

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF HEALTH**

**State Board of Education**

**RULE NO.:**           **RULE TITLE:**  
6A-3.003:           Certification as to Specifications of School Buses

**PURPOSE AND EFFECT:** To introduce new specifications for school bus infraction detection systems as defined in section 316.003, F.S., pursuant to the requirements of SB 766, and to update the Florida School Bus Specifications, Revised 2023, which is incorporated by reference in this rule. Periodic updates to this publication are necessary to ensure school bus specifications reflect new technology associated with school buses. This new edition expands specifications for electric-powered school buses effective December 2023.

**SUBJECT AREA TO BE ADDRESSED:** Florida School Bus Specifications and school bus infraction enforcement system specifications effective December 2023.

**RULEMAKING AUTHORITY:** 316.173(17), (18), 1001.02(1), 1006.25(2), (4), F.S.

**LAW IMPLEMENTED:** 316.003, 316.173, 1006.25, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** September 22, 2023, 1 – 2 p.m. or to conclusion of business.

**PLACE:**           Microsoft                               Teams                               at  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_M2Q4YTNiOWMtYzI4OS00OTNmLThlMDctZDJlZmQ4NWFlMDY1%40thread.v2/0?context=%7b%22tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22a8c889e4-e1d7-4c53-af13-f375e082fc20%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_M2Q4YTNiOWMtYzI4OS00OTNmLThlMDctZDJlZmQ4NWFlMDY1%40thread.v2/0?context=%7b%22tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22oid%22%3a%22a8c889e4-e1d7-4c53-af13-f375e082fc20%22%7d)

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, (850)245-9105. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling**

**RULE NO.:**           **RULE TITLE:**  
64B4-3.0015:       Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

**PURPOSE AND EFFECT:** To clarify acceptable supervised experience.

**SUBJECT AREA TO BE ADDRESSED:** To clarify acceptable supervised experience.

**RULEMAKING AUTHORITY:** 491.004(5) FS.

**LAW IMPLEMENTED:** 491.005(1)(c), (3)(c), (4)(c) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

**RULE NO.:**           **RULE TITLE:**  
64B9-3.0025       Remedial Courses for Reexamination

**PURPOSE AND EFFECT:** The Board proposes a rule amendment to update the clinical non stimulation requirement and to update remedial courses regarding provisions of sections 456.072 and 456.073, F.S., and to perform a comprehensive review to determine the need for any other amendments to the rule.

**SUBJECT AREA TO BE ADDRESSED:** Remedial Courses for Reexamination.

**RULEMAKING AUTHORITY:** 464.008(3) FS.

**LAW IMPLEMENTED:** 464.008(3) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald

Cypress Way, Bin #C02, Tallahassee, Florida 32399; MQA.Nursing@flhealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

RULE NO.: RULE TITLE:

64B19-17.002 Disciplinary Guidelines

PURPOSE AND EFFECT: The Board proposes a rule amendment to update the disciplinary guidelines requirements. SUBJECT AREA TO BE ADDRESSED: The rule amendment addresses the disciplinary guidelines.

RULEMAKING AUTHORITY: 456.079, 490.004(4) FS.

LAW IMPLEMENTED: 456.072, 456.079, 490.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253 – Allen.Hall@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:

69O-194.003 Prepaid Health Clinic Application

PURPOSE AND EFFECT: Rule 69O-194.003, F.A.C., is being amended to update form OIR-C1-483, “Application for Certificate of Authority Prepaid Health Clinic.” The purpose of these changes is to remove the invoice from the form which is no longer needed due to changes in payment processing. In addition, changes are made to update addresses.

Cross references to Rule 69O-136.100, F.A.C. are being added to show where forms OIR-C1-905, OIR-C1-938, and OIR-C1-1423 are incorporated by reference. In addition, cross references to Forms OIR-C1-0500, OIR-C1-0501, OIR-C1-502, OIR-C1-0503, OIR-C1-0504, OIR-C1-505, OIR-C1-0506, and OIR-C1-0507, which are biographical information supplementary forms adopted from NAIC, are added.

SUBJECT AREA TO BE ADDRESSED: Applications for Certificate of Authority for Prepaid Health Clinics

RULEMAKING AUTHORITY: 641.403

LAW IMPLEMENTED: 641.405, 641.406

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, Assistant General Counsel, Kama.Monroe@flor.com, (850)413-4121

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-10.042 Test Administration and Security

PURPOSE AND EFFECT: During the 2023 Legislative Session, s. 1008.213, F.S., was created by House Bill 1597 to provide for the flexible assessment administration of the statewide, standardized assessments specified in s. 1008.22(3)(a), (b), and (d), F.S., for the full-time Florida Virtual School (FLVS) student of a military family residing outside of Florida who is prevented by his or her parent’s or guardian’s out-of-state military duty station’s location from participating in a Florida-based FLVS secure and proctored exam. The purpose of this proposed amendment is to codify the requirements for how this provision for assessment flexibility must be implemented, as required by s. 1008.213(6), F.S.

