

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

RULE NO.: RULE TITLE:

69O-142.012: NAIC Market Regulation Handbook Adopted  
PURPOSE AND EFFECT: The rule is created to adopt the National Association of Insurance Commissioners Market Regulation Handbook.

SUBJECT AREA TO BE ADDRESSED: Insurance companies  
RULEMAKING AUTHORITY: 624.308(1), 624.316(1)(c) FS  
LAW IMPLEMENTED: 624.316 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Lawrence, Jr., Chief Legal Counsel, Michael.LawrenceJr@flair.com, (850)413-4112

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.: RULE TITLE:

- 27P-23.001: Definitions
- 27P-23.002: Program Description
- 27P-23.003: Limitations
- 27P-23.004: Applicant Eligibility
- 27P-23.005: Funding Allocation and Maximum Award Amount

- 27P-23.006: Allowable Activities
- 27P-23.007: Disbursement
- 27P-23.008: Noncompliance
- 27P-23.009: Approved Forms

PURPOSE AND EFFECT: This chapter describes the processes for application, selection, and distribution of funds under the Florida Nonprofit Security Grant Program (FL-NSGP).

SUMMARY: FL-NSGP is designed for nonprofit organizations, including houses of worship, schools, museums,

and community centers, that are at high risk for violent attacks or hate crimes. The grant may be used to address critical infrastructure equipment and technology needs as it relates to building security and the safety of attendees and staff.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein:

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.3712(5), F.S.

LAW IMPLEMENTED: 252.3712, F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 13, 2023, 1:00 p.m.

PLACE: Kelley Training Room, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cassie Sykes, Cassie.Sykes@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassie Sykes, Cassie.Sykes@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-23.001 Definitions.**

(1) “Adoption” means a resolution, ordinance or other formal action taken by the governing body of a county or municipality indicating agreement with and acceptance of the relevant Local Mitigation Strategy.

(2) “Application” means the request for FL-NSGP funding as submitted to the Division of Emergency Management (Division or FDEM) by an Applicant.

(3) “Applicant” means a non-profit organization requesting FL-NSGP funding.

(4) “Assessment” means the FL-NSGP Vulnerability Assessment Worksheet.

(5) “CISA” means the Cybersecurity & Infrastructure Security Agency.

(6) “DEMES” means Division of Emergency Management Enterprise Solutions.

(7) “DHS” means the Department of Homeland Security.

(8) “Division” means the Florida Division of Emergency Management.

(9) “FL-NSGP” means Florida Nonprofit Security Grant Program.

(10) “Hate Crime” means a criminal act, that is motivated by prejudice on the basis of race, color, ancestry, ethnicity, religion, sexual orientation, national origin, homeless status, or advanced age of the victim.

(11) “IRS” means Internal Revenue Service.

(12) “Milestone” means a specific point within the project's life cycle used to measure the progress toward the completion of the project.

(13) “NSGP” means the DHS Nonprofit Security Grant Program.

(14) “Recipient” means the entity receiving FL-NSGP funding. Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.002 Program Description.**

FL-NSGP is designed for nonprofit organizations, including houses of worship, schools, museums, and community centers, that are at high risk for violent attacks or hate crimes. The grant may be used to address critical infrastructure equipment and technology needs as it relates to building security and the safety of attendees and staff.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.003 Limitations.**

(1) The amount and availability of funds allocated each year is subject to an annual appropriation by the Florida Legislature.

(2) The amount of funds available pursuant to this chapter may be adjusted proportionally when necessary to meet any requirements imposed as a condition of receiving state funds. In the event of a change in allocated funds, the Division shall provide notice, as soon as practicable, to all affected entities, of the need to implement the proportional adjustment. Thereafter, each affected entity shall cease expenditure of funds as necessary to meet the proportional adjustment. If authorized by the Legislature, the Division shall provide funds, up to the amount reduced by the previous proportional adjustment, to

those entities whose funding was decreased by a previous proportional adjustment.

(3) An applicant that is not in compliance with the terms of a prior award shall not be eligible for additional awards until the issue or issues that are not in compliance are brought into compliance with the terms of the prior award.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.004 Applicant Eligibility.**

(1) Eligible nonprofit organizations are those organizations that are:

(a) Described under section 501(c)(3) of the Internal Revenue Code of 1986 (IRC) and exempt from tax under section 501(a) of such code.

1. The Internal Revenue Service (IRS) does not require certain organizations such as churches, mosques, and synagogues to apply for and receive a recognition of exemption under section 501(c)(3) of the IRC. Such organizations are automatically exempt if they meet the requirements of section 501(c)(3).

2. For organizations that the IRS requires to apply for and receive a recognition of exemption under section 501(c)(3), documentation of the organization’s exemption status must be submitted in the Florida Nonprofit Security Grant Program (FL-NSGP) Application (Form Number FL-NSGP-01) (effective November 20, 2023). This form is available at no charge from the Division of Emergency Management, Bureau of Preparedness, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

(b) Able to demonstrate that the organization is at high risk for violent attacks or hate crimes by completing the Florida Nonprofit Security Grant Program (FL-NSGP) Vulnerability Assessment Worksheet (Form Number FL-NSGP-02) (effective date November 20, 2023). This form is available at no charge from the Division of Emergency Management, Bureau of Preparedness, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

(2) The final beneficiary of the FL-NSGP grant award must be an eligible nonprofit organization and cannot be a for-profit/fundraising extension of a nonprofit organization. While these for-profit or fundraising extensions may be associated with the eligible nonprofit organization, FL-NSGP funding cannot be used to benefit those extensions and therefore they will be considered ineligible applications. Funding being sought for the benefit of a for-profit/fundraising extension would constitute an ineligible award.

