

Section I
**Notice of Development of Proposed Rules
and Negotiated Rulemaking**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0955 Education Records

PURPOSE AND EFFECT: This rule applies to education records maintained to facilitate the instruction, guidance, and educational progress of students in programs operated under the authority and direction of a district school board or other agency or institution as defined in Section 1002.22(1), F.S. This amendment will remove references to the prior version of threat assessment from this rule that are set to expire on December 31, 2023, and will govern maintenance and transfer of threat management records consistent with s. 1003.25, F.S.

SUBJECT AREA TO BE ADDRESSED: Maintenance and transfer of Education Records.

RULEMAKING AUTHORITY: 1001.02(1), 1001.212(12), 1002.22(3), 1003.25(2), 1008.405, F.S.

LAW IMPLEMENTED: 1001.42(8)(c), 1001.52(2), (3), 1002.22(2), (3), 1002.221, 1003.25, 1006.07(4), (7), 1008.405, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 21, 2023, 10:00 a.m.–11:00 a.m., EST, or until business is concluded, whichever is earlier.

PLACE: <https://events.teams.microsoft.com/event/29a00968-9a4e-4e47-b6e5-3c569f7d11a7@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Julie Collins, Office of Safe Schools, Florida Department of Education, Julie.Collins@fldoe.org. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/Rules/Default.aspx>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.09401 Student Performance Standards

PURPOSE AND EFFECT: To update Florida’s state academic standards. Amendments under consideration include standards for social studies, computer science and gifted.

SUBJECT AREA TO BE ADDRESSED: Adoption of student performance standards.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), F.S.

LAW IMPLEMENTED: 1001.03, 1003.41, F.S.,

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 16, 2024: 11:00 a.m.–12:00 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE: Microsoft Teams

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ODFIMWM1NzktNDQwYy00Y2JjLWl2OGUtOTElMmI1YzBiYWw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 277 631 781 739 Passcode: AR3GbZ

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patricia Duncan, Chief, Bureau of Standards and Instructional Support, 325 West Gaines Street, Tallahassee, FL 32399-0400, (850)245-0853. To comment on this rule development, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, Department of Education, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.094124 Required Instruction Planning and Reporting

PURPOSE AND EFFECT: The amendment will revise the criteria for required instruction reporting by districts, including the review of implementation plans for required instruction in Section 1003.42, Florida Statutes, and the approval of materials used for instruction in any health education course to teach reproductive health or any disease, such as HIV/AIDS, and all materials containing instruction on human sexuality.

SUBJECT AREA TO BE ADDRESSED: Required Instruction Reporting

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.42(2), F.S.

LAW IMPLEMENTED: 1003.42, F.S.
 A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: January 9, 2024, 3:00 p.m. to 4:00 p.m. ET or upon inclusion of business, whichever is earlier.
 PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2i4NDiIZGItOGI1Mi00ZDMxLWEwZTctNzAxMDUyMTYyYjdm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%229d55e14b-b721-412f-9df0-f43288be9b43%22%7d
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patricia Duncan, Chief, Bureau of Standards and Instructional Support, (850)245-0808. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: RULE TITLES:
 6A-5.069 School District Professional Learning Systems
 6A-5.071 Professional Learning Catalogs

PURPOSE AND EFFECT: The purpose of the rule development for Rule 6A-5.069 is to include a system-wide shift from “professional development” to “professional learning” with definitions and criteria provided; to establish a format and calendar for the review and approval of professional learning systems by March 1, 2024; and to create a web-based marketplace for high-quality professional learning programs and establish Department criteria for districts who may seek to contract with independent entities who offer professional learning programs as outlined in House Bill (HB) 1537. The purpose of the rule development for Rule 6A-5.071 is to prohibit “three-cueing” as an instructional strategy and establish criteria for professional learning entities and contracted professionals as outlined in HB 1537 and HB 7039.
 SUBJECT AREA TO BE ADDRESSED: Professional Learning Standards and Professional Learning System Requirements and Procedures, Professional Learning Catalog Requirements
 RULEMAKING AUTHORITY: 1001.02(1),(2)(n); 1012.56(13); 1012.98(3), (8), 1012.986(3), F.S.
 LAW IMPLEMENTED: 1004.04, 1012.56, 1012.575, 1012.98, 1012.986, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: November 15, 2023, 10:30 -11:00 a.m. ET, or upon the conclusion of business, whichever is earlier.
 PLACE: Virtual meeting. To participate virtually, register for the meeting at: <https://events.teams.microsoft.com/event/fff49188-1c76-4c54-8519-60b950122b78@63bf107b-cb6f-4173-8c1c-1406bb5cb794>; once registered, a confirmation email will be sent with directions for joining the meeting. The workshop will be held to collect public input and feedback for this rule. The workshop will begin at 10:30 and end by 11:00 a.m. Eastern Time, or upon the conclusion of business, whichever is earlier.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ashley Harvey, Director of Professional Learning and Educator Retention, Bureau of Educator Recruitment, Development and Retention, Florida Department of Education; (850)245-9933 or Ashley.Harvey1@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact Chris Emerson, Agency Clerk, at (850)245-9601 or email Christian.Emerson@fldoe.org.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules> prior to workshop.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
 33-210.202 Facility Requirements for Correctional Institutions

PURPOSE AND EFFECT: A new rule is required to implement section 553.865(12), Florida Statutes. The proposed rule develops procedures for correctional institutions to document compliance with this section.
 SUBJECT AREA TO BE ADDRESSED: Facilities Management and Building Construction
 RULEMAKING AUTHORITY: 944.09, 553.865 F.S.
 LAW IMPLEMENTED: 553.865 F.S.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501

