

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.099827
RULE TITLE: Charter School Corrective Action and School Improvement Plans

PURPOSE AND EFFECT: To revise the requirements that charter schools must meet in developing school improvement plans, including a requirement that charter schools consider input from stakeholders when developing school improvement plans.

SUBJECT AREA TO BE ADDRESSED: The development of charter school improvement plans.

RULEMAKING AUTHORITY: 1002.33(28), F.S.

LAW IMPLEMENTED: 1002.33, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 11, 2023, 10:00 a.m. to 11:00 a.m., ET or until conclusion of business, whichever is earlier.

PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Executive Director, Office of Independent Education and Parental Choice, (850) 245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: 6A-4.0012, 6A-4.004
RULE TITLES: Application Information, Florida Educator's Certificates with Academic, Administrative, Degreed Career and Technical, and Specialty Class Coverages

PURPOSE AND EFFECT: To align provisions with statutory changes from the 2023 legislative session found in HB 1035 (Ch. 2023-38, Sections 7, 8, Laws of Florida).

SUBJECT AREA TO BE ADDRESSED: The amendment creates a new five-year Teacher Apprenticeship Temporary Certificate.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, 1012.586, 1012.59, F.S.

LAW IMPLEMENTED: 1001.10(5)(b), 1012.31, 1012.32, 1012.55, 1012.56, 1012.586, 1012.59, 1012.798, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 11, 2023, 1:00 p.m. to 2:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: via Microsoft Teams Meeting at: https://teams.microsoft.com/l/team/19%3aENkyUk4hlzQdHKHre60ZULAdanR1HQYQqXMtciGP4R41%40thread.tacv2/convversations?groupId=0e78c426-2bc1-4e63-9c1f-8e5d9db4bc84&tenantId=63bf107b-cb6f-4173-8c1c-1406bb5cb794.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, (850)245-0615. To comment on this rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0786
RULE TITLE: Forms for Charter School Applicants and Sponsors

PURPOSE AND EFFECT: To develop the virtual charter school contract and the virtual charter school renewal contract. Additionally, it creates the standard monitoring tool that sponsors will have to use, as mandated in House Bill 443 from the 2023 Florida Legislative Session.

SUBJECT AREA TO BE ADDRESSED: The creation of new model forms for charter schools and their sponsors in Florida.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1002.33(28), F.S.

LAW IMPLEMENTED: 1002.33, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 11, 2023, 10:00 a.m. to 11:00 a.m., ET or until conclusion of business, whichever is earlier.

PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson; Executive Director, Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0792 RULE TITLE: Charter School Review Commission

PURPOSE AND EFFECT: The Florida Legislature created the Charter School Review Commission within the Department of Education. The Commission will have the same powers and duties as other charter school sponsors regarding the review and approval of charter schools, and its membership will be subject to confirmation by the Senate. The Legislature also directed the State Board of Education to adopt rules for the Commission's work, pursuant to section 1002.3301, F.S.

SUBJECT AREA TO BE ADDRESSED: Charter School Review Commission.

RULEMAKING AUTHORITY: 1002.3301(7), F.S.

LAW IMPLEMENTED: 1002.3301, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 11, 2023, 10:00 a.m. to 11:00 a.m., ET or until conclusion of business, whichever is earlier.

PLACE: Via conference call, 1-888-585-9008, Passcode 557-224-161.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Executive Director, Office of Independent Education and Parental Choice, (850)245-0502, adam.emerson@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

Division of Early Learning

RULE NO.: 6M-8.620 RULE TITLE: Voluntary Prekindergarten (VPK) Coordinated Screening and Progress Monitoring Program

PURPOSE AND EFFECT: To revise test administration timeframes to address alternate timeframes for nontraditional school-year calendars and summer programs. The amendment also adds clarifying language related to qualified test administrators and early learning and school district responsibilities.

SUBJECT AREA TO BE ADDRESSED: Requirements for VPK provider administration of coordinated screening and progress monitoring.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1002.79, F.S.

LAW IMPLEMENTED: 1002.68(1), 1008.25(8), F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 11, 2023, 11:00 a.m. to 12:00 p.m., ET or upon conclusion of business, whichever is earlier.