SUMMARY: The proposed rule amendment adds language about education services officer test administrators as described in s. 1008.213(2), F.S., and remote test administrations, to ensure security of test administrations administered under the statutory provision.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The proposed amendment relates only to the test administration and security of remote test administrations offered to full-time FLVS students of a military family residing outside of Florida who is prevented by his or her parent's or guardian's out-of-state military duty station's location from participating in a Florida-based FLVS secure and proctored exam; therefore, there is no impact on economic growth, private sector job creation, employment, private sector investment, or business competitiveness. The proposed rule is not expected to increase regulatory costs or any other factor listed in s.120.541(2), F.S. It will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1008.213(6), 1008.23(2)(b), 1008.24, F.S.

LAW IMPLEMENTED: 1008.213, 1008.23, 1008.24, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2023, 9:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Grand Sierra Ballroom D, Orlando, FL 32821

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Vince Verges, Assistant Deputy Commissioner, Office of Assessment, (850)245-0513.

THE FULL TEXT OF THE PROPOSED RULE IS:

**6A-10.042 Test Administration and Security.**

(1) Tests implemented in accordance with the requirements of Sections ~~1002.69~~, 1003.52, 1003.56, 1007.25, 1007.35, 1008.22, 1008.25, 1008.30, 1012.55 and 1012.56, F.S., shall be maintained and administered in a secure manner such that the integrity of the tests shall be preserved.

(a) through (d) No change.

(e) Examinees shall not be given answers to ~~items~~ keys by any person.

(f) Persons who are involved in administering or proctoring the tests or persons who teach or otherwise prepare examinees for the tests, whether they be associated with a school district or educational institution under Section 1003.49, F.S., shall not participate in, direct, aid, counsel, assist in, or encourage any activity which could result in the inaccurate measurement or reporting of the examinees' achievement.

(g) No change.

(h) During each test administration, school district, charter school sponsor, and institutional test administration coordinators and contractors employing test administrators and proctors shall ensure that required testing procedures are being followed at all test administration sites. Officials from the

Department are authorized to conduct unannounced observations of test administration procedures at any test administration site to ensure that testing procedures are being correctly followed.

(i) In accordance with Section 1008.24, F.S., a school district may use district employees, such as education paraprofessionals as described in Section 1012.37, F.S.; a licensed, certified instructor; or an education services officer test administrator as described in Section 1008.213(2), F.S., to administer and proctor statewide, standardized assessments required under Section 1008.22, F.S. All test administrators and proctors for the statewide assessments administered pursuant to Rule 6A-1.09422, F.A.C., must complete training requirements outlined in Training Requirements for Administering and Proctoring the Statewide Assessments, 2023 ~~2015~~, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-06180>) incorporated herein by reference. A copy may be obtained by contacting the Division of Accountability, Research and Measurement, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(2) Test materials, in computer-based or paper-based formats, including all test booklets and other materials containing secure test questions, answer keys, and examinee student responses, shall be kept secure and precisely accounted for in accordance with the procedures specified in the test examination program administration manuals and other communications provided by the Department. Such procedures shall include but are not limited to the following:

(a) through (f) No change.

(g) Materials for computer-based testing must be kept in a secure manner. Such materials include but are not limited to test tickets, ancillaries, and scratch paper or planning sheets.

(3) In those situations where an employee of the educational institution, school district, ~~or~~ contractor, or an education services officer, or an employee of the Department suspects an examinee student of cheating on a test or suspects other violations of the provisions of this rule, a report shall be made to the department or test support contractor, as specified in the test administration procedures, within ten (10) calendar days. The report shall include a description of the incident, the names of the persons involved in or witness to the incident, and other information as appropriate. Officials from the Department are authorized to conduct additional investigations.

(4) No change.

(5) School districts and public educational institutions under Section 1003.49, F.S., may contract with third-party contractors to administer and proctor statewide standardized assessments required under Section 1008.22, F.S., or assessments associated with Florida approved courses under Section 1003.499, F.S.

(a) School districts and educational institutions must require the contractor to provide a safe and comfortable facility that does not interfere with an examinee's student's ability to demonstrate mastery on the tests.

(b) through (c) No change.

(d) The contractor must not collect nor maintain any examinee's student's personally-identifiable information beyond that required for test administration.

(e) No change.

(6)(a) A Florida Virtual School full-time student of a military family residing outside of Florida who is prevented by his or her parent's or guardian's out-of-state military duty station's location from participating in statewide assessment in Florida must be offered flexibility with respect to remote administration of the statewide, standardized assessments set forth in Section 1008.22(3)(a), (b), and (d), F.S. In order to grant this flexibility, the student's parent or guardian must submit to Florida Virtual School a written request for flexibility in the assessment administration(s) no later than ninety (90) days before the current school year's assessment administration(s) for which the request is made. The request must include written, official documentation of the family's current out-of-state military duty stationing.

