

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-1.0018: School Safety Requirements and Monitoring

**PURPOSE AND EFFECT:** This rule development supersedes the previous development submitted 11/7/23 vol 49/217 and cancels the rule workshop scheduled for 11/21/23. Rule workshop has been rescheduled below. To set forth requirements relating to school safety and to define certain safety measures that schools are expected to meet. Amendments will address changes as a result of the final transition to the Florida Harm Prevention and Threat Management Model, and add additional requirements for emergency drills and for Alyssa’s Alert implementation. Other general matters relating to school safety monitoring, reporting and training will also be considered.

**SUBJECT AREA TO BE ADDRESSED:** Office of Safe Schools procedures for monitoring, reporting, and training.

**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1001.11(9), 1001.212(14), F.S.

**LAW IMPLEMENTED:** 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4),6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** January 17, 2024, 10 - 11 a.m., EST, or until business is concluded, whichever is earlier.

**PLACE:** <https://events.teams.microsoft.com/event/e03099c5-e7ae-44d8-ba5e-2463952d82d0@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Julie Collins, Office of Safe Schools, Julie.Collins@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-1.09442: Process and Minimum Standards for the Award of High School Credit for Career and Technical Student Organization Participation

**PURPOSE AND EFFECT:** As required by SB 240 (2023) and s.1003.4282, F.S., this new rule will establish a process that enables a student to receive work-based learning or credit in electives for completing a threshold level of demonstrable participation in extracurricular activities associated with career and technical student organizations.

**SUBJECT AREA TO BE ADDRESSED:** Credit for participation in career and technical organizations.

**RULEMAKING AUTHORITY:** 1002.02(1), (2)(n), 1003.4282, F.S.

**LAW IMPLEMENTED:** 1003.4282, F.S.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** December 5, 2023, 11 a.m. - 12 p.m.

**PLACE:**

<https://attendee.gotowebinar.com/register/5514215075746650462>

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, (850)245-9062 or Kathleen.taylor@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:

6A-10.040: Basic Skills Requirements for Postsecondary Career Certificate Education

**PURPOSE AND EFFECT:** To make technical changes to the rule and to adopt the 2023-2024 CTE Basic Skills Exemption List, which will be incorporated by reference herein and make other technical changes. Technical changes will include removal of obsolete diagnostic assessments and will address the appropriate use of alternative assessments for diagnostic purposes.

**SUBJECT AREA TO BE ADDRESSED:** Postsecondary Career Certificate Education.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1004.91(1), F.S.

LAW IMPLEMENTED: 1004.91, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 8, 2023, 10 - 11 a.m.

PLACE:

<https://attendee.gotowebinar.com/register/7352622706643834709>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, (850)245-9062 or [Kathleen.taylor@fldoe.org](mailto:Kathleen.taylor@fldoe.org). To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at <https://web02.fldoe.org/rules>.

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: RULE TITLE:

6A-14.096: Site Determined Associate in Applied Science and Associate in Science Degree Access

PURPOSE AND EFFECT: SB 240 created s. 1007.331, F.S., for a site-determined associate in applied science (A.A.S.) and associate in science (A.S) degree access. This rule establishes a process for charter technical career centers and school district career centers to seek approval from the State Board of Education to offer Associate in Science and Associate in Applied Science programs for the purpose of meeting district, regional, or statewide workforce needs.

SUBJECT AREA TO BE ADDRESSED: Articulation and Access; Public Postsecondary Education.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1007.331(5), F.S.

LAW IMPLEMENTED: 1007.331, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: January 17, 2024, 1 - 2 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/100070286997079641>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathleen Taylor, Bureau Chief, Division of Career and Adult Education, (850)245-9062 or [Kathleen.taylor@fldoe.org](mailto:Kathleen.taylor@fldoe.org). To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

## DEPARTMENT OF EDUCATION

### State Board of Education

RULE NO.: RULE TITLE:

6A-23.002: Definitions

PURPOSE AND EFFECT: To align the rule with 446.071, F.S., and to make other minor edits, including but not limited to amending the definition for ‘apprentice’ and ‘sponsor’.

SUBJECT AREA TO BE ADDRESSED: Job Training.

RULEMAKING AUTHORITY: 446.032, 446.041, F.S.

LAW IMPLEMENTED: 446.021, 446.032, 446.041, 446.052, 446.071, 446.075, 446.092, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 8, 2023, 1 - 2 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/5218219948479544151>

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kathryn Wheeler, CAPE Industry Certification Manager, [Kathryn.Wheeler@fldoe.org](mailto:Kathryn.Wheeler@fldoe.org) or (850)245-9038. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

Available at <https://web02.fldoe.org/rules>.

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Funeral, Cemetery, and Consumer Services**

RULE NO.: RULE TITLE:

69K-25.001: Licensure by Endorsement; Embalmers.

69K-25.002: Licensure by Endorsement; Funeral Directors.

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 63, March 31, 2023 issue of the Florida Administrative Register.

69K-25.001 Licensure by Endorsement; Embalmers.

(1) through (3) No change.

*Rulemaking Authority 497.103, 497.369 FS. Law Implemented 497.140, 497.141, 497.142, 497.146, 497.369 FS. History—New 6-4-80, Amended 12-24-81, 8-10-83, 10-16-85, Formerly 21J-25.01, 21J-25.001, Amended 8-8-00, Formerly 61G8-25.001, Amended \_\_\_\_\_.*

The language on the Application for Embalmer License by Endorsement, Form DFS-N1-1707, is amended as follows:

Page 1, the language under the heading “DEPARTMENT OF FINANCIAL SERVICES” is amended as follows:

Division of Funeral, Cemetery, and ~~&~~ Consumer Services  
200 East Gaines Street  
Tallahassee, FL 32399- 0361

Page 1, the language under the heading “APPLICATION FOR EMBALMER LICENSE BY ENDORSEMENT” is amended as follows:

Pursuant to section ~~Under Section~~ 497.369, Florida Statutes. ~~Before the Board of Funeral, Cemetery, and Consumer Services.~~

Page 1, the language under “REQUIRED FEES (TYCL 2300),” is amended in part as follows:

Check here to request a temporary embalmer license if you desire issuance of a Temporary License. Please You must complete the application form for the and attach Form DFS-N1-

1768, Provisional or Temporary License, Application for Initial License, incorporated in R. 69K-1.001, F.A.C.

This application form is used by a person ~~persons~~ seeking licensure in Florida as an embalmer ~~Embalmer~~ and who is ~~are~~ currently ~~already~~ licensed in good standing as an embalmer ~~Embalmer~~ in another state. Application by endorsement ~~Endorsement~~ allows an applicant to substitute one year of actual, fully licensed practice in another state for the one-year internship otherwise required for Florida licensure.

As used in this application, “Division” refers to the Division of Funeral, Cemetery, and Consumer Services. “Board” refers to the Board of Funeral, Cemetery, and Consumer Services. Unless specifically indicated otherwise, all questions and requests for information ~~data~~ in this application ~~Application~~ relate to the applicant ~~Applicant~~. Where the question calls for a YES or NO answer, mark ~~circle~~ the correct answer.

Each form referenced within this application may be obtained on the Division of Funeral, Cemetery, and Consumer Services’ website, or you may request the form by letter directed to the Division office at the address shown at the top of this form.

Page 1 through 8, each footer is amended in part as follows:  
Application for Embalmer License by Endorsement  
Form DFS-N1-1707; effective MM/YY ~~Application for~~  
~~Embalmer License by Endorsement~~  
~~(Rev. 08/23); R. 69K-25.001, F.A.C.~~

Page 2, section 5A. “EMBALMER LICENSURE IN OTHER STATE(S)” is amended as follows:

Check whichever applies to your situation:

- (a) No change.
- (b) I am licensed as a funeral director and embalmer in another state(s) and seek to substitute my practice in the other state(s) for the Florida internship requirements (complete ~~Complete~~ and submit the form entitled Certification of Licensure in Good Standing, DFS-N1-1742, incorporated by reference in Rule 69K-1.001, F.A.C., for each funeral director or embalmer license in another state).

If you have completed, or are currently performing, a Florida funeral director and/or embalmer internship, ~~please~~ provide the following information concerning your Florida internship(s):

- (c) through (f) No change.
- (g) If internship has been completed, enter date completed (mm/dd/yy): / /
- (h) through (i) No change.

Page 3, section 6. “NATIONAL BOARD EXAMINATIONS” is amended as follows:

- (a) Have you taken the Science ~~section~~ Section of the National Board Exam (administered by the Conference of Funeral Service Examining Boards)? YES NO
- (b) through (e) no change.

