

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-4.01791
RULE TITLE: Specialization Requirements for the Gifted Endorsement - Academic Class Beginning July 1, 1992

PURPOSE AND EFFECT: To update the requirements for a gifted endorsement to emphasize instruction on the nature and needs of gifted students, which must be based upon current research.

SUBJECT AREA TO BE ADDRESSED: Educator Certification.

RULEMAKING AUTHORITY: 1001.02, 1012.55, 1012.56, F.S.

LAW IMPLEMENTED: 1001.02, 1012.54, 1012.55, 1012.56, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 31, 2023, 10:00 -11:00 a.m. ET or until business is concluded, whichever is earlier.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3aENkyUk4hlzQdHKHre60ZULAdanR1HQYQqXMtciGP4R41%40thread.tacv2/1696517688675?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2263664acb-8b2c-4444-ae05-ec7210f8ce3d%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle L. Gaines, Bureau Chief, Educator Certification, (850)245-0615. To comment on this rule development or to request a rule development workshop, please go to https://web02.fldoe.org/rules or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: 64B12-11.017
RULE TITLE: Duplicate License Fee

PURPOSE AND EFFECT: The requirement for a duplicate license fee is repealed.

SUMMARY: The requirement for a duplicate license fee is repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.025(11), 484.005 FS.

LAW IMPLEMENTED: 456.025(11) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B12-11.017 Duplicate License Fee.

Rulemaking Authority 456.025(11), 484.005 FS. Law Implemented 456.025(11) FS. History—New 2-23-93, Formerly 21P-11.017, 61G13-11.017, 59U-11.017, Amended 10-29-02, 1-17-06, ~~Repealed~~.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Opticianry
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Opticianry
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 22, 2023

**Section III
Notice of Changes, Corrections and
Withdrawals**

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Marine Fisheries

RULE NO.:	RULE TITLE:
68B-21.004	Regional Recreational Bag Limits; Regional Recreational Vessel Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 179, September 14, 2023, issue of the Florida Administrative Register.

68B-21.004 Regional Recreational Bag Limits; ~~Regional Recreational Vessel Limits~~; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession.

(1) Regional Recreational Bag Limits – A person may not harvest or land per day from within or without Florida Waters of the following regions, or possess within or without Florida Waters of the following regions, more snook than the specified bag limit established in this subsection for each region:

- (a) through (b) No change.
- (c) Tampa Bay Region – ~~One (1) snook per day. A person may not harvest, land, or possess a snook within the Tampa Bay Region.~~
- (d) through (i) No change.
- ~~(2) Regional Recreational Vessel Limits—~~
 - ~~(a) Except as provided in paragraph (b) for the Tampa Bay Region, two or more recreational harvesters aboard a vessel within or without Florida Waters may not collectively harvest or land more than two (2) snook per day, or possess within or without Florida Waters more than two (2) snook.~~

- ~~(b) The persons aboard a vessel in or on waters of the Tampa Bay Region may not harvest, possess, or land a snook.~~
- ~~(c) This provision will not be construed to authorize harvest or possession of snook in excess of applicable bag limits.~~
- (3) through (4) renumbered as (2) through (3). No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 7-23-85, Amended 7-9-87, 3-1-94, Formerly 46-21.004, Amended 1-1-02, 7-12-07, 9-3-09, 9-1-13, 1-1-24.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:
11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers
NOTICE IS HEREBY GIVEN that on September 15, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by Devon A. Rich. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Board of Accountancy
RULE NO.: RULE TITLE:
61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed

on June 7, 2023, by Robert Doherty. The Notice of Petition for Waiver or Variance was published in Vol. 49, No. 114, of the June 13, 2023, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, "Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules," which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on July 21, 2023, in Orlando, Florida.

The Board's Order, filed on August 23, 2023, granted the petition, finding that Petitioner established that the Board's strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to his circumstances, would violate principles of fairness or would impose substantial hardship on him. The Board further established that, if he were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on April 21, 2023, by Kalima Reddick. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 80, of the April 25, 2023, Florida Administrative Register. Petitioner requested a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part that for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program.

The Board considered the instant Petition at a duly-noticed public meeting held August 2-4, 2023, in Tampa, Florida. The Board's Order, filed on September 14, 2023, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(3), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to petitioner's

circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

The Board of Nursing hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on June 12, 2023, by Nise Blair. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 119, of the June 20, 2023, Florida Administrative Register. Petitioner requested a variance or waiver from subsection 64B9-3.002(2), F.A.C., which states in part that the qualifications for examination for graduates of an approved nursing program, a notice of graduation or of completion of the requirements for graduation.

