

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NOS.: RULE TITLES:

12A-1.097 Public Use Forms

12A-1.116 Florida Farm Tax Exempt Agricultural
Materials Card

PURPOSE AND EFFECT: Section 1 of Chapter 2023-154, Laws of Florida (L.O.F.), creates a process by which a farmer whose property meets certain requirements may apply to the Department of Revenue for a Florida Farm Tax Exempt Agricultural Materials (TEAM) Card. The purpose of new rule 12A-1.116, F.A.C. (Florida Farm Tax Exempt Agricultural Materials Card), is to provide guidance to taxpayers regarding eligibility criteria and application process to obtain a TEAM Card, as well as the methods a selling dealer may document an exempt sale to a purchaser who has been issued a TEAM Card. The purpose of amending Rule 12A-1.097, F.A.C., is for the new application form by which a farmer whose property meets certain requirements may apply to the Department of Revenue for a TEAM Card.

SUBJECT AREA TO BE ADDRESSED: The subject areas of the rule development workshop is the creation of a new rule (12A-1.116, F.A.C.) to address the application process to obtain a TEAM card and the exemption verification process for a selling dealer.

RULEMAKING AUTHORITY: 201.11, 202.17(3)(a), 202.22(6), 202.26(3), 212.0515(7), 212.0596(3), 212.06(5)(b)13., 212.0596(3), 212.06(5)(b)13., 212.07(1)(b), 212.08(5)(b)4., (n)4., (o)4., (7), 212.099(10), 212.11(5)(b), 212.12(1)(a)2., 212.18(2), (3), 212.183, 213.06(1), 288.1258(4)(c), 376.70(6)(b), 376.75(9)(b), 403.718(3)(b), 403.7185(3)(b), 1002.40(16), s.212.08 (19)(b) FS.

LAW IMPLEMENTED: 125.0104, 125.0108, 201.01, 201.08(1)(a), 201.133, 202.11(2), (3), (6), (16), (24), 202.22(3)-(6), 202.28(1), 203.01, 212.03, 212.0305, 212.031, 212.04, 212.05, 212.0501, 212.0515, 212.054, 212.055, 212.0596, 212.05965, 212.06, 212.0606, 212.07(1), (8), 212.08, 212.084(3), 212.085, 212.09, 212.096, 212.099, 212.11(1), (4), (5), 212.12(1), (2), (9), (13), 212.14(2), (4), (5), 212.18(2), (3), 212.183, 212.1832, 213.235(1), (2), 213.29, 213.37, 213.755, 215.26(6), 219.07, 288.1258, 290.00677, 365.172(9), 376.70(2), 376.75(2), 403.718, 403.7185(3), 443.131, 443.1315, 443.1316, 443.171(2), 1002.40(13) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE

DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 2, 2023, at 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida (update room # as necessary) If a meeting is requested in writing, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: <https://attendee.gotowebinar.com/register/6656698915852294486>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7754, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF REVENUE

Sales and Use Tax

RULE NO.: RULE TITLE:

12A-19.100 Public Use Forms

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12A-19.100, F.A.C., is to adopt, by reference, changes to forms used to report the Florida Communications Services Tax Return (Form DR-700016) to update local tax rates for reporting periods beginning January 2024, and to remove returns for reporting periods prior to January 2023. When in effect, the rule will provide the final reporting period for the current tax return, January 2023–December 2023, and adopt a new Florida Communications Services Tax Return (Form DR-700016) with local communications services tax rates for reporting periods beginning January 2024.

SUBJECT AREA TO BE ADDRESSED: : Proposed updates to the Florida Communications Services Tax Return (Form DR-700016) and the proposed removal of the continued adoption of tax returns used to report tax due for reporting periods prior to January 2023.

RULEMAKING AUTHORITY: 175.1015(5), 185.085(5), 202.151, 202.16(2), 202.22(6)(a), 202.26(3)(a), (c), (d), (e), (j), 202.27(1), (7) FS.

LAW IMPLEMENTED: 119.071(5), 175.1015, 185.085, 202.11(3), (10), (11), 202.12(1), (3), 202.151, 202.16(2), (4), 202.17(6), 202.19(1), (7), 202.22(6), 202.27, 202.28(1), (2), 202.29, 202.30(3), 202.33, 202.34(3), (4)(c), 202.35(1), (2) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 2, 2023, at 9:00 a.m.

PLACE: 2450 Shumard Oak Boulevard, Building One, Room 1220, Tallahassee, Florida (update room # as necessary) If a meeting is requested in writing, members of the public can also attend electronically via webinar; participants will need to register for the webinar using the following link: <https://attendee.gotowebinar.com/register/6656698915852294486>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tonya Fulford at (850)717-6799 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brinton Hevey, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-7754, email RuleComments@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF REVENUE

Property Tax Oversight Program

RULE NO.:	RULE TITLE:
12D-51.001	Classified Use Real Property Guidelines, Standard Assessment Procedures and Standard Measures of Value, Agricultural Guidelines

PURPOSE AND EFFECT: The purpose of the proposed amendments to Rule 12D-51.001 F.A.C., is to incorporate by reference, updates to the Florida Agricultural Classified Use Real Property Appraisal Guidelines. The proposed amendments remove obsolete language, bring the capitalization methodology up to date, revise content to current best practices and reformat the guidelines for clarity. The agenda, rule text

and a draft of the proposed amended guidelines are posted on the Department’s website at floridarevenue.com/rules.