PLACE: <https://attendee.gotowebinar.com/register/7547426477488040797>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amber Gibbens, (850)717-8611 or Amber.Gibbens@del.fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.150 RULE TITLE: Inpatient Hospital Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.150, Florida Administrative Code, (F.A.C.), is to incorporate by reference the Florida Medicaid Inpatient Hospital Services Coverage Policy, _____. The amendment aligns policy language with updated standard policy language and includes language relating to coverage of Rapid Whole Genome Sequencing (rWGS) for recipients 20 years of age or younger.

SUBJECT AREA TO BE ADDRESSED: Rules 59G-4.150, F.A.C., Inpatient Hospital Services and 59G-4.190, F.A.C., Laboratory Services. An additional area to be addressed during

the workshop will be the potential regulatory impact Rules 59G-4.150, F.A.C. and 59G-4.190, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 13, 2023, from 1:00 p.m. to 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <https://ahca.myflorida.com/medicaid/rules>. Official comments to be entered into the rule record will be received until 5:00 p.m., September 14, 2023, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.150 Inpatient Hospital Services.

(1) This rule applies to all providers rendering Florida Medicaid inpatient hospital services to recipients.

(2) All providers must be in compliance with the provisions of the Florida Medicaid Inpatient Hospital Services Coverage Policy, _____, ~~July 2016~~, incorporated by reference. The policy is available on the Agency for Health Care Administration’s _____ website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06968>.

(3) The United States Department of Health and Human Services’ Consent for Sterilization Form – HHS-687 (10/12), is incorporated by reference, <http://www.flrules.org/Gateway/reference.asp?No=Ref-07025>,

and available at <http://www.hhs.gov/opa/pdfs/consent-for-sterilization-english-updated.pdf>.

(4) This rule is in effect for 5 years from its effective date.

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History—New 1-1-77, Amended 3-30-78, 1-2-79, 2-3-81, 7-28-81, 7-1-83, 3-1-84, 10-31-85, Formerly 10C-7.39, Amended 10-2-86, 2-28-89, 10-17-89, 10-14-90, 5-21-91, 11-14-91, 3-25-92, 5-13-92, 7-12-92, 8-9-93, 12-21-93, Formerly 10C-7.039, Amended 6-13-94, 12-27-94, 2-21-95, 9-11-95, 11-12-95, 2-20-96, 6-9-96, 5-12-99, 1-1-01, 2-25-09, 7-11-16, _____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.190 Laboratory Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.190, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Laboratory Services Coverage Policy, _____. The amendment aligns policy language with updated standard policy language and includes coverage of Rapid Whole Genome Sequencing (rWGS) for recipients 20 years of age or younger.

SUBJECT AREA TO BE ADDRESSED: Rules 59G-4.190, F.A.C., Laboratory Services and 59G-4.150, F.A.C., Inpatient Hospital Services. An additional area to be addressed during the workshop will be the potential regulatory impact Rules 59G-4.190, F.A.C., and 59G-4.150, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 13, 2023, from 1:00 p.m. to 2:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <https://ahca.myflorida.com/medicaid/rules>. Official comments

to be entered into the rule record will be received until 5:00 p.m. on September 14, 2023, and may be emailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.190 Laboratory Services.

(1) This rule applies to all ~~any person or entity prescribing or reviewing a request for laboratory services and to all providers rendering of Florida Medicaid laboratory services to recipients who are enrolled in or registered with the Florida Medicaid program.~~

(2) All ~~providers persons or entities described in subsection (1),~~ must be in compliance with the provisions of the Florida Medicaid Laboratory Services Coverage Policy, _____ ~~June 2016,~~ incorporated by reference. The policy is available on the Agency for Health Care Administration’s website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and available _____ at <http://www.flrules.org/Gateway/reference.asp?No=Ref-06760>.

