

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

**RULE NO.:**       **RULE TITLE:**  
6A-25.021       Vocational Rehabilitation Vendor and  
Community Rehabilitation Provider  
Registration Requirements and Suspension,  
Revocation, and Termination Qualifiers

**PURPOSE AND EFFECT:** To increase monitoring, compliance assurances, and registration requirements with state Vocational Rehabilitation service providers. This rule would align with Federal requirements for the state monitoring and quality assurances requirements. The previous workshop scheduled for November 17, 2023 has been cancelled.

**SUBJECT AREA TO BE ADDRESSED:** Registration requirements for service providers and defining quality assurance, proven functional systems, and due-diligence inquiry as defined in section 413.208, F.S. Additionally, the rule will outline measures to ensure compliance with regards to suspending, terminating, or revocation for service providers.

**RULEMAKING AUTHORITY:** 413.22, F.S.

**LAW IMPLEMENTED:** 413.208, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** November 27, 2023, 1:00 p.m. – 3:00 p.m.

**PLACE:** Department of Education, 17th Floor – virtual only – registration

link:  
<https://attendee.gotowebinar.com/register/7938918590171515487>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Michael Newsome, Senior Management Analyst Supervisor, Division of Vocational Rehabilitation, Michael.Newsome1@vr.fldoe.org and Victoria Gaitanis, Deputy Director, Division of Vocational Rehabilitation, victoria.gaitanis@vr.fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Alcoholic Beverages and Tobacco**

**RULE NO.:**       **RULE TITLE:**  
61A-3.057       Catered Events Enforcement and  
Recordkeeping

**PURPOSE AND EFFECT:** Provide rules and regulations pursuant to catering licenses as established by Section 561.20(2)(a)5, F.S. Clarify recordkeeping required for catered events and catering licensees.

**SUBJECT AREA TO BE ADDRESSED:** Caterer licenses pursuant to Section 561.20(2)(a)5, F.S.

**RULEMAKING AUTHORITY:** 561.11, 561.20 F.S.

**LAW IMPLEMENTED:** 561.20, 561.29, 561.55 F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 14, 2023 from 1:00 p.m. to 4:00 p.m. or until workshop adjourns.

**PLACE:** 2601 Blair Stone Road, Building C, Room C107, Tallahassee, FL 32399

The Department will discuss potential rule language and provide interested persons the opportunity to offer comments.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amanda Morales at (850)717-1777.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jason Holman, Counsel for Compliance and Regulatory Affairs, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1314.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF REVENUE**

**Miscellaneous Tax**

**RULE NO.:**       **RULE TITLE:**  
12B-8.003       Tax Statement; Overpayments  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 182, September 19, 2023 issue of the Florida Administrative Register.

In response to information presented at the November 9, 2023, public meeting (a notice for which was published on November 2, 2023 (Vol. 49, No. 214), changes are made to the following forms as described.

Form DR-908:

- The Navarre Beach Fire District (code 046) in Santa Rosa County has been added to Schedule XII.

The changes to Form DR-908 have been identified on page 1 of Form DR-350900 under the “2023 Additions, Deletions, and Changes to Schedules XII and XIII” heading.

Copies of these revised forms are posted on the Department’s website at <http://floridarevenue.com/rules>.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-143.0465 Group-wide Supervision of Internationally Active Insurance Groups

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 191, October 2, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-144.002 Reinsurance Application Procedures

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 191, October 2, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-166.031 Mediation of Property Insurance Claims

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 191, October 2, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-192.008 Multiple-Employer Welfare Arrangement Application

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the

rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-194.003 Prepaid Health Clinic Application

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-199.008 Application for License and License  
Renewal

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:  
69O-200.004 Application for License and License  
Renewal

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NOS.: RULE TITLES:  
69O-201.008 Application for Certificate Authority and  
Annual Renewal

69O-201.012 Annual Statement and Quarterly Statements

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 195, October 6, 2023 issue of the Florida Administrative Register.

The summary of statement of estimated regulatory costs and legislative ratification should have included the following language:

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

**Section IV  
Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice: that on November 9, 2023, the Southwest Florida Water Management District issued an order granting a variance.