South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the preliminary draft may also be obtained using the following link: <http://www.dc.state.fl.us/legal/ch33/notices/index.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-507.002 **RULE TITLE:** Operation of Substance Abuse Programs
PURPOSE AND EFFECT: Rule amendment is required to implement Chapter 2023-286, Laws of Florida, which creates the Certified Peer Specialist Gateway Pilot Program within the Florida Department of Corrections.
SUBJECT AREA TO BE ADDRESSED: Substance Abuse Programs
RULEMAKING AUTHORITY: 397.754, 944.09 FS.
LAW IMPLEMENTED: 397.754, 944.09 FS.
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.
 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-602.200	Definitions
62-602.230	Approval of Residence or Correspondence Courses
62-602.250	Criteria for Determining Eligible Experience
62-602.270	Eligibility for Operator Examinations
62-602.300	Qualifications for Operator Licensure
62-602.360	Licensing Requirements for Non-Florida Operators
62-602.410	Applications for Examination
62-602.420	Applications for License
62-602.430	Application Processing for Examinations and license
62-602.450	Notification to Applicants for Examinations
62-602.500	Examination Administration
62-602.530	Conduct at Test Site and During Reviews
62-602.550	Grading of Examinations and Grade Notification
62-602.570	Formal Administrative Hearing Petition and Pre-Hearing Review Request
62-602.580	Use of Operator Examinations
62-602.600	Fees for Operator Examinations and Licensure
62-602.650	Duties of Operators
62-602.660	Technical Manuals
62-602.700	Operator Licensing
62-602.710	Renewal of Operator Licenses
62-602.720	Inactive Status of License; Reactivation Procedures
62-602.750	Denial of Application or Renewal of Licenses
62-602.800	Grounds for Disciplinary Proceedings
62-602.850	Disciplinary Guidelines
62-602.870	Suspension and Revocation of Operator License
62-602.900	Forms for the Operator Certification Program (Repealed)

PURPOSE AND EFFECT: The Department is proposing amendments to Chapter 62-602, F.A.C., to implement Chapter 2023-204, Laws of Florida, which directs the Department to adopt rules implementing section 403.8721, F.S., which requires the Department to issue water treatment, domestic wastewater treatment and water distribution system operator licenses by reciprocity and authorizes the Department to issue temporary operator licenses during a declared state of emergency.

SUBJECT AREA TO BE ADDRESSED: The Department is proposing amendments to Chapter 62-602, F.A.C., entitled Water or Domestic Wastewater Treatment Plant Operators and Distribution System Operators, to establish requirements and procedures for the Department to issue licenses by reciprocity to treatment plant and/or water distribution system operators who hold an active and valid license from another state, the

Federal Government, a territory or tribal government and to personnel who performed duties comparable duties of a water treatment plant operator, or a domestic wastewater treatment plant operator while serving in the United States Armed Forces; and to issue temporary water, wastewater and water distribution system licenses to non-Florida licensed operators during a declared state of emergency.

RULEMAKING AUTHORITY: 403.869, 403.872 F.S.

LAW IMPLEMENTED: 403.182, 403.1832, 403.8532, 403.8533, 403.862(1)(c), 403.865, 403.866, 403.867, 403.869, 403.871, 403.872, 403.8721, 403.873, 403.874, 403.875, 403.875(1)(a), 403.876 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Dana Ewaldt at (850)245-8404 or by email at Dana.Ewaldt@Floridadep.gov If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Keith Davie, Division of Water Resource Management MS 3506, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8617, or by email at Keith.Davie@Floridadep.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

RULE NO.: RULE TITLE:
61J2-10.200 Buyer's Affidavits; Form

PURPOSE AND EFFECT: The Board proposes a new rule that will implement a form for buyer's affidavits.

SUMMARY: The new proposed rule will implement a form for buyer's affidavits.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly

regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 692.202(5)(c), 692.203(6)(c) FS.

LAW IMPLEMENTED: 692.202, 692.203 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

61J2-10.200 Buyer's Affidavits; Form

In order to implement sections 692.202(5)(c), 692.203(6)(c), and 692.204(6)(c), Florida Statutes, the Commission hereby establishes the following Forms of Affidavits of Buyers of Property.

(1) Buyer's Affidavits. At the time of purchase, buyers of real property shall sign an affidavit under penalty of perjury attesting to the requirements of sections 692.202-205, Florida Statutes. Such affidavits shall be signed by the buyers at the time of closing.

(2) Individual buyers shall use the following Affidavit, Part III, Ch. 692 F.S. – Conveyances to Foreign Entities – By Natural Person Buyer.

Affidavit

[Part III, Ch. 692 F.S. - Conveyances to Foreign Entities - By Natural Person Buyer]

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, _____ personally appeared (“Affiant”), who deposes and says under penalties of perjury that:

(When used “Affiant” includes singular or plural as context so requires or admits.)

1. Affiant is purchasing or acquiring an interest in the following described real property:

[Insert Legal Description]

2. Affiant has been given the opportunity to consult with an attorney.

3. Affiant is (initial which is applicable):

Not a Foreign Principal as defined in s. 692.201, F.S., and is in compliance with the requirements set out in ss. 692.202-205, F.S.

OR

A Foreign Principal as defined in s. 692.201, F.S., and is in compliance with the requirements set out in ss. 692.202-205, F.S.

4. Affiant acknowledges the foregoing representations will be relied upon to establish compliance with the law.

(Affiant)

Print

Name: _____

Address: _____

STATE OF _____
COUNTY OF _____

Sworn to (or affirmed) and subscribed before me by means of physical presence or online notarization this _____ day of _____, 20____, by _____ who is personally known or has produced _____ as identification.