The Board considered the instant Petition at a duly-noticed public meeting held August 2-4, 2023, in Tampa, Florida. The Board's Order, filed on September 14, 2023, denied the petition finding that Petitioner failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B9-3.002(2), F.A.C. The Board further finds that Petitioner failed to establish that applying the requirements of the aforementioned rule to petitioner's circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATES AND TIMES: October 19, 2023, 4:00 p.m. - Annual Report Committee; October 20, 2023, 3:00 p.m., and October 27, 2023, 3:00 p.m. - Executive Director Selection Committee.
PLACE: Please call (850)414-3300 for instructions on participation.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee; Executive Director Selection Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050 PHONE: (850)414-3300 FAX: (850)921-4131.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: October 23, 2023, 4:00 p.m. - 6:00 p.m., ET; October 26, 2023, 4:00 p.m. - 6:00 p.m., ET; October 30, 2023, 4:00 p.m. - 6:00 p.m., ET; November 2, 2023, 4:00 p.m. - 6:00 p.m., ET; November 6, 2023, 4:00 p.m. - 6:00 p.m., ET; November 9, 2023, 4:00 p.m. - 6:00 p.m., ET; November 13, 2023, 4:00 p.m. - 6:00 p.m., ET; November 16, 2023, 4:00 p.m. - 6:00 p.m., ET; November 27, 2023, 4:00 p.m. - 6:00 p.m., ET; November 30, 2023, 4:00 p.m. - 6:00 p.m., ET; December 4-8, 2023, 8:30 a.m. - 4:30 p.m., ET; and December 11, 2023, 4:00 p.m. - 6:00 p.m., ET; December 14, 2023, 4:00 p.m. - 6:00 p.m., ET; December 18, 2023, 4:00 p.m. - 6:00 p.m., ET; and December 21, 2023, 4:00 p.m. - 6:00 p.m., ET. Meeting may end early if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: October 23, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 218 012 544 430 Passcode: nm7GGP

October 26, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 262 957 248 053 Passcode: St2tVa

October 30, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 210 196 809 439 Passcode: Sgtojy

November 2, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 295 180 099 721 Passcode: SrXpRz

November 6, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 219 154 920 478 Passcode: TWQZVD

November 9, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 253 748 787 367 Passcode: TAUKjU

November 13, 2023, 4:00 p.m. - 6:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 283 449 573 373 Passcode: cxRjzk

November 16, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 292 440 960 328 Passcode: TPrrbX

November 27, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 294 300 847 63 Passcode: QTRYBR

November 30, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 221 883 480 916 Passcode: FcZ29k

December 4-8, 2023, 8:30 a.m. - 4:30 p.m.
 Hilton University of Florida Conference
 1714 Southwest 34th Street
 Gainesville, FL 32607

December 11, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 257 114 867 530 Passcode: L4CG8y

December 14, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 262 122 627 537 Passcode: DXEAhR

December 18, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 286 630 966 812 Passcode: SL39on

December 21, 2023, 4:00 p.m. - 6:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyNWU5Y2QtZjhjYS00MTI3LWI4MjUtMzQ5YWVhNjE1ZmJh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d
 Meeting ID: 240 536 505 095 Passcode: r9rcY9

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Meeting of the House Bill 7039 Math Workgroup.
 A copy of the agenda may be obtained by contacting: Lakeesha Parker at Lakeesha.Parker@fldoe.org.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Lakeesha.Parker@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 For more information, you may contact: Lakeesha Parker at Lakeesha.Parker@fldoe.org.

DEPARTMENT OF CITRUS
 The Florida Department of Citrus announces a public meeting to which all persons are invited.
DATE AND TIME: October 25, 2023, 9:00 a.m.
PLACE: This public meeting will be held at the Florida Department of Citrus, 605 E. Main Street, Bartow, Florida. If you are unable to attend in-person, you may access the meeting virtually by using the MS Teams meeting link or call-in numbers listed below:
 Click here to join the meeting
 Meeting ID: 288 997 886 759
 Passcode: aTEhcx
 Audio Only Access: (904)539-9759
 Phone Conference ID: 332 365 522#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, consumer education and engagement programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.
 A copy of the agenda may be obtained by contacting: Heather Anderson at handerson@citrus.myflorida.com or 1(863)537-3950.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sharon McLeod at [smcleod@citrus.myflorida.com](mailto:smcLeod@citrus.myflorida.com) or 1(863)537-3964. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Pedestrian Bicycle Plan Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 17, 2023, 2:00 p.m.

PLACE: VIRTUAL ONLY

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Florida-Alabama Bicycle Pedestrian Plan Committee Meeting Tuesday, October 17, 2023, at 2:00 p.m.

This meeting is virtual only.

FL-AL Bike Ped Plan Committee Review Meeting

Oct 17, 2023, 2:00 – 3:30 p.m. (America/Chicago)

Please join my meeting from your computer, tablet or smartphone.

<https://meet.goto.com/659742333>

You can also dial in using your phone.