Petitioner's Name: EIP IV Crystal River, LLC – File Tracking No. 2023048 (Crystal River Mitigation Bank)

Date Petition Filed: October 19, 2023

Rule No.: 62-342.700

Nature of the rule for which variance or waiver was sought:

Financial Responsibility for Mitigation Banks

Date Petition Published in the Florida Administrative Register: October 24, 2023

General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Allison Dhand, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)355-0526, or Allison.Dhand@swfwmd.state.fl.us. (T2023048-2)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 09, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2017 FDA Food Code from TPI-FMB LLC located in Fort Myers Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of

Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 1, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from USSKYPRO LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 49/214 on November 2, 2023. The Order for this Petition was signed and approved on November 09, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and 3-compartment sinks are emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 23, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-

305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Angarita Associated LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 49/207 on October 24, 2023, The Order for this Petition was signed and approved on November 09, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer's specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

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#### DEPARTMENT OF FINANCIAL SERVICES

##### Securities

NOTICE IS HEREBY GIVEN that on October 31, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of subsection 69W-600.0024(6), Florida Administrative Code from Anay Hernandez. The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of

passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

##### Florida Forest Service

The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program, announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2023, 10:00 a.m.

PLACE: Doyle Conner Building, 3125 Conner Boulevard, First Floor, Eyster Auditorium, Tallahassee, Florida 32399-1650

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Agriculture and Consumer Services, Rural and Family Lands Protection Program (RFLPP), announces a public meeting which all persons are invited to attend. The purpose of the meeting is to have the RFLPP Selection Committee, by majority vote, adopt a priority list of projects that qualify for acquisition under the Rural and Family Lands Protection Program.

A copy of the agenda may be obtained by contacting: Sue Mullins, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5944, or online at <https://www.fdacs.gov/Public-Notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sue Mullins, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5944, [sue.mullins@fdacs.gov](mailto:sue.mullins@fdacs.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact

the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sue Mullins, Florida Department of Agriculture and Consumer Services, Rural and Family Lands Director, 315 South Calhoun Street, Tallahassee, Florida 32399-1650, (850)681-5828, or visit the website <https://www.fdacs.gov/RFLPP>.

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2023, 9:00 a.m.

PLACE: Apalachicola National Estuarine Research Reserve, 108 Island Dr. Eastpoint, FL 32308, and via TEAMS: <https://floridadep.gov/anerr-plan-advisory/> or (1(850)629-7330, 44497872#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Apalachicola National Estuarine Research Reserve Management Plan Advisory Group to review the draft Apalachicola National Estuarine Research Reserve management plan. The plan can be viewed at <https://floridadep.gov/ANERR>.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2023, 5:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve, 108 Island Dr., Eastpoint, FL 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for members of the public to review the draft

Apalachicola National Estuarine Research Reserve management plan. The plan can be viewed at: <https://floridadep.gov/ANERR>.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection, Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 3:00 p.m.

PLACE: Apalachicola National Estuarine Research Reserve, 108 Island Dr., Eastpoint, FL 32328 and via TEAMS: <https://FloridaDEP.gov/ANERR/acm/> or (1(850)629-7330,16669027#)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose is for the members of the Apalachicola National Estuarine Research Reserve Advisory Committee to review reserve strategies and discuss planned management actions. The draft ANERR management plan will be discussed. The plan can be viewed at: <https://floridadep.gov/ANERR>.

A copy of the agenda may be obtained by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Reserve Manager, Jennifer Harper at [Jennifer.Harper@FloridaDEP.gov](mailto:Jennifer.Harper@FloridaDEP.gov) or (850)670-7716. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 21, 2023, 1:00 p.m., CT

PLACE: 160 W Government St., D1 Conf Room, 1st Floor, Pensacola, FL 32502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Northwest Council Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323 or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 10:00 a.m., ET

PLACE: 4040 Woodcock Dr., Suite 254; Jacksonville, FL 32207

**GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast Council Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 10:00 a.m., ET

PLACE: Punta Gorda Charlotte Library, 401 Shreve St., Punta Gorda, FL 33950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Southwest Council Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (239)338-2563, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2023, 1:00 p.m. – 2:00 p.m., ET