(b) As soon as practicable upon receipt of the parent or guardian's request, Florida Virtual School must verify the student's parent or guardian's military stationing through documentation of official orders issued by the military and submit to the Department a recommendation of approval or denial of the request. The recommendation must be submitted in a secure manner as directed by the Department and must contain the following information:

1. Student name, date of birth, and Florida Education Identifier (FLEID) Number;
2. Subject test(s) to be administered;
3. Proposed date(s) of the administration(s);
4. Description of the secure location where testing will take place;
5. Name and position of the test administrator who will give the assessment;
6. Details of when training for the test administrator will or has taken place; and
7. Confirmation by Florida Virtual School of military order.

(c) Within fourteen (14) days of Florida Virtual School's recommendation, the Department must verify the documented information from the Florida Virtual School and notify Florida Virtual School of the grant or denial of the request.

(d) Upon receipt of the Department's determination, Florida Virtual School must notify the parent or guardian whether the request is granted or denied.

(e) If the request is granted, the assessment(s) must be administered securely as set forth in this rule, at the student's parent or guardian's current military duty station in accordance with Sections 1008.213 and 1008.22, F.S. The assessment(s) must be administered by a licensed, certified instructor or an education services officer test administrator who meets the criteria specified in Section 1008.24(3)(a), F.S. Florida Virtual School is responsible for the following:

1. Ensuring that the test administration takes place in a secure location, with a device that has the secure browser installed;
2. Training the test administrator according to the requirements listed in paragraph (1)(i);
3. Providing or securing the testing device and a device for the test administrator to use during testing;
4. Ensuring that the testing device is prepared according to the contractor's technical specifications;
5. Overseeing the administration, including providing any needed test materials, as outlined in the test administration manual; and
6. Collecting required administration information, as outlined in the test administration manual.

Rulemaking Authority 1001.02, 1003.49, 1008.23, 1008.24 FS. Law Implemented 1003.49, 1008.213, 1008.22, 1008.23, 1008.24 FS. History—New 7-5-87, Amended 10-26-94, 11-3-13, 1-7-16, 3-15-22,

NAME OF PERSON ORIGINATING PROPOSED RULE: Vince Verges, Assistant Deputy Commissioner, Office of Assessment.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 01, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 17, 2023

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors' Licensing Board**

|            |  |
|------------|--|
| RULE NO.:  | RULE TITLE:  |
| 61G6-5.001 | Definitions  |
| 61G6-5.002 | Application for Certification by Examination                 |
| 61G6-5.004 | Requirement for Business Organizations                       |
| 61G6-5.006 | Certification of Additional New Business Entity or Transfers |
| 61G6-5.010 | Statement of Authority                                       |

PURPOSE AND EFFECT: For Rule 61G6-5.001, F.A.C., the Board proposes the rule amendment to clarify definitions of Alarm System and Alarm System Contractor. For Rule 61G6-5.002, F.A.C., the Board proposes the rule amendment to delete

unnecessary or outdated language. For Rule 61G6-5.004, F.A.C., the Board proposes the rule amendment to delete unnecessary or outdated language and clarify language regarding compliance with Section 489.522(2)(c), F.S. For Rule 61G6-5.006, F.A.C., the Board proposes the rule amendment to update the location of the Application for Transfer form. For Rule 61G6-5.010, F.A.C., the Board proposes the rule amendment to clarify language regarding the Statement of Authority.

SUMMARY: For Rule 61G6-5.001, F.A.C., definitions of Alarm System and Alarm System Contractor will be clarified. For Rule 61G6-5.002, F.A.C., unnecessary or outdated language will be deleted. For Rule 61G6-5.004, F.A.C., unnecessary or outdated language will be deleted and language regarding compliance with Section 489.522(2)(c), F.S., will be clarified. For Rule 61G6-5.006, F.A.C., the location of the Application for Transfer form will be updated. For Rule 61G6-5.010, F.A.C., language regarding the Statement of Authority will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 489.507(3), 489.511 489.521 489.521(2), (3)(a) FS.

LAW IMPLEMENTED: 489.503(22), 489.505(1), (2), (10), (12), 489.511, 489.511(1), (2)(a)3.c., 489.515(1), 489.521 489.521(2), (3)(a), (8), 489.522 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751.

THE FULL TEXT OF THE PROPOSED RULE IS:

**61G6-5.001 Definitions.**

As used in this chapter:

(1) through (11) No change.

(12) "Alarm System" means any electrical device, signaling device, or combination of electrical devices used to signal or detect a situation which causes an alarm in the event of a burglary, fire, robbery, or medical emergency or equipment failure.

(13) "Alarm System Contractor" means a person whose business includes the execution of contracts requiring the ability, experience, science, knowledge and skill to lay out, fabricate, install, maintain, alter, repair, monitor, inspect, replace or service alarm systems for compensation, including but not limited to all types of alarm systems for all purposes. This term also means any person, firm, or corporation that engages in the business of alarm contracting under an expressed or implied contract; that undertakes, offers to undertake, purports to have the capacity to undertake, or submits a bid to engage in the business of alarm contracting; or that by itself or by or through others engages in the business of alarm contracting. The scope of certification is limited to alarm circuits and equipment governed by the applicable provisions of Articles 725, 770 and 800 and 810 of the National Electrical Code, 1990 Edition. (Incorporated herein by reference.)