SUBJECT AREA TO BE ADDRESSED: Proposed amendments to the Florida Agricultural Classified Use Real Property Appraisal Guidelines.

RULEMAKING AUTHORITY: 195.027(1), 195.032 F.S.

LAW IMPLEMENTED: 193.461, 195.032, 195.062 F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Wednesday, November 8, 2023, 10:00 a.m.

PLACE: Polk County Administration Building, 330 W. Church Street, Room 413, Bartow, Florida, and via webinar. Anyone wishing to participate in this public workshop via webinar must register at

<https://attendee.gotowebinar.com/register/8279273513442260320>

The Department will present the proposed amendments to the Florida Agricultural Classified Use Real Property Appraisal Guidelines and provide interested persons the opportunity to offer comments. Written comments may be sent to DORPTO@floridarevenue.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mike Cotton at (850)617-8870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Cotton, Property Tax Oversight Program, telephone (850)617-8870 or email DORPTO@floridarevenue.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Published on the Department’s website at floridarevenue.com/rules.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.:	RULE TITLE:
68A-9.002	Permits to Take Wildlife or Freshwater Fish for Justifiable Purposes

PURPOSE AND EFFECT: The purpose of this rule amendment is to modify rule language to provide clarity on permit eligibility, evaluation criteria and considerations, and permit renewal processes for Freshwater Scientific Collection Permits and Black Bass Tournament Exemption Permits.

SUBJECT AREA TO BE ADDRESSED: Define permit eligibility, evaluation criteria, and renewal processes for Freshwater Fisheries Permits.

RULEMAKING AUTHORITY: Art. IV, Sec 9, Florida Constitution

LAW IMPLEMENTED: Art IV, Sec. 9, Florida Constitution
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Thomas Graef, Director, Division of Freshwater Fisheries Management, 620 South Meridian St., Tallahassee, Florida 32399; Thomas.Graef@myfwc.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

NONE

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0792 Charter School Review Commission
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 187, September 26, 2023 issue of the Florida Administrative Register.

The State Board of Education approved the rule with the following changes:

6A-6.0792 Charter School Review Commission.

(1) Purpose. The purpose of this rule is to set forth the process by which the Charter School Review Commission will review charter school applications and subsequently inform the applicant and a charter school sponsor on whether the Commission has approved or denied an application.

(2) Definitions.

(a) “Applicant” means the proposed charter school.

(b) ~~(a)~~ “Commission means the Charter School Review Commission.

(c) ~~(b)~~ “Department” means the Florida Department of Education.

(d) ~~(c)~~ “Institute” means the entity selected by the Department pursuant to s. 1002.3301, F.S., for purposes of providing administrative and technical assistance by reviewing and providing an analysis of charter school applications submitted ~~by~~ to the Commission.

(e) ~~(d)~~ “Sponsor” means a district school board of the school district in which the proposed charter school will be located.

(3) The Commission.

(a) The Commission must ~~shall~~ consist of seven (7) members who have charter school experience, selected by the State Board of Education and subject to confirmation by the Senate.

(b) The Commissioner of Education must ~~shall~~ designate one member as the chair. Each member must ~~shall~~ be appointed to a 4-year term. However, for the purpose of achieving staggered terms, of the initial appointments, three (3) members must ~~shall~~ be appointed to 2-year terms and four (4) members must ~~shall~~ be appointed to 4-year terms. All subsequent appointments must ~~shall~~ be for 4-year terms.

~~(c) A majority of the members of the Commission constitutes a quorum.~~

~~(d) All meetings of the Commission shall be publicly noticed and open to the public.~~

(4) Application submission.

(a) In order to request an application review from the Charter School Review Commission, an applicant must submit a completed Model Florida Charter School Application to the Institute using Form IEPC-M1, incorporated by reference in Rule 6A-6.0786, F.A.C., which may be obtained electronically on the Department’s website at <http://www.floridaschoolchoice.org>. Information on the Institute’s method of receiving applications electronically also may be obtained at <http://www.floridaschoolchoice.org>.

(b) In addition to IEPC-M1, an applicant must submit the Standard Letter of Intent for Commission Review, incorporated in this rule as IEPC-LOI, effective November 2023 (DOS Link), which may be obtained electronically on the Department’s website at <http://www.floridaschoolchoice.org>.

(c) Within three (3) calendar days after an applicant submits an application to the Institute, the applicant must also provide a copy of the application to the school district in which the proposed charter school will be located. Within thirty (30) calendar days after receiving a copy of the application, the school district may provide input using the Standard Form for District School Board Input, Form IEPC-INP, effective November 2023, (DOS Link) incorporated by reference in this

rule, and which may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org>, or from the Office of Independent Education and Parental Choice, 325 West Gaines Street, Tallahassee, Florida 32399-0400. The form shall be submitted to the Institute according to the method described on <http://www.floridaschoolchoice.org>.