PLACE: 8333 W. McNab Road, Suite 231. Tamarac, FL 33321

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Broward Council Business**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org); (850)414-2323. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

**Long-Term Care Ombudsman Program**

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2023, 1:00 p.m., ET

PLACE: Douglas Bldg. 3900 Commonwealth Blvd., Room 137, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Panhandle Council Business.**

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltcopinformer@elderaffairs.org](mailto:ltcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 16, 2023, 1:00 p.m., ET

PLACE: Alachua County Senior Recreation Center, 5701 NW 34 Blvd., Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2023, 12:00 Noon – 1:00 p.m., ET

PLACE: 9495 SW 72nd St., Ste. B-100, Miami, FL 33173

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & FL Keys Council Business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (305)273-3250, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (305)273-3250, or email: [ltpcopinformer@elderaffairs.org](mailto:ltpcopinformer@elderaffairs.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, 1:00 p.m. or soon thereafter

PLACE: Holiday Inn Tallahassee East Capitol – Universities, 2003 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: December 7, 2023, 8:30 a.m. or soon thereafter

PLACE: Holiday Inn Tallahassee East Capitol – Universities, 2003 Apalachee Parkway, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: general business of the board including to review and approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org).

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## DEPARTMENT OF HEALTH

## Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 27, 2023, 1:30 p.m., ET

PLACE: Toll Free Number – 1(888)585-9008  
275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

## FISH AND WILDLIFE CONSERVATION COMMISSION

The FL Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: November 30, 2023 & December 1, 2023, 9:00 a.m.

PLACE: World Equestrian Center (Arena 3/Mezzanine Suite 2), 1390 NW 80th Avenue, Ocala, FL 34482

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Boating Advisory Council to review and discuss boating-related topics and for the Council to make recommendations to the FWC Commission and the Department of Economic Opportunity, if needed, in accordance with section 327.803, Florida Statutes.

A copy of the agenda may be obtained by contacting: the FWC, Division of Law Enforcement, Boating and Waterways Section, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or by calling Ginny Worley, (850)488-5600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: ADA Coordinator, (850)488-6411. If you are hearing or speech impaired, please contact the agency by calling (800) 955-8771 (TDD) or (800) 955-8770 (Voice). If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginny Worley, 620 S Meridian Street, Tallahassee, FL 32399 or at (850)488-5600.

## DEPARTMENT OF COMMERCE

## Division of Community Development

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, November 14, 2023, 3:00 p.m. - 4:00 p.m., Eastern Time; Thursday, November 16, 2023, 2:00 p.m. - 3:00 p.m., Eastern Time

\*The initial Notice of Meeting/Workshop Hearing is hereby amended to include weblinks for the webinars.

PLACE: November 14 Public Meeting will be held via Microsoft Teams:

Join Online:

<https://events.gcc.teams.microsoft.com/event/ae6949df-6bc7-47d7-b1d0-c2b312572908@931da019-f64e-4908-b0f6-92f46f78c512>

Join Via Telephone: 1(850)988-5144 / Conference ID: 129139327#

November 16 Public Meeting will be held via Microsoft Teams:

Join Online:

<https://events.gcc.teams.microsoft.com/event/75a16de5-1000-45ce-b466-937a1fc74107@931da019-f64e-4908-b0f6-92f46f78c512>

Join Via Telephone: 1(850)988-5144 / Conference ID: 681012594#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Keys Evacuation Modeling Webinar is intended to inform local governments on updates to the Hurricane Evacuation Modeling. Hurricane evacuation modeling is based on population data from the U.S. Census and simulates how efficiently the current population can evacuate the area before a disaster event. The Florida Keys Hurricane Clearance Time Memorandum of Understanding, informed by hurricane evacuation modeling and 2010 census data, established 3,550 residential building permit allocations. Updated hurricane evacuation modeling and 2020 Census data will be incorporated in the new Hurricane Evacuation Clearance Time Memorandum of Understanding.

An analysis of the updated hurricane evacuation modeling, along with public comment and local government input, will be used to make policy and rule recommendations to the Florida Governor, Cabinet, and Legislature.