Page 3, section 7. "OTHER LICENSING EXAMINATIONS" is amended as follows:

Skip this ~~section~~ Section of this ~~application~~ Application if you have taken the Science section of the National Board Exam, with a score of 75% or better.

- (a) No change.
- Other Licensing Examination form. If your answer to a. above is YES, complete and attach the form entitled Other Licensing Examinations Form, DFS-N1-1709, incorporated by reference in Rule 69K-1.001, F.A.C. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 3, the title of section 8. is changed to "EDUCATIONAL REQUIREMENTS ~~ADVANCED~~ EDUCATION REQUIREMENT" and is amended as follows:

- (A1) Check any of the following is applicable to you:
  - (a) through (d) No change.
  - (e) I have completed five (5) years of full-time employment as a licensed embalmer in another jurisdiction and will provide the completed form DFS-N1-1775, Certification of Employment History, with this application for each firm or ~~establishment~~ included within that five-year period. For purposes of this form, a full-time employee is, for a calendar month, an employee employed on average at least 35 hours of service per week, or 150 hours of service per month.
  - (A2) If you checked (c) or (d) in (A1) above, provide the following information about whatever 2-year or 4-year college you have a degree from. If you have multiple degrees, include a separate document with the following information for the additional degrees.
  - (a) through (f) No change.
  - (A3) No Change.
  - (A4) Attach proof of graduation ~~and~~ or course completion.
  - (a) through (b) No change.
  - (A5) Non-ABFSE Courses. If you checked (d) in response to (A1) above, you must complete the Mortuary Science Course Information Form, DFS-N1-1719, incorporated by reference in 69K-1.001, F.A.C., and attach it to this application when submitting same. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~
  - (A6) Do you have either a high school diploma or a high school GED (Graduate Equivalency Degree)?

YES NO

Page 4, section 9. "OTHER LICENSURE INFORMATION" is amended as follows:

- (a) through (c) No change.
- If your answer to any of the questions in this ~~section~~ Section is YES, you must fill out and submit with this application an Other Licenses Form, DFS-N1-1717, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of each current or prior license that requires a "YES" answer to any of the questions in this ~~section~~ Section of this application; however, any license already disclosed in response to ~~section~~ Section 5 of this form need not be again disclosed in response to this ~~section~~ Section. ~~The Other Licenses Form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 4, section 10. "EMBALMER LICENSURE IN OTHER STATE(S)" is amended as follows:

- (a) through (d) No change.
- If the answer to any of the questions in this ~~section~~ Section is YES, you must fill out and submit with this application, an Adverse Licensing Action History Form, DFS-N1-1715, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of each adverse licensing action and pending investigation that required a "YES" answer to any of the questions in this ~~section~~ Section of this application. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 5, section 11. "CRIMINAL HISTORY QUESTIONS" is amended as follows:

- (a) through (c) No change.
- If you answered YES, you must fill out and submit with this application, a Criminal History Form, DFS-N1-1716, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of every criminal action against you that required a "YES" answer to any of (a), (b), or (c) above. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 5, section 12. "Prior Name Information" is amended as follows:

- (a) through (b) No Change.

If the answer to any of the questions in this ~~section~~ Section is YES, enter in the space below in full every such prior name, and the period it was used, and a brief explanation. For example, “Mary Smith, 1979-1999, it was my maiden name.”

Name Period Reason

Page 6, section 13. “COMMUNICABLE DISEASE CONTROL” is amended as follows:

For more information, see Rule 69K-32.002, F.A.C., or successor rules.

(a) through (b) No change.

(c) Was the course approved by the Division of Funeral, Cemetery, and Consumer Services? (ask the entity that conducted the course) YES NO

(d) through (g) No change.

Page 6, section 14. “MISCELLANEOUS MATTERS” is amended as follows:

~~(a) Do you have either a high school diploma or a high school GED (Graduate Equivalency Degree)?~~

~~YES NO~~

~~(a) (b)~~ Do you understand that, after licensure, you have a continuing duty under state law [s. 497.146, Florida Statutes], to notify this Division within 30 days of any change in your residence address or mailing address?

YES NO

~~(See the The Change of Address or Contact Data, Individual Form, DFS-N1-1704, incorporated by reference in R. 69K-1.001, F.A.C., may be found on the Division website.)~~

~~(b) (c)~~ Do you understand that, as part of this application, you must submit your fingerprints for a criminal background check?

YES NO

Instructions concerning how and where to submit fingerprints, may be reviewed and printed from the website of the Division of Funeral, Cemetery, and Consumer Services, as follows: go to the website of the Department of Financial Services ([www.myfloridacfo.com](http://www.myfloridacfo.com)), click on FLDFS Divisions and Offices, click on Funeral and Cemetery Services

~~(c) (d)~~ Do you understand that you must take and pass the Florida Law & Rules examination, with a score of at least 75%, as a prerequisite to issuance of the license you are applying for?

YES NO

Your application is not complete until the Division receives an official report of your score on the Florida Law and Rules Examination. The Florida Board of Funeral, Cemetery, and Consumer Services will review this application and if it determines you meet all applicable criteria, it will approve you to sit for the Florida Law and Rules Examination. You will be promptly notified of the ~~board's~~ Board's decision. If approved to sit for the Florida Law & Rules Examination, you may

schedule an examination time, date, and place convenient to you. The exam is given daily at approximately 20 locations around Florida.

**Page 8, under the language “Mail completed application with all attachments, and required fees to:” is amended as follows:**

**Division of Funeral, Cemetery, and & Consumer Services Revenue Processing**

**P.O. Box 6100**

**Tallahassee, FL 32314-6100**

69K-25.002 Licensure by Endorsement; Funeral Directors.

(1) through (4) No change.

*Rulemaking Authority 497.103, 497.374 FS. Law Implemented 497.140, 497.141, 497.142, 497.146, 497.374 FS. History—New 6-4-80, Amended 12-24-81, 8-10-83, 10-16-85, Formerly 21J-25.02, Amended 7-30-86, Formerly 21J-25.002, Amended 8-8-00, Formerly 61G8-25.002, Amended \_\_\_\_\_.*

The language on the Application For Funeral Director License By Endorsement, form number DFS-N1-1721, is amended as follows:

Page 1, the language under the heading “DEPARTMENT OF FINANCIAL SERVICES” is amended in part as follows:

Division of Funeral, Cemetery, and & Consumer Services

200 East Gaines Street

Tallahassee, FL 32399- 0361

Page 1, the language under the heading “APPLICATION FOR EMBALMER LICENSE BY ENDORSEMENT” is amended as follows:

~~Pursuant to section Under Section 497.369, Florida Statutes. Before the Board of Funeral, Cemetery, and Consumer Services.~~

Page 1, the language under “REQUIRED FEES (TYCL 2400),” is amended in part as follows:

Check here to request a temporary funeral director license ~~if you desire issuance of a Temporary License. Please~~ You must complete the application form for the and attach Form DFS-N1-1768, Provisional or Temporary License, Application for Initial License, incorporated in R. 69K-1.001, F.A.C.

- This application form is used by ~~a person persons~~ seeking licensure in Florida as a ~~funeral~~ Funeral director and who ~~is~~ is are currently ~~already~~ licensed in good standing as a ~~funeral~~ Funeral director in another state. Application by endorsement ~~Endorsement~~ allows an applicant to substitute one year of

actual, fully licensed practice in another state for the one-year internship otherwise required for Florida licensure.

As used in this application, “Division” refers to the Division of Funeral, Cemetery, and Consumer Services. “Board” refers to the Board of Funeral, Cemetery, and Consumer Services. Unless specifically indicated otherwise, all questions and requests for information data in this application Application relate to the applicant Applicant. Where the question calls for a YES or NO answer, mark circle the correct answer.

Each form referenced within this application may be obtained on the Division of Funeral, Cemetery, and Consumer Services’ website, or you may request the form by letter directed to the Division office at the address shown at the top of this form.

Page 1 through 7, each footer is amended in part as follows:  
Application for Funeral Director License by Endorsement  
 Form DFS-N1-1721, effective MM/YY ~~Application for Funeral Director License by Endorsement (Rev. 08/23); R. 69K-25.002, F.A.C.~~

Page 2, section 5. “FUNERAL DIRECTOR LICENSURE IN OTHER STATE(s)” is amended as follows:

Check whichever applies to your situation:

- (a) No change.
- (b) I am licensed as a funeral director in another state(s) and seek to substitute my practice in the other state(s) for the Florida internship requirements (complete and submit the form entitled Certification of Licensure in Good Standing ~~in another state,~~ DFS-N1-1742, incorporated by reference in Rule 69K-1.001, F.A.C., for each funeral director or embalmer license in another state).