(5) Application review.

(a) Within twenty- four (24) hours of receiving an application, the Institute must notify the Department of the date and time the application was received, the applicant's name, and the proposed sponsor.

(b) ~~(a)~~ The Institute must shall complete its review of an application no later than thirty (30) days prior to the scheduled meeting of the Commission.

(c) ~~(b)~~ The Institute must shall conduct a complete and thorough review of the application. The Institute, at its discretion, may request additional or supplemental information from the applicant, or the sponsor in which the proposed charter school will be located, and must shall consider such information.

(d) ~~(c)~~ The application review must include an interview of the applicant's team. The interview may be conducted via electronic means.

(e) ~~(d)~~ The Institute must shall consider input from the district in which the proposed charter school would be located as described in paragraph (4)(c) ~~(3)(b)~~ of this rule.

(6) Recommendations to the Commission.

~~(a) The Institute shall recommend applicants to the Commission that materially fulfill the guiding principles and purposes for Florida charter schools in accordance with Section 1002.33(2), F.S., and present through the application evaluation process a quality education program supported by operational, financial and governance structures that the Institute finds are likely to lead to student success.~~

(a) ~~(b)~~ Upon completion of the application review and no later than thirty (30) days prior to the scheduled meeting of the Commission, the Institute must shall submit its recommendation to the Department using Form IEPC-M2, Florida Charter School Application Evaluation Instrument, incorporated by reference in effective December 2019, Rule 6A-6.0786, F.A.C. Form IEPC-M2 may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org>, or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(b) ~~(c)~~ With its recommendation, the Institute must also submit to the Department a summary document describing the Institute's analysis of the application and addressing any specific concerns asserted by the proposed sponsor. The Department and, as necessary, the Institute shall deliver its

recommendations to the Commission during its scheduled meetings described in subsection (4) of this rule.

(c) ~~(d)~~ Any documents or information used or relied upon in analyzing the application and making the recommendation, including available transcripts, must be submitted to the Department with the recommendation and summary document. An applicant may speak on its application before the Commission for a maximum of five (5) minutes.

~~(e) Upon reviewing the recommendation of the Department and the Institute, the Commission shall then proceed by majority vote to either approve or deny the charter school application.~~

(7) Meetings of the Commission.

(a) General requirements.

1. All meetings of the Commission must be publicly noticed and open to the public.

2. A majority of the members of the Commission constitutes a quorum.

3. ~~(a)~~ A majority of the Commission will meet four (4) times each year, or as required.

4. Meeting dates of the Commission will be published on an annual basis on the Department's website at <http://www.floridaschoolchoice.org>, or may be obtained from the Office of Independent Education and Parental Choice, 325 W. Gaines Street, Tallahassee, Florida 32399-0400.

(b) Commission meeting procedures for considering complete applications.

1. ~~(b)~~ To have an application considered during a meeting of the Commission, an applicant must submit a completed application pursuant to subsection (4) (3) of this rule at least ninety (90) days prior to the date the Commission is scheduled to meet. Applications submitted less than ninety (90) days before that date will be considered at a future meeting, or the next available date.

2. At the Commission meeting in which the applicant's application is being considered for approval, the applicant may present information on its application before the Commission for a maximum of five (5) minutes.

3. The Department and, as necessary, the Institute will be provided with five (5) minutes to present its analysis and recommendations to the Commission.

4. The proposed sponsor, if in attendance, may, at its discretion, address the input it provided during the application review period pursuant to paragraph (4)(c) of this rule.

5. The Commission may ask questions of the applicant, the Department, the Institute, or the sponsor, if attending the meeting.

6. Upon reviewing the application, the relevant documents, the recommendations of the Department and the Institute, and considering the information presented at the meeting, the

Commission must then proceed by majority vote to either approve or deny the charter school application.

~~(e) Meeting dates of the Commission will be published on an annual basis on the Department's website at <http://www.floridaschoolchoice.org>, or may be obtained from the Office of Independent Education and Parental Choice, 325 W. Gaines Street, Tallahassee, Florida 32399-0400.~~

(8) Informing the applicant and sponsor of the Commission's decision application status.

(a) The chair of the Commission ~~must shall~~ inform the applicant and sponsor in writing as to the whether the Commission has approved or denied the charter application

~~(b) Within thirty (30) days after the Commission's decision approving the application, the district school board of the school district in which the proposed charter school will be located must provide an initial proposed charter contract to the charter school pursuant to Section 1002.33(7)(b), F.S., and Rule 6A-6.0786, F.A.C. The district school board of the school district in which the proposed charter school will be located shall be the sponsor of the new charter school and shall provide an initial proposed charter contract to the charter school pursuant to Section 1002.33(7)(b), F.S., and Rule 6A-6.0786, F.A.C., within thirty (30) calendar days after the Commission's decision granting an application.~~

(c) If the application is denied, the applicant may appeal the Commission's decision in accordance with Section 1002.33(6)(c), F.S.

