

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

PUBLIC SERVICE COMMISSION

RULE NO.: RULE TITLE
 25-6.0131 Regulatory Assessment Fees; Investor-owned Electric Companies, Municipal Electric Utilities, Rural Electric Cooperatives.

PURPOSE AND EFFECT: To update regulatory assessment fee rates to accurately reflect the cost of regulation.

UNDOCKETED

SUBJECT AREA TO BE ADDRESSED: Regulatory assessment fees paid to the Public Service Commission by investor-owned electric companies, municipal electric utilities, and rural electric cooperatives.

RULEMAKING AUTHORITY: 350.127(2), 366.05, F.S.

LAW IMPLEMENTED: 350.113, 366.14, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME, AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, September 27, 2023, at 9:30 a.m.

PLACE: Betty Easley Conference Center, Room 148, 4075 Esplanade Way, Tallahassee, FL 32399-0850.

One or more Commissioners may be in attendance and participate in the workshop. In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this workshop should contact the Office of Commission Clerk no later than five days prior to the workshop at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jon Rubottom, Florida Public Service Commission, Office of the General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6191, jrubotto@psc.state.fl.us. The agenda for the workshop and a copy of the preliminary draft of the proposed rule amendment will be available on the Commission’s website, www.floridapsc.com, under the Rule Development link by September 13, 2023.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-1.09422 Statewide, Standardized Assessment Program Requirements

PURPOSE AND EFFECT: To align the definition of an achievement level 3 with s. 1008.22(3)(e), F.S., and to establish scale scores for each of the five achievement levels for the assessments aligned to the Benchmarks for Excellent Student Thinking (B.E.S.T.) Standards in kindergarten through grade 10 English Language Arts (ELA) Reading, kindergarten through grade 8 Mathematics, grades 4 through 10 ELA Writing, and end-of-course (EOC) assessments in Algebra 1 and Geometry. Once adopted, these achievement levels may be used for placement, promotion, retention, and accountability purposes. Additionally, the title of the rule is being updated to reflect the inclusion of the coordinated screening and progress monitoring system.

SUMMARY: The purpose of this proposed rule amendment is to establish scale scores for each achievement level for the new ELA Reading, Mathematics, ELA Writing, and EOC assessments in Algebra 1 and Geometry in order to report student achievement levels.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment establishes the achievement level cut scores for assessments aligned to the B.E.S.T. Standards in Florida public schools. Section 1008.22(3)(e)2., F.S., requires that “The state board shall designate by rule a passing score, indicating grade-level performance, for each statewide, standardized assessment.” Based upon prior experience, the proposed rule amendment is not expected to have any adverse impact on economic growth or business competitiveness or increase regulatory costs or any other factor set forth in s. 120.541(2), F.S., and will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.433(3)(b), 1008.22(15), 1008.25(11), F.S.

LAW IMPLEMENTED: 1001.02, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 18, 2023, 9:00 a.m.

PLACE: Caribe Royale Orlando, 8101 World Center Drive, Grand Sierra Ballroom D, Orlando, FL 32821

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Vince Verges, Assistant Deputy Commissioner, Office of Assessment, (850)245-0513.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.09422 Coordinated Screening and Progress Monitoring System and Statewide, Standardized Assessment Program Requirements.

(1) Definitions. For the purpose of this rule, the following definitions shall apply:

(a) “Achievement level.” Scores are reported by achievement levels, which are five (5) categories of achievement that represent the success students demonstrate with the content assessed. Achievement levels range from one (1) through five (5), with level 1 being the lowest achievement level, level 5 being the highest achievement level, and level 3 indicating on grade level satisfactory performance on the assessment. The minimum score in achievement level 3 is the designated passing score for all assessments described in subsection (3), of this rule, pursuant to s. Section 1008.22(3)(e)2., F.S. Achievement level scale score ranges are established in subsections (5) and (6) paragraphs (5)(a)-(e) of this rule.

(b) “Baseline year.” The first school year in which an assessment is administered operationally, as referenced for each assessment in subsections (5) and (6), of this rule. Achievement levels are established for an assessment after the baseline year, and results from the baseline administration are used to establish the achievement standards.

(c) “Eligible students.” All students except those who are prohibited from taking an assessment pursuant to Section s. 1008.22(3)(b)2., F.S., and those who are exempted from the assessment pursuant to ss. Sections 1008.212, 1008.22(12)(10), F.S. and Rule 6A-6.0909, F.A.C. Pursuant to s. Section 1008.22(3), F.S., participation in the assessment program is mandatory for all eligible students attending public schools, including adult students seeking a standard high school diploma

under s. Section 1003.4282, F.S., and students in the Department of Juvenile Justice education programs, except as otherwise provided by law.

(d) “Progress monitoring.” The assessments that are a part of the coordinated screening and progress monitoring system required in s. 1008.25(9)(b), F.S. For Florida’s progress monitoring assessments, the first administration of each school year is referred to as Progress Monitoring (PM) 1, the second as PM2, and the third as PM3. In accordance with s. 1008.22(3)(a)2., F.S., beginning with the 2022-2023 school year, the end-of-year comprehensive progress monitoring assessment (PM3) administered pursuant to s. 1008.25(9)(b)2., F.S. is the statewide, standardized ELA assessment for students in grades three through ten and the statewide, standardized Mathematics assessment for students in grades three through eight.

(e) “Statewide, standardized assessments.” The assessments required in s. 1008.22(3), F.S. including the end-of-year comprehensive progress monitoring assessments in English Language Arts (ELA) Reading and Mathematics administered pursuant to s. 1008.25(9)(b)2., F.S., the comprehensive statewide assessments in ELA Writing and Science, the end-of-course assessments, and the alternate assessments.

(2) The statewide, standardized assessment program required by s. Section 1008.22, F.S., shall be developed under the direction and supervision of the Commissioner of Education and shall be:

(a) No change.

(b) Provided to all school districts as computer-based or paper-based tests, ~~according to Section 1008.22(3)(d)1., F.S.~~ Paper-based tests must be provided in the quantity needed for the students in the district for assessments that are not administered in computer-based format, and for students requiring paper-based accommodations in accordance with Rule 6A-1.0943, F.A.C.

(c) through (d) No change.

(3) The coordinated screening and progress monitoring system and statewide, standardized assessment program shall include progress monitoring assessments administered three (3) times per year in ELA Reading and Mathematics, comprehensive assessments in ELA Writing English Language Arts (ELA), Mathematics and Science, end-of-course (EOC) assessments, and pursuant to s. Section 1008.22(3)(e)3., F.S., retake administrations of former assessments required for graduation. In accordance with s. 1008.22(3)(a)2., F.S., the end-of-year comprehensive progress monitoring assessment (PM3) constitutes the statewide, standardized ELA and Mathematics assessment for students in grades three through eight.

(a) The statewide ELA Reading assessments shall measure students' reading skills in kindergarten through grade three and reading and writing skills in grades four through ten.

(b) The statewide ELA Writing assessments shall measure students' writing skills in grades four through ten.

(c)(b) The statewide Mathematics assessments shall measure students' mathematics skills in kindergarten grades three through grade eight.

(d)(e) The statewide Science assessments shall measure students' science skills in grades five and eight.

(e)(d) The EOC assessments shall consist of assessments measuring the skills specified in five (5) courses: Algebra 1, Geometry, Biology 1, United States History, and Civics.

(f)(e) The grade ten ELA retake assessment with a baseline administration of 2014-2015 shall measure reading and writing skills in grade ten and shall continue to have retake administrations through the 2023-2024 school year. The FCAT 2.0 Reading retake with a baseline administration of 2010-2011 shall measure reading skills in grade ten and shall continue to have retake administrations through the 2017-2018 school year.

(g)(f) The Algebra 1 EOC assessment retake with a baseline administration of 2014-2015 2010-2011 shall measure Algebra 1 skills required of in the Algebra 1 course, including course equivalents contained from 2014-2015 through December 2022, and shall continue to have retake administrations through the 2023-2024 2010-2011 to 2013-2014, and shall continue to have retake administrations through the 2016-2017 school year.

(4) The coordinated screening and progress monitoring system and statewide, standardized assessment program shall be administered as follows:

(a) Beginning with the 2022-2023 2014-2015 school year, all eligible students in Voluntary Prekindergarten Education grades three through grade ten shall take the statewide ELA Reading progress monitoring assessments. This coordinated screening system will be administered three (3) times per year as a progress monitoring assessment, with the third administration constituting the statewide, standardized ELA assessment in grades three through ten in accordance with s. 1008.22(3)(a)2., F.S.

(b) Beginning with the 2022-2023 2014-2015 school year, all eligible students in Voluntary Prekindergarten Education grades three through grade eight shall take the statewide Mathematics assessment. This assessment will be administered three (3) times per year as a progress monitoring assessment, with the third administration constituting the statewide, standardized Mathematics assessment in grades three through eight.

(c) No change.

(d) Beginning with the 2022-2023 2014-2015 school year, all eligible students enrolled in a high school Algebra 1 or

equivalent course must take the Algebra 1 EOC assessment with a baseline administration of 2022-2023 2014-2015 and all eligible students enrolled in a high school Geometry or equivalent course must take the Geometry EOC assessment.

(e) through (h) No change.

(i) Provisions shall be made by the Commissioner to permit the assessment to be administered to home school students pursuant to s. 1002.41, F.S., and private school students pursuant to ss. 1002.394, Sections 1002.39 and 1002.395, and 1002.40, F.S., under conditions which preserve the security of the assessment and require the public school districts to be responsible for the test administration procedures and requirements of Rule 6A-10.042, F.A.C.

(j) Provisions shall be made by school districts to administer the retake assessments to students if they do not attain passing scores on the assessments required for graduation. Pursuant to s. Section 1008.22(3)(e)3., F.S., assessments required for graduation may not be discontinued until the graduation, based on normal student progression, of students participating in the final, regular administration of the former assessment.