If you have completed, or are currently performing, a Florida funeral director and/or embalmer internship, ~~please~~ provide the following information concerning your Florida internship(s):

- (c) through (f) No change.
- (g) If internship has been completed, enter date completed (mm/dd/yy): / /
- (h) through (i) No change.

Page 3, section 6. “NATIONAL BOARD EXAMINATION” is amended as follows:

- (a) Have you taken the Arts section Section of the National Board Exam (administered by the Conference of Funeral Service Examining Boards)? YES NO
- (b) through (e) no change.

Certification of Scores. *If you answered YES to (a) above, attach to this application documentary evidence issued by the Conference of Funeral Service Examining Board showing which sections of the National Board Exam you took, and your*

*scores on the sections of the National Board Exam which you took. If you took both sections of the National Board Exam, you must provide documentary evidence of your score on each separate section – a combined aggregate score for both sections ~~Sections~~ is not acceptable.*

Page 3, section 7. “OTHER LICENSING EXAMINATIONS” is amended as follows:

Skip this section Section of this application Application if you have taken the Arts and Sciences sections of the National Board Exam, with a score of 75% or better on each section.

- (a) No change.
- Other Licensing Examination form. If your answer to a. above is YES, complete and attach the Other Licensing Examinations Form, DFS-N1-1709, incorporated by reference in Rule 69K-1.001, F.A.C. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 3, section 8. “EDUCATION REQUIREMENTS” is amended as follows:

(A1) Do you have either a high school diploma or a high school GED (Graduate Equivalency Degree)? YES NO

(A2) Check all any of the following that is applicable to you:

- (a) through (d) No change.
- (e) I have completed five (5) years of full-time employment as a licensed embalmer in another jurisdiction and will provide the completed form DFS-N1-1775, Certification of Employment History, with this application for each firm or establishment included within that five-year period. For purposes of this form, a full-time employee is, for a calendar month, an employee employed on average at least 35 hours of service per week, or 150 hours of service per month.

(f) No Change.  
 (A3) Provide the following information about whatever 2-year or 4-year college from which you have a degree. If you have multiple degrees, include a separate document with the following information for the additional degrees.

a. through f. No change.  
 (A4) If your answer to (A2) was (a) (e) or (b) (d), also provide the following:

Name of school that conducted the mortuary science course:  
 Address of school that conducted the course (street, city, state, zip):

Month and year you began the course: / Month and year you completed the course: /

(A5) Attach proof of graduation and course completion.  
 a. Attach to this application a certified true copy of your college transcript as issued by the school, showing all courses taken and date of graduation and a certified copy of your diploma or

certificate of completion showing you completed all course work.

b. If you checked ~~(a)~~ ~~(e)~~ or ~~(b)~~ ~~(d)~~ in response to (A2), then regarding the mortuary science course you completed, attach a certificate of course completion or similar document, issued by the school that conducted the course and on that school's letterhead or form.

(A6) Non-ABFSE Courses. If your answer to (A2) was ~~(c)~~ ~~(d)~~, you must complete the Mortuary Science Course Information Form, DFS-N1-1719, incorporated by reference in Rule 69K-1.001, F.A.C., and attach it to this application when submitting same. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 4, section 9. "OTHER LICENSURE INFORMATION" is amended as follows:

(a) Do you now hold, or have you ever in the past held, a license or registration in Florida or any other state or jurisdiction as a funeral director, embalmer, or direct disposer?  
YES NO

If your answer to the question in this section ~~Section~~ is YES, you must fill out and submit with this application, the Other Licenses Form, DFS-N1-1717, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of each current or prior license that required a "YES" answer to the question in this section ~~Section~~ of this application; however, any license already disclosed in response to section ~~Section~~ 5 of this form need not be again disclosed in response to this section ~~Section~~. ~~The Other Licenses Form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 4, section 10. "ADVERSE LICENSING HISTORY QUESTIONS" is amended as follows:

(a) through (d) No change.  
If the answer to any of the questions in this section ~~Section~~ is YES, you must fill out and submit with this application, an Adverse Licensing Action History Form, DFS-N1-1715, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of each adverse licensing action and pending investigation that required a "YES" answer to any of the questions in this section ~~Section~~ of this application. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 5, section 11. "CRIMINAL HISTORY QUESTIONS" is amended as follows:

a. through c. No change.  
If you answered YES, you must fill out and submit with this application, a Criminal History Form, DFS-N1-1716, incorporated by reference in Rule 69K-1.001, F.A.C. You must disclose on that form details of every criminal action against you that required a "YES" answer to any of (a), (b), or (c) above. ~~That form may be obtained on the website of the Division of Funeral, Cemetery & Consumer Services, or you may request the form by letter directed to the Division office at the address shown at the top of this form.~~

Page 5, section 12. "PRIOR NAME INFORMATION" is amended as follows:

(a) through (b) No Change.  
If the answer to any of the questions in this section ~~Section~~ is YES, enter in the space below in full every such prior name, and the period it was used, and a brief explanation. For example, "Mary Smith, 1979-1999, it was my maiden name."  
Name Period

Reason

Page 5, section 13. "COMMUNICABLE DISEASE CONTROL" is amended as follows:

a. through b. No change.  
c. Was the course approved by the Division of Funeral, Cemetery, and Consumer Services? (ask the entity that conducted the course) YES NO  
d. through g. No change.

Page 5, section 14. "MISCELLANEOUS MATTERS" is amended as follows:

~~(a) Do you have either a high school diploma or a high school GED (Graduate Equivalency Degree)?  
YES NO~~

~~(a)~~ ~~(b)~~ Do you understand that, after licensure, you have a continuing duty under state law [s. 497.146, Florida Statutes], to notify this Division within 30 days of any change in your residence address or mailing address?  
YES NO

~~(See the The Change of Address or Contact Data Form, DFS-N1-1704, incorporated by reference in Rule 69K-1.001, F.A.C., may be found on the Division website.)~~

~~(b)~~ ~~(e)~~ Do you understand that, as part of this application, you must submit your fingerprints for a criminal background check?  
YES NO

Instructions concerning how and where to submit fingerprints, may be reviewed and printed from the website of the Division of Funeral, Cemetery, and & Consumer Services, as follows: go to the website of the Department of Financial

Services (www.myfloridacfo.com), click on FLDFS Divisions and Offices, click on Funeral and Cemetery Services

(c) (d) Do you understand that you must take and pass the Florida Law & Rules examination, with a score of at least 75%, as a prerequisite to issuance of the license you are applying for?

YES NO

Your application is not complete until the Division receives an official report of your score on the Florida Law and Rules Examination. The Florida Board of Funeral, Cemetery, and Consumer Services will review this application and if it determines you meet all applicable criteria, it will approve you to sit for the Florida Law and Rules Examination. You will be promptly notified of the board's ~~Board's~~ decision. If approved to sit for the Florida Law & Rules Examination, you may schedule an examination time, date, and place convenient to you. The exam is given daily at approximately 20 locations around Florida.

Page 6, under the language "Mail completed application with all attachments, and required fees to:" is amended as follows:  
 Division of Funeral, Cemetery, and & Consumer Services  
 Revenue Processing  
 P.O. Box 6100  
 Tallahassee, FL 32314-6100

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:

69O-138.004: Risk-Based Selection Methodology for Scheduling Financial Examinations

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 182, September 19, 2023 issue of the Florida Administrative Register. The following proposed rule will be changed to read:

69O-138.003 Market Conduct Exam Methodology

The Office will prioritize scheduling and conducting market conduct examinations of insurers and other entities regulated by the Office based on the following selection methodology.

(1)-(3) No Change.

(4) The National Association of Insurance Commissioners Financial Analysis Handbook, 2023 is hereby adopted and incorporated by reference. The agency has determined that posting these incorporated materials would be a violation of federal copyright law. The materials are available for public inspection at the Office of Insurance Regulation, Larson Building, 200 East Gaines Street, Tallahassee, Florida 32399-0300. A copy of the handbooks may also be obtained from the

National Association of Insurance Commissioners 1100 Walnut Street, Suite 1500, Kansas City, MO 64106-2197, Telephone (816) 783-8500, website: <http://www.naic.org>.

(5) No Change.

(6) A copy of the Financial Analysis Handbook may be:

(a) Obtained from the National Association of Insurance Commissioners, at <http://www.naic.org> or

(b) Inspected during regular business hours at the Office of Insurance Regulation, Larson Building, 200 E. Gaines St., Tallahassee, Florida 32399-0300.

(6) (7) Scheduling of insurers deemed High-risk will begin with the year-end 2023 financial exam schedule.