Access Code: 659-742-333

United States: +1(872)240-3311

Get the app now and be ready when your first meeting starts:

<https://meet.goto.com/install>

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

In compliance with the Americans with Disabilities Act, reasonable accommodations to access meeting, and for Limited English Proficiency (LEP), are available upon request. Persons who need special accommodations under the Americans with Disabilities Act or persons who need translation services should contact Public Involvement toll-free at (800)226-8914 or TTY 711, at least 48 hours (about 2 days) in advance. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free 1(800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 6:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 381 777 570

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 5:30 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

DIAL IN NUMBER: Toll free 1(888)585-9008

CONFERENCE CODE: 568 124 316

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 7:00 p.m.

PLACE: Hybrid Meeting in-Person at Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida, and via Communications Media Technology.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

Meeting access via communications media technology in the following format:

To join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/602999133>

DIAL IN NUMBER: Toll Free: 1(866)899-4679

ACCESS CODE: 602-999-133.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2023, 9:30 a.m.

PLACE: This meeting will be held via a virtual communication platform and/ or in-person at 4000 Gateway Centre Blvd. Ste. 100 Pinellas Park, Florida 33782. Persons wishing to participate in this meeting should dial: 1(786)635-1003. The meeting ID is: 874 9325 2748. The Passcode is: 822201. The Zoom Meeting Link is:

<https://us02web.zoom.us/j/87493252748?pwd=VXZOMTJtQWpsWVRwVE4yVWtRbFJDdz09>

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Tampa Bay Regional Planning Council Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2023, 10:00 a.m.

PLACE: City of Stuart Fire Rescue, 800 SE Martin Luther King Jr. Boulevard, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Local Emergency Planning Committee will hold its quarterly meeting.

A copy of the agenda may be obtained by contacting: Kathryn Boer at (772)221-4060 or kboer@tcrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathryn Boer at (772)221-4060 or kboer@tcrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 1:00 p.m.

National Environmental Policy Act (NEPA) Public Meeting for the North of Lake Okeechobee Component A Reservoir (LOCAR) Draft Environmental Impact Statement

PLACE: Indian River State Collegem, Dixon Hendry Campus, Room C-115, 2229 NW 9th Avenue, Okeechobee, Florida 34972

Members of the public may participate in person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The South Florida Water Management District, as the non-Federal sponsor for the Comprehensive Everglades Restoration Plan, is conducting a Feasibility Study and Environmental Impact Statement (EIS) for the North of Lake Okeechobee Component A Reservoir (LOCAR) under Section 203 of the federal Water Resources Development Act of 1986, as amended. The Feasibility Study and EIS will explore opportunities for aboveground water storage north of Lake Okeechobee with an estimated water storage capacity of 200,000 acre-feet. Once complete, the feasibility study and EIS will be submitted to the Assistant Secretary of the Army for Civil Works for consideration by Congress in the Water Resources Development Act of 2024.

The public and stakeholders will have an opportunity to view and comment during the public meeting by attending in person or by utilizing the following link: <https://sfwmd.link/3OJWUP2>. The link will go live at approximately 1:00 p.m. on October 26, 2023.

An open house period will be held during the first hour of the meeting (1:00 p.m. - 2:00 p.m.) where in-person attendees will have an opportunity to ask questions. The presentation will begin at 2:00 p.m., followed by a public comment period. Public comment by virtual attendees will be accepted in the chat only. Questions will not be answered during the dedicated public comment section.

One or more members of the Governing Board of the South Florida Water Management District may attend these meetings. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Elizabeth Caneja at (561)682-2586 or ecaneja@sfwmd.gov. The agenda will be posted to the District's website, www.SFWMD.gov/meetings, seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Elizabeth Caneja at (561)682-2586 or ecaneja@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Existing Building Inspection Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: October 30, 2023, 9:00 a.m.

PLACE: The meeting will be conducted using communications media technology, specifically teleconference and webinar: Join the meeting at

<https://global.gotomeeting.com/join/533378925>.

Join the conference call: United States (toll-free): 1(877)309-2073, Meeting ID/Access Code: 533-378-925; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review and consider comments received from members and interested parties regarding the 1st draft of Chapter 18 Minimum Requirements for the Mandatory Milestone Inspection of the 2023 Florida Building Code – Existing Building

Other Workgroup business as stated on the agenda.

A copy of the agenda may be obtained by contacting: Mo Madani, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mo Madani, Building Codes and Standards Office, Division of Professions,

Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 9:00 a.m., EST

PLACE:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWNIZjZiZWEtOTYyMy00M2E5LTlkYjYtY2I0YjZmNTdkODFh%40thread.v2/0?context=%7b%22Tid%22%3a%229ff8917-cef4-4803-b6b0-8626aa90629e%22%2c%22Oid%22%3a%22766c27e8-ef56-46af-874e-4451cafb721b%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct hearings on disciplinary matters. These meetings are closed to the public; however, there may be cases where probable cause was previously found which are to be reconsidered. The portion of the Probable Cause meeting that is open to the public to attend are public dismissals.