(5) Examinee scores on the progress monitoring assessments in kindergarten through grade two ELA Reading and in kindergarten through grade two Mathematics shall be reported by the use of scale scores and achievement levels defined after the baseline assessment administration administered during the 2022-2023 school year. The achievement levels for the kindergarten through grade two progress monitoring assessments administered pursuant to s. 1008.25(9), F.S., shall be as shown in the following tables.

ELA Reading progress monitoring assessment scale scores (0 to 341) for each achievement level:

Grade	Leve <u>11</u>	Leve <u>12</u>	Leve <u>13</u>	Leve <u>14</u>	Leve <u>15</u>
<u>Kindergarte n</u>	<u>0- 113</u>	<u>114- 133</u>	<u>134- 146</u>	<u>147- 161</u>	<u>162- 341</u>
<u>1</u>	<u>0- 134</u>	<u>135- 152</u>	<u>153- 169</u>	<u>170- 187</u>	<u>188- 341</u>
<u>2</u>	<u>0- 165</u>	<u>166- 182</u>	<u>183- 195</u>	<u>196- 210</u>	<u>211- 341</u>

Mathematics progress monitoring assessment scale scores (38 to 369) for each achievement level:

Grade	Leve <u>11</u>	Leve <u>12</u>	Leve <u>13</u>	Leve <u>14</u>	Leve <u>15</u>
<u>Kindergarte n</u>	<u>38- 100</u>	<u>101- 118</u>	<u>119- 132</u>	<u>133- 146</u>	<u>147- 369</u>
<u>1</u>	<u>38- 129</u>	<u>130- 146</u>	<u>147- 159</u>	<u>160- 171</u>	<u>172- 369</u>

<u>2</u>	<u>38-</u> <u>157</u>	<u>158-</u> <u>170</u>	<u>171-</u> <u>184</u>	<u>185-</u> <u>200</u>	<u>201-</u> <u>369</u>
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(6) Examinee scores on the grades three through ten progress monitoring statewide ELA Reading, grades four through ten statewide ELA Writing, and grades three through eight statewide Mathematics assessments shall be reported by the use of scale scores and achievement levels defined after ~~by~~ the baseline assessment administered during the 2022-2023 2014-2015 school year. Examinee scores on the statewide Science assessment shall be reported by the use of scale scores and achievement levels defined after ~~by~~ the baseline assessment administered during the 2011-2012 school year. Examinee scores on EOC assessments shall be reported by the use of scale scores and achievement levels defined after ~~by~~ the baseline assessment administered as follows: Algebra 1 EOC assessment (2022-2023 2014-2015), Algebra 1 EOC assessment for retake students (2014-2015 2010-2014), Geometry EOC assessment (2022-2023 2014-2015), Biology 1 EOC assessment (2011-2012), United States History EOC assessment (2012-2013), and Civics EOC assessment (2013-2014).

(a) The achievement levels for the comprehensive statewide, standardized assessments administered pursuant to s. 1008.22(3)(a), F.S., and the progress monitoring assessments administered pursuant to s. 1008.25(9), F.S., shall be as shown in the following tables.

ELA Reading statewide assessment progress monitoring scale scores (140 to 308) for each achievement level:

Grade	Level <u>1</u>	Level <u>2</u>	Level <u>3</u>	Level <u>4</u>	Level <u>5</u>
<u>3</u>	<u>140-</u> <u>185</u>	<u>186-</u> <u>200</u>	<u>201-</u> <u>212</u>	<u>213-</u> <u>224</u>	<u>225-</u> <u>260</u>
<u>4</u>	<u>154-</u> <u>198</u>	<u>199-</u> <u>212</u>	<u>213-</u> <u>223</u>	<u>224-</u> <u>236</u>	<u>237-</u> <u>270</u>
<u>5</u>	<u>160-</u> <u>205</u>	<u>206-</u> <u>221</u>	<u>222-</u> <u>231</u>	<u>232-</u> <u>245</u>	<u>246-</u> <u>279</u>
<u>6</u>	<u>161-</u> <u>208</u>	<u>209-</u> <u>224</u>	<u>225-</u> <u>236</u>	<u>237-</u> <u>249</u>	<u>250-</u> <u>284</u>
<u>7</u>	<u>165-</u> <u>214</u>	<u>215-</u> <u>231</u>	<u>232-</u> <u>241</u>	<u>242-</u> <u>256</u>	<u>257-</u> <u>292</u>
<u>8</u>	<u>169-</u> <u>219</u>	<u>220-</u> <u>237</u>	<u>238-</u> <u>250</u>	<u>251-</u> <u>261</u>	<u>262-</u> <u>300</u>
<u>9</u>	<u>174-</u> <u>223</u>	<u>224-</u> <u>241</u>	<u>242-</u> <u>253</u>	<u>254-</u> <u>266</u>	<u>267-</u> <u>303</u>
<u>10</u>	<u>179-</u> <u>229</u>	<u>230-</u> <u>246</u>	<u>247-</u> <u>257</u>	<u>258-</u> <u>270</u>	<u>271-</u> <u>308</u>

<u>Statewide ELA assessment scale scores (240 to 412) for each achievement level:</u>					
Grade	Level	Level	Level	Level	Level

	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5</u>
<u>3</u>	<u>240-</u> <u>284</u>	<u>285-</u> <u>299</u>	<u>300-</u> <u>314</u>	<u>315-</u> <u>329</u>	<u>330-</u> <u>360</u>
<u>4</u>	<u>251-</u> <u>296</u>	<u>297-</u> <u>310</u>	<u>311-</u> <u>324</u>	<u>325-</u> <u>339</u>	<u>340-</u> <u>372</u>
<u>5</u>	<u>257-</u> <u>303</u>	<u>304-</u> <u>320</u>	<u>321-</u> <u>335</u>	<u>336-</u> <u>351</u>	<u>352-</u> <u>385</u>
<u>6</u>	<u>259-</u> <u>308</u>	<u>309-</u> <u>325</u>	<u>326-</u> <u>338</u>	<u>339-</u> <u>355</u>	<u>356-</u> <u>391</u>
<u>7</u>	<u>267-</u> <u>317</u>	<u>318-</u> <u>332</u>	<u>333-</u> <u>345</u>	<u>346-</u> <u>359</u>	<u>360-</u> <u>397</u>
<u>8</u>	<u>274-</u> <u>321</u>	<u>322-</u> <u>336</u>	<u>337-</u> <u>351</u>	<u>352-</u> <u>365</u>	<u>366-</u> <u>403</u>
<u>9</u>	<u>276-</u> <u>327</u>	<u>328-</u> <u>342</u>	<u>343-</u> <u>354</u>	<u>355-</u> <u>369</u>	<u>370-</u> <u>407</u>
<u>10</u>	<u>284-</u> <u>333</u>	<u>334-</u> <u>349</u>	<u>350-</u> <u>361</u>	<u>362-</u> <u>377</u>	<u>378-</u> <u>412</u>

Statewide Mathematics assessment scale scores (240 to 393) for each achievement level:

Grade	Level <u>1</u>	Level <u>2</u>	Level <u>3</u>	Level <u>4</u>	Level <u>5</u>
<u>3</u>	<u>240-</u> <u>284</u>	<u>285-</u> <u>296</u>	<u>297-</u> <u>310</u>	<u>311-</u> <u>326</u>	<u>327-</u> <u>360</u>
<u>4</u>	<u>251-</u> <u>298</u>	<u>299-</u> <u>309</u>	<u>310-</u> <u>324</u>	<u>325-</u> <u>339</u>	<u>340-</u> <u>376</u>
<u>5</u>	<u>256-</u> <u>305</u>	<u>306-</u> <u>319</u>	<u>320-</u> <u>333</u>	<u>334-</u> <u>349</u>	<u>350-</u> <u>388</u>
<u>6</u>	<u>260-</u> <u>309</u>	<u>310-</u> <u>324</u>	<u>325-</u> <u>338</u>	<u>339-</u> <u>355</u>	<u>356-</u> <u>390</u>
<u>7</u>	<u>269-</u> <u>315</u>	<u>316-</u> <u>329</u>	<u>330-</u> <u>345</u>	<u>346-</u> <u>359</u>	<u>360-</u> <u>391</u>
<u>8</u>	<u>273-</u> <u>321</u>	<u>322-</u> <u>336</u>	<u>337-</u> <u>352</u>	<u>353-</u> <u>364</u>	<u>365-</u> <u>393</u>

Mathematics statewide assessment progress monitoring scale scores (140 to 291) for each achievement level:

Grade	Level <u>1</u>	Level <u>2</u>	Level <u>3</u>	Level <u>4</u>	Level <u>5</u>
<u>3</u>	<u>140-</u> <u>182</u>	<u>183-</u> <u>197</u>	<u>198-</u> <u>208</u>	<u>209-</u> <u>224</u>	<u>225-</u> <u>260</u>
<u>4</u>	<u>155-</u> <u>199</u>	<u>200-</u> <u>210</u>	<u>211-</u> <u>220</u>	<u>221-</u> <u>237</u>	<u>238-</u> <u>273</u>
<u>5</u>	<u>158-</u> <u>206</u>	<u>207-</u> <u>221</u>	<u>222-</u> <u>233</u>	<u>234-</u> <u>245</u>	<u>246-</u> <u>285</u>
<u>6</u>	<u>168-</u> <u>212</u>	<u>213-</u> <u>228</u>	<u>229-</u> <u>238</u>	<u>239-</u> <u>253</u>	<u>254-</u> <u>287</u>
<u>7</u>	<u>175-</u> <u>222</u>	<u>223-</u> <u>234</u>	<u>235-</u> <u>246</u>	<u>247-</u> <u>257</u>	<u>258-</u> <u>288</u>
<u>8</u>	<u>183-</u> <u>226</u>	<u>227-</u> <u>243</u>	<u>244-</u> <u>253</u>	<u>254-</u> <u>262</u>	<u>263-</u> <u>291</u>

ELA Writing statewide assessment minimum scale score (154-308) required for on grade level achievement:

<u>Grade</u>	<u>On Grade Level</u>
<u>4</u>	<u>220</u>
<u>5</u>	<u>218</u>
<u>6</u>	<u>220</u>
<u>7</u>	<u>232</u>
<u>8</u>	<u>234</u>
<u>9</u>	<u>231</u>
<u>10</u>	<u>238</u>

Statewide Science statewide assessment (baseline 2011-2012) grade-level scale scores (140 to 260) for each achievement level:

<u>Grade</u>	<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>5</u>	<u>140-184</u>	<u>185-199</u>	<u>200-214</u>	<u>215-224</u>	<u>225-260</u>
<u>8</u>	<u>140-184</u>	<u>185-202</u>	<u>203-214</u>	<u>215-224</u>	<u>225-260</u>

(b) The achievement levels for the EOC assessments administered pursuant to s. 1008.22(3)(b), F.S., shall be as shown in the following tables.