(3) An application submitted by an otherwise eligible entity may be deemed ineligible when the person that submitted the application is not:

(a) a current employee, personnel, official, staff or leadership of the non-federal entity; and

(b) duly authorized to apply for an award on behalf of the entity at the time of application.

Further, the Authorized Organization Representative must be a duly authorized current employee, personnel, official, staff or leadership of the Recipient and provide an email address unique to the Recipient at the time of application and upon any change in assignment during the period of performance. Consultants or contractors of the recipient are not permitted to act as Authorized Organization Representative for the Recipient.

(4) Additional requirements for eligible applicants:

(a) Awarding of grant funds to an owner of a facility for hardening security measures.

(b) Awarding of grant funds to an owner or a renter of a facility for nonhardening security measures

(c) Establishing the need for grants funds to be awarded to an owner or a renter of a facility that has been operational for a period of at least six (6) months or that has received a sufficient number of threats.

(5) Examples of non-eligible organizations under FL-NSGP include, but are not limited to:

(a) Utility Companies

(b) For-profit transportation entities, such as a company offering bus service

(c) For-profit hospitals

(d) Organizations active in politics, lobbying, advocacy work

1. Volunteer Fire Departments

2. Community Service Organizations (Kiwanis, Rotary and Lions Clubs)

3. Homeowner Associations, Labor Unions, etc.

(e) Agriculture or horticultural organizations (including county fairs and flower societies)

(f) For-profit colleges/ universities

(g) Government Entities

(h) For-profit public venues (including stadiums, amusement parks, clubs, etc.)

(i) Municipal/Public Schools (including elementary, middle, and high schools)

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

#### **27P-23.005 Funding Allocation and Maximum Award Amount.**

The minimum amount of any grant is \$10,000, and the maximum grant award is capped at \$150,000. The total amount of funds available for the program is limited to the amount appropriated by the legislature.

Based on the number of applications received, demand for consideration of funding and applicant's ability to prove need, to the extent possible, the Division will try and ensure that funds

are disbursed amongst nonprofit organizations of various sizes and type. The Division will assemble a peer review panel to assist with disseminating funds in a fair and consistent manner. Priority funding will be given to houses of worship and facilities that are frequented by children or students on a daily basis. Priority may also be given to eligible applicants demonstrating the greatest need to address gaps in their security that did NOT receive a previous federal non-profit award from the Department of Homeland Security (DHS) Nonprofit Security Grant Program (NSGP) within the current or previous federal fiscal year.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

#### **27P-23.006 Allowable Activities.**

(1) Allowable FL-NSGP costs are focused on security related activities. Use of grant funding under the FL-NSGP is limited to the following activities:

(a) Planning

Funding may be used for security or emergency planning expenses and the materials required to conduct planning activities. Planning must be related to the protection of the facility and the people within the facility and should include consideration of access and functional needs considerations as well as those with limited English proficiency. Planning efforts can also include conducting risk and resilience assessments on increasingly connected cyber and physical systems, on which security depends, using the Infrastructure Resilience Planning Framework and related CISA resources.

(b) Security Exercises

Funding may be used to conduct security-related exercises. Exercises afford organizations the opportunity to validate plans and procedures, evaluate capabilities, and assess progress toward meeting capability targets in a controlled, low risk setting.

(c) Training

Training conducted using FL-NSGP funds must address a specific threat and/or vulnerability. Training should provide the opportunity to demonstrate and validate skills learned as well as to identify any gaps in these skills.

(d) Contracted Security Personnel

Contracted security personnel are allowed under this program and comply with guidance set forth in statute. FL-NSGP funds may not be used to purchase equipment for contracted security. The Recipient must be able to sustain this capability in future years without NSGP funding, and a sustainment plan will be required as part of the closeout package for any award funding this capability.

(e) Allowable Equipment and Technology Related Costs

Allowable costs are focused on security enhancements. Funding can be used for the acquisition and installation of

security equipment on real property (including buildings and improvements) owned or leased by the nonprofit organization, specifically in prevention of and/or protection against the risk of a terrorist attack or hate crime.

(2) Grant funds may not be used for any other expenses including, but not limited to, the following categories:

- (a) Employee salaries or benefits;
- (b) Grant writers;
- (c) Standard firearms or ammunition;
- (d) Major construction, office furniture, or other like purchases;
- or
- (e) Vehicles.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.007 Disbursement.**

The amount of funds estimated as available for FL-NSGP shall follow the steps below:

Each Recipient may receive funds from the Division on a quarterly basis, based on the completion of milestones. Said reports shall be provided using the Division of Emergency Management Enterprise Solutions (DEMES) as supplemented by any particular information requested in writing by the Division prior to the due date of the submittal.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.008 Noncompliance.**

(1) If a Recipient fails to comply with any term or condition applicable to an award under this chapter or any term or condition including, but not limited to, state laws, rules and regulations, applicable to any other funding administered by the Division, then the Division shall take one or more of the following actions, as indicated by the attendant circumstances:

- (a) Temporarily withhold cash payments, pending correction of the deficiency;
- (b) Disallow all or part of the cost of the activity or action not in compliance;
- (c) Suspend or terminate the award;
- (d) Disallow future participation in the program or funding provided under this chapter;
- (e) Recover all funds provided under the current award.

(2) Costs of the Recipient resulting from obligations incurred by the Recipient during suspension or after termination of an award are not allowable, unless the Division determines that the Recipient has substantially complied with, and has not knowingly violated, all applicable requirements, and thereafter expressly authorizes costs in writing. Other Recipient costs

during suspension or after termination which are necessary and not reasonably avoidable are allowable if:

(a) The costs result from obligations which were properly incurred by the Recipient before the effective date of the suspension or termination, are not in anticipation of the suspension or termination, and, in the case of termination, are not cancelable, and

(b) The costs would be allowable if the award were not suspended or expired normally at the end of the period in which the termination occurs.