Rulemaking Authority 1002.33(28), 1002.3301 FS. Law Implemented 1001.02(1), (2)(n), 1002.33, 1002.3301 FS. History—New

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.221 Conditions for Issuance of Standard Permits

The South Florida Water Management District (District) hereby gives notice:

On October 12, 2023, the District's Governing Board issued SFWMD Order No. 2023-054-DAO-ROW to Miami-Dade Water and Sewer Department (Application No. 220603-34657). The petition for waiver was received by the District on May 23, 2023. Notice of receipt of the petition requesting the waiver was

published in the Florida Administrative Register, Vol. 49/102 on May 25, 2023, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for the installation of a buried 14-inch parallel run sanitary sewer force main within the north right of way of the C-9 Canal; Miami-Dade County. Specifically, the Order grants a waiver from paragraph 40E-6.221(3)(j), Fla. Admin. Code, which governs the location of utility installations within 10 feet of the right of way line within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed construction will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561)682-6268; or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.021 Additional Education Requirements for Reexamination

The Board of Dentistry hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver, filed on June 12, 2023, by Anish Reddy, D.D.S. The Notice of Petition for Variance or Waiver was published in Vol. 49, No. 120, of the June 21, 2023, Florida Administrative Register. Petitioner sought a variance from or a waiver of subsection 64B5-2.021(1), F.A.C, which requires any applicant who has failed to pass the clinical examination in three attempts shall not be eligible for reexamination until he or she completes a one year general practice residency, advanced education general dentistry residency, or pedodontic residency or a minimum of one academic year of undergraduate clinical coursework in dentistry at a dental school approved by the American Dental Association's Commission on Dental Accreditation. The Board considered the instant Petition at a duly noticed public meeting held on August 11, 2023, in Dania Beach, Florida. The Board Order was filed on August 29, 2023. The Board acknowledges that there would be financial costs and potential revenue loss from not being able to practice dentistry. The costs and hardships which Petitioner complains of are not unique to his circumstances. Accordingly, the Board finds that the Petitioner has failed to demonstrate a substantial hardship or violation of principles of fairness as contemplated

by Section 120.542, F.S., and hereby denies Petitioner a waiver of Rule 64B5-2.021, F.S.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Allison.Dudley@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on August 7, 2023, by Mohamed Abuhulwa. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 160 of the August 17, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, entitled, “Licensure by Examination (Non-U.S. Graduates); Application,” which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held August 25, 2023, in Jacksonville, Florida. The Board’s Order, filed on September 29, 2023, granted the petition, finding that Petitioner had established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B16-26.2031, Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on May 8, 2023, by Caroline Mamdouh Nasseem Ghobrial. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 99, of the May 22, 2023,

Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, entitled, “Licensure by Examination (Non-U.S. Graduates); Application,” which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held August 25, 2023, in Jacksonville, Florida. The Board’s Order, filed on September 29, 2023, granted the petition, finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B16-26.2031, Florida Administrative Code. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to Petitioner’s circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-26.2031 Licensure by Examination (Non-U.S. Graduates); Application

The Board of Pharmacy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on May 18, 2023, by Engy Mossad. The Notice of Petition for Waiver or Variance was published in Volume 49, Number 99, of the May 22, 2023, Florida Administrative Register. The Petitioner was seeking a waiver of the requirement of subparagraph 64B16-26.2031(2)(b)2., Florida Administrative Code, entitled, “Licensure by Examination (Non-U.S. Graduates); Application,” which requires that in addition to the requirements of subsection (1), the applicant must demonstrate proficiency in the use of English by passing the Test of English as a Foreign Language Internet-based test (TOEFL ibt) with scores of: Listening – 18; Reading – 21; Speaking – 26; and Writing – 24.

The Board considered the instant Petition at a duly-noticed public meeting held August 25, 2023, in Jacksonville, Florida. The Board’s Order, filed on September 29, 2023, denied the petition, finding that Petitioner had failed to establish that the purpose of the underlying statute would be met by granting a variance or waiver from Rule 64B16-26.2031, Florida Administrative Code. The Board further finds that Petitioner

failed to establish that applying the requirements of the aforementioned rule to Petitioner’s circumstances would violate principles of fairness and impose substantial hardship. A copy of the Order or additional information may be obtained by contacting: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov.

DEPARTMENT OF HEALTH
 Division of Emergency Preparedness and Community Support
 RULE NO.: RULE TITLE:
 64J-1.0201 EMS Instructor Qualifications
 The DEPARTMENT OF HEALTH, Division of Emergency Preparedness and Community Support, hereby gives notice: On October 13, 2023, the Department issued an Order Granting Petition for Variance.
 Petitioner's Name: Lake Technical College
 Date Petition filed: July 14, 2023
 Rule no. 64J-1.0201(4)(d)
 Nature of the rule for which variance or waiver is sought: Minimum educational requirements for adjunct instructors in Emergency Medical Services training programs.
 Date Petition published in the Florida Administrative Register: July 19, 2023
 General basis for agency decision: Petitioner has shown that the purpose of the underlying statute will be met by temporarily varying the rule to permit adjunct faculty who do not possess at least an associate degree to provide instruction in Petitioner’s Emergency Medical Services training program on the condition that adjunct faculty do so under the direction and supervision of a lead instructor or program coordinator who meets the minimum degree requirement of the rule.
 A copy of the Order or additional information may be obtained by contacting: Mike Hall, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399-1722, (850)245-4444, Mike.Hall@flhealth.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE
 Division of Historical Resources
 The Division of Historic Resources announces a public meeting to which all persons are invited.
 DATE AND TIME: Wednesday, October 25, 2023; 1:00 p.m. – 5:00 p.m.
 PLACE: Conference Room 307, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, Florida, 32399
 Or via webinar:

<https://attendee.gotowebinar.com/register/1079768131257041498>
 Webinar ID: 196-070-379
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and recommend new Florida Main Street communities for 2023-2024 designation. The recommendation of the Advisory Committee will be submitted to Florida Secretary of State Cord Byrd for review and approval.
 A copy of the agenda may be obtained by contacting: Katherine Beck, (850)245-6345 or via e-mail, Katherine.Beck@dos.myflorida.com.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katherine Beck, (850)245-6345 or via e-mail, Katherine.Beck@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
 For more information, you may contact: Katherine Beck, (850)245-6345 or via e-mail, Katherine.Beck@dos.myflorida.com.

DEPARTMENT OF STATE
 Division of Historical Resources
 The Division of Historical Resources announces a public meeting to which all persons are invited.
 DATE AND TIME: Thursday, November 2, 2023; 1:30 p.m. to conclusion
 PLACE: Room 307, R. A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399 and via webinar
 Webinar Address:
<https://attendee.gotowebinar.com/register/4706456658179749728>
 Webinar ID: 489-723-443
 Phone No.: +1 (415) 655-0060
 Access Code: 291-600-198
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Florida National Register Review Board to review and approve proposed National Register nominations.
 A copy of the agenda may be obtained by contacting: Dr. Kyra Lucas, Supervisor, Survey and Registration, (850)245-6339, Kyra.Lucas@DOS.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dr. Kyra Lucas, Supervisor, Survey and Registration, (850)245-6339, Kyra.Lucas@DOS.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Dr. Kyra Lucas, Supervisor, Survey and Registration, (850)245-6339, Kyra.Lucas@DOS.myflorida.com.

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 9:00 a.m. – 1:00 p.m.

PLACE: R.A. Gray Building, Heritage Hall Auditorium, 500 South Bronough Street, Tallahassee, Florida 32399 and via Webinar

Register and Join Meeting:

<https://register.gotowebinar.com/register/3147074291914638168>

Webinar ID: 711-570-219

Participants can use their telephone or computer mic & speakers (VoIP).

If using a phone, an audio pin will be shown after joining the webinar and must be entered to speak.

Call in Only: (213)929-4212

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Museum of Black History Task Force.

A copy of the agenda may be obtained by contacting: To request copies of meeting materials associated with this agenda, but not included herein, contact Alexys Johnson with the Division of Historical Resources at alexys.johnson@dos.myflorida.com or (850)245-6306.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexys Johnson at Alexys.Johnson@dos.myflorida.com or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: alexys.johnson@dos.myflorida.com or (850)245-6306 or (850)245-6333.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

The Florida Forest Service announces a Public Meeting of the Florida Forestry Council to which all persons are invited:

DATE AND TIME: November 9, 2023, 1:00 p.m., EDT

PLACE: Waccasassa Forestry Center, 5353 NE 39th Avenue, Gainesville, Florida 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Forestry Council Meeting

A copy of the agenda may be obtained by contacting Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800. This is a make-up date for the August 29, 2023, meeting canceled due to Hurricane Idalia.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at (800)955-8771 (TDD) or (800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, they will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, contact Rick Dolan, Director, Florida Forest Service, 3125 Conner Boulevard, Tallahassee, Florida 32399-1650, Phone: (850)681-5800.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Department of Agriculture and Consumer Services announces a General Meeting of the Viticulture Advisory Council to which all interested persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 14, 2023, 9:30 a.m.

PLACE: MS Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjM4OGewZjctMDkxZC00ZThiLWI1YjEtOTM0NjAyYTE1MmU2%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%226d9faeba-61ea-42e0-8153-f01f4f95af86%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: Viticulture Advisory Council annual reports on the status of the industry, biennial viticulture plan, committee reports, trust fund report, farm winery program.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850)841-0086.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850)841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Melissa Hunt at (850)841-0086

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: October 26, 2023, 4:30 p.m. - 5:30 p.m., ET and October 30, 2023, 4:30 p.m. - 5:30 p.m., ET. Meeting may end early if business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: Virtual (MS Teams)

October 26, 2023, 4:30 p.m. - 5:30 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY5MzIxZmEtMzg0Yy00ODA1LWFmYzctODZkMWVlOTI1Y2Ew%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d

Meeting ID: 251 149 974 330 Passcode: tAZEVV

October 30, 2023, 4:30 p.m. - 5:30 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWY5MzIxZmEtMzg0Yy00ODA1LWFmYzctODZkMWVlOTI1Y2Ew%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

[1406bb5cb794%22%2c%22Oid%22%3a%226697e194-5a99-4242-8364-93ff746be47c%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDQxZGIyNTItMDQ1MS00ZTNhLWF1YzktODkyOGI5ZDBkODdm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d)

Meeting ID: 261 855 222 594 Passcode: q3WixZ

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Asian American and Pacific Islander History Workgroup.