Algebra 1 EOC assessment (baseline 2022-2023 2014-15) scale scores (325 to 475 425 to 575) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>325-378</u>	<u>379-399</u>	<u>400-417</u>	<u>418-434</u>	<u>435-475</u>
<u>425-486</u>	<u>487-496</u>	<u>497-517</u>	<u>518-531</u>	<u>532-575</u>

Geometry EOC assessment (baseline 2022-2023) scale scores (325 to 475 425 to 575) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>325-384</u>	<u>385-403</u>	<u>404-422</u>	<u>423-431</u>	<u>432-475</u>
<u>425-485</u>	<u>486-498</u>	<u>499-520</u>	<u>521-532</u>	<u>533-575</u>

Biology 1 EOC assessment (baseline 2011-2012) scale scores (325 to 475) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>325-368</u>	<u>369-394</u>	<u>395-420</u>	<u>421-430</u>	<u>431-475</u>

United States History EOC assessment (baseline 2012-2013) scale scores (325 to 475) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>325-377</u>	<u>378-396</u>	<u>397-416</u>	<u>417-431</u>	<u>432-475</u>

Civics EOC assessment (baseline 2013-2014) scale scores (325 to 475) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>325-375</u>	<u>376-393</u>	<u>394-412</u>	<u>413-427</u>	<u>428-475</u>

(c) The achievement levels for the retake assessments administered pursuant to ss. 1008.22(3)(a) and (b), F.S., shall be as shown in the following tables.

Grade 10 ELA Retake assessment (baseline 2014-2015) scale scores (240 to 412) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>284-333</u>	<u>334-349</u>	<u>350-361</u>	<u>362-377</u>	<u>378-412</u>

Algebra 1 EOC Retake assessment (baseline 2014-2015) scale scores (425 to 575) for each achievement level:

<u>Level 1</u>	<u>Level 2</u>	<u>Level 3</u>	<u>Level 4</u>	<u>Level 5</u>
<u>425-486</u>	<u>487-496</u>	<u>497-517</u>	<u>518-531</u>	<u>532-575</u>

(76) In accordance with s. ~~Section~~ 1008.22(3)(e)3., F.S., for students who participated in either the grade ten ELA assessment or the Algebra 1 EOC assessment prior to the adoption of achievement levels and scale scores for the assessment, the following alternate passing scores apply.

(a) For students who took the statewide grade ten ELA Reading assessment (baseline 2022-2023), the Algebra 1 EOC assessment (baseline 2022-2023), or the Geometry EOC assessment (baseline 2022-2023), prior to the adoption of the achievement levels and scale scores defined herein, effective November 2023, the alternate passing scores are as follows:

1. The alternate passing score for the grade ten ELA assessment (baseline 2022-2023) is 246 and above, which corresponds to the passing score of 350 and above on the grade ten ELA retake (baseline 2014-2015).

2. The alternate passing score for the Algebra 1 EOC (baseline 2022-2023) is 398, which corresponds to the passing score of 497 and above for the Algebra 1 EOC retake (baseline 2014-2015).

3. The alternate passing score for the Geometry EOC (baseline 2022-2023) is 401, which corresponds to the passing score of 499 and above for the Geometry EOC retake (baseline 2014-2015).

(b) For students who took the statewide ~~g~~Grade ten ~~40~~ FSA ELA assessment (baseline 2014-2015), the ~~or~~ FSA Algebra 1 EOC assessment (baseline 2014-2015), or the Geometry EOC assessment (baseline 2014-2015) prior to the adoption on February 9, 2016, of the achievement levels and scale scores defined herein, the alternate passing scores are as follows:

1. The alternate passing score for the ~~g~~Grade ten ~~40~~ FSA ELA assessment (baseline 2014-2015) is 349 and above, which corresponds to the passing score of 245 and above on ~~g~~Grade ten ~~40~~ FCAT 2.0 Reading retake assessment (baseline 2010-2011).

2. The alternate passing score for the FSA Algebra 1 EOC assessment (baseline 2014-2015) is 489 and above, which corresponds to the passing score of 399 and above for the Algebra 1 EOC retake assessment (baseline 2010-2011).

3. The alternate passing score for the Geometry EOC assessment (baseline 2014-2015) is 492 and above, which

corresponds to the passing score of 396 and above for the previous Geometry EOC (2010-2011).

~~(7) For students who took the statewide Geometry EOC (2014-15) prior to the adoption on February 9, 2016, of the achievement levels and scale scores defined herein, the alternate passing score shall be 492 and above, which corresponds to the passing score of 396 and above for the previous Geometry EOC (2010-11), which was last administered December 2014.~~

(8) Concordant and comparative scores shall be applied to the statewide assessment program as follows:

(a) Concordant scores shall be applied for the grade ~~ten 10~~ Reading or ELA assessment, as appropriate, according to this subsection:

1. Beginning with students who entered grade nine 9 in the 2010-~~2011~~ school year and ending with students who entered grade nine 9 in the 2018-~~2019~~ school year, students and adults who have not yet earned their required passing score on the ~~Grade ten 10 FCAT 2.0 Reading Assessment or the Grade 10 FSA ELA Assessment~~, as applicable, may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the respective section of the SAT or ACT. For eligible students, the concordant passing scale score shall be a score equal to or greater than four hundred and thirty (430) on the 200 to 800 scale for the SAT Evidence-Based Reading and Writing (EBRW) section, twenty-four (24) on the 10 to 40 scale of the SAT Reading Subtest section, or nineteen (19) on the 1 to 36 scale on the ACT Reading section. Eligible students may also use concordant scores set forth in subparagraph ~~(7)(8)(a)2.~~ of this rule.

2. Students and adults who are in the 2022-~~2023~~ graduating class, including students who entered grade nine 9 in the 2019-~~2020~~ school year, and who have not yet earned the required passing score on the the grade ten 10 statewide, standardized ELA assessment may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the EBRW section of the SAT, the Reading subtest of the SAT or the ACT, or the average of the English and Reading subject test scores for the ACT. For eligible students, the concordant passing scale score for the SAT EBRW shall be a score equal to or greater than four hundred and thirty (430) on the 200 to 800 scale, and the concordant passing scale score for the SAT Reading subtest shall be equal to or greater than twenty four (24) on the 10 to 40 scale. The concordant passing scale score for the Reading section of the ACT shall be a score equal to or greater than ~~nineteen nineteen~~ (19) on the 1 to 36 scale, and the concordant passing score on the average of the English and Reading subtest scores of the ACT shall be a score equal to or greater than eighteen (18) on the 1 to 36 scale. For the average of the ACT English and Reading subtests, if the average of the two subject test scores results in a decimal of .5, the score shall

be rounded up to the next whole number. The scores for the English and Reading subject tests on the ACT are not required to come from the same test administration.

3. Beginning with students who entered grade nine 9 in the 2020-~~2021~~ school year, students and adults who have not yet earned their required passing score on the grade ten 10 statewide, standardized ELA assessment may meet this testing requirement to qualify for a high school diploma by earning a concordant passing score on the EBRW section of the SAT, or the average of the English and Reading subject test scores for the ACT, or the sum of the Verbal Reasoning and the Grammar/Writing sections of the Classic Learning Test (CLT). For eligible students, the concordant passing scale score for the SAT EBRW shall be a score equal to or greater than four hundred and eighty (480) on the 200 to 800 scale, the concordant passing scale score for the average of the English and Reading subject test scores on the ACT shall be a score equal to or greater than eighteen (18) on the 1 to 36 scale, and the concordant passing scale score for the sum of the Grammar/Writing and the Verbal Reasoning subject tests of the CLT shall be a score equal to or greater than thirty-six (36) on the 0 to 80 scale. For the ACT, if the average of the two subject test scores results in a decimal of .5, the score shall be rounded up to the next whole number. The scores for the English and Reading subject tests on the ACT or the Grammar/Writing and Verbal Reasoning subjects tests on the CLT are not required to come from the same test administration.

(b) Comparative scores shall be applied for the Algebra 1 EOC assessment, as appropriate, according to this subsection:

1. Beginning with students entering grade nine 9 in the 2011-~~2012~~ school year and ending with students who entered grade nine 9 in the 2018-~~2019~~ school year, students and adults who have not yet earned their required passing score on the Algebra 1 EOC assessment, may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Mathematics section of the Postsecondary Education Readiness Test (PERT). For eligible students, the comparative passing scale score for the PERT shall be a score equal to or greater than ninety-seven (97) on the 50 to 150 scale. Eligible students may also use comparative scores set forth in subparagraph (8)(b)2. of this rule.