(14) through (17) No change.

Rulemaking Authority 489.507(3), 489.511 FS. Law Implemented 489.503(22), 489.505(1), (2), (10), (12), 489.511(1), (2)(a)3.c. FS. History—New 1-2-80, Amended 2-15-82, Formerly 21GG-5.01, Amended 2-23-86, 3-21-88, 11-26-90, 7-8-91, 5-20-92, 11-3-92, Formerly 21GG-5.001, Amended 12-26-93, 3-24-94, 7-13-95, 5-2-96, 5-6-96, 8-27-96, 2-13-97, 8-3-97, 1-4-98, 9-7-98, 10-1-03, 3-26-07, 7-15-07,\_\_\_\_\_.

**61G6-5.002 Application for Certification by Examination.**

An applicant for certification by examination or by endorsement shall submit a complete application on the form prescribed by the Department of Business and Professional Regulation together with all supporting data. The application shall be submitted to the Department and accompanied by the appropriate fee. Any application that is not complete within one year from date of initial filing will be closed. Copies of the application and other forms required can be obtained by contacting the Department at the following address: Electrical Contractors' Licensing Board, 2601 Blair Stone Road,

Tallahassee, Florida 32399-0751, ~~or at:~~  
~~http://www.myflorida.com/dbpr/pro/elboard/documents/elb\_~~  
~~exam\_enterable.pdf.~~ The application is incorporated by  
reference in DBPR Rule 61-35.012, Florida Administrative  
Code.

Rulemaking Authority 489.507(3) FS. Law Implemented 489.511 FS.  
History–New 1-2-80, Amended 10-30-80, Formerly 21GG-5.02,  
Amended 10-30-88, 11-3-92, Formerly 21GG-5.002, Amended 4-5-  
95, 5-13-03, 1-23-05, 6-3-07, 7-19-11, 3-11-21, .

**61G6-5.004 Requirement for Business Organizations.**

In order that the Board may carry out its statutory duty to  
investigate the financial responsibility, credit, and business  
reputation of an applicant proposing to engage in contracting as  
a partnership, corporation, business trust, or other legal entity  
other than a sole proprietorship, an applicant shall be required  
to forward the following to the Department for review by the  
Board:

(1) A comprehensive financial statement reflecting the  
financial condition of the business organization in its previous  
fiscal year; provided, however, that the statement be prepared  
within 12 months of the date of filing of the application. The  
financial statement shall be prepared in accordance with  
generally accepted accounting principles, ~~as defined by Rule~~  
~~61H1-20.007, F.A.C. (February, 2004).~~ The financial statement  
must indicate a minimum net worth as indicated below for the  
following categories:

- (a) through (b) No change.
- (2) through (3) No change.

(4) For purposes of complying with Section 489.522(2)(c),  
F.S., a primary qualifying agent shall ~~have affirm he/she has~~ the  
authority for approving checks, payments, drafts and contracts  
~~and for supervising all electrical or alarm contracting~~  
~~undertaken by the business organization on behalf of the~~  
~~business organization.~~

Rulemaking Authority 489.507(3), 489.521 FS. Law Implemented  
489.515(1), 489.521, 489.522 FS. History–New 1-20-80, Amended 4-  
17-80, 4-30-81, 1-11-84, Formerly 21GG-5.04, Amended 2-3-86, 11-  
23-86, 8-27-87, 12-24-87, 11-26-90, 7-8-91, Formerly 21GG-5.004,  
Amended 3-20-94, 11-30-94, 5-2-96, 2-13-97, 11-23-97, 4-14-98, 4-  
12-04, 7-17-11, 2-8-12, .

**61G6-5.006 Certification of Additional New Business  
Entity or Transfers.**

(1) No change.

(2) The Application for Transfer form, ~~incorporated by~~  
~~reference in DBPR’s Electrical Contractor’s Departmental~~  
~~Forms, set forth in rule 61-35.012, F.A.C.,~~  
~~DB/FORMS/TRANSAPP Rev. 3/97, titled Application for~~  
~~Transfer, which is hereby incorporated by reference and will be~~  
~~effective 6-16-98, copies of which may be obtained from the~~  
Board office. Applications for Transfers or Additional Business

Entities must be completed and received thirty (30) calendar  
days prior to a meeting of the Board.

(3) through (4) No change.

Rulemaking Authority 489.507(3), 489.521(2), (3)(a) FS. Law  
Implemented 489.521(2), (3)(a), (8) FS. History–New 1-2-80,  
Amended 4-16-82, 6-22-82, Formerly 21GG-5.06, Amended 11-3-92,  
Formerly 21GG-5.006, Amended 11-30-94, 5-2-96, 6-16-98, 8-15-06,  
.