Rulemaking Authority 624.308(1), 624.316 FS. Law Implemented 624.316 FS. History–New xx-xx-23

**Section IV  
 Emergency Rules**

**DEPARTMENT OF THE LOTTERY**

RULE NUMBER: RULE TITLE:

53ER23-57: PICK 2TM BLACK FRIDAY PROMOTION

SUMMARY OF THE RULE: This emergency rule sets forth the provisions for the PICK 2TM BLACK FRIDAY PROMOTION.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-57 PICK 2TM BLACK FRIDAY PROMOTION.

(1) On November 24, 2023 a/k/a "Black Friday" (one day) ("Promotion Period"), the Florida Lottery will conduct the PICK 2TM BLACK FRIDAY PROMOTION.

(2) How to Participate.

(a) On November 24, 2023, until 11:59:59 p.m. (ET), a/k/a "Black Friday" (one day) and subject to retailer and Lottery office operating hours, players who purchase a \$1 PICK 2 Straight Play ticket will receive a Coupon for a free \$1 PICK 4TM Straight Play Quick Pick (QP) ticket. The Coupon will print at the time of a qualified purchase. All free PICK 4 Quick Pick tickets will be for the next available drawing, based on when the Coupon is redeemed. The Coupon redemption deadline is Tuesday, January 23, 2024 (11:59:59 p.m., ET), subject to retailer and Lottery office operating hours. Coupons are good for a one-time use only.

(b) If a Coupon is redeemed and the free PICK 4 ticket issued, the PICK 2 ticket cannot be canceled. If the Coupon has not been redeemed, the PICK 2 ticket may be canceled if other cancelation criteria are met. Cancelation of the PICK 2 ticket will invalidate the Coupon, and the Coupon will not be



redeemable. A free PICK 4 ticket may be canceled; however, a new free PICK 4 ticket will not be issued, and the Coupon cannot be used again.

(3) Taxes. Any federal, state, and/or local taxes and/or other costs and fees will be the responsibility of the player.

(4) Other Restrictions and Provisions.

(a) A player must be at least 18 years of age.

(b) All players and ticket purchases are subject to the provisions of Chapter 24, Florida Statutes, and rules promulgated thereunder. Copies of current rules can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011 or at flrules.org.

(c) By participating in the PICK 2 BLACK FRIDAY PROMOTION, a prize winner gives his/her permission and consent, and without notification, for the Florida Lottery to photograph and/or videotape and record him/her and to use his/her name, photograph, videotape, and/or recording of him/her for current and future advertising or publicity purposes without additional compensation, notification, or consent.

(d) Persons prohibited by section 24.116, F.S., from purchasing a Florida Lottery ticket are not eligible to participate in this Promotion.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 11-24-2023.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: 11/24/2023

**DEPARTMENT OF THE LOTTERY**

RULE NUMBER: RULE TITLE:  
53ER23-58: GROUPER® SUPER SAMPLER BLACK FRIDAY PROMOTION

SUMMARY OF THE RULE: This emergency rule sets forth the provisions for the GROUPER® SUPER SAMPLER BLACK FRIDAY PROMOTION.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva A. Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:  
53ER23-58 GROUPER® SUPER SAMPLER BLACK FRIDAY PROMOTION.

(1) On November 24, 2023 a/k/a “Black Friday” (one day) (“Promotion Period”), the Florida Lottery will conduct the Grouper® Super Sampler Black Friday Promotion.

(2) Number of Winners, Available Prizes, and Winner Selection Date.

<u>PRIZE</u>	<u>WINNER SELECTIO N DATE</u>	<u>PRIZE VALU E</u>	<u>NUMBER OF WINNER S</u>	<u>TOTAL PRIZE VALU E</u>
One (1) Book (150 tickets) of Florida Lottery Scratch-Off tickets*	November 27, 2023	\$300*	10	\$3,000

\*No cash substitution will be made. At the Lottery’s discretion, a substitution of equal or greater value may be made. If a prize cannot be awarded for any reason, the prize will not be awarded.

(3) How to Enter.

(a) Players who purchase a GROUPER Super Sampler (“Qualifying Purchase”) on November 24, 2023, subject to retailer and Lottery office hours, may enter the Promotion for a chance to win a prize described in subsection (2), above.

(b) Players making a Qualifying Purchase wanting to enter the Promotion shall email a photograph of himself/herself holding his/her GROUPER Super Sampler purchase to the Florida Lottery. Players shall ensure that all seven (7) tickets, or six (6) tickets and the coupon for the PICK 3TM Str/Box PLUS FIREBALL ticket, if the ticket did not print at the time of purchase, making up the GROUPER Super Sampler package play, clearly appear in the photograph. When photographing, tickets may be fanned out or overlap but must clearly show at least the top ticket, with the language printed on the top of the ticket and the date printed on the ticket. The player will not include any other individuals in the photograph. The player shall then email a single photograph, along with their first and last name, to the Florida Lottery at [promotions@flalottery.com](mailto:promotions@flalottery.com); this constitutes an “entry.” No other method of entry is permitted. Only one (1) entry per player and per email is permitted, and only one (1) prize will be awarded per player. If more than one entry is submitted from the same email address, only the first entry associated with that email will be accepted. All additional entries from that email address will be disregarded. Any player using multiple or different email addresses, identities, or any other methods of entry may subject the player and any associated entries to disqualification. Fictitious names and business names will not be accepted and shall subject the player and any associated entry to disqualification. The Lottery must receive the emailed entry between 6:00:01 a.m. and 11:59:59 p.m. (ET) on November 24, 2023. Should the photograph submitted be indiscernible (examples of indiscernible include, but not exclusively,

blurriness, failure to properly display tickets, corrupted file), at the Lottery's sole discretion, the entry may be disqualified, and no additional entry is permitted. If a player does not meet all criteria, as set forth herein, an entry will be disqualified.

(c) Only GROUPER Super Sampler purchases, subject to retailer and Lottery office hours, and associated entries made and received between 6:00:01 a.m. and 11:59:59 p.m. (ET) on November 24, 2023 are eligible.

(d) The odds of winning depend on the number of entries received during the Promotion Period.

(e) Prize winners will be selected using the nth entry selection process from all qualified entries received.

(4) How to Claim. The Lottery will notify winners on or about November 28, 2023. Winner notification will be done via the email address used by a player to submit their entry through promotions@flalottery.com. Aside from issuing an email, no other attempt will be made to reach a winner. Within five (5) business days of the Lottery's issuance of an email to a winner, the winner must reply and provide proof of acceptable identification and age, along with a valid Florida mailing address where delivery of the prize is to be accomplished. If the Lottery does not have contact with a winner within five (5) business days of issuance of an email to him/her, the winner shall waive the right to receive his/her prize.

(a) Mailing/delivery of the prize must be made to a valid Florida address. The Lottery will not be responsible or liable for lost, misdirected, stolen, or otherwise failed mailings/deliveries, and any prize not received will not be replaced or compensated in any manner. A signature will be required upon delivery.

(b) Acceptable forms of identification are set forth in the Lottery's rule on the Payment of Prizes, 53ER23-20, F. A. C. The name on the identification must match the name provided to the Lottery at the time the winner entered the Promotion. If a winner fails to provide acceptable identification, the prize will be forfeited and not otherwise compensated. A copy of the Lottery's Payment of Prizes rule can be obtained by contacting the Florida Lottery, Office of General Counsel, 250 Marriott Drive, Tallahassee, Florida 32301 or at flrules.org.

(c) If a prize cannot be awarded for any reason, the prize will not be awarded.

(5) Taxes. All federal, state, and/or local taxes and/or other costs and fees on all prizes will be the responsibility of prize winners.

(6) Other Restrictions and Provisions.

(a) All players and winners must be at least 18 years of age.

(b) All prizes are subject to the provisions of chapter 24, F.S., and rules promulgated thereunder. Prizes will be

paid/made in accordance with the Florida Lottery's rule governing Payment of Prizes 53ER23-20, F. A. C.

(c) The Florida Lottery is not responsible or liable for system failures or delays of any sort or type in the issuance or receipt of emails, both to and from the Lottery, including, but not exclusively, computer failures and email service failures.

(d) By participating in the GROUPER® SUPER SAMPLER BLACK FRIDAY PROMOTION, a prize winner gives his/her permission and consent, and without notification, for the Florida Lottery to photograph and/or videotape and record him/her and to use his/her name, photograph, videotape, and/or recording of him/her for current and future advertising or publicity purposes without additional compensation, notification, or consent.

(e) Persons prohibited by section 24.116, F.S., from purchasing a Florida Lottery ticket are not eligible to participate in this Promotion.