(3) Recipients of terminated grants shall remain obligated to provide all required closeout information.

(4) In the event that any audit determines that costs reimbursed or otherwise funded under this chapter should be disallowed, then the Recipient shall return those disallowed funds to the Division. In the alternative, the Division may offset the disallowed amount against any current or future awards to the Recipient.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

**27P-23.009 Approved Forms.**

The following forms are adopted by reference. These forms are available at no charge from the Division of Emergency Management, Bureau of Preparedness, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.

	EFFECTIVE	
FORM NO.	SUBJECT	DATE
FL-NSGP-01	Florida Nonprofit Security Grant Program (FL-NSGP) Application, Revised	11-20-23.
FL-NSGP-02	Florida Nonprofit Security Grant Program (FL-NSGP) Vulnerability Assessment Worksheet, Revised	11-20-23.

Rulemaking Authority 252.3712(5) FS. Law Implemented 252.3712 FS. History- New

NAME OF PERSON ORIGINATING PROPOSED RULE: Suhail Chhabra

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Guthrie

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11/1/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/22/2023

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NO.: RULE TITLE:**

69O-149.005: Reasonableness of Benefits in Relation to Premiums

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 190, September 29, 2023 issue of the Florida Administrative Register.

The changes were made after reviewing any written comment submitted to the agency and an internal reevaluation of the rule.

69O-149.005 Reasonableness of Benefits in Relation to Premiums.

(1) through (13) No change.

(14) An insurer may issue multiple year rate guarantee or rating cap provisions subject to the following:

(a) The coverage is for annually rated group health insurance policies for which filing of rates is exempted by Section 627.410(6), F.S., and excluding disability income policies; ;

(b) through (e) No change.

(15) Accident only, accidental death and dismemberment, dental, disability income, hearing, hospital indemnity, hospital/surgical medical expense, intensive care, and vision policies plans issued by an insurer are exempt from the requirement of paragraph (14)(b). This provision may not apply for greater than 60 months for accident only, accidental death and dismemberment, dental, disability income, hearing, hospital indemnity, hospital/surgical medical expense, intensive care, and vision policies plans issued by an insurer.

Rulemaking Authority 624.308(1), 627.410(6)(b), (d), (e) FS. Law Implemented 626.9541(1), 627.410(6)(d), (e), 627.410(7), 627.411(1)(a), (e), 627.9175 FS. History—New 7-1-85, Formerly 4-58.05, 4-58.005, Amended 4-18-94, 11-20-02, Formerly 4-149.005, Amended 5-18-04, 11-2-06, 6-18-07, 10-1-08, 8-15-19, \_\_\_\_\_.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District hereby gives notice: that on November 20, 2023, the Southwest Florida Water Management District issued an order granting a variance. Petitioner's Name: EIP IV CHAZ, LLC – File Tracking No. 2023049 (Chassahowitza Mitigation Bank)

Date Petition Filed: October 24, 2023

Rule No.: 62-342.700

Nature of the rule for which variance or waiver was sought: Financial Responsibility for Mitigation Banks

Date Petition Published in the Florida Administrative Register: October 26, 2023

General Basis for Agency Decision: Petitioner demonstrated substantial economic hardship and proposed an alternative means of achieving the purpose of the underlying statutes implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Allison Dhand, 7601 US Highway 301 North, Tampa, Florida 33637-6759, 1(813)355-0526, or Allison.Dhand@swfwmd.state.fl.us. (T2023049-2)

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on November 17, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: The Trails at Rivard Homeowners' Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 24-4381.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Talia Paolillo, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023055)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO.: RULE TITLE:**

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 13, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7) Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code and paragraph 61C-1.004(1)(a), Florida Administrative Code; and Section 5-203.13, 2017 FDA Food Code from Black Magic Pizza LLC located in Orlando. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the bathrooms and mop sink located within a nearby establishment under a different ownership for use by customers and employees.

The Petition for this variance was published in Vol. 49/221 on November 14, 2023. The Order for this Petition was signed and approved on November 20, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms and mop sink located within Whiskey Lou's Lounge (Whiskey Lou's Bumby LLC), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Black Magic Pizza (Black Magic Pizza LLC) and/or Whiskey Lou's Lounge (Whiskey Lou's Bumby LLC), changes, an updated signed agreement for use of the bathroom and mop sink facilities will be required immediately. A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On November 9, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph

61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7) Florida Administrative Code and subsection 61C-4.010(6), Florida Administrative Code, and Section 6-40.11. 2017 FDA Food Code from TPI-FMB LLC located in Fort Myers Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level.

The Petition for this variance was published in Vol. 49/220 on November 10, 2023. The Order for this Petition was signed and approved November 21, 2023 after a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the public bathrooms located on the second floor level are maintained in a clean and sanitary manner and are provided with hot and cold running water under pressure, soap, approved hand drying devices, handwash sign and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed in the main restaurant area clearly stating the location of the bathrooms.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 14, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Leticia Pureza. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 16, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Taylor Labrador. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 13, 2023, the Board of Accountancy, received a petition for variance or waiver filed by Brittney Williams. Petitioner seeks a permanent variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., regarding the timeframes with respect to the CPA Examination, which requires that candidates must pass all four sections of the CPA Examination within a rolling eighteen-month period. Petitioner is seeking a permanent waiver to extend the eighteen-month period. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, (352)333-2505 or by email, Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

The Department of State announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2023, 11:00 a.m.