**61G6-5.010 Statement of Authority.**

Any person applying for the issuance of a certificate or  
registration to engage in contracting in other than his/her  
individual capacity, or any registrant or certificate holder  
applying to qualify a partnership, corporation, business trust or  
other legal business entity shall ~~demonstrate affirm~~ that he/she  
is responsible for supervision of all operations of the business  
organization; including, all field work at all sites and financial  
matters (both in general and for each specific job).

Rulemaking Authority 489.507(3), 489.521 FS. Law Implemented  
489.521 FS. History–New 5-20-92, Formerly 21GG-5.010, Amended  
2-8-12, .

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Electrical Contractors’ Licensing Board  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Electrical Contractors’ Licensing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: April 21, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: August 18, 2023

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**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

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**Section IV**  
**Emergency Rules**

NONE

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**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.: RULE TITLE:  
40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 28, 2022, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: The Homeowners’ Association of Avalon Village, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 23-4375.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)438-6269, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023041).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that on September 07, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Forest Development at 2111 Federal Highway, Lake Park, FL 33403. Petitioner seeks a routine variance of the requirements of ASME A17.1, 2013 Edition, Section 2.8.2.2, as adopted by 61C-5.001, Florida Administrative Code that requires a to allow an antenna to be placed in the elevator shaft which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-101).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 25, 2023, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from Governors Inn Condominium Association Inc. located in Tallahassee. The above referenced F.A.C. addresses the requirement that at least one accessible

bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/167 on August 28, 2023. The Order for this Petition was signed and approved on September 07, 2023 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 25, 2023, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from SLS Distribution USA LLC located in Sunrise. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 49/167 on August 28, 2023. The Order for this Petition was signed and approved on September 07, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-

compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting:

Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Arts and Culture

The Florida Division of Arts and Culture announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 26, 2023, 9:00 a.m.

PLACE: This meeting will be held via teleconference. For participation instructions please refer to the Division's calendar page on their website: <https://dos.myflorida.com/cultural/news-and-events/calendar/>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and score grant applications for the 2024-2025 Music Projects & Level 2 grant program.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore, (850)245-6490, [rachelle.ashmore@dos.myflorida.com](mailto:rachelle.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at (850)245-6470 or by visiting our website: [www.dos.myflorida.com/cultural](http://www.dos.myflorida.com/cultural).

#### DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Council on the Social Status of Black Men and Boys announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 11:00 a.m. - 12:00 noon

PLACE: Dial in Number: (888)585-9008, Participant Code: 428-345-081

GENERAL SUBJECT MATTER TO BE CONSIDERED: Chair Special Call Budget Teleconference

The Council shall make a systematic study of the conditions affecting black men and boys, including, but not limited to, homicide rates, arrest and incarceration rate, poverty, violence, drug abuse, death rates, disparate annual income levels, school performance in all grade levels including postsecondary levels, and health issues.

A copy of the agenda may be obtained by contacting: <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Bureau of Criminal Justice Programs at (850)414-3300.

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a public meeting to which all persons are invited.

DATES AND TIMES: October 2, 2023, 2:00 p.m., Probable Cause Panel (this meeting is closed to the public,) October 3, 2023, 8:30 a.m., General Business Session and Committee Meetings, October 4, 2023, 8:30 a.m., Complete remaining items in General Business Session.

PLACE: Hilton St. Augustine Historic Bayfront, 32 Avenida Menendez, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Board Member Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: <https://www.fdacs.gov/About-Us/Advisory-Councils-and-Committees/Board-of-Professional-Surveyors-and-Mappers>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by



contacting: Liz Compton at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Compton, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 10:00 a.m. – 11:00 a.m., (EDT).

PLACE: Please join my meeting from your computer, tablet, or smartphone: <https://meet.goto.com/915708693>

You can also dial in using your phone: +1(224)501-3412, Access Code: 915-708-693.

Get the app now and be ready when your first meeting starts: <https://meet.goto.com/install>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council to discuss the Consumer Awareness campaign and propane emergency training.

A copy of the agenda may be obtained by contacting: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kyrsten Dalton at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kyrsten Dalton, Bureau of Standards at (850)921-1545.

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#### PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE:

25-30.0371 Acquisition Adjustments

The FLORIDA PUBLIC SERVICE COMMISSION announces a workshop to which all persons are invited.

DATE AND TIME: September 25, 2023, 1:30 p.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, FL 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a rule development workshop to obtain comments on potential amendments on an updated draft of the rule.

Undocketed.

The contact person for this rule development workshop is: Douglas Sunshine, (850)413-6224, [dsunshin@psc.state.fl.us](mailto:dsunshin@psc.state.fl.us). A copy of the agenda and materials for the workshop will be posted on the Commission's website, [www.floridapsc.com](http://www.floridapsc.com), under the Rule Development link by September 11, 2023. One or more Commissioners may be in attendance and participate in the workshop.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

Department of Revenue

Department of Veterans Affairs

Financial Services Commission

Governing Board of the Division of Bond Finance

Board of Trustees of the Internal Improvement Trust Fund

Administration Commission

DATE AND TIME: September 18, 2023, 8:45 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The **Department of Revenue** will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The **Department of Veterans' Affairs** will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The **Financial Services Commission** will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the **Office of Insurance Regulation** concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of

certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S.