2. Students and adults who are in the 2022-~~2023~~ graduating class, including students who entered grade nine 9 in the 2019-~~2020~~ school year, and who have not yet earned the required passing score on the Algebra 1 EOC assessment may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Math section of the PERT, the PSAT/NMSQT, the SAT or the ACT, or on the statewide, standardized Geometry EOC assessment. For eligible students, the comparative passing scale score shall be a score equal to or greater than one hundred and fourteen (114)

on the 50 to 150 scale for the PERT Mathematics section, equal to or greater than four hundred and thirty (430) on the 160 to 760 scale for the PSAT/NMSQT Math section, equal to or greater than four hundred and twenty (420) on the 200 to 800 scale for the SAT Math section, equal to or greater than sixteen (16) on the 1 to 36 scale for the ACT Math section, or equal to or greater than an achievement level 3 on the level 1 to level 5 achievement level scale for the statewide, standardized Geometry EOC assessment.

3. Beginning with students who entered grade ~~nine~~ 9 in the 2020-2021 school year, students and adults who have not yet earned their required passing score on the Algebra 1 EOC assessment may meet this testing requirement to qualify for a high school diploma by earning a comparative passing score on the Math section of the PSAT/NMSQT, the SAT or the ACT, on the statewide, standardized Geometry EOC assessment, or on the Quantitative Reasoning section of the CLT. For eligible students, the comparative passing scale score shall be a score equal to or greater than four hundred and thirty (430) on the 160 to 760 scale for the PSAT/NMSQT Math section, equal to or greater than four hundred and twenty (420) on the 200 to 800 scale for the SAT Math section, equal to or greater than sixteen (16) on the 1 to 36 scale for the ACT Math section, equal to or greater than an achievement level 3 on the 1 to level 5 achievement level scale for the statewide, standardized Geometry EOC assessment, or equal to or greater than eleven (11) on the 0 to 40 scale for the CLT Quantitative Reasoning section.

(c) When a student or adult earns a passing score on the respective section of the alternative assessment used to meet the graduation requirement(s), it shall be recorded in their cumulative record. Regardless of whether they have already been awarded a certificate of completion, a student or adult who has met all other high school graduation requirements but has taken and failed one or more standardized, statewide assessments associated with a graduation requirement (the grade ~~ten~~ 10 Reading, the grade ~~ten~~ 10 ELA, or the Algebra 1 EOC) shall be awarded a standard high school diploma if the student or adult earns or has earned a concordant or comparative score for an alternative assessment, set forth in subparagraph (8)(a) and (b). A student or adult may retest until they earn a passing score on the respective statewide assessment or a concordant or comparative score on an alternative assessment.

(9) through (11) No change.

(12) Pursuant to ~~s. Section~~ 1003.433(3), F.S., beginning with the 2022-2023 school year, students who have been enrolled in an English Speakers of Other Languages (ESOL) program for less than 2 school years and have met all requirements for the standard high school diploma except for passage of any assessment required for graduation as specified by ~~ss. Section~~ 1003.4282 or 1008.22, F.S., or alternate

assessment is eligible for a standard high school diploma if the student:

(a) Passes the required assessment or alternate assessment after having received English language instruction offered by a public school during the summer following the student's senior year through an instructional model for English Language Learners identified in "FDOE Information Database Requirements: Volume I – Automated Student Information System, ~~2021-22~~" incorporated by reference in Rule 6A-1.0014, F.A.C.: Sheltered-English, Sheltered-Core/Basic Subject Areas, Mainstream/Inclusion-English, Mainstream/Inclusion-Core/Basic Subject Areas, Maintenance or Developmental Bilingual Education, or Dual Language; or

(b) Beginning with the 2022-2023 school year, meets the requirement to pass the statewide, standardized grade ~~ten~~ 10 ELA assessment by satisfactorily demonstrating grade-level expectations on a formative assessment that generates a score or metric that can be interpreted as a measure of grade ~~ten~~ 10 level achievement in ELA.

(c) through (f) No change.

Rulemaking Authority 1001.02(2)(n), 1003.433(3)(b), 1008.22(~~15~~)(43), 1008.25(~~11~~)(40) FS. Law Implemented 1001.02, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25 FS. History—New 1-24-99, Amended 10-7-01, 1-22-02, 12-23-03, 3-27-06, 3-1-07, 2-25-09, 7-19-10, 2-12-12, 2-3-13, 2-25-14, 2-17-15, 2-9-16, 1-1-18, 6-28-18, 8-18-20, 3-15-22, 8-22-23.

NAME OF PERSON ORIGINATING PROPOSED RULE: Vince Verges, Assistant Deputy Commissioner, Office of Assessment.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 05, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 24, 2023

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-27.410
RULE TITLE: Registered Pharmacy Technician to Pharmacist Ratio

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding registered pharmacy technician to pharmacist ratio.

SUMMARY: Language regarding registered pharmacy technician to pharmacist ratio will be clarified.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Committee meetings and Board meetings, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.014, 465.017, 465.022 FS.

LAW IMPLEMENTED: 465.014, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258 or by email at info@Floridaspharmacy.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.410 Registered Pharmacy Technician to Pharmacist Ratio.

(1) General Conditions. When the pharmacist delegates tasks to a registered pharmacy technician, such delegation must enhance the ability of the pharmacist to practice pharmacy to serve the patient population. A pharmacist shall not supervise more than one (1) registered pharmacy technician nor shall a pharmacy allow a supervision ratio of more than one (1) registered pharmacy technician to one (1) pharmacist (1:1), unless the pharmacy is in full compliance with the following guidelines specifically authorized to do so pursuant to the provisions of this rule.

(2) Required Documentation. ~~Regardless of the technician ratio,~~ Every pharmacy, pharmacist, Prescription Department Manager (PDM) and Consultant Pharmacist (CP) that employs or utilizes registered pharmacy technicians in a ratio greater than (1:1) must comply with the following conditions:

(a) Establish and maintain a written Policy and Procedures Manual regarding the number of registered pharmacy technician positions and their utilization that includes the specific scope of delegable tasks of the technicians, job descriptions, and task protocols. The Policy and Procedures Manual or Manuals must include policies and the procedures for implementing the policies for each category enumerated below:

1. through 3. No change.

4. General duties and responsibilities of the registered pharmacy technicians as per Florida law and Rule 64B16-27.420;

~~5. All functions related to prescription processing;~~

~~6. All functions related to prescription legend drug and controlled substance ordering and inventory control, including procedures for documentation and recordkeeping;~~

~~7. All functions related to retrieval of prescription files, patient files, patient profile information and other records pertaining to the practice of pharmacy;~~

~~8. All delegable tasks and non delegable tasks as enumerated in Rule 64B16-27.420, F.A.C.;~~

~~9. Confidentiality~~ Confidentiality and privacy laws and rules;

~~10. Prescription refill and renewal authorization;~~

~~11. Registered pharmacy technician functions related to automated pharmacy systems; and,~~

~~12. No change.~~

(b) through (c) No change.

(3) No change.

~~(4) Three to One (3:1) Ratio: Any pharmacy or any pharmacist engaged in sterile compounding shall not exceed a ratio of up to three (3) registered pharmacy technicians to one (1) pharmacist (3:1). The 3:1 ratio only applies to pharmacists and technicians engaged in sterile compounding, and does not affect the technician ratios for other activities not involving sterile compounding in areas of the pharmacy physically separated from the area in which sterile compounding activities take place.~~

~~(5) Six to One (6:1) Ratio: Any pharmacy or any pharmacist may allow a supervision ratio of up to six (6) registered pharmacy technicians to one (1) pharmacist (6:1), as long as the pharmacist or registered pharmacy technicians are not engaged in sterile compounding.~~

~~(6) Eight to One (8:1) Ratio:~~

~~(a) Non-dispensing pharmacies. Any pharmacy which does not dispense medicinal drugs, and the pharmacist(s) employed by such pharmacy, may allow a supervision ratio of up to eight (8) registered pharmacy technicians to one (1) pharmacist (8:1), as long as the pharmacist or registered pharmacy technicians are not engaged in sterile compounding.~~

~~(b) Dispensing pharmacies. A pharmacy which dispenses medicinal drugs may utilize an eight to one (8:1) ratio in any physically separate area of the pharmacy from which medicinal drugs are not dispensed. A "physically separate area" is a part of the pharmacy which is separated by a permanent wall or other barrier which restricts access between the two areas.~~

~~(4)(7) The determination of the appropriate pharmacist-technician supervision ratio shall be made by the supervising pharmacist Prescription Department Manager or Consultant Pharmacist of Record. No other person, permittee, or licensee shall interfere with the exercise of the supervising pharmacist Prescription Department Manager or Consultant Pharmacist of Record's independent professional judgment in setting the pharmacist to technician ratio(s).~~

~~Rulemaking Authority 465.005, 465.014, 465.017, 465.022 FS. Law Implemented 465.014, 465.022 FS. History--New 2-14-77, Amended 3-31-81, Formerly 21S-4.02, Amended 8-31-87, Formerly 21S-4.002, Amended 9-9-92, Formerly 21S-27.410, 61F10-27.410, Amended 1-30-96, Formerly 59X-27.410, Amended 2-23-98, 10-15-01, 1-1-10, 1-7-15, 7-6-15, 5-8-18, 1-16-19,_____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 15, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2023

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF HEALTH
Division of Environmental Health
RULE NO.: RULE TITLE:
64E-11.003 Food Hygiene Standards

NOTICE IS HEREBY GIVEN that on August 28, 2023, the Department of Health, received a petition for variance from Daniel Amspaugh representing Asiana Cuisine Enterprise, Inc., at Barry University. The petitioner seeks a variance from Chapter 64E-11, Florida Administrative Code, which references section 3-502.11(c), 2013 FDA Food Code, requiring a food establishment to obtain a variance from the regulatory authority as specified in section 8-103.10 and under section 8-103.11 before using food additives or adding components such as vinegar to render a food so that it is not Time/Temperature Control of Safety food.