PLACE: R.A. Gray Building, 500 S. Bronough Street, Room 428, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 120.525, Florida Statutes, an evaluation team debriefing is hereby noticed for the following Request for Proposal Number: DOS-RFP-23/24-012, titled County Wide Historic Structures Survey (Taylor County). The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Information Portal (VIP) in accordance with Section 287.042(3), Florida Statutes, and need not re-advertise notice in the Florida Administrative Register. Access the VIP at:

<https://vendor.myfloridamarketplace.com/>

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: David Shufflebotham, (850)245-6457 or Purchasing@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting David Shufflebotham, (850)245-6457 or Purchasing@dos.myflorida.com.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: For more information, you may contact: David Shufflebotham, (850)245-6457 or Purchasing@dos.myflorida.com.

## DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2023, 10:00 a.m., EDT

PLACE: CJSTC Probable Cause Determination Hearings will be held at Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL 32302.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erica Gaines at (850)410-8645 or by e-mail at EricaGaines@fdle.state.fl.us.

## DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 2 announces a public meeting to which all persons are invited.

DATES AND TIMES: IN-PERSON - Tuesday, November 28, 2023, Open House: 4:30 p.m. - 6:30 p.m., Presentation & Public Comment Period: 6:00 p.m.; VIRTUAL - Thursday, November 30, 2023, Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m.

PLACE: GTM Research Reserve, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Two invites you to the Hybrid Public Meeting for the SR A1A Trail project (Financial Management No. 447736-1). FDOT is conducting a Project Development & Environment (PD&E) Study to establish an alignment and document environmental considerations for a trail along 3.2 miles of SR A1A from Magnolia Avenue to Twenty-Fourth Street in St. Johns County. The purpose of this meeting is to inform the public of the proposed improvements and provide an opportunity for the public to express their opinions and concerns regarding the project. For your convenience, there are several options to

participate in the public meeting including an in-person option, a virtual/online option, and a "Listen Only" option. All participants, regardless of the platform they choose, will receive the same information on the project and all comments received in-person, virtually or electronically, will be given equal weight. For more information regarding the project, please visit the project website at [www.nflroads.comA1ATrail](http://www.nflroads.comA1ATrail).

IN-PERSON OPTION: Tuesday, November 28, 2023, at the GTM Research Reserve, 505 Guana River Road, Ponte Vedra Beach, FL 32082; Open House: 4:30 p.m. - 6:30 p.m., Presentation & Public Comment Period: 6:00 p.m.

VIRTUAL OPTION: Thursday, November 30, 2023; Open House: 5:30 p.m. - 6:00 p.m., Presentation & Public Comment Period: 6:00 p.m. Register at

[www.nflroads.com/vph](http://www.nflroads.com/vph) or <https://attendee.gotowebinar.com/register/6304003073273388890>

PHONE OPTION (LISTEN ONLY): Thursday, November 30, 2023; Presentation: 6:00 p.m.

Persons wishing to submit written comments may do so at the public meeting or mail/email them to the address provided no later than December 11, 2023, to be documented as part of the Public Meeting record. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: [tyler.klemm@dot.state.fl.us](mailto:tyler.klemm@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: [tyler.klemm@dot.state.fl.us](mailto:tyler.klemm@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tyler Klemm, PE, Project Manager, Florida Department of Transportation, 1109 S. Marion Avenue, MS 2007, Lake City, FL 32025, (386)961-7473, Email: [tyler.klemm@dot.state.fl.us](mailto:tyler.klemm@dot.state.fl.us)



**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

**DATES AND TIMES:** Wednesday, December 13, 2023, 10:00 a.m.; Wednesday, December 20, 2023, 10:00 a.m.

**PLACE:** There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1(877)309-2073 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email [inmatessupporter@fcor.state.fl.us](mailto:inmatessupporter@fcor.state.fl.us). For questions and correspondence regarding victims' rights, please email [victimquestions@fcor.state.fl.us](mailto:victimquestions@fcor.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Conditional Release, Conditional Medical Release, Addiction Recovery, and all other Commission business.

A copy of the agenda may be obtained by contacting: The Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

**RULE NOS.:RULE TITLES:**

- 27P-23.001 Definitions
- 27P-23.002 Program Description
- 27P-23.003 Limitations
- 27P-23.004 Applicant Eligibility
- 27P-23.005 Funding Allocation and Maximum Award Amount
- 27P-23.006 Allowable Activities
- 27P-23.007 Disbursement
- 27P-23.008 Noncompliance
- 27P-23.009 Approved Forms

The Florida Division of Emergency Management announces a hearing to which all persons are invited.

**DATE AND TIME:** December 13, 2023, 1:00 p.m.

**PLACE:** Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

Online:

<https://fdem.webex.com/fdem/j.php?MTID=mf8ce881df1c8644754256853dc05b283>

Meeting number (access code): 2349 223 6973

Meeting password: Ak3Ff2CYtE3

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public comments and questions about proposed rules.

A copy of the agenda may be obtained by contacting: [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com)

For more information, you may contact: [Cassie.Sykes@em.myflorida.com](mailto:Cassie.Sykes@em.myflorida.com)

**REGIONAL PLANNING COUNCILS**

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 7, 2023, 10:00 a.m.: Executive Committee, 12:00 noon: Affordable Housing Committee. Visit [www.nefrc.org](http://www.nefrc.org) for updates.

**PLACE:** 100 Festival Park Avenue, Jacksonville, FL 32202.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Meeting.

A copy of the agenda may be obtained by contacting: (904)279-0880.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, December 6, 2023, 10:00 a.m.

**PLACE:** Town of Lake Placid Government Center (1069 US-27, Lake Placid, FL)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO) Board.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you

are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, 10:00 a.m. Quarterly Meeting of the Everglades Technical Oversight Committee

PLACE: SFWMD Headquarters, B-1 Building, Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

TOC Members and the public may participate and provide public comment in-person or via Zoom, a media technology free for the public to use.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Everglades Technical Oversight Committee meeting is a public meeting held quarterly to provide an update on water quality conditions in the Loxahatchee National Wildlife Refuge and at inflows to Everglades National Park relative to the 1991 Settlement Agreement, entered as a Consent Decree in 1992, and modified in 1995.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link:

<https://sfwmd.link/3CZ5aFo>. The link will go live at approximately 10:00 a.m. on December 5, 2023.