The **Governing Board of the Division of Bond Finance** of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The **Board of Trustees of the Internal Improvement Trust Fund** will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The **Administration Commission** will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

NOTE: The Governor and Cabinet will join via telephone. The Cabinet Meeting will be open to the public and the meeting will be streamed on the Florida Channel.

A copy of the agenda may be obtained by contacting: cabinet.affair@eog.myflorida.com

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#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 25, 2023, 3:00 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop(s), Public Hearings, Committee Meetings, and/or Board Meeting. Consideration of Suwannee River Water Management District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. Information regarding viewing of and participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Monday, September 25, 2023, 5:05 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official presentation of the Fiscal Year 2023-2024 Final Millage Rate and Final Budget Public Hearing and opportunity to receive public comment prior to consideration and adoption by the Governing Board.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology. Information regarding viewing of and participation in the meeting will be available on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com).

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, September 21, 2023, 10:00 a.m.

**PLACE:** SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406 or Zoom meeting. The link will go live at approximately 10:00 a.m. on September 21, 2023:

<https://sfwmd.link/3NCWiKB>.

TOC Members and the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Quarterly Meeting of the Everglades Technical Oversight Committee

The Everglades Technical Oversight Committee meeting is a public meeting held quarterly to provide an update on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

A copy of the agenda may be obtained by contacting: Julianne LaRock at (561)682-6747, [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov). The agenda will be posted to the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings) and [www.SFWMD.gov/toc](http://www.SFWMD.gov/toc), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock at (561)682-6747 or [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov).

**AGENCY FOR HEALTH CARE ADMINISTRATION**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 20, 2023, 9:00 a.m. - 12:00 noon.

**PLACE:** 2727 Mahan Dr., Tallahassee, FL 32308, Bldg. 3, Conference Rm. A, B & C

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Medicaid Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, September 26, 2023, 10:00 a.m.

**PLACE:** <https://meet.goto.com/820873677>

You can also dial in using your phone.

United States: +1(571)317-3116, Access Code: 820-873-677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause Panel meeting portions which may be closed to the public.

A copy of the agenda may be obtained by contacting: The Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Mobile Home Relocation Corporation**

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2023, 9:00 a.m.  
 PLACE: Via Zoom or telephone. To attend the meeting by telephone call toll-free (888)475-4499 US or (855)703-8985 Canada. When prompted enter meeting ID 429 115 1196 and pass code 412913 when prompted. The Zoom Meeting ID is 429 115 1196 and the pass code is FMHRC1.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile homeowner applications for compensation and/or abandonment due to a change in use of the land comprising of the mobile home park, review provisions in the agreement for administrative services, and such other businesses as may come before the Board. A schedule of future meetings will be determined.

A copy of the agenda may be obtained by contacting: Fran Gilbert at (888)862-7010 or fran@fmhrc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: For more information, you may contact: Fran Gilbert, by email at fran@fmhrc.org or telephone at (888)862-7010.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2023, 9:00 a.m., ET

PLACE: Toll Free Number- 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Child Abuse Death Review Circuit 9 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 1:00 p.m. - 1:30 p.m.

PLACE: Microsoft Teams meeting

Meeting ID: 234 679 792 778

Passcode: ksCd97

Or call in (audio only)

+1(321)430-1061,,550117794# United States, Orlando, Phone Conference ID: 550 117 794#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Brianne.Bell@orlandohealth.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brianne.Bell@orlandohealth.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brianne.Bell@orlandohealth.com

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 20, 2023, 2:00 p.m.

PLACE: Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301. The workshop will also be available by webinar. The registration information for the webinar is posted to the following website: <https://www.floridahousing.org/programs/live-local-act/live-local-corporate-tax-credit-program>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This second conceptual workshop will be held to discuss and elicit comments regarding the Live Local Corporate Tax Program under Section 420.50872, F.S. This is not an RFA Workshop. Florida Housing anticipates additional workshops for this funding source in the future. Additional information is available on the website listed above.

A copy of the agenda may be obtained by contacting: Bryan A. Barber, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bryan A. Barber, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### FISH AND WILDLIFE CONSERVATION COMMISSION

##### Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 11, 2023, 7:00 p.m. This meeting was previously advertised in Notice 27444712, but has been rescheduled.

**PLACE:** H.L. Bishop Park Clubhouse, Lake June Clubhouse Rd, Lake Placid, FL 33852.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) announces a PUBLIC HEARING for the FWC lead-managed Lake Wales Ridge Wildlife and Environmental Area located in Highlands and Polk Counties, Florida.

**PURPOSE:** To receive public comment regarding considerations for the FWC's ten-year Management Plan for the FWC lead-managed Lake Wales Ridge Wildlife and Environmental Area (WEA).