Comments on this petition should be filed with: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1710, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lisa Caldes, Department of Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399-1710, or by calling 850-694-3917.

FLORIDA HOUSING FINANCE CORPORATION
RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures
NOTICE IS HEREBY GIVEN that on September 08, 2023, the Florida Housing Finance Corporation, received a petition for waiver of paragraph 67-48-0072(21)(b), Florida Administrative Code (5/18/2021) and Exhibit D, Sec 6 of the RFA from Cross Creek Gardens at Quincy, LLC, for an extension of the deadline for completing the credit underwriting and firm loan commitment deadline from October 2,2023 to April 2, 2024.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at CorporationClerk@floridahousing.org or Florida Housing Finance Corporation, Attn: Corporation Clerk, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF FINANCIAL SERVICES
Division of Consumer Services
RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program
NOTICE IS HEREBY GIVEN that on August 23, 2023, the Department of Financial Services, received a petition for Waiver from Beth Janok Wilson. Beth Janok Wilson is requesting that the Department of Financial Services grant a

Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850) 488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: DFS Agency Clerk at any of the contacts above or by telephone at (850) 413-4279.

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on August 19, 2023, the Department of Financial Services, received a petition for Waiver from Carol A. Furgal. Carol A. Furgal is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the “Improvement 4 – Opening Protection (Windows)” requirements that are located on pages 12 and 13 of form DFS-O1-001.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 9:00 a.m.

PLACE: Flagler County Princess Place Preserve, 2500 Princess Place Road, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick; (386) 446-7630, C: (386) 527-1467

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick; (386) 446-7630, C: (386) 527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick; (386) 446-7630, C: (386) 527-1467

DEPARTMENT OF EDUCATION

Division of Blind Services

The Blind Services Foundation and The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2023, 11:00 a.m.

PLACE: 1(888)585-9008, Conference Room# 319 035 377#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Senior Equipment and Training

White Cane Education

Apprenticeship Program

A copy of the agenda may be obtained by contacting: No agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Division of Blind Services at (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, Phone: (850)245-9305, Email: Brandis.Hall@dbs.fldoe.org.

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-3.007 Delegation of Authority

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date

applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-3.007, F.A.C., Delegation of Authority

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-11.002 Definitions

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-11.002, F.A.C., Definitions

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-22.005 Disclosure Procedures

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-22.005, F.A.C., Disclosure Procedures

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-24.011 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-24.011, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-26.008 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-26.008, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:

12-28.008 Due Date; General Provisions

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-28.008, F.A.C., Due Date; General Provisions

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

RULE NOS.:RULE TITLES:

12-29.001 Scope

12-29.002 Florida Tax Credit Scholarship Program; Participation; Allocation; Carryforward; Transfer; Rescindment

12-29.003 Public Use Forms

12-29.005 The New Worlds Reading Initiative; Participation; Allocation; Carryforward; Transfer; Rescindment

12-29.006 Live Local Program; Participation; Allocation; Carryforward; Transfer; Rescindment

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference,

remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12-29.001, F.A.C., Scope

Rule 12-29.002, F.A.C., Florida Tax Credit Scholarship Program; Participation; Allocation; Carryforward; Transfer; Rescindment

Rule 12-29.003, F.A.C., Public Use Forms

Rule 12-29.005, F.A.C., The New Worlds Reading Initiative; Participation; Allocation; Carryforward; Transfer; Rescindment

Rule 12-29.006, F.A.C., Live Local Program; Participation; Allocation; Carryforward; Transfer; Rescindment

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-1.070 Leases and Licenses of Real Property; Storage of Boats and Aircraft

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12A-1.070, F.A.C., Leases and Licenses of Real Property; Storage of Boats and Aircraft

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the

Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.:RULE TITLES:

12A-1.001 Specific Exemptions

12A-1.0092 Detective, Burglar Protection, and Other Protection Services

12A-1.020 Licensed Practitioners; Drugs, Medical Products and Supplies

12A-1.0371 Sales of Coins, Currency, or Bullion

12A-1.044 Vending Machines

12A-1.047 Florists

12A-1.056 Tax Due at Time of Sale; Tax Returns and Regulations

12A-1.066 Auctioneers, Agents, Brokers and Factors

12A-1.087 Exemption for Power Farm Equipment; Electricity Used for Certain Agricultural Purposes; Suggested Exemption Certificate for Items Used for Agricultural Purposes

12A-1.097 Public Use Forms

12A-1.107 Enterprise Zone and Florida Neighborhood Revitalization Programs

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12A-1.001, F.A.C., Specific Exemptions

Rule 12A-1.0092, F.A.C., Detective, Burglar Protection, and Other Protection Services

Rule 12A-1.020, F.A.C., Licensed Practitioners; Drugs, Medical Products and Supplies

Rule 12A-1.0371, F.A.C., Sales of Coins, Currency, or Bullion

Rule 12A-1.044, F.A.C., Vending Machines
 Rule 12A-1.047, F.A.C., Florists
 Rule 12A-1.056, F.A.C., Tax Due at Time of Sale; Tax Returns and Regulations
 Rule 12A-1.066, F.A.C., Auctioneers, Agents, Brokers and Factors
 Rule 12A-1.087, F.A.C., Exemption for Power Farm Equipment; Electricity Used for Certain Agricultural Purposes; Suggested Exemption Certificate for Items Used for Agricultural Purposes
 Rule 12A-1.097, F.A.C., Public Use Forms
 Rule 12A-1.107, F.A.C., Community Contribution Tax Credit Enterprise Zone and Florida Neighborhood Revitalization Programs

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-16.008 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12A-16.008, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the

Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-19.050 Notification of Local Communications Services Tax Rate Changes and Permit Fee Elections

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rule, as well as request final adoption of the rule and approval to file and certify the rule with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rule remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12A-19.050, F.A.C., Notification of Local Communications Services Tax Rate Changes and Permit Fee Elections

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.:RULE TITLES:

12B-5.020 Definitions; Specific Exemptions

12B-5.150 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12B-5.020, F.A.C., Definitions; Specific Exemptions

Rule 12B-5.150, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Miscellaneous Tax

RULE NOS.:RULE TITLE:

12B-8.001 Premium Tax; Rate and Computation

12B-8.003 Tax Statement; Overpayments

12B-8.015 Payment by Electronic Funds Transfer

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12B-8.001, F.A.C., Premium Tax; Rate and Computation

Rule 12B-8.003, F.A.C., Tax Statement; Overpayments

Rule 12B-8.015, F.A.C., Payment by Electronic Funds Transfer

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NOS.:RULE TITLES:

12C-1.01915 Credit for Qualified Railroad Reconstruction or Replacement Expenditures

12C-1.051 Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to file and certify the following rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12C-1.01915, F.A.C., Credit for Qualified Railroad Reconstruction or Replacement Expenditures

Rule 12C-1.051, F.A.C., Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department's website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NOS.:RULE TITLES:

12C-3.0015 Affidavit - No Florida Estate Tax

12C-3.008 Public Use Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12C-3.0015, F.A.C., Affidavit – No Florida Estate Tax Due

Rule 12C-3.008, F.A.C., Public Use Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NOS.:RULE TITLES:

12C-1.0188 Enterprise Zone Program

12C-1.0198 Internship Tax Credit Program

12C-1.01991 Credit for Manufacturing of Human Breast Milk Derived from Human Milk Fortifiers

12C-1.051 Forms

The Department of Revenue announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of the rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remains unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

Rule 12C-1.0188, F.A.C., Enterprise Zone Program

Rule 12C-1.0198, F.A.C., Internship Tax Credit Program

Rule 12C-1.01991, F.A.C., Credit for Manufacturing of Human Breast Milk Derived from Human Milk Fortifiers

Rule 12C-1.051, F.A.C., Forms

A copy of the agenda may be obtained by contacting: Martha Gregory at (850)717-6041, email: RuleComments@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Property Tax Oversight Program

The DEPARTMENT OF REVENUE announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level-03, The Capitol, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval to publish Notices of Proposed Rule for the following rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules, including materials incorporated by reference, remain unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.51(3)(e)2., F.S.:

Rule 12D-9.025, Procedures for Conducting a Hearing; Presentation of Evidence; Testimony of Witnesses.

Rule 12D-16.002, Index to Forms. Amend Forms DR-465, Application for Catastrophic Event Tax Refund and DR-501, Original Application for Homestead and Related Tax Exemptions based on 2023 Legislation. Amend Forms used in the value adjustment board process: DR-485C, Decision of the Value Adjustment Board - Catastrophic Event Tax Refund; DR-485D, Decision of the Value Adjustment Board - Denial

for Non-payment; DR-485M, Notice of Decision of the Value Adjustment Board; DR-485V, Decision of the Value Adjustment Board - Value Petition; DR-485XC, Decision of The Value Adjustment Board - Exemption, Classification, Assessment Difference Transfer, Change of Ownership or Control, or Qualifying Improvement Petition; DR-486, Petition to the Value Adjustment Board – Request for Hearing and DR-490PORT, Notice of Denial of Transfer of Homestead Assessment Difference.

A copy of the agenda may be obtained by contacting: Mike Cotton at (850)617-8870, email: DORPTO@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at floridarevenue.com/rules/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF REVENUE

Division of Child Support Enforcement

RULE NOS.:RULE TITLES:

12E-1.023 Suspension of Driver License; Suspension of Motor Vehicle Registration

12E-1.036 Administrative Establishment of Paternity and Support Obligations

The Department of Revenue announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2023, during a regular meeting of the Governor and Cabinet.