Notary Seal

Notary Public
Printed Name: _____

My Commission Expires: _____

(3) Entity buyers shall use the following Affidavit Part III, Ch. 692 F.S. - Conveyances to Foreign Entities - By Entity Buyer.

Affidavit

[Part III, Ch. 692 F.S. - Conveyances to Foreign Entities - By Entity Buyer]

BEFORE ME, the undersigned authority, duly authorized to take acknowledgments and administer oaths, _____ personally appeared

 (“Affiant”) who deposes and says under penalties of perjury that:

(When used “Affiant” and “Buyer” include singular or plural as context so requires or admits.)

1. Affiant is the [state official capacity] of [state name/type/venue of entity], which is hereinafter referred to as “Buyer.” All statements in Lines 4 through 5 below are made solely with respect to the Buyer and any holder of a “Controlling Interest” in the Buyer (as defined in s. 287.138(1)(a), F.S.), in each case solely with respect to the real property identified in Line 2.

2. Buyer is purchasing or acquiring an interest in the following described real property:

[Insert Legal Description]

3. Affiant has been given the opportunity to consult with an attorney.

4. Buyer is (initial which is applicable):

Not a Foreign Principal as defined in s. 692.201, F.S., and is in compliance with the requirements set out in ss. 692.202-205, F.S.

OR

A Foreign Principal as defined in s. 692.201, F.S., and is in compliance with the requirements set out in ss. 692.202-205, F.S.

5. Affiant acknowledges the foregoing representations will be relied upon to establish compliance with the law.

Section III
Notice of Changes, Corrections and
Withdrawals

(Affiant)
Print Name:
Official Capacity:
Name of Buyer
Address:

STATE OF

COUNTY OF

Sworn to (or affirmed) and subscribed before
me by means of [] physical presence or
[] online notarization this day of
20, by who [] is
personally known or [] has produced
as identification.

[Notary
Seal]

Notary Public:
Printed Name:
My Commission Expires:

Rulemaking Authority 475.05, 692.202(5), 692.203(6) FS. Law
Implemented 692.202(5)(c), 692.203(6)(c), FS. History - New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Real Estate Commission
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Florida Real Estate Commission
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: October 24, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 28, 2023

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:
12-28.008: Due Date; General Provisions
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been
made to the proposed rule in Vol. 49 No. 182, September 19,
2023 issue of the Florida Administrative Register.
These changes are in response to written comments from the
staff of the Joint Administrative Procedures Committee. The
publication date of the proposed rule development is corrected
to read as follows:
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: July 13, 2023

DEPARTMENT OF REVENUE

RULE NO.: RULE TITLE:
12-29.006 Live Local Program; Participation;
Allocation; Carryforward; Transfer;
Rescindment
NOTICE OF CHANGE

Notice is hereby given that the following changes have been
made to the proposed rule in accordance with subparagraph
120.54(3)(d)1., F.S., published in Vol. 49 No. 182, September
19, 2023 issue of the Florida Administrative Register.

As a result of comments received from staff of the Joint
Administrative Procedures Committee on September 29, 2023.

12-29.006 Live Local Program; Participation; Allocation;
Carryforward; Transfer; Rescindment.

- (1) through (3) No change.
(4) Notification.
(a) through (b) No change.

(c) When approved, the Department's approval letter will
specify the period in which the contribution to the corporation
must be made. Contributions must be made during the period
specified in the approval letter. The corporation will issue the
taxpayer a certificate of contribution signed by an authorized
representative of the corporation containing:

- 1. Contributor's name;
2. Contributor's federal identification number, if available;
3. Amount of contribution; and
4. Date of contribution.
(d) through (e) No change.
(5) through (8) No change.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On October 30, 2023 the Division issued an order. The Final Order was in response to a Petition for a routine permanent Variance from Forest Development located at 211 Federal Highway, Lake Park, FL, filed September 7, 2023, and advertised on September 11, 2023 in Vol. 49, No. 176, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.8.2.2, ASME A17.1, 2016 Edition, as adopted by Rule 61C-5.001 Florida Administrative Code that requires only such electrical wiring, raceways, cables, coaxial wiring, and antennas used directly in connection with the elevator, including wiring for signals, for communication with the car, for lighting, heating, air conditioning, and ventilating the car, for fire detecting systems, for pit sump pumps, and for heating and lighting the hoistway and/ or the machinery space, machine room, control space, or control room shall be permitted to be installed inside the hoistway, machinery space, machine room, control space, or control room., because the Petitioner has not demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2023-101).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto: dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on October 27, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Oakwood Villages Clubhouse at 12270 JV Parker Lane, Fort Myers, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 Edition, Sections 2.4.1.5 and 2.15.9.2 as adopted by 61C-5.001, Florida Administrative Code that requires when the car is resting on its fully compressed buffers or bumpers, no part of the car, or any equipment attached thereto or equipment traveling with the car, shall strike any part of the pit or any equipment mounted therein and the guard plate shall have a straight vertical face, extending below the floor surface of the platform. A horizontal door guiding groove is permitted below the floor surface for door operating devices, door guiding devices, and door retaining devices in accordance with 2.15.9.5. The guard plate shall conform to one of the following: (a) where the elevator is required to conform to 2.19.2.2(b) the depth of the truck zone, where provided plus 75 mm (3 in.), but in no case less than 1 220 mm (48 in.) (b) where the elevator is not required to conform to 2.19.2.2(b) the depth of the leveling zone or truck zone, where provided, plus 75 mm (3 in.), but in no case less than 525 mm (21 in.) from the floor surface, which poses a significant economic/financial hardship. Any interested person may file comments within 7 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-129).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. [dhr.elevators@myfloridalicense.com](mailto: dhr.elevators@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 12, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Leandro L Betancurt located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature

control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 49/200 on October 13, 2023, The Order for this Petition was signed and approved on October 30, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 17, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from KW Jax Beach Owner LLC located in Jacksonville Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/203 on October 18, 2023. The Order for this Petition was signed and approved on October 30, 2023 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service

establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the first floor are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On October 11, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Bath Club Entertainment LLC located in Miami Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 49/199 on October 21, 2023. The Order for this Petition was signed and approved on October 30, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 31, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for A Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from La Bendicion Venta De Comida LLC located in Palmetto. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on October 12, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Craig Couture. Petitioner is requesting a variance or waiver of paragraph 61H1-33.006(1)(2), F.A.C., which required each Florida certified public accountant who has requested inactive status or became delinquent, as distinguished from a Florida certified public accountant whose certificate or license has been suspended, who desires to become an active Florida certified public accountant, i.e., engage or reengage in the practice of public accounting in Florida, shall apply for such reactivation by completing and submitting to the Department, the CPA Change of Status Form (DBPR CPA 7). However, if a licensee completed, reported, and provided proof of CPE completion in the DBPR On-line Services Portal pursuant to Rule 61H1-33.003, F.A.C., but their license is delinquent on January 1 for failure to report compliance with continuing professional education requirements and pay renewal fees by the preceding December

31st, a licensee may reactivate, pursuant to Section 473.311, F.S., by certifying the required hours have been completed and by paying the renewal and reactivation fees required by Rules 61H1-31.003, 61H1-31.004 and 61H1-31.006, F.A.C., by March 15 of the same year of the delinquency. Petitioner is seeking a one-time waiver of the requirements of this rule and to return his CPA license to a current and active status. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sitzings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on October 12, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Jennifer Moore. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (850)487-1395 or by email, Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2023, 1:00 p.m. – 5:00 p.m.

PLACE: R.A. Gray Building, Heritage Hall Auditorium, 500 South Bronough Street, Tallahassee, Florida 32399 and via Webinar

Register and Join Meeting:

<https://register.gotowebinar.com/register/5212534373432684889>

Webinar ID: 329-262-835

Participants can use their telephone or computer mic & speakers (VoIP).

If using a phone, an audio pin will be shown after joining the webinar and must be entered to speak.

Call in Only: 562.247.8321

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida Museum of Black History Task Force.

A copy of the agenda may be obtained by contacting: Alexys Johnson with the Division of Historical Resources at alexys.johnson@dos.myflorida.com or (850)245-6306 or (850)245-6333. Under Florida law, email addresses are public records. If you do not want your email address released in response to a public records request, do not send electronic mail to this entity. Instead, contact this office by phone or in writing. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alexys Johnson with the Division of Historical Resources at alexys.johnson@dos.myflorida.com or (850)245-6306 or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alexys Johnson with the Division of Historical Resources at alexys.johnson@dos.myflorida.com or (850)245-6306 or (850)245-6333.

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 14, 2023, 9:00 a.m., until adjourned and November 15, 2023, 8:30 a.m., until adjourned

PLACE: 402 South Monroe Street, 12 HOB, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Commission Clerk at (850)922-4539, by e-mail: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or by viewing the Commission's web site:

www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539 or by e-mail: FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Commission Clerk at (850)922-4539 or by e-mail: FEC@myfloridalegal.com

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum, Inc. Board of Trustees, Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 10, 2023, 2:00 p.m.

PLACE: Florida Agricultural Museum, Inc., 7900 Old Kings Road, N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick O: (386)446-7630 C: (386)527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick O: (386)446-7630 C: (386)527-1467.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 8, 2023, 1:00 p.m., EST and November 9, 2023, 9:15 a.m., EST

PLACE: 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 8, 2023: General FTC Business/Discussion, including the Review of the annual Transportation Authority Oversight Report. November 9, 2023: General FTC Business/Discussion, including the 2022/23 Florida

Department of Transportation Performance and Production Review

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399. (850)414-4105.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) Board and Committees announces a public meeting to which all persons are invited.

DATES AND TIMES: TCC: November 6, 2023, 10:00 a.m.; CAC: November 6, 2023, 1:30 p.m.; TPO Board: November 8, 2023, 9:00 a.m.

PLACE: Pensacola Bay Center, 201 E Gregory St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida-Alabama Transportation Planning Organization Board and Advisory Committees to Meet in November

The Florida-Alabama Transportation Planning Organization (TPO) Board will hold a public meeting at 9:00 a.m., Wednesday, November 8, 2023, at the Pensacola Bay Center, 201 E Gregory Street, Pensacola, FL 32502.

The Technical Coordinating Committee (TCC) will meet Monday, November 6, 2023, at 10:00 a.m. and the Citizens' Advisory Committee (CAC) will meet Monday, November 6, 2023, at 1:30 p.m. Both advisory committees will meet at the Pensacola City Hall (Hagler-Mason Conference Room), 222 W Main Street, Pensacola, FL 32502.

The TPO and advisory committee meetings will be held in person at the above locations. However, for the convenience of our community members, the meeting can be accessed online via GoToWebinar or by phone. All in-person participants are encouraged to follow CDC COVID-19 guidelines.

Join us live via GoToWebinar!

1. Click to register and a link to the Webinar will be emailed to you:

www.gotostage.com/channel/ecrc

2. When it's time for the webinar, click the emailed link, then choose one of the following audio options:

TO USE YOUR COMPUTER'S AUDIO:

When the Webinar begins, you will be connected to audio using your computer's microphone and speakers (VoIP). A headset is recommended.