This hearing is being held EXCLUSIVELY for discussion of the draft elements of the Lake Wales Ridge WEA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

The Management Prospectus for the Lake Wales Ridge WEA and a copy of the agenda is available upon request from Nicholas Coppock by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850)487-9588; or by email at [Nicholas.Coppock@MyFWC.com](mailto:Nicholas.Coppock@MyFWC.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting should notify the agency at least 10

calendar days before the meeting by calling (850)488-6411 or contact the agency using the Florida Relay Service at (800)955-8771 (TDD) or (800)955-8770 (Voice), if you are hearing or speech impaired. If you believe that you have been discriminated against in any program, activity, or facility, or if you need more information, contact the Florida Fish and Wildlife Conservation Commission at: FWC, Office of Human Resources, 620 S Meridian Street, Tallahassee, FL 32399, (850)488-6411

Or write to: Office of Diversity, Inclusion & Civil Rights, Department of the Interior, 1849 C Street, NW, Washington, D.C. 20240.

A copy of the agenda may be obtained by contacting: [Nicholas.Coppock@myfwc.com](mailto:Nicholas.Coppock@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: [Nicholas.Coppock@myfwc.com](mailto:Nicholas.Coppock@myfwc.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Nicholas.Coppock@myfwc.com](mailto:Nicholas.Coppock@myfwc.com).

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#### DEPARTMENT OF FINANCIAL SERVICES

##### Division of State Fire Marshal

The Division of State Fire Marshal announces a public meeting to which all persons are invited.

**DATE AND TIME:** October 8, 2023, 1:00 p.m.

**PLACE:** The meeting will take place in the Cypress 1 meeting room at the Embassy Suites by Hilton Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, Florida 34746.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This will be a meeting of the Florida Fire Chief's Association Safety and Health Conference.

A copy of the agenda may be obtained by contacting: Eugenia Tucker at (352)369-2885 or [Eugenia.Tucker@myfloridacfo.com](mailto:Eugenia.Tucker@myfloridacfo.com).

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#### SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Region 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2023, 10:00 a.m.

**PLACE:** Southwest Florida Public Service Academy

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pledge of Allegiance; Approval of minutes of August 16, 2023; Introduction of guests; F.D.L.E. report – Shawn Fagan; Academy report from Suncoast Technical College; Academy report from Southwest Florida Public Service Academy; Old business; New business; Schedule of next Meeting; Adjournment

A copy of the agenda may be obtained by contacting: Rosa Henshaw at (239)334-3897.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 25, 2023, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA, P.O. Box 1905, Quincy, FL 32353, (850)643-7752, quincyairport@tds.net.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**INFINITE SOURCE COMMUNICATIONS GROUP, LLC**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday September 26, 2023, 6:00 p.m.

PLACE: Miami-Dade College Eduardo J Padron Campus, Room 201, 627 SW 27 Avenue, Miami, FL 33135 or Visit the link to attend virtually:

<https://attendee.gotowebinar.com/register/3456502152229449312>

Participants can also call in by dialing +1(415)655-0060; Access code: 706-357-316

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Public Meeting, both in-person and virtually, for a design roadway project along State Road (SR) 953/LeJeune Road/SW-NW 42 Avenue from SW 8 Street to NW 11 Street, located in Miami-Dade County. The project identification number is 447809-1-52-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher at (305)470-5277 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: Tish.Burgher@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at (305)470-5477, email: Rodolfo.Roman@dot.state.fl.us.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF CITRUS

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Bid in Vol. 49, No. 175, September 8, 2023, issue of the Florida Administrative Register.

The text listed the incorrect date for the public opening. The RFP No. 23-03 Marketing Consultant for Foreign Agricultural Service (FAS) Funding public opening is scheduled for 2:00 p.m., EST, September 19, 2023, at 605 E. Main Street, Bartow, FL 33830.

## Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, September 4, 2023 and 3:00 p.m., Friday, September 8, 2023.

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 1S-2.042    | 9/6/2023  | 9/26/2023      |
| 6A-1.0018   | 9/6/2023  | 9/26/2023      |
| 6A-1.0019   | 9/6/2023  | 9/26/2023      |
| 6A-1.0020   | 9/6/2023  | 9/26/2023      |
| 6A-1.09441  | 9/6/2023  | 9/26/2023      |
| 6A-1.09550  | 9/6/2023  | 9/26/2023      |
| 6A-1.09991  | 9/6/2023  | 9/26/2023      |
| 6A-1.094125 | 9/6/2023  | 9/26/2023      |
| 6A-1.094126 | 9/6/2023  | 9/26/2023      |
| 6A-2.0020   | 9/6/2023  | 9/26/2023      |
| 6A-4.0012   | 9/6/2023  | 9/26/2023      |
| 6A-4.004    | 9/6/2023  | 9/26/2023      |
| 6A-4.0051   | 9/6/2023  | 9/26/2023      |