(3) ~~This rule is effective for 5 years after its effective date.~~ Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.905, 409.907, 409.908, 409.912, 409.913, 409.973 FS. History—New 1-1-77, Amended 10-11-81, Formerly 10C-7.41, Amended 6-30-92, Formerly 10C-7.041, Amended 9-28-94, 1-9-96, 10-20-96, 9-14-97, 3-22-00, 5-16-01, 2-14-02, 8-25-03, 9-3-03, 10-27-03, 8-18-05, 5-7-07, 6-29-16, _____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:
61G6-10.002 Violations and Penalties
PURPOSE AND EFFECT: The Board proposes the rule amendments to revise the disciplinary penalties for statute and rule violations.
SUBJECT AREA TO BE ADDRESSED: Violations and Penalties.
RULEMAKING AUTHORITY: 455.2273(1), 489.507(3) FS.
LAW IMPLEMENTED: 455.227, 455.2273, 489.533 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ruthanne Christie, Executive Director, Electrical Contractors’

Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:
61J1-3.001 Application by Individuals
PURPOSE AND EFFECT: The Board proposes the rule amendment to eliminate the requirement of submitting certified documents.
SUBJECT AREA TO BE ADDRESSED: Application by Individuals.
RULEMAKING AUTHORITY: 475.614 FS.
LAW IMPLEMENTED: 475.615, 475.617, 475.624 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allison McDonald, Executive Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801.
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents
PURPOSE AND EFFECT: The Board proposes the rule amendment to update the formulary of topical ocular pharmaceutical agents.
SUBJECT AREA TO BE ADDRESSED: Formulary of Topical Ocular Pharmaceutical Agents
RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS.
LAW IMPLEMENTED: 463.0055 FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry,

4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optomerty@flhealth.gov. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF EDUCATION
State Board of Education
RULE NO.: RULE TITLE:
6A-6.03315 Private School Scholarship Compliance
NOTICE IS HEREBY GIVEN that on August 22, 2023, the Department of Education, received a petition for variance from Rule 6A-6.03315, F.A.C., Private School Scholarship Compliance. The petition requests a variance from student attendance requirements prescribed by rule. The petitioner is NorthBay Christian Academy, located in Clearwater, Florida. A copy of the Petition for Variance or Waiver may be obtained by contacting: Chris Emerson, Agency Clerk, Department of Education, 325 West Gaines St., Tallahassee, FL 32399, or via email at christian.emerson@fldoe.org. Public comments concerning this petition for a variance can be made at https://web02.flodoe.org/rules. The Department will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. on September 11, 2023.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-1.004 General Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on August 25, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from SLS Distribution USA LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m. A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
Division of Hotels and Restaurants
RULE NO.: RULE TITLE:
61C-4.010 Sanitation and Safety Requirements
NOTICE IS HEREBY GIVEN that on August 25, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from Governors Inn Condominium Association Inc. located in Tallahassee. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m. A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 11, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Media Arts grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Arts in Education SCP/Artist Performance grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Arts in Education GPS grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Dance Projects & Level 1 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Dance Level 2 & 3 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, rachelle.ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: www.dos.myflorida.com/cultural.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees Site Planning meeting announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2023, 1:00 p.m.

PLACE: Flagler County Princess Place Preserve, 2500 Princess Place Road Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386)446-7630, (386)527-1467.

For more information, you may contact: Kara Hoblick; (386)446-7630, (386)527-1467.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 12:30 p.m.

PLACE: The Bronson Animal Disease Diagnostic Laboratory (BADDL), 2700 N. John Young Pkwy. Kissimmee, FL 34741-1266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Quarterly meeting for the Animal Industry Technical Council-Lab Sub-committee.

A copy of the agenda may be obtained by contacting: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, Fl. 32399, (850)410-0951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, Fl. 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, Fl. 32399, (850)410-0951.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

The Florida Department of Agriculture and Consumer Services, Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 21, 2023, 1:30 p.m.

PLACE: The Bronson Animal Disease Diagnostic Laboratory (BADDL), 2700 N. John Young Pkwy. Kissimmee, FL 34741-1266

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Quarterly Meeting of the Animal Industry Technical Council.

A copy of the agenda may be obtained by contacting: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marti Miller, Martha.Miller@FDACS.gov, 407 South Calhoun Street, Tallahassee, FL 32399, (850)410-0951.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Florida Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2023, 3:00 p.m.

PLACE: Virtual Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_Mjk3NTkyMjItODI5My00NGU3LWFmYTktYWQ3ZjY3YjRjMWYw%40thread.v2/0?context=%7b%22Tid%22%3a%229ce0de61-9857-49a2-b40c-3a9cb9f8f4dc%22%2c%22Oid%22%3a%22bc6d169a-583e-4295-bc45-7ad90398ffa7%22%7d

or

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 211 735 923 105

Passcode: D9Yv8N

GENERAL SUBJECT MATTER TO BE CONSIDERED: Updates on status of pending matters relating to Foundation formation and other pending business.