PLACE: Cabinet Meeting Room, Lower Level - 03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Approval to publish a Notice of Proposed Rule for the following rules, as well as request final adoption of these rules and approval to file and certify the rules with the Secretary of State pursuant to s. 120.54(3)(e)1., F.S., if the substance of the proposed rules [including materials incorporated by reference, if any] remain unchanged upon reaching the date applicable to filing for final adoption pursuant to s. 120.54(3)(e)2., F.S.:

12E-1.023 Suspension of Driver License; Suspension of Motor Vehicle Registration

12E-1.036 Administrative Establishment of Paternity and Support Obligations

A copy of the agenda may be obtained by contacting: Bobby York at (850)617-8037, email:

Bobby.York@floridarevenue.com, or referring to the Cabinet agenda posted to the Department’s website at <http://floridarevenue.com/rules/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bobby York at (850)617-8037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 9:00 a.m.

PLACE: In person and Virtual: SFWMD Office, 2301 McGregor Blvd., Ft. Myers Florida 33901.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2023, 9:05 a.m.

PLACE: In person and Virtual: SFWMD Office, 2301 McGregor Blvd., Ft. Myers Florida 33901.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting of the Southwest Florida Regional Planning Council's Executive Committee.

A copy of the agenda may be obtained by contacting: Rebekah Harp, rharp@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebekah Harp, rharp@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebekah Harp, rharp@swfrpc.org

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Regional Water Supply Plan (RWSP) Team announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 13, 2023 9:00 a.m. – 11:00 a.m.

PLACE: The meeting will be held via webinar and conducted through Zoom. Zoom is a free online meeting tool. Register for the meeting by going to the link below:

ZOOM LINK: <https://sfwmd.link/3PsGIDj>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Water Initiative. Pursuant to section 373.709(1), Florida Statutes, the Public Meeting is intended to communicate the status, overall conceptual intent, and 2025 CFWI RWSP process. Additional information about this effort may be found at <https://cfwiwater.com>. NOTE: One or more Governing Board members from each of the three districts named below may attend the Public Meeting.

A copy of the agenda may be obtained by contacting: <https://cfwiwater.com> within seven days of the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: St. Johns River Water Management District (SJRWMD), Tammy Bader, (386) 329-4209. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tammy Bader, Technical Program Manager, Bureau of Water Supply Planning, SJRWMD, P.O. Box 1429, Palatka, FL 32178-1429,

(386) 329-4209, tbader@sjrwmd.com; Kristopher Esterson, Lead Scientist, South Florida Water Management District, 7345 Greenbriar Pkwy, Orlando, FL 32819, (407) 858-6100, ext. 3822, kesterson@sfwmd.gov; or Joseph Quinn, Water Supply Project Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352) 796-7211, joe.quinn@swfwmd.state.fl.us.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District and the Suwannee River Water Management District (Districts) announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, September 20, 2023, 2:00 p.m. Posterboard Session, 2:45 p.m. Webinar Presentation

PLACE: St. Johns River Water Management District (SJRWMD) Governing Board Room, 4049 Reid Street, Palatka, FL 32177 or virtually using the following link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWRhNWFMNmQtM2ZjMi00OWU4LWFkYjEtMDZIMjFiNzExMTMx%40thread.v2/0?context=%7B%22Tid%22%3A%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2C%22Oid%22%3A%221f8a9d5f-d725-429c-8308-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWRhNWFMNmQtM2ZjMi00OWU4LWFkYjEtMDZIMjFiNzExMTMx%40thread.v2/0?context=%7B%22Tid%22%3A%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2C%22Oid%22%3A%221f8a9d5f-d725-429c-8308-2d0163ea3bc4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a)

[2d0163ea3bc4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWRhNWFMNmQtM2ZjMi00OWU4LWFkYjEtMDZIMjFiNzExMTMx%40thread.v2/0?context=%7B%22Tid%22%3A%22b0c8375f-daa7-40b9-a01b-690d8d3723b9%22%2C%22Oid%22%3A%221f8a9d5f-d725-429c-8308-2d0163ea3bc4%22%2C%22IsBroadcastMeeting%22%3Atrue%2C%22role%22%3A%22a%22%7D&btype=a&role=a)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Florida regional water supply planning area is a planning region located within both of the Districts. The purpose of the meeting is to conduct a Draft 2023 North Florida Regional Water Supply Plan (NFRWSP) workshop for the public regarding the update of the 2015-2035 NFRWSP. Pursuant to section 373.709(1), Florida Statutes, this workshop will communicate the status, overall conceptual intent, and impacts of the plan on existing and future reasonable-beneficial uses and related natural systems. The North Florida Regional Water Supply Partnership is a collaborative effort among government agencies formed to address water resource issues in portions of both Districts. The Suwannee River Water Management District (SRWMD) is conducting a similar workshop of the same content. Additional information on these workshops, including the agenda, and the NFRWSP in general can be found at <https://northfloridawater.com/watersupplyplan/index.html>.

The workshop can be attended in person or viewed on-line by webinar. The workshop will begin at 2:00 p.m. with a 45-minute in-person posterboard session (poster display and opportunity for in-person attendees to ask questions) followed by an in-person and on-line presentation of the draft 2023 NFRWSP at 2:45 p.m. to maximize the opportunity for public participation. The webinar is free to attend and can be accessed from a computer, tablet, or smartphone in listen only mode – no

comments will be received from the online audience. Following the presentation of the draft 2023 NFRWSP, verbal comments will be received from those attending in person. Written comments can be submitted via the comment portal on the NFRWSP webpage (<https://northfloridawater.com/watersupplyplan/index.html>) or via email to partnership@sjrwmd.com through October 6, 2023.

One or more Governing Board members from the Districts named above may attend the Draft 2023 NFRWSP Public Workshop.

A copy of the agenda may be obtained by contacting: Lori Burklew, Regional Water Supply Planning Coordinator, Bureau of Water Supply Planning, SJRWMD, 4049 Reid Street, Palatka, FL 32177, (407)659-4813, lburklew@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Burklew, Regional Water Supply Planning Coordinator, Bureau of Water Supply Planning, SJRWMD, 4049 Reid Street, Palatka, FL 32177, (407)659-4813, lburklew@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 9:00 a.m.

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use. The link will go live at approximately 9:00 a.m., Friday, September 22, 2023: <https://sfwmd.link/3sFXyFX>.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Progress Update on the Northern Everglades and Estuaries Protection Program (NEEPP)

The South Florida Water Management District, with the Florida Department of Environmental Protection and the Florida Department of Agriculture and Consumer Services (known as the “Coordinating Agencies”), announces a public workshop to highlight Northern Everglades and Estuaries Protection Program (NEEPP) accomplishments and present key information from the agencies’ annual progress reports. This workshop is intended to provide transparency and

accountability on NEEPP implementation and offer the public an opportunity to comment and provide input on the planning process and future reporting for the program.

The public and stakeholders will have an opportunity to view and comment on the public workshop by attending in person or utilizing the following link: <https://sfwmd.link/3sFXyFX>. The link will go live at approximately 9:00 a.m. on Friday, September 22, 2023.

During this workshop, there will be an open house session for the public to have an opportunity to discuss NEEPP-related topics of interest with the Coordinating Agencies. The open house will be held during the first 30 minutes of the workshop (9:00 a.m. - 9:30 a.m.) and last 90 minutes of the workshop (11:30 a.m. - 1:00 p.m.) where in-person attendees will have the opportunity to view examples of successful NEEPP projects, connect with agency staff and exchange valuable information with professionals involved in NEEPP program efforts. Presentations by the Coordinating Agencies will begin at 9:30 a.m., followed by a public comment period.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Stacey Ollis at (561)682-2039 or sollis@sfwmd.gov. The agenda will be posted to the District’s website at www.SFWMD.gov/meetings and <https://www.sfwmd.gov/wpps>, seven days prior to the workshop.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, Interim District Clerk, at mbrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Stacey Ollis at (561)682-2039 or sollis@sfwmd.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2023, 4:15 p.m.

PLACE: Web: <https://meetgoto.com/FL-BOMT/pcp-public>
OR Phone: 877-309-2073; Participation Code: 230-333-837

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Reconsideration of cases for which a determination of probable cause has already been made.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: <https://floridasmassagetherapy.gov/meetinginformation/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the board office at mqa.massagetherapy@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the board office at mqa.massagetherapy@flhealth.gov

DEPARTMENT OF HEALTH

Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2023, 4:00 p.m., EST, or soon thereafter.

PLACE: Marriott Fort Lauderdale Airport, 166 North Compass Way, Dania Beach, FL 33004. The hotel's phone number is (954)802-7543. The hotel's website is

<https://www.marriott.com/en-us/hotels/flmp-marriott-fort-lauderdale-airport/overview>. The public rate is \$183 per night.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families, Substance Abuse and Mental Health Program Office announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2023, 10:00 a.m. – 12:00 noon, EST

PLACE: Call-in (audio only): 1(412)912-1530, Phone Conference ID: 572 003 433 or Virtual meeting via Microsoft Teams. The access link is listed below and also available on the Department of Children and Families calendar of events located here: <https://www.myflfamilies.com/news-and-events>

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDAyMjhjODEtZTA3My00MWJhLTk0ODctZjNmMDg4NWVkZmMy%40thread.v2/0?context=%7b%22tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%229251b7d2-1414-4b53-82ff-2a40dc98d569%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a System of Care Sub-Committee meeting in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a System of Care Sub-Committee meeting in accordance with Senate Bill 96 for the members of the Commission on Mental Health and Substance Use Disorder. Discussion topics will include the current status of Florida's behavioral health system of care and opportunities to further examine the current methods of providing mental health and substance use services in the state.

