 8’. In addition, a tactical training pavilion for non-ballistic training for urban assault. Size is approximately 2000 sq ft. The estimated total project budget is \$4.8M inclusive of all fees and furnishings.

Following the Submittal Guidelines, interested firms should submit proposals no later than 2:00 p.m. on September 18, 2023, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting sharon.dyke@daytonastate.edu or by visiting our website at <https://www.daytonastate.edu/Facilities-Planning>

**CONCRETE MASONRY EDUCATION COUNCIL**

Notice of Bid/Request for Qualifications (RFQ)  
Florida Concrete Masonry Education Council  
Request for Qualifications

The Florida Concrete Masonry Education Council seeks to establish a Contract with a responsive, responsible, and qualified Vendor for providing federal grant management services for a non-profit Florida direct service organization. For information pertaining to the RFP and

schedule of events, please use this link:  
<https://www.floridamasonrycouncil.org/procurements.html>

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, August 11, 2023 and 3:00 p.m., Thursday, August 17, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
1T-1.001	8/16/2023	9/5/2023
5P-1.001	8/16/2023	9/5/2023
5P-1.002	8/16/2023	9/5/2023
5P-1.004	8/16/2023	9/5/2023
5P-2.001	8/16/2023	9/5/2023
5P-2.002	8/16/2023	9/5/2023
5P-2.010	8/16/2023	9/5/2023
34-8.001	8/11/2023	1/1/2024
34-8.002	8/11/2023	1/1/2024
34-8.003	8/11/2023	1/1/2024
34-8.005	8/11/2023	1/1/2024
34-8.008	8/11/2023	1/1/2024
34-8.009	8/11/2023	1/1/2024
34-8.011	8/11/2023	1/1/2024
34-8.202	8/11/2023	1/1/2024
34-8.208	8/11/2023	1/1/2024
34-8.209	8/11/2023	1/1/2024
34-8.210	8/11/2023	1/1/2024
34-7.010	8/11/2023	1/1/2024
62-304.610	8/11/2023	8/31/2023
65D-30.0038	8/15/2023	9/4/2023
65E-5.350	8/11/2023	8/31/2023
69L-22.006	8/17/2023	9/6/2023
69L-22.007	8/17/2023	9/6/2023
69L-22.008	8/17/2023	9/6/2023
69L-22.011	8/17/2023	9/6/2023
69L-22.012	8/17/2023	9/6/2023
69L-22.013	8/17/2023	9/6/2023

<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.