Rulemaking Authority 24.105(9), 24.109(1) FS. Law Implemented 24.105(9), 24.115(1) FS. History—New 11-24-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 11/24/2023

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF FINANCIAL SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

69J-7.001 The My Safe Florida Home Program

NOTICE IS HEREBY GIVEN that on November 14, 2023, the Department of Financial Services, received a petition for Waiver from Gary Krause. Gary Krause is requesting that the Department of Financial Services grant a Waiver from subsection 69J-7.001(5) of the Florida Administrative Code regarding the "Improvement 4 – Opening Protection (Windows)" requirements that are located on pages 12 and 13 of form DFS-O1-001, Homeowner's Guide.

Comments on this Petition should be filed with the DFS Agency Clerk via mail at 200 East Gaines Street, 612 Larson Building, Tallahassee, Florida 32399-0333; via fax at (850)488-0697; or via email at DFSAgencyClerk@myfloridacfo.com within 14 days of publication of this Notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the DFS Agency Clerk at any of the contacts above or by telephone at (850)413-4279.

DEPARTMENT OF FINANCIAL SERVICES  
Securities

NOTICE IS HEREBY GIVEN that on November 14, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of subsection 69W-600.0024(6), Florida Administrative Code from Lori Taylor. The petition seeks a Waiver of subsection 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or 2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889, Agency.Clerk@flofr.gov.

**Section VI**  
**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF STATE

Division of Library and Information Services

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIMES: December 15, 2023, 9:30 a.m. to conclusion, Eastern.

PLACE: There are two ways to participate in the meeting. To participate in-person, come to Room 307 of the R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399. To attend virtually, register at:

[https://dos-myflorida.zoom.us/meeting/register/tZUtcuigrjouG9MiDZmfiykCM3OF6uFnOwbW](https://dos-myflorida.zoom.us/join/19%3ameeting_NDc2MTkzY2UtMjhhkNC00M2IxLWFmMTQtZmY5MmViMzM1YTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting. For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy.

A copy of the agenda may be obtained by contacting: The Division of Library and Information Services at [dlinfinfo@dos.myflorida.com](mailto:dlinfinfo@dos.myflorida.com) or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days prior to the workshop/meeting by contacting the Division of Library and Information Services at (850)245-6607 or [dlinfinfo@dos.myflorida.com](mailto:dlinfinfo@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service at (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: the Division of Library and Information Services at [dlinfinfo@dos.myflorida.com](mailto:dlinfinfo@dos.myflorida.com) or (850)245-6607.

DEPARTMENT OF EDUCATION

Education Practices Commission

RULE NO.: RULE TITLE:

6B-11.007 Disciplinary Guidelines

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 4:00 p.m. or soon thereafter, Rules Committee Meeting

PLACE: Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

OR

Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDc2MTkzY2UtMjhhkNC00M2IxLWFmMTQtZmY5MmViMzM1YTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDc2MTkzY2UtMjhhkNC00M2IxLWFmMTQtZmY5MmViMzM1YTRh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d)

Meeting ID: 283 624 818 626

Passcode: p3YVmJ

The following conference number will only be activated if the Teams Video meeting needs to be terminated.

Phone Meeting

United States Toll-Free: 1(888)585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Rules Committee Meeting is being held to review the rules of the Education Practices Commission for any necessary changes.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: (850)245-0455.

**DEPARTMENT OF EDUCATION**

**Education Practices Commission**

The Education Practices Commission announces a hearing to which all persons are invited.

**DATES AND TIMES:** December 5, 2023, 10:00 a.m.: New Member Training; December 6, 2023, 8:00 a.m.: Teacher Hearing Panel, 1:30 p.m.: Teacher Hearing Panel, All-Member Training immediately following the Teacher Hearing Panel; December 7, 2023, 8:00 a.m.: Teacher Hearing Panel, 1:30 p.m.: Teacher Hearing Panel, All Member/Leadership Training immediately following the Teacher Hearing Panel; December 8, 2023, 8:00 a.m.: Teacher Hearing Panel

**PLACE:** Embassy Suites Orlando Airport, 5835 T.G. Lee Boulevard, Orlando, Florida 32822, (407)888-9339

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The New Member and All Member Trainings are being held to train members of the Commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850)245-0455.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

**DATE AND TIME:** IN-PERSON: Tuesday, November 28, 2023, 4:30 p.m. - 6:30 p.m. Open House, 6:00 p.m., Presentation & Public Comment Period; VIRTUAL: Thursday, November 30, 2023, 5:30 p.m. - 6:00 p.m., Open House; 6:00 p.m., Presentation & Public Comment

**PLACE:** GTM Research Reserve, 505 Guana River Road, Ponte Vedra Beach, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Public Meeting for the SR A1A Trail project (Financial Management No. 447736-1). FDOT is conducting a Project Development & Environment (PD&E) Study to establish an alignment and document environmental considerations for a trail along 3.2 miles of SR A1A from Magnolia Avenue to Twenty-Fourth Street in St. Johns County. The purpose of this meeting is to inform the public of the proposed improvements and provide an opportunity for the public to express their opinions and concerns regarding the project. For your convenience, there are several options to participate in the public meeting including an in-person option, a virtual/online option, and a "Listen Only" option. All participants, regardless of the platform they choose, will receive the same information on the project and all comments received in-person, virtually or electronically, will be given equal weight. For more information regarding the project, please visit the project website at [www.nflroads.com/A1ATrail](http://www.nflroads.com/A1ATrail).

**IN-PERSON OPTION:** Tuesday, November 28, 2023, at the GTM Research Reserve, 505 Guana River Road, Ponte Vedra Beach, FL 32082; Open House: 4:30 p.m. - 6:30 p.m., Presentation & Public Comment Period: 6:00 p.m.

**VIRTUAL OPTION:** Thursday, November 30, 2023: Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. Register at

[www.nflroads.com/vph](http://www.nflroads.com/vph) or <https://attendee.gotowebinar.com/register/6304003073273388890>

**PHONE OPTION (LISTEN ONLY):** Thursday, November 30, 2023; Presentation: 6:00 p.m.

Persons wishing to submit written comments may do so at the public meeting or mail/email them to the address provided no later than December 11, 2023, to be documented as part of the Public Meeting record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal

environmental laws for this project are being, or have been, carried out by Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: tyler.klemm@dot.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: tyler.klemm@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: tyler.klemm@dot.state.fl.us.

**REGIONAL PLANNING COUNCILS**

**Central Florida Regional Planning Council**

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2023, 1:30 p.m.

PLACE: Central Florida Regional Planning Council, 555 E. Church Street Bartow, FL 33830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Central Florida Regional Planning Council (CFRPC) Finance Committee to review annual budget items.

A copy of the agenda may be obtained by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: April Dasilva, Program Coordinator, adasilva@cfrpc.org, 1(863)534-7130, ext. 129.

**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2023, 9:00 a.m.

PLACE: The South Florida Water Management District Office, 2301 McGregor Blvd., Ft. Myers, Florida 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting of the Southwest Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle at mwuerstle@swfrpc.org.

**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2023, 9:05 a.m.

PLACE: The South Florida Water Management District Office, 2301 McGregor Blvd., Ft. Myers, Florida 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General meeting of the Southwest Florida Regional Planning Council’s Executive Committee

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Margaret Wuerstle at mwuerstle@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Margaret Wuerstle at [mwuerstle@swfrpc.org](mailto:mwuerstle@swfrpc.org).

**SPACE FLORIDA**

Space Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 28, 2023, 12:30 p.m., EST

**PLACE:** Space Florida Headquarters Office, Space Life Sciences Laboratory, Conference Room # 301, 505 Odyssey Way, Exploration Park, FL 32953

**Call in number:** (855)758-1310, **Meeting ID:** 627 763 6389#, **Passcode:** 567768

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Board of Directors Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at [tireland@spaceflorida.gov](mailto:tireland@spaceflorida.gov) or (321)730-5301, ext. 241.

**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida Emergency Communications Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 14, 2023, 9:00 a.m. until Close of Business

**PLACE:** Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business, Annual Report Draft Review

A copy of the agenda may be obtained by contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Leon.Simmonds@dms.fl.gov](mailto:Leon.Simmonds@dms.fl.gov)

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, November 28, 2023, 9:00 a.m. – 12:00 noon, (ET)

**PLACE:** This advisory group meeting will be conducted virtually via Microsoft TEAMS media technology free for public use. To receive a Microsoft TEAMS meeting invitation to attend the meeting, please send an email to [FLStateParkPlanning@dep.state.fl.us](mailto:FLStateParkPlanning@dep.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion with the advisory group members regarding the proposed unit management plan updates for District 2 Suwannee River Region Florida State Parks. The parks that are the subject of this meeting include Big Shoals Public Lands, Fanning Springs State Park, Forest Capital Museum State Park, Ichetucknee Springs State Park, Lafayette Blue Springs State Park, Madison Blue Spring State Park, Manatee Springs State Park, Ruth B. Kirby Gilchrist Blue Springs, Stephen Foster Folk Culture Center State Park, Suwannee River State Park, Troy Spring State Park and Wes Skiles Peacock Springs State Park. The meeting will consist of advisory group member comments and no formal presentation will be given.