-- OR --

TO USE YOUR TELEPHONE:

If you prefer to use your phone, you must select "Use Telephone" after joining the webinar and call in using the numbers below.

A full agenda can be viewed at www.ecrc.org/FLALTPOMeetings. Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments for public forum can be submitted via eComment Card, email, or phone, learn how at

www.ecrc.org/FLALPublicForum.

All comments submitted will be disseminated to the board. Please email publicinvolvement@ecrc.org with additional questions or concerns.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in Northwest Florida.

A copy of the agenda may be obtained by contacting: Public Involvement at publicinvolvement@ecrc.org, or by visiting www.ecrc.org/FLALTPOMeetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement toll-free at (800)226-8914 or TTY 711. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Emerald Coast Local Emergency Planning Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2023, 9:00 a.m., CST

PLACE: Walton County Emergency Operations Center, 75 S. Davis Lane, DeFuniak Springs, FL 32435

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Emerald Coast LEPC will hold the Quarterly LEPC Meeting on Wednesday, November 8, 2023, at 9:00 a.m. Central Time at the Walton County Emergency Operations Center located at 75 S. Davis Lane, Defuniak Springs, FL 32435. This meeting will be held In-person only. The Agenda may be found at www.ecrc.org/LEPCMeetings

Please note this meeting is in-person only and there will not be a virtual attendance option.

PUBLIC FORUM

Public input is valuable to ECRC, we encourage our communities to submit input through a variety of avenues. All

comments submitted at least 24 hours before are guaranteed to be read during the public meeting.

Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email publicinvolvement@ecrc.org with additional questions or concerns. Comments can be submitted via eComment Card, email, or phone. Visit www.ecrc.org/LEPC

to learn more.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

The Emerald Coast Local Emergency Planning Committee is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Timothy Buckles at timothy.buckles@ecrc.org or by phone at (850)332-7976 ext. 225 or by visiting www.ecrc.org/LEPCMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at toll-free at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District and Rice Creek Conservation Area Management Advisory Group announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, 9:00 a.m. – 11:00 a.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public hearing to discuss and receive public comment on the St. Johns River Water Management District's (District) Ten-year Land Management Plan for the Rice Creek Conservation Area. Use contact information provided below to request a copy of

the proposed Land Management Plan and/or a summary of the Land Management Plan. Comments may be presented orally or in writing at the hearing. Written comments may also be submitted via mail or electronic mail using the contact information provided below. Comments should be mailed to arrive at the District prior to the date of the public hearing.

A copy of the agenda may be obtained by contacting: Brent Bachelder, Land Resource Specialist, P.O. Box 1429, Palatka, FL 32178-1429, Email: bbachelder@sjrwmd.com, Phone: (386)643-1973.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: bbachelder@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brent Bachelder, bbachelder@sjrwmd.com or (386)643-1973.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 9, 2023, 9:00 a.m. Governing Board Monthly Meeting

PLACE: Osceola County Administration Building, Commission Chambers, Suite 4700 (4th Floor), 1 Courthouse Square, Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The public and stakeholders may comment on the meeting by attending in person or using an online public comment form ahead of the meeting. The online public comment form will open at 12:00 noon on November 3rd and remain open until 12:00 noon on November 7th to ensure the Board has time to review the written public comments. Note: This location does not have the capacity for virtual public comment.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District’s website

www.SFWMD.gov/meetings,

seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Molly Brown at mobrown@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 8, 2023, 1:30 p.m. East Lake Tohopekaliga (Toho) Site Visit

PLACE: Lakefront Park Marina, 1402 Lakeshore Blvd, St Cloud, FL 34769

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the South Florida Water Management District Governing Board may visit East Lake Toho for a site visit. Members of the public interested in attending the site visit may contact Nicole Masters at (407)760-3203 or nmasters@sfwmd.gov. Lakefront Park and Marina is open to the public and free parking is available.

One or more members of the Governing Board of the South Florida Water Management District may attend this site visit. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: Molly Brown at mobrown@sfwmd.gov. The agenda will be posted to the District’s website,

www.SFWMD.gov/meetings,

seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at mobrown@sfwmd.gov. If you are hearing or speech impaired,

please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Nicolle Masters at nmasters@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
DATE AND TIME: November 8, 2023, 10:00 a.m. – 12:30 p.m., ET
PLACE: 105 Jackie Robinson Pkwy., Daytona Beach, FL 32114
GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business
A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (386)226-7846, or email: ltcopinformer@elderaffairs.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (386)226-7846; or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
DATE AND TIME: November 8, 2023, 12:00 Noon – 2:00 p.m., ET
PLACE: 3800 S Econlockhatchee Trail, Orlando, FL 32829
GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business
A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (407)245-0651, or email: ltcopinformer@elderaffairs.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (407)245-0651, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
DATE AND TIME: November 9, 2023, 1:00 p.m. – 2:00 p.m., ET
PLACE: Bartow Public Library, 2150 S Broadway Ave, Bartow, FL 33830
GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business
A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (863)413-2764 or email: ltcopinformer@elderaffairs.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (863)413-2764, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
DATE AND TIME: November 9, 2023, 12:00 noon, ET
PLACE: Mary Grizzle Bldg., 11351 Ulmerton Rd, Rm 142B, Largo, FL 33778
GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas (Dist. 6) Council Business
A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (727)588-6912, or email: ltcopinformer@elderaffairs.org
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (727)588-6912, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS
Long-Term Care Ombudsman Program
The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.
DATE AND TIME: November 13, 2023, 11:00 a.m. – 12:00

Noon, ET

PLACE: 111 S. Sapodilla Avenue, West Palm Beach, FL 33401
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Palm Beach Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (561)837-5038, or email: ltpcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (561)837-5038, or email: ltpcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLED Thursday, November 2, 2023, 4:00 p.m.