A copy of the agenda may be obtained by contacting: Natasha.Lunan1@fldoe.org.

For more information, you may contact: Natasha.Lunan1@fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2023, 2:30 p.m. or soon thereafter.

PLACE: Teams Meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDQxZGIyNTItMDQ1MS00ZTNhLWF1YzktODkyOGI5ZDBkODdm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d

Meeting ID: 240 019 139 832

Passcode: juyHBk

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices Commission is being held to discuss any issues that arose during the previous hearing cycle and/or issues concerning the commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2023, 10:00 a.m.

PLACE: This meeting will be held via Microsoft TEAMS. Use the following link to join:

<https://tinyurl.com/FTCOct26>

For audio, dial-in using the call-in number: (850)739-5589, Phone Conference ID: 783 834 030#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC Business/Discussion

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399. (850)414-4105.

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 2, 2023, 4:00 p.m.

PLACE: Go-To-Webinar –

<https://attendee.gotowebinar.com/register/2492797803439458653>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) to which all interested parties are invited. The purpose of this meeting is to discuss the business of the PCTAP. A copy of the agenda may be obtained by contacting: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center for Health Information and Transparency at

dana.watson@ahca.myflorida.com or (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2023, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED: to monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee. If you would like to participate in the call, please contact Rebecca Sammons at 850.521.0500 ext. 114 at least 10 days prior to the date of the meeting.

1(305)224-1968 US

1(646)931-3860 US

1(929)436-2866 US (New York)

1(301)715-8592 US (Washington DC)

Meeting ID: 860 8310 6187

Passcode: 628942247

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: November 9, 2023, 1:00 p.m., ET, or as soon thereafter as can be heard

PLACE: Sheraton Orlando North Hotel, 600 North Lake Destiny Road, Maitland, FL (407)660-9000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 49, No. 142, July 24, 2023, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule and to determine what type of impact the incorporated form and proposed text will have on providers, supervisors and interns.

A copy of the agenda may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4462.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

The Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: The hearing scheduled for Friday, October 20, 2023, at 1:00 p.m. ET has been cancelled.

PLACE: The hearing has been cancelled.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The hearing has been cancelled.

A copy of the agenda may be obtained by contacting: Hearing cancelled.

For more information, you may contact: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald

Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: Ashleigh.Irving@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Children Medical Services/Newborn Screening announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 1:00 p.m.

PLACE: Microsoft Teams

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Hearing Detection and Intervention (EHDI) related issues. Welcome and Introductions, Legislative Implementation Update, EHDI Program Update, Grant Activities, Congenital Cytomegalovirus (cCMV) Screening Update, EHDI Family Support Activities Update, Public Comments, EHDI Collaboration and Next Steps and Future Meeting Schedule.

Join on your computer mobile app or room device

Meeting ID: 225 336 421 198

Passcode: yXioFy

Download Teams | Join on the web

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 116 030 759 4

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,,589314676# United States, Tallahassee

Phone Conference ID: 589 314 676#

A copy of the agenda may be obtained by contacting: felicia.williams@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: felicia.williams@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: felicia.williams@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Frida, October 27, 2023, 8:30 a.m.

PLACE: 2295 Victoria Ave., Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: Lee County Alliance Meeting

A copy of the agenda may be obtained by contacting: Janet Schreyer, janet.schreyer@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Schreyer, janet.schreyer@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Janet Schreyer, janet.schreyer@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: November 1, 2023, 10:00 a.m. - 12:00 noon

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person workshop.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop: Defining Prevention for Hillsborough County

- I. Welcome
- II. Expectations
- III. Levels of Prevention
- IV. Group Activity
 - a. Identify Hillsborough County Primary, Secondary, and Tertiary Prevention Services
- V. Group Activity
 - a. Identify Key Partners at Each Level of Prevention.
- VI. Break
- VII. Identify Prevention Priorities for the Community Alliance of Hillsborough County
 - a. Primary Prevention Priorities
 - b. Secondary Prevention Priorities
 - c. Tertiary Prevention Priorities
- VIII. Action Items for The Community Alliance of Hillsborough County
- IX. Adjourn

A copy of the agenda may be obtained by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting cancellation.

DATE AND TIME: CANCELED October 24, 2023, 2:00 p.m., Eastern Time

PLACE: CANCELED Florida Housing Finance Corporation, 227 N. Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Corporation had previously announced a workshop regarding RFA 2023-305 Community Development Block Grant-Disaster Recovery (CDBG-DR) Financing For Affordable Housing Developments Located In Hurricane Sally Impacted Areas which would have been held on October 24, 2023. The workshop has been canceled and is expected to be rescheduled.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2023, 4:30 p.m. – 6:00 p.m.