A copy of the agenda may be obtained by contacting: The Office of Park Planning, 3800 Commonwealth Blvd., Mail Station #525, Tallahassee, Florida 32399, by email at [FLStateParkPlanning@dep.state.fl.us](mailto:FLStateParkPlanning@dep.state.fl.us) or by phone at (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Office of Park Planning, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, 2:00 p.m.

PLACE: 1(888)585-9008/ 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Chiropractic Medicine. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [MQA.Chiropractic@flhealth.gov](mailto:MQA.Chiropractic@flhealth.gov).

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-2.0025 Qualified Supervisor Definitions and Duties

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2024, directly after the board meeting that begins at 8:30 a.m., ET.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 S. Legacy Trail, St. Augustine, FL 32092, (904)940-8000

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 49, No. 142, July 24, 2023, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4462.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, February 8, 2024, directly after the board meeting that begins at 8:30 a.m., ET.

PLACE: World Golf Village Renaissance St. Augustine Resort, 500 S. Legacy Trail, St. Augustine, FL 32092, (904)940-8000.

GENERAL SUBJECT MATTER TO BE CONSIDERED: A rule hearing on the above rule, as noticed in Vol. 49, No. 187, September 26, 2023, issue of the Florida Administrative Register, will be held to discuss proposed text of the rule.

A copy of the agenda may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, or by email: [Ashleigh.Irving@flhealth.gov](mailto:Ashleigh.Irving@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ashleigh Irving, Executive Director, at the address listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4462

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 13 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2023, 1:00 p.m. - 1:15 p.m.

PLACE: Zoom Meeting - Register in advance for this meeting: <https://gcc02.safelinks.protection.outlook.com/?url=https%3A%2F%2Fus06web.zoom.us%2Fmeeting%2Fregister%2FtZMkcOCTpjkH90D-CrNiBVsl9rmiVUIPLsT&data=05%7C01%7CRenee.Senn%40flhealth.gov%7C6a7b685f5ff14cd6cb8808dbe52b7cb7%7C28cd8f803c444b2781a0cd2b03a31b8d%7C0%7C0%7C638355747166190233%7CUnknown%7CTWFpbGZsb3d8eyJWljiMC4wLjAwMDAiLCJQIjIvI2luMzliLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=vYtUd9jMjBs2mV4q5J%2FKdajsI9ponGwaRhyn9GzsOkw%3D&reserved=0>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: Carry.Simons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Carry.Simons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carry.Simons@flhealth.gov.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2023, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or 1(571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Response Opening is to open vendor bids in response to DCF ITB 2324 091. The Department encourages all prospective Vendors to participate in the Response Opening – DCF ITB 2324 091 – Office Equipment and Furniture

Relocation. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com

**DEPARTMENT OF CHILDREN AND FAMILIES**

Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2023; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTAyMTBhMGEtYTMzMm00YmYyLTkyNzItOWM1ZmZiNzQxMjc5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTAyMTBhMGEtYTMzMm00YmYyLTkyNzItOWM1ZmZiNzQxMjc5%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at



(407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Miami-Dade Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, December 15, 2023; 10:00 a.m.-12:00 Noon

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjdhMDQ3MTetZDU5Ni00ZWYzLTliZGIhNzcwYjc0ZjdmYmRk%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjdhMDQ3MTetZDU5Ni00ZWYzLTliZGIhNzcwYjc0ZjdmYmRk%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Miami-Dade Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Dysna-Leconte at (786)257-5173 or David Draper at (407)317-7335.

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**DEPARTMENT OF COMMERCE**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 29, 2023, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 686 974 885#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@commerce.fl.gov or by visiting <https://floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission2/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

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**DEPARTMENT OF COMMERCE**

**Division of Community Development**

The Florida Department of Commerce (FloridaCommerce) announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2023, 2:00 p.m. - 3:00 p.m.

**PLACE:** Public Meeting will be held via Microsoft Teams and in-person:

**Join Online:**

<https://events.gcc.teams.microsoft.com/event/29eef2f3-b4a6-4610-8137-c0bbf2c0a0c4@931da019-f64e-4908-b0f6-92f46f78c512>

**Join Via Telephone:** 1(850)988-5144 / Conference ID: 855 792 120#

**Join In-Person:** Florida Department of Commerce, 107 E. Madison St., Caldwell Building, Room 114, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FloridaCommerce announces the 30-day public comment period for the State of Florida's Broadband Equity, Access, and Deployment (BEAD) Initial Proposal Volume II. The public comment period will begin on Wednesday, November 22, 2023, and end on Friday, December 22, 2023, at 11:59 p.m., Eastern Time. Volume II is available for review at [FloridaJobs.Org/Broadband](https://FloridaJobs.Org/Broadband).

Additionally, the Office of Broadband will host a webinar to provide a chance for public comment on the BEAD Initial Proposal for Volumes I and II.

In 2023, the State of Florida was allocated more than \$1.16 billion through the federal BEAD program to facilitate the

expansion of broadband Internet and service access across the state. Prior to launching the full program in 2024, the State of Florida must first develop an initial proposal to be submitted to the National Telecommunications and Information Administration (NTIA) by December 27, 2023. As part of this process, states must allow for at least a 30-day public comment period for the public to review and provide constructive feedback on the proposal.

Florida's BEAD Initial Proposal Volume II, which is available for review at [FloridaJobs.Org/Broadband](http://FloridaJobs.Org/Broadband), outlines the long-term objectives for broadband deployment, provides an overview of outreach and stakeholder engagement as well as the evaluation and selection process, program and compliance requirements for subgrantees.

In the proposal, Volume II will address the remaining initial proposal requirements, including a description of the BEAD application process, non-deployment activities, and workforce initiatives.

Public comments on the Initial Proposal Volume II may be submitted to FloridaCommerce through Friday, December 22, 2023, at 11:59 p.m., Eastern Time. Community members are encouraged to submit their comments through email to [Broadband@Commerce.fl.gov](mailto:Broadband@Commerce.fl.gov) or by mail to:

FloridaCommerce, Office of Broadband, The Caldwell Building, 107 East Madison Street, MSC-400, Tallahassee, Florida 32399

A copy of the agenda may be obtained by contacting: [Broadband@Commerce.fl.gov](mailto:Broadband@Commerce.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Office of Broadband by emailing [Broadband@Commerce.fl.gov](mailto:Broadband@Commerce.fl.gov) or calling (850)245-7105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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Florida Development Finance Corporation

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2023, 2:00 p.m., EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:

<https://us06web.zoom.us/j/82199703828?pwd=QCp59pvBHZpQRyo6Pp9l0liCbvoUAb.1>

Meeting ID: 821 9970 3828

Passcode: 286919

- OR -

Via Telephone:

Dial-In Number: 1(646)558-8656

Meeting ID: 821 970 3828

Passcode: 286919

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Minutes: 10/25/23
- Bond Resolution No. 23-17: Tampa General Hospital
- Bond Resolution No. 23-18: Convivial Jacaranda Trace
- Bond Resolution No. 23-19: Archimedian Academy, Inc.
- Resolution No. 23-20: Approval of CastleGreen Finance, LLC as a C-PACE Provider
- Resolution No. 23-11: Approval of North Bridge as a C-PACE Provider
- Post Sale Analysis & Report
- Executive Director Report
- PACE Update

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

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The Valerin Group, Inc.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(866)901-6455 with passcode 326-225-947; In-Person at First Baptist Church of Malabar

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on U.S. 1 (State Road (S.R.) 5) north of Century Oaks Circle to north of Myers Drive (FPID no. 443814-1)

The purpose of this project is to resurface this segment of U.S. 1 and provide additional operational and safety improvements,

including a signalized midblock crossing. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of the platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested individuals may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting [https://fdot.cc/US1\\_Improvements](https://fdot.cc/US1_Improvements).

Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing 1(866)901-6455 and entering the passcode 326-225-947 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to First Baptist Church of Malabar, 1665 Malabar Road, Malabar, FL 32950, anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/443814-1](http://www.cflroads.com/project/443814-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Samuel Jumber, P.E. at (386)943-5244, or by email at [Samuel.Jumber@dot.state.fl.us](mailto:Samuel.Jumber@dot.state.fl.us). If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or

1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Samuel Jumber, P.E. by phone at (386)943-5244, by email at [Samuel.Jumber@dot.state.fl.us](mailto:Samuel.Jumber@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 443814-1 in the search box, click "go" and then select the project. We encourage you to participate in the U.S. 1/S.R. 5 Improvements public meeting.

#### VHB

The Florida Department of Transportation (FDOT), District Seven announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 5, 2023, 5:30 p.m. - 7:00 p.m.

**PLACE:** In-person: The Dr. Martin Luther King Jr. Boulevard, East Tampa Transportation Talks will be at the C. Blythe Andrews, Jr. Public Library, located at 2607 E. Dr. Martin Luther King Jr. Boulevard, Tampa, Florida 33610.

**Virtual/Online:** The corridor specific materials will be posted on the study website

[www.fdotampabay.com/project/976/452611-1](http://www.fdotampabay.com/project/976/452611-1). Comments can be submitted online by emailing Elizabeth Winters at [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in the East Tampa Transportation Talks, a meeting that will review the Dr. Martin Luther King Jr. Boulevard study corridor:

- Dr. Martin Luther King Jr. Boulevard from I-275 to 40th Street

You are invited to participate in breakout sessions around the room to review proposed solutions developed from comments received at previous East Tampa Transportation Talks and provide feedback.

The purpose of the meeting is to collect community feedback on the recommended solutions and its supporting data.

Written or emailed comments may also be submitted following the meeting to [Elizabeth.Winters@dot.state.fl.us](mailto:Elizabeth.Winters@dot.state.fl.us) or mailed to Elizabeth Winters, Planning Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612 or by phone at (813)975-6499. You may also view a copy of the presentation or make comments through the study website, [www.fdotampabay.com/project/976/452611-1](http://www.fdotampabay.com/project/976/452611-1).

FDOT representatives are available to discuss the study, answer questions, and receive comments. The deadline to submit official comments related to these studies is January 5, 2024.

A copy of the agenda may be obtained by contacting: Elizabeth Winters, FDOT Planning Manager at (813)975-6499, or via email at Elizabeth.Winters@dot.state.fl.us, or by mail at 11201 North McKinley Drive, Tampa, Florida 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or persons who require translation services (free of charge) should contact Roger Roscoe, FDOT Title VI Coordinator, at (813)975-6411, or via email at, Roger.Roscoe@dot.state.fl.us, at least seven (7) days prior to the public meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Should you have any questions regarding the study, please contact Elizabeth Winters, Planning Manager at (813)975-6499, or via email at Elizabeth.Winters@dot.state.fl.us, or by mail at 11201 North McKinley Drive, Tampa, Florida 33612.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE:

60S-1.004 Participation

NOTICE IS HEREBY GIVEN that the Department of Management Services, Division of Retirement, has issued an order disposing of the petition for declaratory statement filed by William Shepherd on August 17, 2023. The following is a summary of the agency's disposition of the petition:

A Final Order on the Petition for Declaratory Statement was issued on November 17, 2023. The Department determined that an independent contractor may provide services to an FRS employer during months 7-12 after the member's retirement, and continue to receive pension benefit payments in accordance with chapter 121 and Section 60S-1.004(33), F.A.C.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Lauren Douglas, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

Please refer all comments to: Lauren Douglas, Agency Clerk, 4050 Esplanade Way, Suite 160, Tallahassee, FL 32399.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

Pasco County Board of County Commissioners  
CONSTRUCTION OF FIVAY TRAIL FIVAY ROAD (FROM LITTLE ROAD TO US 19) AND CLAYTON BLVD (FROM CLOCK TOWER PKWY TO FIVAY ROAD)

IFB-KM-24-001 – CONSTRUCTION OF FIVAY TRAIL FIVAY ROAD (FROM LITTLE ROAD TO US 19) AND CLAYTON BLVD (FROM CLOCK TOWER PKWY TO FIVAY ROAD) Questions Deadline: December 6, 2023, 1:30 p.m., ET Bid Submissions Due: December 19, 2023, 1:30 p.m., ET All questions and bids MUST be submitted online by visiting  
<https://pascocountyfl.bonfirehub.com/opportunities/113547>

Pasco County Board of County Commissioners  
 RFP-KM-24-025 – RIDGE ROAD EXTENSION – PHASE 2B  
 PROGRESSIVE DESIGN- BUILD  
 RFP-KM-24-025 – RIDGE ROAD EXTENSION – PHASE 2B  
 PROGRESSIVE DESIGN- BUILD Questions Deadline:  
 December 6, 2023, 1:30 p.m., ET. Bid Submissions Due:  
 December 19, 2023, 1:30 p.m., ET. All questions and bids  
 MUST be submitted online by visiting  
<https://pascocountyfl.bonfirehub.com/opportunities/113565>

**Section XII  
 Miscellaneous**

DEPARTMENT OF STATE  
 Index of Administrative Rules Filed with the Secretary of State  
 Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below  
 list of rules were filed in the Office of the Secretary of State  
 between 3:00 p.m., Tuesday, November 14, 2023 and 3:00 p.m.,  
 Monday, November 20, 2023.

Rule No.	File Date	Effective Date
53ER23-57	11/20/2023	11/24/2023
53ER23-58	11/20/2023	11/24/2023
61-35.025	11/15/2023	12/5/2023
61G19-6.012	11/15/2023	12/5/2023
61H1-28.0052	11/16/2023	12/6/2023
64B-9.008	11/17/2023	12/7/2023
64B12-11.017	11/20/2023	12/10/2023
64B17-5.001	11/14/2023	12/4/2023
64B17-9.001	11/14/2023	12/4/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****

62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Certificate of Need  
 NOTICE OF BATCHED APPLICATION RECEIPT AND  
 NOTICE OF TENTATIVE PUBLIC HEARINGS**

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Nursing Home and ICF/DD review cycle with an application due date of November 15, 2023

County: Marion District: 3-4  
 CON #10744 Application Receipt Date:  
 11/14/2023

Applicant/Facility/Project: Marion Operations LLC – Establish a new 103-bed community nursing home

County: Hillsborough District: 6  
 CON #10745 Application Receipt Date:  
 11/14/2023

Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds from Sunrise Community, Inc.’s 120-bed Miami-Dade ICF/DD

County: Hillsborough District: 6  
 CON #10746 Application Receipt Date:  
 11/14/2023

Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds from Sunrise Community, Inc.’s 120-bed Miami-Dade ICF/DD

County: Hillsborough District: 6  
 CON #10747 Application Receipt Date:  
 11/14/2023

Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds from Sunrise Community, Inc.’s 120-bed Miami-Dade ICF/DD

County: Hillsborough District: 6  
 CON #10748 Application Receipt Date:  
 11/14/2023

Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds

from Sunrise Community, Inc.'s 120-bed Miami-Dade ICF/DD

County: Hillsborough District: 6  
 CON #10749 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds from Sunrise Community, Inc.'s 120-bed Miami-Dade ICF/DD

County: Hillsborough District: 6  
 CON #10750 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Sunrise Community, Inc. - Establish a new four-bed ICF/DD by delicensure and transfer of four beds from Sunrise Community, Inc.'s 120-bed Miami-Dade ICF/DD

County: Brevard District: 7-1  
 CON #10751 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Brevard Operations LLC - Establish a new 90-bed community nursing home

County: Osceola District: 7-3  
 CON #10752 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: HSP Mid Florida LLC - Establish a new 111-bed community nursing home

County: Martin District: 9-2  
 CON #10753 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Martin Coast OPCO LLC d/b/a Martin Coast Center for Rehabilitation and Healthcare - Add 22 community nursing home beds

County: Okeechobee District: 9-3  
 CON #10754 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Okeechobee SNF Operations d/b/a Okeechobee Health Care Facility - Add 15 community nursing home beds

County: Miami-Dade District: 11-1  
 CON #10755 Application Receipt Date: 11/14/2023  
 Applicant/Facility/Project: Mercy Center OPCO, LLC - Add five community nursing home beds through the transfer of five beds from

North Dade Nursing and Rehabilitation Center

Also, IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSAL: CON #10744 District: 3-4  
 DATE/TIME: Wednesday, January 10, 2024, 10:00 a.m. - Noon  
 PLACE: WellFlorida Council, Inc., 1785 NW 80th Boulevard, Gainesville, Florida 32606

PROPOSAL: CON #'s 10745 through 10750 District: 6  
 DATE/TIME: Monday, January 8, 2024, 9:00 a.m. - Noon  
 PLACE: Suncoast Health Council, 550 N. Reo Street, Suite 300, Tampa, Florida 33609