A copy of the agenda may be obtained by contacting: Kevin Brown (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: November 06, 2023, 9:00 a.m., E.T.

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website:

www.floridasoccupationaltherapy.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245- 4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Occupational Therapy announces a public meeting to which all persons are invited.

DATE AND TIME: November 06, 2023, 8:00 a.m., ET.

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number: 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting for public disciplinary cases

A copy of the agenda may be obtained by contacting: The Board of Occupational Therapy, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website:

www.floridasoccupationaltherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine-Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 9, 2023, 2:30 p.m., EDT
 PLACE: You may join the meeting from your computer, tablet, or smartphone through the following link:
<https://global.gotomeeting.com/join/620057165>.

You may also join the meeting using your phone at the following number: (872)240-3311, access code: 620-057-165. To maximize your access to the meeting, the Department highly recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The panel will conduct a meeting related to public disciplinary cases.

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)558-9813 or emailing her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Physician Certification Pattern announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 24, 2023, 4:00 p.m., EDT or soon thereafter.

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link:
<https://global.gotomeeting.com/join/717632629>.

You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Panel, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the

meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Panel. Panel meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023; 8:30 a.m. - 11:30 a.m., EST

PLACE: PLACE: In-person: 4052 Bald Cypress Way, Conference Room 301, Tallahassee, Florida

Virtually via Microsoft Teams link:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTZjYzk5ZjgtNTFiYi00YWJkLWJmZGUtY2Q4MTc2MzI0Mzhm%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%220b10ad5e-4682-4be7-9c77-fcb5313f7f44%22%7d

Or call in (audio only): (850)792-1375

Phone Conference ID: 878 463 523#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 397.333, Florida Statutes, the Statewide Drug Policy Advisory Council conducts comprehensive analyzes of the impacts of substance abuse in the state and makes recommendations for the implementation of a state drug control strategy. General council business involving discussion

and actions on improvement of statewide, cross-agency, substance use prevention efforts.

A copy of the agenda may be obtained by contacting: Maggie Dilger a maggie.dilger@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Maggie Dilger a maggie.dilger@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maggie Dilger a maggie.dilger@flhealth.gov

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 19, 2023, 1:00 p.m.-4:00 p.m., EST

TOPIC OF DISCUSSION: Brain and Spinal Cord Injury Advisory Council Meeting

PLACE: Via Webinar and Conference Call

Microsoft Teams meeting

Join on your computer, mobile app or room device.

Click here to join the meeting

Meeting ID: 232 557 838 826

Passcode: kvELXu

Download Teams | Join on the web

Join with a video conferencing device.

teams@meetme.flhealth.gov

Video Conference ID: 119 989 475 5

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,458907530# United States, Tallahassee

Phone Conference ID: 458 907 530#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council. A copy of the agenda may be obtained by contacting Kimberly Robinson by email: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly.Robinson@flhealth.gov, or by phone: (850)245-4967.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

The Department of Children and Families' Statewide Council on Opioid Abatement announces a public meeting to which all persons are invited.

DATE AND TIME: November 6, 2023, 1:00 p.m. – 3:00 p.m., EST.

PLACE: Virtually via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjliNmIzN2UtZjQ5NS00ZGI2LWExYjItNTkxNWQyNGRjNzZk%40thread.v2/0?context=%7b%22TiD%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22714950eb-e76f-430c-be02-e8bccbaa3feb%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is in accordance with Section 397.335, F.S., which establishes the Statewide Council on Opioid Abatement. The terms of the Florida Opioid Settlement agreement require the State to create an Opioid Abatement Taskforce or Council to advise the Governor, Legislature, Florida's Department of Children and Families ("DCF"), and Local Governments on the priorities that should be addressed as part of the opioid epidemic, review how monies have been spent and the results that have been achieved with Opioid Funds. Discussion topics and duties will include expenditures and the results achieved, work and share information with the Drug Policy Advisory Council and ensure recommendations are consistent, review data from local, state, and national agencies to advise state and local governments on the status, severity, and stage of opioid epidemic, review data on expenditures, success, and metrics for assessing the epidemic and progress in abating it, and develop and recommend metrics, measures, or datasets to assess progress/success.

A copy of the agenda may be obtained by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nakeesha Whipple at Nakeesha.whipple@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWUwM2NkNDAtZTA4MC00ZWlWLTk2MzgtYmRhZjJjYTg3YWU1%40thread.v2/0?context=%7b%22id%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2023, 8:15 a.m.