PLACE: In person: 500 N. Orange Avenue, Green Cove Springs, FL 32043; online: nflroads.com/VPH; by phone: (415)655-0052, access code 757-004-685.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT proposes modifications on U.S. 17 (State Road 15) from Oak Street to Black Creek. Changes being considered include:

- * Extending the northbound left turn lane on U.S. 17 (State Road 15) and constructing a traffic separator from north of Oak Street to Ferris Street (State Road 16). This would close the existing full access median between Cove Street and Bay Street.
- * Constructing a traffic separator from Ferris Street (State Road 16) to Walnut Street and from Walnut Street to Palmer Street. This would close the existing full access median at Spring Street and Palmer Street and eliminate left turns from Walnut Street.

A copy of the agenda may be obtained by contacting: Lenny De Angelo, Lenny.DeAngelo@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau, Samantha.Rambeau@dot.state.fl.us or (904)831-3368. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Dentistry

NOTICE IS HEREBY GIVEN that Board of Dentistry has received the petition for declaratory statement from Ira R. Titunik, D.D.S., DABFO. The petition seeks the agency's opinion as to the applicability of whether or not licensure is required as a Florida Dentist, as it applies to the petitioner.

The petition was filed on October 16, 2023. Petitioner is a licensed dentist in New York and is questioning whether he must be licensed as a Florida Dentist to practice Forensic Odontology in Florida. Petitioner has no desire or intention to practice with live patients in Florida. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Allison.Dudley@flhealth.gov

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University

FAMU Jackson Davis Historic Structures Report RFQ

Florida A&M University (FAMU) announces that Professional Services in the discipline of Architecture will be required for the Preparation of The Historic Structures Report for the Jackson Davis Hall, Per the secretary of the interior's standards and guidelines for archeology and historic preservation. The HSR shall identify character-defining features: Flooring Replacement, Wood Window Restoration, Door repairs, Exterior cleaning, and Architectural/consultant services. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Interim Executive Director of Facilities, Planning, Construction, and Safety, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famu.edu. Craig Talton, Interim Executive Director.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should be attached:

1. A completed "Florida A&M University Professional Qualifications Supplement. Applications on any other form may not be considered. Selection of finalists for an interview will be made on the basis of professional qualifications, including experience and ability, past experience; design ability, the volume of work, and distance from the project.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant

must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit One (1) Electronic copy of the above-requested data bound in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. Plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$10,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The FAMU Professional Qualifications Supplement and the Project Fact Sheet are available by contacting the University's Point of Contact for this project (Craig Talton, Interim Executive Director of Facilities, Planning, Construction, and Safety, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax:(850)561-2289, email: craig.talton@famu.edu. From the date of issuance of this Notice, until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a consultant who contacts members of the Selection Committee regarding any aspect of this project, whether such contact be in person, by telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of the FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the Florida Administrative Code and Florida Administrative Register website. Florida Administrative Rules, Law, Code, Register - FAC, FAR, eRulemaking (flrules.org) (click on Advanced Search tab, check box labeled "Search in the Florida Administrative Register" and type in "FAMU" in the "Keywords for Test Search" box.)

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Florida Administrative website. No further notice will be given.

One (1) electronic set of the required proposal data shall be submitted via email to craig.talton@famu.edu of Facilities Planning & Construction and by 2:00 p.m. local time, on November 3rd, 2023. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF EDUCATION

Florida Agriculture and Mechanical University

FAMU South Campus Chiller Plant RFQ CM

FAMU South Campus Chiller Plant, Chiller and Boiler Replacement October 2023

Florida A&M University (FAMU) announces that Professional Services in the discipline of Construction management will be required for the following projects: South Central Utility Plant - South Campus Chiller Plant (South Campus Chiller Plant, Chiller and Boiler Replacement): The selected firm for each project will provide for the referenced projects. Blanket professional liability insurance will be required for these projects in the range amount of \$1,000,000.00 and will be provided as a part of Basic Services. A copy of the Project FACT Sheet can be obtained by contacting Craig Talton, Interim Executive Director of Facilities Planning and Construction, 2400 Wahnish Way, Suite 100, Tallahassee, Florida 32307, phone: (850)412-7509, fax: (850)561-2289, email: craig.talton@famu.edu. Craig Talton, Interim Executive Director. A brief description of the project is as follows:

Project breakdown description.

South Central Utility Plant - South Campus Chiller Plant - A plan has been developed to add a new Central Utility Plant for the expanding southern portion of the FAMU campus. It would be located east of the current Multi-Purpose Recreation Center, housed in a metal building, and initially include an 1100-ton chiller, hot-water boilers, pumps, piping, and electrical systems. With the later addition of piping, isolation valves, and new underground distribution systems, a separate, South Campus-dedicated chilled water and hot water delivery system could be accomplished, initially serving the existing Recreation Center and later a portion of the new Residence Hall initiatives after new underground piping and valves are added.