PLACE: CANCELLED Go-To-Webinar –
<https://attendee.gotowebinar.com/register/2492797803439458653>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Full Pediatric Cardiac Technical Advisory Panel (PCTAP) published on October 19, 2023, Vol 49/204 is CANCELLED and will be rescheduled.

A copy of the agenda may be obtained by contacting: N/A
For more information, you may contact: Dana Watson, Florida Center for Health Information and Transparency at dana.watson@ahca.myflorida.com or (850)412-3784.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of Telecommunication announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday December 19, 2023, 1:30 p.m., Eastern Time

PLACE: WebEx conference.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Region 9 Regional Planning Committee for the State of Florida will hold its annual meetings on Tuesday December 19, 2023. The 2023 regional meeting(s) will be held virtually, via WebEx teleconference. The Region 9 700 MHz hearings will start at 1:30 p.m., and the Region 9 800 MHz hearings will start 15 minutes following the adjournment of the 700 MHz committee (approximate estimated time 3:00 p.m.). Click on the link www.webex.com (follow the join link at the top right of page, then use the below information):

Webex Meeting ID# 2633 348 1675, Password: R9rpc2023, Dial in #: 408-792-6300.

The final agenda will be provided on the meeting date.

General agenda items:

By-Laws and amendments to the Regional Plans

FCC & NRPC Updates

General status report from the State of Florida DMS/Public Safety

Concurrence Report(s) for Region 1, 10 & 23

Review of open positions for regional officers and sub region chair(s)

The meeting(s) are open to all 700/800 MHz eligible public safety licensees, public safety licensees, and other interested parties in Florida. All are encouraged to attend and participate.

Those with any meeting accessibility questions or concerns should contact RPC Sub-Region 5 chairperson at david.hazen@ocfl.net.

A copy of the agenda may be obtained by contacting: N/A.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: david.hazen@ocfl.net. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 9:00 a.m. – 10:00 a.m. EST

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Respond Work Group, announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 860 4651 6587.

A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2023, 2:00 p.m. – 3:00 p.m., EST

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Recover Work Group, announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 815 6937 1982.

A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 2:00 p.m. – 3:00 p.m., EST

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Identify Work Group, announces its agenda to include cybersecurity reports and recommendations. The public may participate by phone by dialing: United States (toll free) 1(305)224-1968; Phone Conference ID: 829 4125 8870.

A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF MANAGEMENT SERVICES

Florida Digital Service

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 13, 2023, 10:00 a.m. - 11:00 a.m., EST

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Cybersecurity Advisory Council Protect Work Group, announces its agenda to include cybersecurity reports and recommendations.

The public may participate by phone by dialing: United States 1(305)224-1968; Meeting ID: 865 3715 5346.

A copy of the agenda may be obtained by contacting:

https://www.dms.myflorida.com/other_programs/cybersecurity_advisory_council

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Candace.Wynn@digital.fl.gov or (850)766-0270. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELLED - November 3, 2023, 9:00 a.m., (ET)

PLACE: CANCELLED - Via Telephone Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting for November 3, 2023 at 9:00 a.m. via Telephone Conference noticed in Vol.49/131m Florida Administrative Register is CANCELLED.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: You may contact The Regulatory Council of Community Association Managers' main number at (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 10:00 a.m., (ET)

PLACE: Via Telephone Conference Call. To connect, dial

1(888)585-9008, Conference Pass Code: 258-893-642
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2023, 10:00 a.m., (ET)

PLACE: Via Telephone Conference Call. To connect, dial 1(888)585-9008, Conference Pass Code: 258-893-642

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Discipline and General Business

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 17, 2023, 8:30 a.m., EST or soonest thereafter.

PLACE: GoToWebinar App, ID 667-378-115 or <https://attendee.gotowebinar.com/register/2399430560657090573>

The videoconference meeting will be facilitated from the Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., education, licensing, applications, escrow disbursement requests, recovery fund claims, legal appearance docket, petitions for declaratory statement and rule variance, budget, and rules.

A copy of the agenda may be obtained by contacting: drefrec@myfloridalicense.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: drefrec@myfloridalicense.com or (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children & Families announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2023, 1:30 p.m.

PLACE: Meeting will be held via TEAMS at https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzQxZmE2MDQtODgyZS00NDE1LWIxOWYtMTY5YmZhODZkNmM2%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-

cb411445a94c%22%2c%22Oid%22%3a%2219488476-9dd5-4336-b47c-a0c53e9d8ec3%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Ongoing Joint Pasco-Pinellas Community Alliance business

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Sandra O'Farrell at (727)373-7842.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: Sandra O'Farrell at (727)373-7842 or Sandra.OFarrell@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 9:00 a.m.

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person only meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Ongoing Hillsborough Community Alliance business.

A copy of the agenda may be obtained by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATES AND TIMES: Wednesday, November 29, 2023, 8:00 a.m. – 5:00 p.m.; Thursday, November 30, 2023, 8:00 a.m. – 5:00 p.m.

PLACE: Hilton University of Florida Conference Center Gainesville 1714 SW 34th Street Gainesville, FL 32607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
During the February 2021 Florida Fish and Wildlife Conservation Commission meeting, the Commissioners directed staff to develop a Technical Assistance Group (TAG) to help address nonnative fish and wildlife issues in Florida. The purpose of this TAG is to enhance and promote ongoing dialogue and mutual understanding among organizations and agencies, and their respective stakeholders, by working together to address and examine the regulatory structure for nonnative fish and wildlife in Florida. The objectives of this November 2023 meeting in Tampa will be for TAG members to continue discussions regarding regulation of non-native species.