A copy of the agenda may be obtained by contacting: Julianne LaRock at (561)682-6747, [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov). The agenda will be posted to the District's website at [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings) and [www.SFWMD.gov/toc](http://www.SFWMD.gov/toc), seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Molly Brown, District Clerk, at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julianne LaRock at (561)682-6747 or [jlarock@sfwmd.gov](mailto:jlarock@sfwmd.gov).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Hotels and Restaurants

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, 9:00 a.m. – 1:00 p.m. or upon conclusion of business, whichever is earlier.

PLACE: TownePlace Suites Cape Canaveral Cocoa Beach, 605 West Central Blvd., Cape Canaveral, FL 32920 or via conference call: 1(888)585-9008, Participant Code: 253045022#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida

A copy of the agenda may be obtained by contacting: [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [chr.elevators@myfloridalicense.com](mailto:chr.elevators@myfloridalicense.com).

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Board of Cosmetology

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

DATES AND TIMES: January 8-9, 2024, 9:00 a.m.

PLACE: Embassy Suites, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (800)445-8667.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

##### Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 9:00 a.m. – 12:00 noon, (ET)

PLACE: This advisory group meeting will be conducted virtually via Microsoft TEAMS media technology free for public use. To receive a Microsoft TEAMS meeting invitation to attend the meeting, please send an email to [FLStateParkPlanning@dep.state.fl.us](mailto:FLStateParkPlanning@dep.state.fl.us).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion with the advisory group members regarding the proposed unit management plan updates for District 2 Florida State Parks Trails System. The trails that are the subject of this meeting include Gainesville-to-Hawthorne State Trail, Nature Coast State Trail, Palatka-to-Lake Butler State Trail, Suwannee River Wilderness Trail and Withlacoochee State Trail. The meeting will consist of advisory group member comments and no formal presentation will be given.

A copy of the agenda may be obtained by contacting: The Office of Park Planning, 3800 Commonwealth Blvd., Mail Station #525, Tallahassee, Florida 32399, by email at [FLStateParkPlanning@dep.state.fl.us](mailto:FLStateParkPlanning@dep.state.fl.us) or by phone at (850)245-3051.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: the Office of Park Planning, as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 13, 2023, 1:30 p.m., ET

PLACE: Toll Free Number – (888)585-9008  
275-112-502

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2024, 9:00 a.m.

PLACE: Embassy Suites by Hilton Orlando North, 225 Shorecrest Drive, Altamonte Springs, Florida 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The general business of the Board.

A copy of the agenda may be obtained by contacting: <https://floridasosteopathicmedicine.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board staff, at (850)245-4161 or at [mqa.osteopath@flhealth.gov](mailto:mqa.osteopath@flhealth.gov)

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#### DEPARTMENT OF HEALTH

##### Division of Emergency Preparedness and Community Support

The Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2023, 2:00 p.m.-3:00 p.m., EST

PLACE: Via Webinar and Conference Call

Join on your computer, mobile app or room device

Click here to join the meeting

Meeting ID: 282 525 799 844

Passcode: SMWQDy

Download Teams | Join on the web

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 111 452 175 9

Alternate VTC instructions

Or call in (audio only)

+1(850)792-1375,,439256635# United States, Tallahassee

Phone Conference ID: 439 256 635#

Find a local number | Reset PIN

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct general business of the Brain and Spinal Cord Injury Advisory Council.

A copy of the agenda may be obtained by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kimberly Robinson@flhealth.gov, or by phone: (850)245-4967.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a workshop to which all persons are invited.

DATE AND TIME: December 5, 2023, 10:00 a.m. - 12:00 noon

PLACE: Children's Board, 1002 E Palm Ave, Tampa, FL 33605 for an in-person workshop.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Workshop: Data Sharing

A copy of the agenda may be obtained by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kalen Graham at GrahamK@cbhcf.gov or (813)204-1762.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Office of Domestic Violence announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2023, 10:00 a.m. – 12:00 noon

PLACE: Join Microsoft Teams Meeting

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YjYyOGViMzQtYTkwNy00ZjdLWFhOTYtM2Q1MGI4YTE1YzJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjYyOGViMzQtYTkwNy00ZjdLWFhOTYtM2Q1MGI4YTE1YzJi%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%22ea757531-2da2-4ccb-a2f7-3c3c60f5bf05%22%7d)

Or Call in (Audio only +1(412)912-1530,,343227053# United States, Pittsburgh

Phone Conference ID: 343 227 053#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Violence Against Women Act, Services\*Training\* Officers\* Prosecutors (STOP) grant program requires the completion of a STOP Implementation Plan (IP) every four years. The Steering Committee members are representative of the agencies required by Federal Statute 28 C.F.R. § 90.12(b)(7) to participate in the planning process. A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

A copy of the agenda may be obtained by contacting: Florida Department of Domestic Violence, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Department of Children and Families, Office of Domestic Violence, 2415 N. Monroe Street, E-100, Tallahassee, FL, 32303.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
 The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.  
 DATE AND TIME: December 5, 2023, 2:00 p.m. – 4:00 p.m.  
 PLACE: The public may attend the meeting conducted by Zoom Webinar using the following link:

<https://us02web.zoom.us/j/84597419635?pwd=RFF6YzZaVVk3d0laRjFCNkJKYem4xQT09>

Passcode: 312092

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board of Directors of the Fish & Wildlife Foundation of Florida will conduct strategic planning and administrative business of the Foundation including the CEO update, FWC Report, Communications update, Financial update, and review compensation packages.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399; (850)404-6129.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 620 S. Meridian St, Tallahassee, FL 32399; (850)404-6129.