This third-year Infrastructure improvement would extend the underground chilled water lines from the new South Chiller Plant to the “under-construction” Phase 2 700 Bed Residences and tie into those “under-construction” chilled water lines, providing chilled water to the Phase 2 residence buildings. Utilizing the South Chiller Plant would eliminate the need to purchase two additional 300-ton electric chillers for Phase 2.

INSTRUCTIONS:

The university’s Sole Point of Contact for this project Craig Talton, Interim Executive Director, Office of Facilities Planning, Construction and Safety (phone: (850)412-7509 and email craig.talton@famuedu.edu). From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee regarding any aspect of this project, whether such contact is in person, by telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Managers will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final. All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <https://www.famuedu.edu/administration/division-of-finance-and-administration/office-of-operational-effectiveness-and-procurement-services/solicitations.php>

<https://www.flrules.org/>

At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at any time. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with current or future University projects.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed “Florida A&M University Construction Manager Qualification Supplement” (FAMU-CM-PQS Revised 2-8-2019). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu.edu of Facilities Planning & Construction and copy to purchasing@famuedu.edu of the Office of Procurement Services Before November 2, 2023, 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

DEPARTMENT OF EDUCATION

University of North Florida

UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES ITB# 24-010 UNF Building 16 Osprey Commons Railings Upgrade.

The University of North Florida Board of Trustees, a public body corporate, is requesting the services of a Certified General Contractor to complete a railings upgrade project located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

Project information

The scope of work includes all labor, materials, and supervision required to complete the railings upgrades project as defined in the provided construction drawings and specifications manuals for the full scope of work.

The proposed schedule for this project is:

Advertisement	October 19, 2023
Pre-Bid meeting	October 25, 2023, 2:00 p.m.
Site Visit	October 26, 2023, 11:00 a.m.
Deadline for questions	November 1, 2023, 12:00 p.m.

Response to questions November 6, 2023
 Bids due November 28, 2023, 2:00 p.m.
 Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.
Bonds& Insurance
 The University requires a Builders Risk policy for this project. Additional insurance requirements as provided in the University's Terms and Conditions and resulting contract, if any, will apply.
 A Bid Security in the amount of five percent (5%) of the total contract price is required. For details on acceptable bid security formats, see Information for Bidders above. The Contract, if over \$100,000, will require a 100% Performance and Payment Bond.
 Solicitation documents, forms, drawings and descriptive project information may be obtained online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF>

**Section XII
 Miscellaneous**

DEPARTMENT OF STATE
 Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, October 12, 2023 and 3:00 p.m., Wednesday, October 18, 2023.

Rule No.	File Date	Effective Date
5K-10.002	10/16/2023	11/5/2023
5K-10.003	10/16/2023	11/5/2023
5K-10.005	10/16/2023	11/5/2023
59E-4.101	10/12/2023	11/1/2023
59E-4.102	10/12/2023	11/1/2023
59E-4.103	10/12/2023	11/1/2023
60CC-1.104	10/18/2023	11/7/2023
60CC-5.101	10/18/2023	11/7/2023
60CC-6.401	10/18/2023	11/7/2023
61G6-5.001	10/17/2023	11/6/2023
61G6-5.002	10/17/2023	11/6/2023
61G6-5.004	10/17/2023	11/6/2023
61G6-5.006	10/17/2023	11/6/2023
61G6-5.010	10/17/2023	11/6/2023
61J1-3.001	10/13/2023	11/2/2023
64B13-18.002	10/13/2023	11/2/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Division of Motor Vehicles
 The establishment of The Golf Cart Company LLC Line Make SRCP
 Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population
 Pursuant to section 320.642, Florida Statutes, notice is given that Star EV Corporation, intends to allow the establishment of The Golf Cart Company LLC, as a dealership for the sale of low-speed vehicle manufactured by Star EV Corporation (SRCP) at 13649 Granville Ave Ste 5, Clermont, (Lake County), Florida, 34711, on or after October 19, 2023.
 The name and address of the dealer operator(s) and principal investor(s) of The Golf Cart Company LLC are dealer operator(s): Mark Simonds, 13649 Granville Ave Ste 5, Clermont, Florida 34711-7104; principal investor(s): Mark Simonds, 13649 Granville Ave Ste 5, Clermont, Florida 34711-7104.
 The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.
 Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, Star EV Corporation, 378 Neely Ferry Rd, Simpsonville, South Carolina, 29680.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Seeking Provider Comments in Relation to SSMC Program Re-Procurement

The AGENCY FOR HEALTH CARE ADMINISTRATION (Agency) announces that it is soliciting comments from providers which it will consider as part of the re-procurement of the Statewide Medicaid Managed Care (SMMC) program. (See Section 409.966(3)(a)(8), F.S.)

The Invitations to Negotiate (ITNs) and information about the re-procurement, including anticipated timelines and instructions for submission of provider comments, can be found on the Department of Management Services' Vendor Bid System at: MyFloridaMarket Place Vendor Information Portal.

Key dates to note are:

October 27, 2023: Anticipated Posting of ITN Respondent Names for Provider Comment

November 9, 2023: Deadline for Receipt of Provider Comments, due by 5:00 p.m.

The reference number for the SMMC program ITN is AHCA ITN 010-22/23.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