The TAG will not serve as an advisory committee, nor is it delegated any decision-making authority.

A copy of the agenda may be obtained by contacting: Sarah Funck, 620 South Meridian St., FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Funck, 620 South Meridian St., FL 32399, (850)617-9502, email: Sarah.Funck@MyFWC.com

DEPARTMENT OF FINANCIAL SERVICES

Division of Unclaimed Property

RULE NO.: RULE TITLE:

69G-20.0021 PROCEDURES FOR FILING CLAIM

The Division of Unclaimed Property announces a hearing to which all persons are invited.

DATE AND TIME: December 9, 2023, 1:30 p.m. - 2:00 p.m.

PLACE: 200 East Gaines Street, Tallahassee, Florida 32399, Larson Building, Room 116

GENERAL SUBJECT MATTER TO BE CONSIDERED: This hearing will consider public input on the proposed changes to the above-referenced rule.

A copy of the agenda may be obtained by contacting: Phillip Carlton at (850)413-5570 or Phillip.Carlton@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Phillip Carlton at (850)413-5570 or Phillip.Carlton@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 1:00 p.m.

PLACE: Florida Department of Financial Services, Claude Denson Pepper Building, Room G-01, 111 West Madison Street in Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Chapter 69K, Florida Administrative Code and Chapter 497, Florida Statutes.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at LaTonya.Bryant@myfloridacfo.com or (850)413-3039, seven (7) days before the meeting. Any changes will be published at least ten (10) days before the meeting, under the heading "Announcements," on the Division's webpage at the following web address: www.myfloridacfo.com/Division/FuneralCemetery/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com or (850)413-3039.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Claims Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 16, 2023, 1:00 p.m., Eastern

PLACE: Please visit our website to join via Zoom Webinar: <https://www.citizensfla.com/public-meetings> or attend via phone: (786)635-1003; Meeting ID: 985 9321 6531#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Claims Committee

A copy of the agenda may be obtained by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

FLORIDA SURPLUS LINES SERVICE OFFICE

The Florida Surplus Lines Service Office, Board of Governors', announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2023, 10:00 a.m., ET

PLACE: Virtual Format. For access contact Georgie Barrett at gbarrett@fslso.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Matters.

A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or (800)562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA SURPLUS LINES SERVICE OFFICE

The FSLSO Board of Governors Notice of Attorney-Client Session Pursuant to Section 286.011(8), Florida Statutes announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 15, 2023, 10:00 a.m., EST

PLACE: Virtual Format.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Pursuant to Section 286.011(8), Florida Statutes, and as requested by legal counsel for the Florida Surplus Lines Service Office at the public meeting of its Board of Governors held on October 27, 2023, the Board of Governors of the Florida Surplus Lines Service Office will hold a litigation shade meeting which will be conducted virtually via Microsoft Teams on Wednesday, November 15, 2023 beginning at 10:00 a.m. or shortly thereafter. The closed attorney-client session is expected to last for one hour. The subject matter of the meeting will be confined to settlement negotiations or strategy sessions relating to litigation expenditures involving the litigation styled: Florida Surplus Lines Service Office, Inc. v. Kikoda, LLC, Case No. 2022 CA 1674, pending the Second Judicial Circuit in and for Leon County, Florida.

Following commencement of an open meeting, the Board of Governors will move into a closed attorney-client session pursuant to Section 286.011(8), Florida Statutes. Only the

following individuals may attend the closed attorney-client session:

Board of Governors Members:

Lorna Wirtz

D. Conor O’Leary

Michael J. Franzese

Virginia Clancy

Steven Clein

Kathy Colangelo

Steven Finver

Liz Smith

Tasha Carter

Mark Shealy, Executive Director

Karen Walker, Holland & Knight LLP, Legal Counsel to the FLSO

Court Reporter

Following the conclusion of the closed attorney-client session, the Board of Governors will return to the open public meeting.

A copy of the agenda may be obtained by contacting:

VOLUNTEER FLORIDA FOUNDATION

The Volunteer Florida Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 1, 2023, 12:00 noon - 12:30 p.m., (EST).

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: A call discussing general business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

ATKINS - LAKE CITY

The Department of Transportation District 2 announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2023, 4:30 p.m. – 6:00 p.m.

PLACE: In person: St. Augustine City Hall, Alcazar Room, 75 King St., St. Augustine, FL 32084; online: nflroads.com/VPH; by phone: (213)929-4212, access code 498-228-403.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

FDOT is considering proposed changes to the intersection of State Road A1A (Avenida Menendez) at State Road 5A (King Street/Cathedral Place), including converting the existing intersection into an innovative configuration designed to provide safer and more efficient traffic movement throughout the intersection.

The meeting will take place virtually and in-person at St. Augustine City Hall, Alcazar Room, 75 King Street, St. Augustine, FL 32084. FDOT staff and consultants will be available from 4:30 p.m. – 6:00 p.m. to answer questions and accept comments. A formal hearing and public comment period will begin at 6:00 p.m.

Project documents and virtual participation instructions are available at nflroads.com/VPH. Participants who are unable to attend the webinar virtually or in-person may listen to the meeting by calling by phone at (213)929-4212 and entering access code 498-228-403. All participants, regardless of the platform they choose, will be able to view project documents, ask questions and make comments for the public record.