A copy of the agenda may be obtained by contacting: Paul Lim at (850)717-8511.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: (850)717-8511. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paul Lim at (850)717-8511.

**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**  
The Florida Cancer Control & Research Advisory Council, CCRAB announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 15, 2023, 1:30 p.m.  
PLACE: PLACE: Meeting URL:  
<https://moffitt.zoom.us/j/97472023482>  
Dial: 1(305)224-1968  
Meeting ID: 974 7202 3482  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
CCRAB Leadership Team Meeting to discuss CCRAB business  
A copy of the agenda may be obtained by contacting:  
[Bobbie.McKee@Moffitt.org](mailto:Bobbie.McKee@Moffitt.org)

**FLORIDA LIFE & HEALTH INSURANCE GUARANTY ASSOCIATION**

The Florida Life & Health Insurance Guaranty Association announces a public meeting to which all persons are invited.  
DATE AND TIME: November 20, 2023, 11:00 a.m.  
PLACE: Virtual Meeting  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General matters of the Board  
A copy of the agenda may be obtained by contacting: Brad Taman, (850)523-1870.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brad Taman, (850)523-1870. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

**PUBLIC SERVICE COMMISSION**  
RULE NO.: RULE TITLE:  
25-6.049: Measuring Customer Service  
NOTICE IS HEREBY GIVEN that the Florida Public Service Commission received a petition for declaratory statement from 1150 WHG, LLC, on November 8, 2023, Commission Docket

No. 20230128-EU. The rule on which the declaratory statement is sought is Rule 25-6.049, F.A.C. The petition also cites to Commission Orders PSC-98-0449-FOF-EI, issued March 30, 1998, in Docket No. 971542-EI and PSC-15-0363-PAA-EU, issued September 8, 2015, in Docket No. 150142-EU.

The petitioner seeks a declaratory statement from the Commission that 1150 WHG’s property qualifies for the “grandfather exception” set forth in Rule 25-6.049 since the property was constructed pursuant to a permit issued prior to January 1, 1981, and has received continuous master-metering since January 1, 1981.

A copy of the petition may be obtained by contacting: Adam J. Teitzman, Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, [clerk@psc.state.fl.us](mailto:clerk@psc.state.fl.us), (850)413-6770.

Please refer all comments to: Caroline Dike, c/o Adam J. Teitzman, Office of Commission Clerk. Ms. Dike’s contact information is [cdike@psc.state.fl.us](mailto:cdike@psc.state.fl.us), (850)413-6524. Except for good cause shown, motions to intervene pursuant to Rule 28-105.0027, F.A.C., must be filed within 21 days after publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by Riverside at Tidewater Preserve Condominium Association, Inc. on April 05, 2021. The following is a summary of the agency’s disposition of the petition:

The petition asked the agency’s opinion as to whether the subject association: (1) has the discretion to group similar or related assets together as an item for purposes of determining inclusion in the statutory reserve schedule; and (2) is required to create statutory reserve accounts for the replacement of the 15 control valves, 15 control panels, 1,410 individual sprinkler heads, and 13,875 lineal feet of individual sprinkler lines. By final order filed on April 5, 2023, the Division issued a declaratory statement and based on Florida Administrative Code subsection 61B-22.005(1), found affirmatively as to the first question; and citing to subsection 718.112(2)(f)(2)(a), Florida Statutes, affirmatively as to the second question, if the deferred maintenance expense or replacement cost of any group or component exceeds \$10,000.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes, Susan Hartmann Swartz, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, [susan.swartz@myfloridalicense.com](mailto:susan.swartz@myfloridalicense.com).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has issued an order disposing of the petition for declaratory statement filed by James Maes on January 04, 2022. The following is a summary of the agency's disposition of the petition:

The petition asked the following five questions: (1) whether a previous declaratory statement, for Park Lake Towers Condominium Association, DBPR Docket No. 2006-007766, applies to Petitioner's case; (2) whether audio and/or visual recordings made by the subject association of properly noticed board and committee meetings are considered official records of the association when no other records such as meeting minutes are otherwise submitted or approved to document the proceedings, and are considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes; (3) whether official recordings, resolutions documenting a board decision, and any other records of board votes, including emails, may be considered official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes; (4) whether damages for the association's willful non-compliance with access to official records subject to inspection pursuant to subsection 718.112(12), Florida Statutes apply to Petitioner's attempts to obtain access to records; and (5) whether an undocumented vote by the Association Board is legitimate or legally binding. By final order filed on April 5, 2023, the Division issued and denied in part the petition for declaratory statement. Specifically, it denied Petitioner's first question, based on the changed definition of "official records" from then-subsection 718.111(12)(a)(15), Florida Statutes; based on subsection 718.111(12), Florida Statutes, denied the second question, and answered the third question in the affirmative; declined to answer the fourth question, based on a lack of clarity in the petition as to the situation at issue; and declined to answer the fifth question, based on Florida Administrative Code Rule 28-105.001 (declaratory statement not the appropriate means for determining the conduct of another – in this case, the board). A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes, Susan Hartmann Swartz, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, susan.swartz@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes has issued an order disposing

of the petition for declaratory statement filed by El-Ad Enclave at Miramar Condominium Association, Inc. on February 18, 2022. The following is a summary of the agency's disposition of the petition:

The petition sought the agency's opinion as to whether subsections 718.111(12)(e)(1), 718.111(13), 718.116(8), 718.503(2), and 718.504, Florida Statutes, require a condominium association to provide answers to the condominium project questionnaire addendum to Fannie Mae Form 1076 and Freddie Mac Form 476, addressing building structure and future code violations. However, the Division can only analyze "statutory provisions, rules, or orders over which the agency has authority" pursuant to Fla. Admin. Code subsection 28-105.001(1). Per subsection 718.501(1), Florida Statutes, after turnover has occurred, the Division can only investigate complaints related to financial issues, elections, the maintenance of and unit owner access to association records, and the procedural completion of structural integrity reserve studies. As the petition herein is not related to any of those matters, the Division cannot issue a declaratory statement as to this situation.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Condominiums, Timeshares, and Mobile Homes, Susan Hartmann Swartz, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030, susan.swartz@myfloridalicense.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFI 2024008 Mapping and Loss Estimation Services in  
Publicly Owned Utilities Wastewater Tanks

The Florida Department of Environmental Protection is requesting information from interested parties relating to mapping accumulated debris within wastewater treatment tanks. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>

**Section XII**  
**Miscellaneous**

DEPARTMENT OF STATE  
Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, November 3, 2023 and 3:00 p.m., Thursday, November 9, 2023.

Rule No.	File Date	Effective Date
6A-6.0792	11/9/2023	11/29/2023
12A-1.070	11/9/2023	12/1/2023
12D-9.025	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
12D-16.002	11/6/2023	11/26/2023
28-42.001	11/7/2023	11/27/2023
28-42.002	11/7/2023	11/27/2023
28-42.003	11/7/2023	11/27/2023
28-42.004	11/7/2023	11/27/2023
28-42.005	11/7/2023	11/27/2023

28-42.006	11/7/2023	11/27/2023
28-42.007	11/7/2023	11/27/2023
28-42.008	11/7/2023	11/27/2023
28-42.009	11/7/2023	11/27/2023
59A-36.019	11/3/2023	11/23/2023
59A-36.025	11/3/2023	11/23/2023
61G14-11.005	11/8/2023	11/28/2023
61J1-4.003	11/9/2023	11/29/2023
64B13-2.009	11/8/2023	11/28/2023
69A-60.002	11/6/2023	12/31/2023
69A-60.003	11/6/2023	12/31/2023
69A-60.004	11/6/2023	12/31/2023
69A-71.002	11/6/2023	11/26/2023
69A-71.003	11/6/2023	11/26/2023

**LIST OF RULES AWAITING LEGISLATIVE**  
**APPROVAL SECTIONS 120.541(3), 373.139(7)**  
**AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

DEPARTMENT OF LEGAL AFFAIRS  
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Agency’s Annual Regulatory Plan, effective October 1, 2023, is available at the following web address:

<https://www.myfloridalegal.com/sites/default/files/annual-regulatory-plan-2023-2024.pdf>

Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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