A copy of the agenda may be obtained by contacting: Ms. Carly Miller at Carly.Miller@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Carly Miller at Carly.Miller@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Carly Miller at Carly.Miller@em.myflorida.com.

COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 8, 2023, 8:45 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting

A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 12, 2023, 10:00 a.m.

PLACE: <https://meet.goto.com/982872869>

You can also dial in using your phone.

United States (Toll Free): 1(866)899-4679

Access Code: 982-872-869

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discipline and General Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:

61J2-10.200 Buyer's Affidavits; Form

The Florida Real Estate Commission announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 12, 2023, 1:00 p.m. - 5:00 p.m., ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Implementation of sections 692.202(5)(c) and 692.203(6)(c), Florida Statutes by development of the forms of Affidavits of Buyers of Property.

A copy of the agenda may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 14, 2023, 9:00 a.m., ET

PLACE: Toll Free Number – 1(888)585-9008
275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting:
<https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 19 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: ****Update**** September 5, 2023, 1:30 p.m. - 1:45 p.m. Meeting originally scheduled for September 26, 2023.

PLACE: Dial in number (888)585-9008 Conference Room number- 409-164-623

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: carol.wegener-vitani@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: carol.wegener-vitani@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: carol.wegener-vitani@flhealth.gov

DEPARTMENT OF HEALTH

Division of Environmental Health

The Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2023, 10:00 a.m. – 3:00 p.m.

PLACE: Hampton Inn & Suites Westshore, Avion Park, 5329 Avion Park Drive, Citation Rooms II & III, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation exposure and dose; national organizations and professional societies/associations, including their standards, recommendations, registrants and certificate holders; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radioisotopes; radiation procedures and practices; radiologic technologists, radiologist assistants, specialty technologists, medical physicists, and other radiation-related personnel including their titles, duties, scopes of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; fees; forms; license, certification, registration, and examination; 64E-3, 64E-4, and 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S., including the implementation of legislation affecting these Chapters; the

Bureau of Radiation Control, including its Internet site; and other business.

A copy of the agenda may be obtained by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)901-6568, or brenda.andrews@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, email: brenda.andrews@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2023, 2:00 p.m. until adjourned

PLACE: Florida Housing Finance Corporation, Seltzer Room, 227 North Bronough Street, Tallahassee, Florida 32301 and GoToWebinar:

<https://attendee.gotowebinar.com/register/4432825596785760342>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to discuss the Multifamily Middle Market Certification process.

A copy of the agenda may be obtained by contacting: visiting the Corporation's website at www.floridahousing.org or by reaching out to Laura Bosworth at Laura.Bosworth@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Zach Summerlin at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
 NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has issued an order disposing of the petition for declaratory statement filed by Phillip Green, Fire Marshal on June 30, 2023. The following is a summary of the agency's disposition of the petition:
 The Department concludes that the AHJ has jurisdiction to determine the equivalency of communication systems for the purposes of complying with section 633.202(18), Florida Statutes.
 A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

DEPARTMENT OF FINANCIAL SERVICES
 NOTICE IS HEREBY GIVEN that Department of Financial Services, Division of State Fire Marshal (Department) has declined to rule on the petition for declaratory statement filed by Kevin Orchard on July 24, 2023. The following is a summary of the agency's declination of the petition:
 Kevin Orchard withdrew on August 25, 2023 from his Petition for Declaratory Statement.
 A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Sarah Marcos: Sarah.Marcos@myfloridacfo.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

DAVID LANE MCWHORTER, Petitioner vs. FLORIDA DEPARTMENT OF FINANCIAL SERVICES, DIVISION OF FUNERAL, CEMETERY, AND CONSUMER SERVICES, an agency of the State of Florida, and THE BOARD OF FUNERAL, CEMETERY, AND CONSUMER SERVICES, a regulatory Board of the State of Florida, Respondents; CASE NO.: 23-3201RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, August 21, 2023 and 3:00 p.m., Friday, August 25, 2023.