**Northwest Florida Area Agency on Aging**

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 4:00 p.m.

PLACE: Virtual via Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Special Board Meeting has been called to review and vote on the slate of officers for 2023.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

**Northwest Florida Area Agency on Aging**

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 27, 2023, 4:00 p.m.

PLACE: Virtual via Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Nominating Committee meeting of the NWFLAAA Board of Directors to determine the slate of officers for 2023.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

**Northwest Florida Area Agency on Aging**

The Northwest Florida Area Agency on Aging announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2023, 4:00 p.m.

PLACE: Virtual via Zoom

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee meeting of the NWFLAAA Board of Directors to evaluate the Executive Director performance for 2023.

A copy of the agenda may be obtained by contacting: Anna Dyess at (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Anna Dyess at (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Dyess at (850)494-7101.

**EXP U.S. Services**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 10:00 a.m. - 12:00 noon

PLACE: GoToMeeting - To participate in this virtual meeting from your computer, tablet or smartphone please use the following link <https://meet.goto.com/877190189>. Participants may also call in by dialing +1(571)317-3116; Access Code: 877-190-189, or toll free at +1(866)899-4679.

GENERAL SUBJECT MATTER TO BE CONSIDERED: FDOT will hold its third Virtual PAT Meeting for the NW 67 Avenue Corridor Improvements Study. The NW 67 Avenue corridor is approximately 0.81 miles long, and it is adjacent to the Village of Virginia Gardens and the western section of the Miami International Airport (MIA) in Miami-Dade County, Florida. The project identification number is 436426-1-12-01.

The study area is divided into the following four segments:

NW 36 Street (from NW 72 Avenue/Milam Dairy Road to NW 57 Avenue/Curtiss Parkway)

Perimeter Drive (from NW 67 Avenue to NW 57 Avenue/Curtiss Parkway)

NW 67 Avenue (from NW 36 Street to NW 22 Street)

NW 25 Street (from NW 72 Avenue to NW 67 Avenue)

During the Virtual PAT Meeting, participants will discuss the existing transportation conditions along the corridor and address existing and future mobility, operational, social, economic, safety, and freight intermodal needs along the study area.

Members can engage in the planning and development process by providing input on potential solutions that can improve the existing corridor conditions.

A copy of the agenda may be obtained by contacting: Community Outreach Specialists, Amy Elmore, AICP at (813)469-2437, or Amy.Elmore@exp.com and Leny Huaman at (916)724-0984, or Leny.Huaman@exp.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tish Burgher, FDOT District Six Title VI Coordinator (Interim), at (305)470-5277, in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172, or by email at Tish.Burgher@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialists, Amy Elmore, AICP at (813)469-2437, or Amy.Elmore@exp.com and Leny Huaman at (916)724-0984, or Leny.Huaman@exp.com.

Bryant Miller Olive

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 10:00 a.m., CST/11:00 a.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by AcadeMir Charter Schools, Inc., a Florida not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$22,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, November 29, 2023, 10:00 a.m., CST/11:00 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction and equipping of certain educational facilities, as more fully described below (collectively, the "Facilities"); (ii) the refinancing of a certain outstanding loan; (iii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iv) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (v) the payment of certain costs of issuing the Bonds (collectively, the "Project").

The Facilities consist primarily of the following educational facilities and real property:

- (i) an approximately 12,000 square foot existing charter school facility;
- (ii) an approximately 12,000 square foot existing charter school facility;
- (iii) an approximately 23,000 square foot existing charter school facility;
- (iv) a courtyard, sports field, associated parking and drop off/pick up lanes; and

(v) various other capital improvements at the Schools (as hereinafter defined), including modular classrooms, all of the foregoing to accommodate approximately 725 students in grades K-8, known as "AcadeMir Charter School of Math and Science and AcadeMir Middle School of Math and Science" (collectively, the "Schools") situated on approximately 3.53 acres of land and located at 13330 SW 288th Street, Homestead, Miami-Dade County, Florida 33033, including related facilities, fixtures, furnishings and equipment. The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$22,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower. The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Miami-Dade County, Florida (the "County"), the School District of Miami-Dade County (the "School District"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the School District, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the School District, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150

CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

Bryant Miller Olive

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 10:30 a.m., CST/11:30 a.m., EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED: NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by Mohawk Valley Materials, Inc., a corporation organized and existing under the laws of the State of New York, and/or one or more related and/or affiliated entities (collectively, the "Borrower"), to issue its Solid Waste Revenue Bonds, in one or more series of tax-exempt bonds or taxable bonds, in an aggregate principal amount not to exceed \$45,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, November 29, 2023 at 10:30 a.m., CST/11:30 a.m., EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions

provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing or refinancing, including through reimbursement, (i) the acquisition, construction, equipping and improvement of an approximately 1,000 square foot office building, maintenance and equipment storage buildings, scale facilities and other structures located on nine parcels of land, totaling approximately 636.57 acres, located near the southeastern quadrant of the intersection of Interstate Highway 10 and U.S. Highway 331, Walton County, Florida, for use as a Class III landfill and surface mining operation for solid waste disposal and/or removal, to be known as "Azland C&D and Recycling" located at 299 County Clay Pit Road, DeFuniak Springs, Florida, including related facilities, fixtures, furnishings and equipment (collectively, the "Facilities"); (ii) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; (iii) the funding of capitalized interest for the Bonds, if deemed necessary or desirable; and (iv) the payment of certain costs of issuing the Bonds (collectively, the "Project"). The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$45,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, Walton County, Florida (the "County") or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the County, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the County, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE

INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150

CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

Bryant Miller Olive

The Capital Trust Authority announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 11:00 a.m., CST/12:00 noon, EST

PLACE: Telephonic conference, using the telephone conference instructions provided herein.