PROPOSAL: CON #10751 District: 7-1  
 DATE/TIME: Wednesday, January 3, 2024, 11:00 a.m. - Noon  
 PLACE: Space Coast Health Foundation, 1100 Rockledge Blvd., Room A, Rockledge, Florida 32955

PROPOSAL: CON #10752 District: 7-3  
 DATE/TIME: Thursday, January 4, 2024, 10:30 a.m. - 11:30 a.m.  
 PLACE: Osceola Council on Aging, Stotz Conference Room, 700 Generation Point, Kissimmee, Florida 34744

PROPOSAL: CON #10753 District: 9-2  
 DATE/TIME: Tuesday, January 9, 2024, 10:00 a.m. - Noon  
 PLACE: Health Council of Southeast Florida, 600 Sandtree Drive, Suite 101, Palm Beach Gardens, Florida 33403

PROPOSAL: CON #10754 District: 9-3  
 DATE/TIME: Tuesday, January 9, 2024, 1:00 p.m. - 3:00 p.m.  
 PLACE: Health Council of Southeast Florida, 600 Sandtree Drive, Suite 101, Palm Beach Gardens, Florida 33403

PROPOSAL: CON #10755 District: 11-1  
 DATE/TIME: Wednesday, January 10, 2024, 1:00 p.m. - 2:00 p.m.  
 PLACE: Health Council of South Florida, Inc., 7855 NW 12th Street, Suite 117, Miami, Florida 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention James B. McLemore, by 5:00 p.m., December 5, 2023. In lieu of requesting and attending a public hearing, written comments submitted to the agency relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by December 20, 2023.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 Notice of Availability of Sebastian Inlet Management Plan  
 (Brevard and Indian River Counties)

The Florida Department of Environmental Protection (Department) announces the availability of the Sebastian Inlet Management Plan of 2023 and has adopted the inlet management plan as a Department Final Order on Thursday, November 9, 2023.

Summary of Sebastian Inlet Management Plan of 2023: Pursuant to subsection 161.101(2), F.S., the Department is the beach and shore preservation authority for the State of Florida. As part of the beach management plan adopted pursuant to section 161.161, F.S., the Department is adopting the Inlet Management Plan for Sebastian Inlet in Brevard and Indian River Counties, Florida. The previous plan was adopted on March 16, 2000. The updated plan for Sebastian Inlet is consistent with section 161.142, F.S. To obtain a copy of the Sebastian Inlet Management Plan (2023), visit:

[https://floridadep.gov/rcp/beaches-inlets-](https://floridadep.gov/rcp/beaches-inlets-ports/documents/sebastian-inlet-management-plan)

[ports/documents/sebastian-inlet-management-plan](https://floridadep.gov/rcp/beaches-inlets-ports/documents/sebastian-inlet-management-plan)

or contact William “Guy” Weeks, Department of Environmental Protection, telephone: (850)245-7696, email: [William.Weeks@FloridaDEP.gov](mailto:William.Weeks@FloridaDEP.gov)

This Order is final and effective on the date filed with the clerk of the Department unless a petition is filed in accordance with the paragraphs below or unless a request for extension of time in which to file a petition is filed within the required timeframe and conforms to subsection 62-110.106(4), F.A.C. Upon timely filing of a petition or a request for an extension, this Order will not be effective until further Order of the Department.

A person whose substantial interests are affected by this Order may petition for an administrative proceeding (hearing) in accordance with sections 120.569 and 120.57, F.S. The petition must contain the information set forth below and must be filed (received) with the Agency Clerk for the Department of Environmental Protection, Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000, or by electronic mail at [Agency\\_Clerk@dep.state.fl.us](mailto:Agency_Clerk@dep.state.fl.us), within 21 days of receipt of this Notice. Failure to file a petition within this time period shall constitute a waiver of any right such person may have to request an administrative determination (hearing) under sections 120.569 and 120.57, F.S. of the Florida Statutes. Any subsequent intervention will only be at the approval of the presiding officer upon motion filed pursuant to Rule 28-106.205, F.A.C.

A petition must contain the following information:

- (a) The name and address of each agency affected and each agency’s file or identification number, if known;
- (b) The name, address, and telephone number of the petitioner; the name, address, and telephone number of the petitioner’s

representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner’s substantial interests will be affected by the agency determination;

(c) A statement of how and when the petitioner received notice of the agency decision;

(d) A statement of all disputed issues of material fact. If there are none, the petition must so indicate;

(e) A concise statement of the ultimate facts alleged, including the specific facts which petitioner contends warrant reversal or modification of the Department’s action;

(f) A statement of the specific rules or statutes the petitioner contends requires reversal or modification of the Department’s action, including an explanation of how the alleged facts relate to the specific rules or statutes; and

(g) A statement of the relief sought by petitioner, stating precisely the action that the petitioner wants the Department to take.

A petition that does not dispute the materials facts on which the Department’s action is based shall state that no such facts are in dispute and otherwise contain the same information as set forth above, as required by Rule 28-106.301, F.A.C.

Because the administrative hearing process is designed to formulate final agency action, the filing of a petition means that, the Department’s final action may be different from the position taken by it in this Notice. Persons whose substantial interests will be affected by any such final decision of the Department on the petition have the right to petition to become a party to the proceeding, in accordance with the requirements set forth above.

When the Order is final, any party to the Order has the right to seek judicial review of the Order pursuant to section 120.68, F.S., by filing a Notice of Appeal pursuant to Rule 9.110 of the Florida Rules of Appellate Procedure, with the Agency Clerk of the Department in the Office of General Counsel, Mail Station 35, 3900 Commonwealth Boulevard, Tallahassee, Florida 32399-3000; and by filing a copy of the notice of appeal accompanied by the applicable filing fees with the appropriate district court of appeal. The notice of appeal must be filed within 30 days from the date when the final order is filed with the Agency Clerk.

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Babcock Ranch Community Independent Special District  
 NOTICE OF RULE DEVELOPMENT BY BABCOCK  
 RANCH COMMUNITY INDEPENDENT SPECIAL  
 DISTRICT

In accordance with Chapter 2007-306, Laws of Florida, as amended, the Babcock Ranch Community Independent Special District (“District”) hereby gives notice of its intention to develop rules adopting amendments to the Babcock Ranch Community Independent Special District Design and

Specification Manual, Volume 1, 2 and 3. The purpose and effect of the proposed rules is to provide for efficient and effective District construction, maintenance and operations within the boundaries of the District.

It is anticipated that a public hearing will be conducted by the District on December 21, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982.

Specific legal authority for the rule includes Chapter 2007-306, Laws of Florida, as amended, and 120.054, Florida Statutes. A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District’s website at

<http://www.babcockranchliving.com/153/Independent-Special-District>.

### Section XIII Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN NOVEMBER 13,  
2023 AND NOVEMBER 17, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF REVENUE  
Corporate, Estate and Intangible Tax**

12C-1.01915	11/13/23	12/3/23	49/104	49/151 49/157 49/205
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

61-35.025	11/15/23	12/5/23	49/187	
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**Building Code Administrators and Inspectors Board**

61G19-6.012	11/15/23	12/5/23	49/198	
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**Board of Accountancy**

61H1-28.0052	11/16/23	12/6/23	49/202	
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**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

64B-9.008	11/17/23	12/7/23	49/162	
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**Board of Clinical Social Work, Marriage and Family  
Therapy and Mental Health Counseling**

64B4-3.0035	11/13/23	12/3/23	49/191	
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**Board of Massage**

64B7-32.003	11/13/23	12/3/23	49/191	
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**Board of Physical Therapy Practice**

64B17-5.001	11/14/23	12/4/23	49/202	
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64B17-9.001	11/14/23	12/4/23	49/202	
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**LIST OF RULES AWAITING LEGISLATIVE REVIEW/  
APPROVAL PURSUANT TO SECTIONS 120.541(3),  
373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-4.091	3/31/23	**/**/****	49/31	49/47
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40C-41.043	3/31/23	**/**/****	49/31	49/47
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**South Florida Water Management District**

40E-4.091	6/26/23	**/**/****	49/78	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-330.010	4/28/23	**/**/****	49/38	49/58
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62-330.050	4/28/23	**/**/****	49/38	49/58
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62-330.055	4/28/23	**/**/****	49/38	
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62-330.301	4/28/23	**/**/****	49/38	
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62-330.310	4/28/23	**/**/****	49/38	
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62-330.311	4/28/23	**/**/****	49/38	49/58
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62-330.350	4/28/23	**/**/****	49/38	
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62-330.405	4/28/23	**/**/****	49/38	49/58
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28	
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.