Rule No.	File Date	Effective Date
12E-1.012	8/25/2023	9/14/2023
12E-1.023	8/25/2023	9/14/2023
12E-1.027	8/25/2023	9/14/2023
12E-1.028	8/25/2023	9/14/2023
12E-1.029	8/25/2023	9/14/2023
12E-1.030	8/25/2023	9/14/2023
12E-1.036	8/25/2023	9/14/2023
12E-1.039	8/25/2023	9/14/2023
12E-1.040	8/25/2023	9/14/2023

12E-1.041	8/25/2023	9/14/2023
12E-1.042	8/25/2023	9/14/2023
61G1-12.004	8/22/2023	9/11/2023
61G19-6.0035	8/23/2023	9/12/2023
61J2-5.020	8/21/2023	9/10/2023
64B-9.001	8/23/2023	9/12/2023
64B2-13.007	8/21/2023	9/10/2023
64B5-7.006	8/22/2023	9/11/2023
64B5-16.0061	8/22/2023	9/11/2023
69J-7.001	8/24/2023	9/13/2023
73AER23-2	8/25/2023	8/25/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF GRANT APPLICATION SUBMISSION
PERIOD FOR FLORIDA COMMUNITIES TRUST, STAN
MAYFIELD WORKING WATERFRONTS AND PARKS
AND OPEN SPACE FLORIDA FOREVER PROGRAMS**

The Department of Environmental Protection will accept Fiscal Year 2022-2023 grant applications, in accordance with Rule Chapters 62-818, 62-819, 62-820 and 62-821, Florida Administrative Code (F.A.C.), from Local Governments, eligible Nonprofit Environmental Organizations and Nonprofit Working Waterfronts Organizations requesting funding awards for the acquisition of community-based projects and land to implement the working waterfronts program.

APPLICATION SUBMISSION PERIOD: Applications for the Stan Mayfield Working Waterfronts program will be accepted beginning on October 1, 2023, and must be received by 5:00 p.m., EDT on November 1, 2023. Parks and Open Space program will be accepted beginning on October 10, 2023, and must be received by 5:00 p.m., EDT on January 10, 2024. Applications must be received on or before the stated deadline to be eligible for consideration. Applications received after the published deadline shall be deemed late and will not be considered.

APPLICATION FORMS AND WEBINARS: The Application Instructions Guide, Application Forms and Application Webinar information may be obtained at <https://floridadep.gov/lands/land-and-recreation-grants/content/> or you may contact FCT staff via email FloridaCommunitiesTrust@dep.state.fl.us, by phone (850)245-2501, or U.S. Mail at Department of Environmental Protection, Land and Recreation Grants Section, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: FCT Staff, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1-800-955-8771 (TDD) or 1-800-955-8770 (Voice).

CITY OF NAPLES

Telecommunications Facilities Proposed Ordinance

The City of Naples, Florida gives notice of proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

FIRST READING TO BE HELD:

DATE AND TIME: Tuesday, September 5, 2023, 8:30 a.m.

PLACE: City of Naples Council Chamber, 735 8th Street South, Naples, Florida 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed ordinance amends Appendix D, Aesthetic Design Standards, for permitting of construction and maintenance in the public rights-of-way, public sidewalks and ways, public utility easements, and other public property.

A copy of the proposed ordinance can be obtained by calling the City Clerk’s Office at (239)213-1015 during regular business hours.

**BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
NOTICE OF RULE DEVELOPMENT BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT**

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop amended and supplemented Schedule of Fees to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volume 1, 2 and 3. The purpose and effect of the proposed rates, fees and charges is to provide for efficient and effective administration of District construction, maintenance and operations within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on September 28, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982.

Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and section 120.054, Florida Statutes. A copy of the proposed rates, fees and charges may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District’s website at <http://www.babcockranchliving.com/153/Independent-Special-District>.

**BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
NOTICE OF RULE DEVELOPMENT AND THE SETTING OF FEES BY BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT**

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop rules that amend and supplement Babcock Ranch Water Utilities Policies Manual, ERC Calculation Tool and Potable Water, Wastewater and Irrigation Quality Water Rates and Fees Schedule. The purpose and effect of the proposed rules is to provide for efficient and effective water utilities operations, and to provide sufficient revenues to meet expenses and provide services within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on September 28, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982.

Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District’s website at <http://www.babcockranchliving.com/153/Independent-Special-District>.

**Section XIII
Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.