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
NOTICE OF TELEPHONIC PUBLIC HEARING

The Capital Trust Authority (the "CTA") has been requested by IPS Enterprises, Inc., a Texas not for profit corporation, and an organization described in Section 501(c)(3) of the Internal Revenue Code of 1986, as amended (the "Code"), and/or one or



more related and/or affiliated entities (collectively, the "Borrower"), to issue its Educational Facilities Revenue and Revenue Refunding Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, in an aggregate principal amount not to exceed \$87,000,000 (the "Bonds").

For the purposes of Section 147(f) of the Code, notice is hereby given that, in accordance with the Internal Revenue Service Revenue Procedure 2022-20, a telephonic public hearing will be held by a hearing officer on behalf of the CTA on Wednesday, November 29, 2023 at 11:00 a.m., CST/12:00 noon, EST, or as soon thereafter as the matter may be heard, using the telephone conference instructions provided herein. The purpose of the hearing is to take public comments regarding the issuance of said Bonds by the CTA, the nature and location of the Project (hereinafter defined) and the plan of finance. The proceeds of the Bonds will be loaned to the Borrower by the CTA for the purpose of financing and refinancing, including through reimbursement, (i) the refinancing of certain outstanding loans of the Borrower, the proceeds of which were used to finance certain educational facilities as more fully described below (the "Refinanced Facilities") being located in Hillsborough County, Florida and Duval County, Florida; (ii) the construction, furnishing and equipping of certain improvements to the Refinanced Facilities; (iii) the financing or refinancing of certain additional facilities as more fully described below (the "Additional Facilities") being located in Hillsborough County, Florida, Duval County, Florida and Polk County, Florida (collectively, the "Counties"); (iv) the financing or refinancing of other professional services associated with charter school facilities owned by the Borrower in the Counties, if deemed necessary or desirable; (v) the funding of a debt service reserve fund for the Bonds, if deemed necessary or desirable; and (vi) the payment of certain bond issuance costs of the Bonds (collectively, the "Project").

The Refinanced Facilities consist primarily of the following educational facilities and real property:

(i) an existing approximately 107,000 square foot charter school facility to accommodate approximately 1,905 students in grades K-8 known as "IDEA Victory," located on approximately 9.01 acres of land, located at 11612 North Nebraska Avenue, Tampa, Hillsborough County, Florida 33612, including related facilities, fixtures, furnishings and equipment located thereon; (ii) an existing approximately 71,500 square foot charter school facility to accommodate approximately 1,905 students in grades K-8 known as "IDEA Hope," located on approximately 7.56 acres of land, located at 5050 East 10th Avenue, Tampa, Florida, Hillsborough County, Florida 33618, including related facilities, fixtures, furnishings and equipment located thereon; (iii) an existing approximately 81,000 square foot charter school facility to accommodate approximately 1,905 students in grades K-7 known as "IDEA River Bluff," located on

approximately 14.43 acres of land, located at 2354 University Boulevard North, Jacksonville, Duval County, Florida 32211, including related facilities, fixtures, furnishings and equipment located thereon; and

(iv) an existing approximately 77,000 square foot charter school facility to accommodate approximately 1,272 students in grades K-7 known as "IDEA Bassett," located on approximately 26.41 acres of land, located at 1845 Bassett Road, Jacksonville, Duval County, Florida 32208, including related facilities, fixtures, furnishings and equipment located thereon.

The plan of finance contemplates that the CTA will issue, in respect to the Project, not exceeding \$87,000,000 in aggregate principal amount of its Bonds, in one or more series of tax-exempt qualified 501(c)(3) bonds or taxable bonds, and loan the proceeds of the Bonds to the Borrower to provide funds for the Project. The Refinanced Facilities and the Additional Facilities will be owned by the Borrower, or an affiliate thereof or another entity chosen by the Borrower.

The Additional Facilities consist of the following real property:

(i) approximately 13.93 acres of land, located at 1254 Lane Avenue South, Jacksonville, Duval County, Florida 32205, including related facilities, fixtures, furnishings and equipment located thereon, owned by the Borrower;

(ii) approximately 12.67 acres of land, located at 10414 Hart Pond Road, Thonotosassa, Hillsborough County, Florida 33592, including related facilities, fixtures, furnishings and equipment located thereon, owned by the Borrower;

(iii) approximately 2.50 acres of land, located at 9839 Skewlee Road, Thonotosassa, Hillsborough County, Florida 33592, including related facilities, fixtures, furnishings and equipment located thereon, owned by the Borrower;

(iv) approximately 27.83 acres of land, located at 603 Reynolds Road, Lakeland, Polk County, Florida 33801, including related facilities, fixtures, furnishings and equipment located thereon, owned by the Borrower;

(v) an approximately 101,781 square foot four-story building serving up to 1,645 students in grades K- 8 and accommodating approximately 69 classrooms, to be known as "IDEA Blanding," and located on one parcel of real property consisting of approximately 12.92 acres located at 4949 Blanding Boulevard, Jacksonville, Florida 32210, owned by IPS Florida LLC; and

(vi) an approximately 80,000 square foot building and ancillary facilities operated as a charter school located at 1775 Interstate Drive, Lakeland, Florida 33805, owned by the Borrower.

The Bonds, when issued, will be special, limited obligations payable solely out of the revenues, income and receipts pledged to the payment thereof and derived from financing agreements with the Borrower, and none of the CTA, the Counties, the School District of Hillsborough County, the School District of Duval County and the School District of Polk County

(collectively, the "School Districts"), or the State of Florida (the "State") will be obligated to pay the principal of, premium, if any, or interest on the Bonds except from the payments of the Borrower. The Bonds and the interest thereon shall never (i) pledge the taxing power of the Counties, the School Districts, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, (ii) constitute the debt or indebtedness of the CTA, the Counties, the School Districts, the State or any other political subdivision, public agency or municipality thereof within the meaning of any constitutional or statutory provision, or (iii) pledge the full faith and credit of the CTA, the Counties, the School Districts, the State or any political subdivision, public agency or municipality thereof. CTA has no taxing power. Issuance of the Bonds is subject to several conditions including satisfactory documentation and receipt of necessary approvals for the financing.