Attendees who complete a speaker’s card will have the opportunity to make an oral statement that will become part of the public record. Persons wishing to submit written statements or other exhibits in place of or in addition to oral statements may do so at the meeting or by sending them to FDOT Project Manager Jeff Daugharty at Jeff.Daugharty@dot.state.fl.us or mailing Jeff Daugharty, 2198 Edison Avenue, Jacksonville, Florida 32204. Exhibits or statements postmarked on or before November 18, 2023 will become part of the public record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Jeff Daugharty, jeff.daugharty@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Samantha Rambeau at samantha.rambeau@dot.state.fl.us or (904)831-3368. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ALLIANCE FOR AGING, INC.

The Alliance for Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 4:00 p.m.

PLACE:

https://us02web.zoom.us/j/82367847992?pwd=MDcxRS9SZ04wSXAzM0lXR0g0aDIBZz09

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Alliance for Aging Board of Directors matters

A copy of the agenda may be obtained by contacting: Rhina Jaar, jaarr@allianceforaging.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: jaarr@allianceforaging.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of

the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

Invitation to Bid BDC16-23/24 John Pennekamp Coral Reef State Park-Restroom Replacement

NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction, is soliciting formal, competitive, sealed bids from contractors for bid number BDC16-23/24, John Pennekamp Coral Reef State Park-Restroom Replacement. More info @ https://tinyurl.com/2r7sezyx.

AULD & WHITE CONSTRUCTORS, LLC

DCPS Baldwin MS & HS Softball Bldg.

Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools, will be accepting SEALED proposals, which will be received until 2:00 p.m., November 15, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216. A site visit has been scheduled for 3:00 p.m., November 7, 2023.

Project includes final cleaning, site work, concrete, masonry, steel spiral stairs & handrail, rough carpentry, millwork, standing seam metal roof, doors & hardware, overhead door, double hung windows, drywall, flooring, painting, specialties, louvers, lockers, awning, kitchen equipment, mechanical, and electrical.

Project includes a participation GOAL of 10% SBE & 10% MBE (African American or Hispanic American). Subcontractors who intend to perform work as a registered SBE or MBE must include the attached OEO Form 2 with their proposals.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than 2:00 p.m., November 8, 2023. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on October 13, 2023. All interested bidders shall submit their Notice of Intent to awcestimating@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, October 25, 2023 and 3:00 p.m., Tuesday, October 31, 2023.

Rule No.	File Date	Effective Date
12E-1.023	10/27/2023	11/16/2023
12E-1.036	10/27/2023	11/16/2023
5B-38.001	10/25/2023	11/14/2023
5B-38.002	10/25/2023	11/14/2023
5B-38.004	10/25/2023	11/14/2023
5B-38.005	10/25/2023	11/14/2023
5B-38.006	10/25/2023	11/14/2023
5B-38.007	10/25/2023	11/14/2023
5B-38.009	10/25/2023	11/14/2023
5E-13.021	10/30/2023	11/19/2023
5E-13.022	10/30/2023	11/19/2023
5E-13.027	10/30/2023	11/19/2023
5E-13.030	10/30/2023	11/19/2023
5E-13.031	10/30/2023	11/19/2023
5E-13.032	10/30/2023	11/19/2023
5E-13.0332	10/30/2023	11/19/2023
5E-13.036	10/30/2023	11/19/2023
5K-4.020	10/31/2023	11/20/2023
5K-4.035	10/31/2023	11/20/2023
18-21.022	10/26/2023	11/15/2023
53ER23-52	10/26/2023	10/30/2023
53ER23-53	10/26/2023	10/30/2023
53ER23-54	10/26/2023	10/30/2023
53ER23-55	10/26/2023	10/30/2023

53ER23-56	10/26/2023	10/30/2023
59G-4.085	10/27/2023	11/16/2023
64B6-6.004	10/25/2023	11/14/2023
64B16-27.797	10/27/2023	11/16/2023
64B19-17.002	10/26/2023	11/15/2023
68B-5.007	10/27/2023	10/16/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of McKibben Powersports of Labelle, line-make KYMC

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Kymco USA Inc., intends to allow the establishment of McKibben Powersports of Labelle, as a dealership for the sale of motorcycles manufactured by Kwang Yang Motor Co., Ltd dba KYMCO 2 WMI-IC2 RFB (line-make KYMC) at 6190 FL-80, Labelle, (Hendry County), Florida 33935, on or after December 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of McKibben Powersports of Labelle are dealer operator(s): Casey McKibben, 6190 FL-80, Labelle, Florida 33935, principal investor(s): Casey McKibben, 6190 FL-80, Labelle, Florida 33935.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Eric Gerleve, KYMCO USA Inc., 5 Stan Perkins Road, Spartanburg, South Carolina 29307.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Relocation of Jarrett Ford Inc., dba Jarrett Ford Inc., line-make FORD

Notice of Publication for the Relocation of a Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Ford Motor Company, intends to allow the relocation of Jarrett Ford Inc., dba Jarrett Ford Inc., as a dealership for the sale of automobiles manufactured by Ford Motor Company (line-make FORD) from its present location at 38300 Dick Jarrett Way, Dade City, (Pasco County), Florida, 33525, to a proposed location at 12621 US Highway 301, Dade City, (Pasco County), Florida 33525, on or after December 1, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Jarrett Ford Inc are dealer operator(s): Brian Jarrett, 1945 8th Terrance Southeast, Winter Haven, Florida 33880, Sid Jarrett, 36130 Shady Bluff Loop, Zephyrhills, Florida 33541, principal investor(s): Jarrett William, 1629 North Palm Drive, Avon Park, Florida 33825, James Scott, 2211 Wedgewood Court, Plant City, Florida 33566.

The notice indicates intent to relocate the franchise in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, as amended by Chapter 88-395, Laws of Florida, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Joe Ryan, Ford Motor Company, One American Road, Dearborn, Michigan 48126.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.