A copy of the agenda may be obtained by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Aaron Platt at Aaron.platt@myflfamilies.com or (850)717-4331.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2023, 9:30 a.m.
 PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.
 A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: the Commission Clerk at (850)692-0180.

PASCO-PINELLAS AREA AGENCY ON AGING
 The Area Agency on Aging of Pasco-Pinellas, Inc. announces a public meeting to which all persons are invited.
 DATE AND TIME: Monday, September 18, 2023, 9:30 a.m.
 PLACE: AAAPP Conference Room, 9549 Koger Blvd., St. Petersburg, FL 33716
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.
 A copy of the agenda may be obtained by contacting: Nora Fitzpatrick: 727-570-9696, ext. 2023
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nora Fitzpatrick: 727-570-9696, ext. 2023. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Nora Fitzpatrick: 727-570-9696, ext. 2023

AREA AGENCY ON AGING OF PALM BEACH/TREASURE COAST, INC.
 The Area Agency on Aging of Palm Beach/Treasure Coast, Inc. announces a public meeting to which all persons are invited.
 DATE AND TIME: September 20, 2023, 8:30 a.m.
 PLACE: Area Agency on Aging of Palm Beach/Treasure Coast, Inc., 4400 North Congress Avenue, West Palm Beach, FL 33407
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency financial matters.
 A copy of the agenda may be obtained by contacting: Holly Vath - HVath@aaapbc.org; 561-684-5885, ext. 202.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Holly Vath - HVath@aaapbc.org; 561-684-5885.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Audit Committee of Citizens Property Insurance Corporation announces a public meeting to which all persons are invited.
 DATE AND TIME: September 26, 2023, 1:00 p.m.
 PLACE: Augusta B. Turnbull Center 555 W. Pensacola Street Tallahassee, FL 32306/Public Line: 786-635-1003 Access: 898 0124 2389/Zoom link available @ www.citizensfla.com
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Audit Committee.
 A copy of the agenda may be obtained by contacting: he Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 14, 2023, 5:30 p.m.

PLACE: The public meeting will be offered in-person and virtually.

The in-person meeting will take place at the City of Hollywood's City Hall located at 2600 Hollywood Boulevard, Hollywood, FL 33020.

To participate virtually from your computer, tablet or smartphone please register using the link: <https://bit.ly/SR7-US441-Transit-PM>. Participants can also use their phone by dialing +1 (562) 247-8422; Access Code: 735-802-174.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will hold a public meeting regarding the mobility improvements on Orange Drive from Florida's Turnpike to State Road (SR) 7/US 441 and Taft Street from SR 7/US 441 to N. 40 Avenue, in Broward County. The project identification number is 429576-9-52-01.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered to in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Robert Lopes, P.E., at (954) 777-4425 or via email at: Robert.Lopes@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Robert Lopes, P.E., at (954) 777-4425 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Robert.Lopes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Robert Lopes, P.E., at (954) 777-4425 or via email at: Robert.Lopes@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 19, 2023, 6:00 p.m. and will be offered in-person and virtually simultaneously.

PLACE: The public meeting will take place at the Martin County – Commission Chambers (First Floor) located at 2401 SE Monterey Road, Stuart, FL 34996.

To participate virtually from your computer, tablet or smartphone please register using the link: <https://attendee.gotowebinar.com/register/6707789917374973792>.

Participants can also use their phone by dialing in to +1 (213) 929-4221; Access Code: 338-725-903.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold a public meeting for the Resurfacing, Restoration and Rehabilitation (RRR) project along State Road (SR) A1A/NE Ocean Boulevard from NE Shore Village Terrace to south of SR-732/Jensen Beach Causeway Boulevard in Martin County. The project identification number is 447650-1-52-01.

The public meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586, toll free (866) 336-8435, ext. 4586, or via email at Kris.McKirdy@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Kris McKirdy, P.E. at (954) 777-4586 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Kris.McKirdy@dot.state.fl.us.

FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc, dba Veterans Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2023, 1:00 p.m., EST

PLACE: Video Call Link: <https://meet.google.com/dpr-ufht-xut>

Dial :(US) +1(513)757-0099 PIN: 390 848 339#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of proposed bank RFQs, review of program updates and financials for FY 23-24.

A copy of the agenda may be obtained by contacting: Hall@veteransflorida.org or Admin@veteransflorida.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Hall@veteransflorida.org or Admin@veteransflorida.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Hall@veteransflorida.org or Admin@veteransflorida.org

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Building Commission

RULE NO.: RULE TITLE:

61G20-1.001 Florida Building Code Adopted

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Jack A. Butler. The petition seeks the agency's opinion as to the applicability of local administrative amendments promulgated by Broward County as it applies to the petitioner. Petitioner alleges that certain local administrative amendments to the Florida Building Code, 7th Edition (2020), adopted by Broward County, are in conflict with licensing law provisions for architects, engineers, and construction contractors found in chapters 471, 481, and 489, Florida Statutes. Petitioner asks the Commission to i) determine whether the local amendments are in contravention to other state law; ii) limit how a local jurisdiction may interpret the phrase "special conditions" as

used in section 107.1, Florida Building Code, Building, 7th Edition (2020); iii) preclude local jurisdictions from requiring that certain construction documents be prepared by a registered design professional; iv) define the term "administrative amendment"; v) inform him whether local jurisdictions must provide a fiscal impact statement when promulgating local amendments to the administrative provisions of the Florida Building Code; vi) determine whether Broward County adopted its local amendments in compliance with the requirements of section 553.73, F.S.; and vii) resolve an alleged paradox between the sections R101.2.1, Florida Building Code, Residential, 7th Edition (2020), and 101.2, Florida Building Code, Building, 7th Edition (2020).

A copy of the Petition for Declaratory Statement may be obtained by contacting: the Agency Clerk's Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com or W. Justin Vogel, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1795, wjustin.vogel@myfloridalicense.com.

RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that Florida Real Estate Commission has received the petition for declaratory statement from Brian L. Woods, on behalf of Team Real Education Solutions, LLC, on September 5, 2023. The petition seeks the agency's opinion as to the applicability of paragraph 61J2-3.009(1)(b), F.A.C. as it applies to the petitioner.

Petitioner seeks the determination from the Commission to clarify whether a commission-approved continuing education course can be split into segments over multiple shorter sessions, with each course hour still containing 50 minutes. If it may be split into multiple sessions, over what period of time may the session take place, as it pertains to the rule. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street,

#N801, Orlando, FL 32801,
 Giuvanna.Corona@myfloridalicense.com

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from Zodia Markets (UK) Ltd. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On 9/6/2023: the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from Zodia Markets (UK) Ltd. The petition seeks a declaratory statement from the Office on whether Petitioner's proposed activity (to operate an over-the-counter desk providing matched principal brokerage for institutional clients to place crypto/fiat and crypto/crypto buy and sell orders) requires registration as a state money transmitter under the Florida Money Transmitter Statute, Chapter 560, Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Section VIII

**Notice of Petitions and Dispositions
 Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
 Regarding Non-rule Policy Challenges**

NONE

**Section X
 Announcements and Objection Reports of
 the Joint Administrative Procedures
 Committee**

NONE

**Section XI
 Notices Regarding Bids, Proposals and
 Purchasing**

DEPARTMENT OF CITRUS

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the Notice of Bid in Vol. 49 No. 175, September 8, 2023, issue of the Florida Administrative Register.

The text listed the incorrect date for the public opening. The RFP No. 23-03 Marketing Consultant for Foreign Agricultural Service (FAS) Funding public opening is scheduled for 2:00 p.m. EST, September 13, 2023, at 605 E. Main Street, Bartow, FL 33830.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC12-23/24 St. Andrews State Park - Park Redevelopment

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC12-23/24, St. Andrews State Park - Park Redevelopment. More info @ <https://tinyurl.com/3zd6z423>.

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, September 5, 2023 and 3:00 p.m., Monday, September 11, 2023.

Rule No.	File Date	Effective Date
1S-2.042	9/6/2023	9/26/2023
6A-1.0018	9/6/2023	9/26/2023
6A-1.0019	9/6/2023	9/26/2023

6A-1.0020	9/6/2023	9/26/2023
6A-1.09441	9/6/2023	9/26/2023
6A-1.09550	9/6/2023	9/26/2023
6A-1.09991	9/6/2023	9/26/2023
6A-1.094125	9/6/2023	9/26/2023
6A-1.094126	9/6/2023	9/26/2023
6A-2.0020	9/6/2023	9/26/2023
6A-4.0012	9/6/2023	9/26/2023
6A-4.004	9/6/2023	9/26/2023
6A-4.0051	9/6/2023	9/26/2023
6A-5.066	9/6/2023	9/26/2023
6A-6.0201	9/6/2023	9/26/2023
6A-6.0531	9/6/2023	9/26/2023
6A-6.0533	9/6/2023	9/26/2023
6A-6.0576	9/6/2023	9/26/2023
6A-6.0786	9/6/2023	9/26/2023
6A-6.0963	9/6/2023	9/26/2023
6A-6.03028	9/6/2023	9/26/2023
6A-7.0715	9/6/2023	9/26/2023
6A-10.024	9/6/2023	9/26/2023
6A-10.083	9/6/2023	9/26/2023
6A-10.0352	9/6/2023	9/26/2023
6A-14.097	9/6/2023	9/26/2023
6A-14.0582	9/6/2023	9/26/2023
6A-14.00612	9/6/2023	9/26/2023
6A-20.046	9/6/2023	9/26/2023
6M-4.620	9/6/2023	9/26/2023
6M-8.201	9/6/2023	9/26/2023
6M-8.210	9/6/2023	9/26/2023
53ER23-44	9/7/2023	9/9/2023
53ER23-45	9/7/2023	9/12/2023
59B-12.001	9/8/2023	9/28/2023
64B11-4.001	9/11/2023	10/1/2023
64B16-31.007	9/7/2023	9/27/2023
64B23-6.001	9/8/2023	9/28/2023
75-15.001	9/5/2023	9/25/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****

40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF TRANSPORTATION

Proposed Airport Site Approval Order for Rutland Runway Airport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

Rutland Runway Airport, a private airport, in Sumter County, at Latitude 28° 52' 04.11" and Longitude 82° 11' 53.33", to be owned and operated by Rutland Creek Ranch, LLC, 5682 W SR 44 Lake Panasoffkee, FL 33538.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting David A. Roberts, Interim State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450; 850/414-4514; aviation.fdot@dot.state.fl.us.