PLACE: 720 North Denning Drive, Winter Park FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee

A copy of the agenda may be obtained by contacting: Maria Diaz (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz (407)961-5541. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

OTHER AGENCIES AND ORGANIZATIONS

Florida Development Finance Corporation

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 25, 2023, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road; Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:

<https://us06web.zoom.us/j/89583869811?pwd=Zu6bbEofh7guB93ALHhRgr7DS1RTJD.1>

Meeting ID: 895 8386 9811

Passcode: 024298

- OR -

Via Phone:

Dial-In Number: 1(646)558-8656

Meeting ID: 895 8386 9811

Passcode: 024298

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 8/2/23
- Bond Resolution No. 23-12 – Brightline Florida Passenger Rail Expansion
 - Jacaranda Trace – Declaration of Intent and Request to proceed with the TEFRA approval process
- Bond Resolution No. 23-13 – Goodwill Industries Manasota, Inc.
- Resolution No. 23-14 – C-PACE: Counterpointe update entity approval
- Resolution No. 23-15 – Designating Officials Authorized to Declare Official Intent
 - Resolution No. 23-16 – Appointing Staff Officers and Delegating Signature Authority for Financing Documents
- Issuance Policy Report FY22-23
- Executive Director Report
- Approval of Meeting Dates for Calendar Year 2024
- New Applications
 - o Hospital Facilities (acquisition, construction and equipping of multiple hospital facilities located in Hernando and Citrus Counties) – Application submitted in October 2023.

o Fairground Facilities (acquisition, construction and equipping of

new fairground and related facilities in Central Florida) – Application

expected to be submitted in November 2023.

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

CITY OF SARASOTA

The City of Sarasota announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2023, 5:00 p.m.

PLACE: City Hall Annex Building, SRQ Media Studio, 1565 1st Street, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans for Legacy Trail Payne Park (Alderman MURT) project.

The purpose of this project is to develop an at grade trail to connect users from the Legacy Trail to Downtown Sarasota and vice versa, creating shorter distances for people walking, biking, or rolling (scooter, skateboard, roller skates, mobility assistance devices, etc.). The public meeting is being held to present information and receive community feedback.

Participants may attend in person by going to SRQ Media Studio, anytime between 5:00 p.m. and 6:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. The looping presentation will be played at 5:00 p.m., 5:30 p.m., and 6:00 p.m. Please remember to follow all safety and sanitation guidelines.

All meeting materials, including the presentation, will be available on the project website at www.sarasotafl.gov/LegacyTrailPaynePark.

The City of Sarasota is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project.

The City of Sarasota prohibits discrimination in all services, programs, or activities on the basis of race, color, national origin, age, disability, sex or gender, marital or familial status, religion, sexual orientation, veteran status, or genetic information. Persons with disabilities who require assistance or alternative means for communication of program information such as Braille, large print, audiotape, etc., should contact: The City of Sarasota ADA Coordinator, Jake Brown, at (941)263-6299 or by email at adacoordinator@sarasotafl.gov.

A copy of the agenda may be obtained by contacting: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The City of Sarasota ADA Coordinator, Jake Brown, at (941)263-6299 or by email at adacoordinator@sarasotafl.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Project Manager Corinne Arriaga, by phone at (941)263-6362, by email at Corinne.Arriaga@sarasotafl.gov, or U.S. mail at City of Sarasota, ATTN: Corinne Arriaga, 1761 12th Street, Sarasota, FL 34236.

MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 23, 2023, 6:00 p.m. The public meeting will be offered in-person and virtually simultaneously.

PLACE: The public meeting will take place at the Boynton Beach City Hall located at 100 E. Ocean Avenue, Boynton Beach, FL 33435.

To participate virtually from your computer, tablet or smartphone please register using the following link: <https://bit.ly/SR804-SR7-LyonsRd-PM>.

Participants can also use their phone by dialing +1(415)655-0052; Access Code: 670-913-799.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will hold a public meeting for the roadway improvements project along

State Road (SR) 804/ Boynton Beach Boulevard from SR 7/US 441 to Lyons Road, in Palm Beach County. The project identification number is 447665-1-52-01.

The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Comments and questions will be answered in the order received. If your question is not answered during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by e-mailing the Project Manager.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954)777-4428 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Ronald.Wallace@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Mr. Ronald Wallace, P.E., at (954)777-4428 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Ronald.Wallace@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-7.001 Specialty Electrical Contractors