|              |          |           |
|--------------|----------|-----------|
| 6A-5.066     | 9/6/2023 | 9/26/2023 |
| 6A-6.0201    | 9/6/2023 | 9/26/2023 |
| 6A-6.0531    | 9/6/2023 | 9/26/2023 |
| 6A-6.0533    | 9/6/2023 | 9/26/2023 |
| 6A-6.0576    | 9/6/2023 | 9/26/2023 |
| 6A-6.0786    | 9/6/2023 | 9/26/2023 |
| 6A-6.0963    | 9/6/2023 | 9/26/2023 |
| 6A-6.03028   | 9/6/2023 | 9/26/2023 |
| 6A-7.0715    | 9/6/2023 | 9/26/2023 |
| 6A-10.024    | 9/6/2023 | 9/26/2023 |
| 6A-10.083    | 9/6/2023 | 9/26/2023 |
| 6A-10.0352   | 9/6/2023 | 9/26/2023 |
| 6A-14.097    | 9/6/2023 | 9/26/2023 |
| 6A-14.0582   | 9/6/2023 | 9/26/2023 |
| 6A-14.00612  | 9/6/2023 | 9/26/2023 |
| 6A-20.046    | 9/6/2023 | 9/26/2023 |
| 6M-4.620     | 9/6/2023 | 9/26/2023 |
| 6M-8.201     | 9/6/2023 | 9/26/2023 |
| 6M-8.210     | 9/6/2023 | 9/26/2023 |
| 53ER23-44    | 9/7/2023 | 9/9/2023  |
| 53ER23-45    | 9/7/2023 | 9/12/2023 |
| 64B16-31.007 | 9/7/2023 | 9/27/2023 |
| 75-15.001    | 9/5/2023 | 9/25/2023 |

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

| Rule No.    | File Date | Effective Date |
|-------------|-----------|----------------|
| 40C-4.091   | 3/31/2023 | **/**/****     |
| 40C-41.043  | 3/31/2023 | **/**/****     |
| 40E-4.091   | 6/26/2023 | **/**/****     |
| 60FF1-5.009 | 7/21/2016 | **/**/****     |
| 62-330.010  | 4/28/2023 | **/**/****     |

|             |           |            |
|-------------|-----------|------------|
| 62-330.050  | 4/28/2023 | **/**/**** |
| 62-330.055  | 4/28/2023 | **/**/**** |
| 62-330.301  | 4/28/2023 | **/**/**** |
| 62-330.310  | 4/28/2023 | **/**/**** |
| 62-330.311  | 4/28/2023 | **/**/**** |
| 62-330.350  | 4/28/2023 | **/**/**** |
| 62-330.405  | 4/28/2023 | **/**/**** |
| 64B8-10.003 | 12/9/2015 | **/**/**** |
| 65C-9.004   | 3/31/2022 | **/**/**** |

**PUBLIC SERVICE COMMISSION**

**FAR Notice Seeking Comments**

NOTICE IS HEREBY GIVEN by the Florida Public Service Commission that CenturyLink filed a request to be exempted from its Performance Measurements Plan requirements that are required by Section 364.01, Florida Statutes. CenturyLink’s request states that the proposed revisions are consistent with recent revisions made to CenturyLink’s Nevada Performance Measurements Plan, which was recently adopted by the Nevada Public Utilities Commission. The Florida Public Service Commission Staff requests that any comments on CenturyLink’s request to be exempted from its Performance Measurements Plan requirements in Florida be filed by Monday, October 26, 2023, with the Division of the Commission Clerk & Administrative Services, 2540 Shumard Oak Blvd., Tallahassee, FL 32399. An electronic version should also be provided to Dale Eastmond at DEastmon@psc.state.fl.us. For additional information, please contact Jacob Imig, Office of the General Counsel, at jimig@psc.state.fl.us or (850)413-6738.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

**CORRECTION** to Notice of Meeting/Workshop Hearing Notice ID#27510090 and Notice ID#27510284, previously published in issue 49/174, are not associated with Rule 59G-4.250, or any rulemaking process.

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

**Office of Financial Regulation**

**NOTICE OF FILINGS**

Financial Services Commission, Office of Financial Regulation, September 11, 2023

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following

application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile  
Agency Clerk

Office of Financial Regulation

P.O. Box 8050  
Tallahassee, Florida  
32314-8050

Phone: (850)410-9889

Fax: (850)410-9663

OR By Hand Delivery  
Agency Clerk

Office of Financial  
Regulation

General Counsel’s Office  
The Fletcher Building  
Suite 504

101 East Gaines Street

Tallahassee, Florida

32399-0379

Phone: (850)410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 118, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850)410-9889, or by Email: agency.clerk@flofr.gov.

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., October 2, 2023):

**APPLICATION FOR INDIRECT CHANGE OF CONTROL**

Financial Institution to be Acquired: OptimumBank Holdings, Inc. (Optimum Bank), Ft. Lauderdale, Florida

Proposed Purchasers: Moishe Gubin, c/o OptimumBank, Ft. Lauderdale, Florida

Received: September 7, 2023

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Richard Pearlman

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.