Website: <http://www.fdot.gov/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a

waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Motor Shop Center LLC, line-make GASG
Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that KTM North America Inc., intends to allow the establishment of Motor Shop Center LLC, as a dealership for the sale of motorcycles manufactured by Gas Gas North America by KTM North America (line-make GASG) at 4101 Northwest 77th Avenue, Miami, (Miami-Dade County), Florida 33166, on or after October 12, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Motor Shop Center LLC are dealer operator(s): Angel Fernandez, 4101 Northwest 77 Avenue, Miami, Florida 33066; principal investor(s): Angel Fernandez, 4101 Northwest 77 Avenue, Miami, Florida 33066.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: John Hinz, KTM North America Inc., 38429 Innovation Court, Murrieta, California 92563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of FL Doral-S LLC, dba Doral Subaru, line-make SUBA

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Subaru of America, Inc., intends to allow the establishment of FL Doral-S LLC, dba Doral Subaru, as a dealership for the sale of automobiles manufactured by Subaru (line-make SUBA) at 9300 Northwest 13th Street, Doral, (Miami-Dade County), Florida 33172, on or after October 12, 2023.

The name and address of the dealer operator(s) and principal investor(s) of FL Doral-S LLC are dealer operator(s): Bryan B. DeBoer, 150 North Bartlett Street, Medford, Oregon 97501; principal investor(s): Lithia Florida Holding, Inc, 150 North Bartlett Street, Medford, Oregon 97501, Lithia Motor Inc, 150 North Bartlett Street, Medford, Oregon 97501.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Scott Mckessy, Subaru of America, Inc., One Subaru Drive, Camden, New Jersey, 08103.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Bintelli GC LLC dba Bintelli Golf Carts, line-make BINT

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Bintelli GC LLC dba Bintelli Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make BINT) at 16850 South Tamiami Trail, Fort Myers, (Lee County), Florida 33908, on or after October 12, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Bintelli Gc LLC are dealer operator(s): John

Hegedus, 717 Deer Creek Via Verona, Deerfield Beach, Florida 33442; principal investor(s): Lana Jamrosyk, 1643B Savannah Highway # 172, Charleston, South Carolina 29407.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 6900 Weber Boulevard, Ladson, South Carolina 29456.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Bintelli GC LLC dba Bintelli Golf Carts. 782. Line-make BINT

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Bintelli LLC, intends to allow the establishment of Bintelli GC LLC, dba Bintelli Golf Carts, as a dealership for the sale of low-speed vehicles manufactured by Bintelli LLC (line-make BINT) at 782 South Yonge Street, Holly Hill, (Volusia County), Florida 32117, on or after October 12, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Bintelli Gc LLC are dealer operator(s): John Hegedus, 717 Deer Creek Via Verona, Deerfield Beach, Florida 33442; principal investor(s): Lana Jamrosyk, 1643b Savannah Highway # 172, Charleston, South Carolina 29407.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Justin Jackrel, Bintelli LLC, 6900 Weber Boulevard, Ladson, South Carolina 29456.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE OF PUBLIC DRAWING FOR THE 2022 QUOTA ALCOHOLIC BEVERAGE LICENSE ENTRY PERIOD

RULE NO.: RULE TITLE:

61A-5.0105 Selection of Applicants for Quota Alcoholic Beverage Licenses by Public Drawing

The Division of Alcoholic Beverages and Tobacco will conduct a public drawing by double random selection to determine the order in which entrants from the 2022 entry period will be considered for issuance of quota alcoholic beverage licenses in the following counties: Alachua, Broward, Citrus, Dade, Duval, Flagler, Indian River, Lake, Lee, Marion, Okaloosa, Orange, Palm Beach, Pasco, Polk, St. Johns, St. Lucie, Santa Rosa, and Washington. All persons are invited to view the drawing through the use of communications media technology. Following the drawing, the Division will provide notice of license eligibility by certified mail to the entrant(s) selected for each county.

DATE AND TIME: September 25, 2023, 9:00 a.m.

PLACE: The Division will hold the public drawing for the 2022 Quota Alcoholic Beverage License Entry Period through the use of communications media technology. Interested parties may register to view the meeting at the link provided on the Division's website by following the following link: <http://www.myfloridalicense.com/DBPR/alcoholic-beverages-and-tobacco/quota-license-information/>. The link to register to view the public drawing will be located under the heading "Public Drawing Quota". Due to technological constraints, the

attendance will be limited to the first 3,000 registered attendees to join the meeting.

The physical location of the drawing will be the Division of Alcoholic Beverages and Tobacco, Department of Business and Professional Regulation, Capital Commerce Center, 2601 Blair Stone Road, Tallahassee, Florida 32399. This location will remain closed to the public.

PURPOSE: To conduct a public drawing by double random selection pursuant to section 561.19, Florida Statutes, for the purpose of determining the order in which applications will be considered for issuance of quota alcoholic beverage licenses in certain counties where licenses have become available.

A copy of the agenda may be obtained by writing to the Division of Alcoholic Beverages and Tobacco, Attn: Quota Beverage License Drawing, 2601 Blair Stone Road, Tallahassee, Florida 32399, by e-mail at renee.alderman@myfloridalicense.com, or by calling Quota Administrator Renee Alderman at (850)488-8284.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the agency at least 5 days before the meeting by contacting Renee Alderman at (850)488-8284. If you are hearing or speech impaired, please contact the agency by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

6A-2.0020	9/6/2023	9/26/2023	49/141	
6A-4.0012	9/6/2023	9/26/2023	49/148	
6A-4.004	9/6/2023	9/26/2023	49/148	
6A-4.0051	9/6/2023	9/26/2023	49/146	49/158
6A-5.066	9/6/2023	9/26/2023	49/147	
6A-6.0201	9/6/2023	9/26/2023	49/141	
6A-6.03028	9/6/2023	9/26/2023	49/146	
6A-6.0531	9/6/2023	9/26/2023	49/146	
6A-6.0533	9/6/2023	9/26/2023	49/147	
6A-6.0576	9/6/2023	9/26/2023	49/141	49/154
6A-6.0786	9/6/2023	9/26/2023	49/148	
6A-6.0963	9/6/2023	9/26/2023	49/146	
6A-7.0715	9/6/2023	9/26/2023	49/148	
6A-10.024	9/6/2023	9/26/2023	49/147	
6A-10.0352	9/6/2023	9/26/2023	49/145	
6A-10.083	9/6/2023	9/26/2023	49/146	
6A-14.00612	9/6/2023	9/26/2023	49/145	
6A-14.0582	9/6/2023	9/26/2023	49/145	
6A-14.097	9/6/2023	9/26/2023	49/145	
6A-20.046	9/6/2023	9/26/2023	49/142	

Florida's Office of Early Learning

6M-4.620	9/6/2023	9/26/2023	49/145	
6M-8.201	9/6/2023	9/26/2023	49/142	
6M-8.210	9/6/2023	9/26/2023	49/142	

DEPARTMENT OF THE LOTTERY

53ER23-44	9/7/2023	9/9/2023	49/175	
53ER23-45	9/7/2023	9/12/2023	49/175	

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

59B-12.001	9/8/2023	9/28/2023	49/85	49/144
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DEPARTMENT OF HEALTH

Board of Pharmacy

64B16-31.007	9/7/2023	9/27/2023	49/151	
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Council of Medical Physicists

64B23-6.001	9/8/2023	9/28/2023	49/82	49/144
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FLORIDA GAMING CONTROL COMMISSION

75-15.001	9/5/2023	9/25/2023	49/111	
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LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

40C-4.091	3/31/23	**/**/****	49/31	49/47
40C-41.043	3/31/23	**/**/****	49/31	49/47

**Section XIII
Index to Rules Filed During Preceding
Week**

**INDEX TO RULES FILED BETWEEN
SEPTEMBER 4, 2023 AND SEPTEMBER 8, 2023**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Elections

1S-2.042	9/6/2023	9/26/2023	49/147	
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DEPARTMENT OF EDUCATION

State Board of Education

6A-1.0018	9/6/2023	9/26/2023	49/147	
6A-1.0019	9/6/2023	9/26/2023	49/148	
6A-1.0020	9/6/2023	9/26/2023	49/147	
6A-1.094125	9/6/2023	9/26/2023	49/148	
6A-1.094126	9/6/2023	9/26/2023	49/148	
6A-1.09441	9/6/2023	9/26/2023	49/147	
6A-1.09550	9/6/2023	9/26/2023	49/148	
6A-1.09991	9/6/2023	9/26/2023	49/146	

South Florida Water Management District

40E-4.091 6/26/23 **/**/**** 49/78

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 **/**/**** 49/38 49/58

62-330.050 4/28/23 **/**/**** 49/38 49/58

62-330.055 4/28/23 **/**/**** 49/38

62-330.301 4/28/23 **/**/**** 49/38

62-330.310 4/28/23 **/**/**** 49/38

62-330.311 4/28/23 **/**/**** 49/38 49/58

62-330.350 4/28/23 **/**/**** 49/38

62-330.405 4/28/23 **/**/**** 49/38 49/58

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003 12/9/15 **/**/**** 39/95 41/49

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004 3/31/22 **/**/**** 48/28

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