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has issued an order disposing of the petition for declaratory statement filed by NGU Sports Lighting, LLC, on April 26, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 86, of the May 3, 2023, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board regarding Chapter 489, Florida Statutes, and Rule 61G6-7.001, Florida Administrative Code,

and asked the Board the following questions: (1) Whether, based on the described limited activities as listed in the petition, is NGU required to be licensed as an electrical or specialty contractor? (2) If NGU is required to be licensed, which specific category of licensure is appropriate? The Electrical Contractors' Licensing Board considered the Petition at a duly noticed public meeting held on July 21, 2023, in Hutchinson Island, Florida. During the discussion of the petition, the corporate representative stated that the systems were photometric systems. After discussion, the Board voted to answer the questions in the following manner: (1) No license is required. (2) Does not require an answer. The Final Order was filed on August 18, 2023.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399-0751, Ruthanne.Christie@myfloridalicense.com or by telephoning (850)717-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has issued an order disposing of the petition for declaratory statement filed by James DiTaranto, on behalf of Commercial Electrical Systems Co. on April 04, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 70, of the April 11, 2023, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board with regard to Section 489.521, Florida Statutes, and asks the Board the following question: Is it permissible to subcontract the labor portion of the installations of low voltage systems to 1099 independent subcontractors or piece workers under a Certified Alarm System Contractor I (EF) or Certified Electrical Contractor license if the workers are directly supervised during the installations of low voltage systems. The Electrical Contractors' Licensing Board considered the Petition at a duly noticed public meeting held on July 21, 2023, in Hutchinson Island, Florida. After discussion with the Petitioner, the Board stated that Chapter 489, Part II, Florida Statutes and Chapter 61G6, Florida Administrative Code provide clear guidance to this question, and therefore, the Board declined to answer the petition. The Final Order was filed on August 18, 2023.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory

statement filed by Abby Guirguis, APRN, on March 02, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 44, of the March 6, 2023, Florida Administrative Register. The Petitioner seeks a Declaratory Statement from the Board opining as to whether it is within the scope of practice of an autonomous nurse practitioner in family care in telemedicine practice and asks the following questions: (1) Are there any restrictions or special requirements for prescribing controlled substances in telemedicine? related to Schedule III-IV in the telemedicine setting? (2) Are the services described in the petition within the scope of practice? (3) Is there an exclusionary formula for APRNs for prescribing controlled substances? (4) Is there any requirement that requires in-person evaluation in certain conditions of patients? The questions were explained in further detail in the petition. At the duly-noticed public meeting held on April 13, 2023, in Daytona Beach Shores, Florida, the Board attempted to answer Petitioner's questions, but found that the petition filed in this matter is not in substantial compliance with the provisions of Section 120.565, Florida Statutes and Rule 28-105, Florida Administrative Code. The petition fails to describe Petitioner's particular set of circumstances in specific detail to allow the Board to determine her proposed activities would be within the scope of her autonomous practice. Based on the failure to sufficiently describe her particular circumstances, the Board voted to decline to answer the petition due to insufficient information and the petition's lack of conformance with Rule 28-105, Florida Administrative Code. The Board's Final Order was filed on May 3, 2023.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Ann Davidson-Pohl, CRNA on June 12, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 115, of the June 14, 2023, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board opining as to whether it is within the scope of practice of a registered nurse to administer sub-anesthetic levels of IV Ketamine to patients as prescribed by

Petitioner's supervising (collaborative) physician, as described in the petition. At the duly-noticed public meeting held on August 3, 2023, in Tampa, Florida, the Board found that under the specific facts of the petition, it is within the scope of Petitioner's specific and particular education, training, and experience and that she can administer IV Ketamine that is prescribed by her supervising physician and in the manner set forth in the petition, that the answer to her request would be "yes". The Board's Final Order was filed on August 23, 2023.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Jessica A. James, RN, on March 20, 2023. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 49, No. 57, of the March 23, 2023, Florida Administrative Register. The Petitioner sought a Declaratory Statement from the Board as to whether it is within the scope of practice for a Florida Registered Nurse to be delegated the task of medication administration of Botox injections from a licensed physician who performed a patient exam, wrote the order for the Botox Cosmetic medication treatment with a description of the muscles to be injected and the number of units per injection site. At the duly-noticed public meeting held on June 1, 2023, in Lake Buena Vista, Florida, the Board found that under the specific facts of the petition, it is within the scope of Petitioner's specific and particular education, training, and experience and that she can be delegated the task of administering Botox under the direction of a duly licensed physician, and in the manner set forth in the petition, that the answer to her request would be "yes". The Board's Final Order was filed on July 7, 2023.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, MQA.Nursing@flhealth.gov, or by telephone at (850)245-4125.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

School Districts

Sumter County School Board

PLEASE TAKE NOTICE that the Sumter County School Board (School Board), has received an unsolicited proposal, "P3", as outlined in Section 255.065, Florida Statutes. The purpose of this competitive selection process is to select a professional services provider to build the Sumter County Educational Support Center (SCESC), located at 1250 SR 471, Sumterville, FL 33585 on parcel #J24-001, and more particularly described as a new facility to house Sumter County School District's Transportation, Maintenance and Facilities Departments.

The School Board will accept other proposals from Qualified Entities for the same project on or before October 19, 2023.

All submittals are due by 2:00 p.m. on Thursday, October 19, 2023 to the Facilities and Planning Department, 301 W. McCollum Ave., Bushnell, Florida 33513. Proposals submitted to the School Board in response to this public notification will be considered and a decision on the selection/ranking of the unsolicited proposal and the qualified proposals will be made by a Selection Committee designated by the School Board.

Bids must be clearly marked "Sumter County Educational Support Center (SCESC) - Bid No. 360"

Inquiries and requests for the Design Criteria Package can be directed to (352)793-1281, ext. 52201 or lisa.lovett@sumter.k12.fl.us.

The Sumter County School Board, Florida reserves the right to waive any or all informalities in the selection process and to reject any or all submittals.

DEPARTMENT OF TRANSPORTATION

DeLand District Office Parking Garage Repairs

Bids will be received by the Florida Department of Transportation until 10:00 a.m. on Tuesday, November 14, 2023, for Level 4 Fixed Capital Outlay Contract No. F5006, DeLand District Office Parking Garage Repairs. Complete letting advertisement information for this project is available on our website at

<https://www.fdot.gov/contracts/district-offices/d5/lettings/fco/fcocontracts.shtm> or by calling (386)943-5514.

DEPARTMENT OF MILITARY AFFAIRS

221013 Eustis ESP

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

Issuing Agency: Department of Military Affairs

Project Number and Name: 221013 Eustis ESP

Project Location: Eustis National Guard Armory, 605 S Bay St., Eustis FL 32726

Statement of Work: These are level 1 alterations of two existing separate buildings on one Site. In the base bid, the main armory building will receive new mechanical equipment and ductwork where indicated. Two new mechanical chases are planned in the assembly hall to conceal the new mechanical piping / ductwork. The remaining base bid interior work includes new paint in the assembly hall, repair of the existing wood gymnasium floor where needed, a new security enclosure around an existing it rack, and replacement of some plumbing fixtures. The exterior will receive new replacement windows where indicated, roof access ladder with fall protection on the high roof, replacement of all exterior lighting, one new covered canopy, new silicone coating on the existing low standing seam metal roof, repair of all existing gutters, replacement of all existing downspouts,

grease trap replacement, and other site utility scope. The existing lightning protection system will be repaired, and reinstalled with a new certification. New cylinders and keying provided at all doors in both the armory and storage buildings. Both the armory and storage buildings will receive stucco repair and replacement where needed, and new wall paint throughout. Alternate bid items (ABI's) in the drawings and specifications for potential added scope if accepted:

- ABI #1 – New roof coating on entire existing high metal roof
- ABI #2 – New fire sprinkler system
- ABI #3 – Women’s restroom expansion
- ABI #4 – New interior electrical work
- ABI #5 – Parking lot repairs
- ABI #6 – Add water conditioning equipment
- ABI #7 – Paint all interior walls and replace broken/damaged ceiling tiles
- ABI #8 – New interior signage

Estimated Construction Cost (range): \$1,200,000.00

Type of Contractor: General

Date of VBS Posting: October 16, 2023

Mandatory Site Visit Date: As stated on the Vendor Information Portal

Bid Opening Date: As stated on the Vendor Information Portal (late bids will not be accepted)

Point Of Contact: Department of Military Affairs, CFMO Contract Management Office at (904)823-0256 or e-mail ng.fl.flamg.list.cfmo-contracting@army.mil.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS PLEASE REFER TO THE MYFLORIDAMARKETPLACE VENDOR INFORMATION PORTAL AT:

<https://vendor.myfloridamarketplace.com/>

OTHER AGENCIES AND ORGANIZATIONS

Early Learning Coalition of Northwest Florida, Inc. REQUEST FOR PROPOSALS (RFP)-BEHAVIORAL HEALTH THERAPY, TRAINING AND CONSULTATION RFP ELCNWF #2023-06

REQUEST FOR PROPOSALS (“RFP”)- Behavioral Health Therapy, Training and Consultation 2023-06

The Early Learning Coalition of Northwest Florida, Inc. (“Coalition”), is announcing its interest in procuring behavioral health therapy, training and consultation services. The Request for Proposals (RFP) package will be available by October 16, 2023, on the Coalition’s website, www.elcnwf.org.

Submissions are due by October 30, 1:00 p.m., CT. This RFP Sponsored by the Early Learning Coalition of Northwest Florida and the State of Florida, Division of Early Learning.

The Coalition receives 100% of public support funding for the State of Florida, Division of Early Learning (DEL). The

funding received from DEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract form the RFP will be 100% derived from federal sources.

OTHER AGENCIES AND ORGANIZATIONS

Early Learning Coalition of Northwest Florida, Inc. REQUEST FOR PROPOSALS (RFP)-MENTAL HEALTH THERAPY, TRAINING AND CONSULTATION RFP ELCNWF #2023-05

REQUEST FOR PROPOSALS (“RFP”)- Mental Health Therapy, Training and Consultation 2023-05

The Early Learning Coalition of Northwest Florida, Inc. (“Coalition”), is announcing its interest in procuring mental health therapy, training and consultation services. The Request for Proposals (RFP) package will be available by October 16, 2023, on the Coalition’s website, www.elcnwf.org.

Submissions are due by October 30, 1:00 p.m., CT. This RFP Sponsored by the Early Learning Coalition of Northwest Florida and the State of Florida, Division of Early Learning.

The Coalition receives 100% of public support funding for the State of Florida, Division of Early Learning (DEL). The funding received from DEL is derived from both federal and state sources. The percentage of public support funding to facilitate the resulting contract form the RFP will be 100% derived from federal sources.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, October 9, 2023 and 3:00 p.m., Friday, October 13, 2023.

Rule No.	File Date	Effective Date
2-42.003	10/10/2023	10/30/2023
59A-38.007	10/11/2023	10/31/2023
59E-4.101	10/12/2023	11/1/2023
59E-4.102	10/12/2023	11/1/2023
59E-4.103	10/12/2023	11/1/2023
61J1-3.001	10/13/2023	11/2/2023
64B5-17.002	10/10/2023	10/30/2023
64B13-18.002	10/13/2023	11/2/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

BOARD OF GOVERNORS

Florida Board of Governors, State University System corrects scrivener's error in date

Florida Board of Governors, State University System corrects scrivener's error in date found in the "GENERAL SUBJECT MATTER TO BE CONSIDERED" section of the notice, for the November 8-9 meeting, Published on 10/9/23 in Vol. 49/196, to reflect the correct year to be: "On November 8-9, 2023, the Board of Governors and its committees will meet to conduct the regular business of the Board."

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development
Commerce Final Order No. COM-23-040

FINAL ORDER APPROVING CITY OF MARATHON ORDINANCE NO. 2023-13

The Department of Commerce (the "Department") hereby issues its Final Order, pursuant to Section 380.05(6), Florida Statutes, approving land development regulations adopted by the City of Marathon (the "City"), Ordinance No. 2023-13 (the "Ordinance").

FINDINGS OF FACT

- 1.The Florida Keys Area is designated by Section 380.0552, Florida Statutes, as an area of critical state concern. The City is a local government within the Florida Keys Area.
- 2.The Ordinance was adopted by the City on August 8, 2023 and rendered to the Department on August 15, 2023.
- 3.The Ordinance amends Section 108.15 of the City's Land Development Code ("Code") to remove outdated provisions relating to the signage restrictions for certain nonconforming

businesses and to ensure consistency with other signage provisions throughout the Code.

CONCLUSIONS OF LAW

4.The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See Section 380.05(6), Florida Statutes.

5."Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6.The Ordinance is consistent with the City's Comprehensive Plan as required by Section 163.3177(1), Florida Statutes, generally, and is specifically consistent with Goal 1-1, Objective 1-1.1, Policy 1-1.1.2., Goal 9-1, and Objective 9-1.1.

7.All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. See Section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in Section 380.0552(7), Florida Statutes.

8.The Ordinance is consistent with the Principles for Guiding Development in Section 380.0552(7), Florida Statutes and is specifically consistent with the following Principles:

- (a)Strengthening local government capabilities for managing land use and development so that local government is able to achieve these objectives without continuing the area of critical state concern designation.
- (f)Enhancing natural scenic resources, promoting the aesthetic benefits of the natural environment, and ensuring that development is compatible with the unique historic character of the Florida Keys.

WHEREFORE, IT IS ORDERED that the Department finds that the City of Marathon Ordinance No. 2023-13 is consistent with the City of Marathon's Comprehensive Plan and the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/ Meredith Ivey, Meredith Ivey, Deputy Secretary, Division of Community Development, Department of Commerce
Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes, BY FILING A PETITION.

A petition must be filed with the agency clerk of the department of COMMERCE within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A petition is filed when it is received by:

Agency Clerk
Department of Commerce
Office of the general Counsel
107 East Madison St., MSC 110
Tallahassee, Florida 32399-4128
Fax (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Pursuant to section 120.573, Florida statutes, and chapter 28, part iv, Florida administrative code, YOU ARE NOTIFIED THAT mediation is not available.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 13th day of October 2023.

/s/ Karis De Gannes, Agency Clerk, Department of Commerce, 107 East Madison Street, MSC 110, Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Luis Gonzalez, Mayor, City of Marathon, City Council, 9805 Overseas Highway, Marathon, FL 33050

Diane Clavier, City Clerk, City of Marathon, City Clerk, 9805 Overseas Highway, Marathon, FL 33050

Brian Shea, Planning Director, City of Marathon, Planning Department, 9805 Overseas Highway, Marathon, FL 33050.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