INTERESTED PERSONS ARE ENCOURAGED TO ATTEND BY TELEPHONE CONFERENCE USING THE INSTRUCTIONS BELOW. ANY PERSONS WISHING TO PRESENT ORAL COMMENTS IN PERSON MUST NOTIFY THE CTA BY WRITTEN NOTICE AT LEAST 24 HOURS BEFORE THE HEARING, IN ORDER THAT SOCIAL DISTANCING ACCOMMODATIONS MAY BE MADE FOR THOSE IN ATTENDANCE. PRIOR TO SAID TELEPHONIC PUBLIC HEARING, WRITTEN COMMENTS MAY BE DELIVERED TO THE CTA AT 315 FAIRPOINT DRIVE, GULF BREEZE, FLORIDA 32561, ATTENTION EXECUTIVE DIRECTOR.

TELEPHONE CONFERENCE INSTRUCTIONS:

TOLL FREE DIAL IN NUMBER: (800)747-5150

CONFERENCE CODE: 6545833

At the date and time fixed for said telephonic public hearing all who appear in person or by telephone conference will be given an opportunity to express their views for or against the Project and the proposed approval of the issuance of said Bonds by the CTA and the plan of finance. All persons are advised that, if they decide to appeal any decision made with respect to the proposed approval of the issuance of said Bonds, they will need a record of the proceedings, and for such purpose, they may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. All interested persons are invited to present their comments on the date and time set forth above.

IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT OF 1990, AS AMENDED, ALL PERSONS WHO ARE DISABLED AND WHO NEED SPECIAL ACCOMMODATIONS TO PARTICIPATE IN

THIS TELEPHONIC PUBLIC HEARING BECAUSE OF THAT DISABILITY SHOULD CONTACT THE HEARING OFFICER AT (850)934-4046 AT LEAST 48 HOURS IN ADVANCE OF THE HEARING, EXCLUDING SATURDAY AND SUNDAY.

A copy of the agenda may be obtained by contacting: The Hearing Officer at (850)934-4046.

American Guaranty Fund Group, Inc

The American Guaranty Fund Group, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2023, 10:30 a.m.

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: The AGFG Board will meet to discuss general business of the Association. The agenda will include but not limited to: Operations and Financial reports.

A copy of the agenda may be obtained by contacting: Susan Ferguson, (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Ferguson, (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Concrete Masonry Education Council

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2023, 9:30 a.m.

PLACE: Video-Conference Meeting - Join Microsoft Teams Meeting

CALL-IN: Number: (866)619-5581 Access Code: 554 574 66#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business

A copy of the agenda may be obtained by contacting: Jennifer Starr, Interim Executive Director, at: [jstarr@pcgus.com](mailto:jstarr@pcgus.com) or via the Council's website: <http://www.floridamasonrycouncil.org>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jennifer Starr at [jstarr@pcgus.com](mailto:jstarr@pcgus.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Interim Executive Director, at: [jstarr@pcgus.com](mailto:jstarr@pcgus.com).

The Valerin Group, Inc.

The Florida Department of Transportation (FDOT) will hold a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at (866)901-6455 with passcode 387-560-478; In-Person at Indialantic Town Hall, 216 5th Avenue, Indialantic, FL 32903

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) A1A north of Watson Drive and north of East Coral Way. (FPID no. 992300-1)

The purpose of this project is to provide operational and safety improvements including two new midblock crossings with Rectangular Rapid Flashing Beacons (RRFBs). The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting

[https://fdot.cc/SRA1A\\_Midblock\\_Crossings\\_WatsonDr\\_CoralWay](https://fdot.cc/SRA1A_Midblock_Crossings_WatsonDr_CoralWay). Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing (866)901-6455 and entering the passcode 387-560-478 when prompted.

In-Person Open House Option: Participants may attend in person by going to Indialantic Town Hall, 216 5th Avenue, Indialantic, FL 32903 anytime between 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.CFLRoads.com/992300-1](http://www.CFLRoads.com/992300-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa

McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Kevin Marquez, P.E. at (386)943-5527, or by email at [Kevin.Marquez@dot.state.fl.us](mailto:Kevin.Marquez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Kevin Marquez, P.E. by phone at (386)943-5527, by email at [Kevin.Marquez@dot.state.fl.us](mailto:Kevin.Marquez@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 992300-1 in the search box, click "go" and then select the project. We encourage you to participate in the S.R. A1A Safety and Improvements public meeting.

The Corradino Group, Inc.

The Florida Department of Transportation (FDOT), ANNOUNCES A Public Information Meeting TO WHICH ALL PERSONS ARE INVITED. announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: IN-PERSON: ArtServe Center, main Gallery Space, 1350 East Sunrise Boulevard, Fort Lauderdale, FL 33304; VIRTUAL: Please use the following link to register for the online session: <https://tinyurl.com/State-Road-A1A-ATMS> ; PHONE: +1(914)614-3221, and then dial for Audio Access code: 795-927-871.

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Road (SR) A1A/SE 17th Street from SR 5/US 1 to SR A1A/Seabreeze Boulevard, SR A1A/Seabreeze Boulevard from SR A1A/SE 17th Street to SR 838/Sunrise Boulevard, and SR 838/Sunrise Boulevard from SR A1A/Seabreeze Boulevard to SR 5/US 1

The project improvements consist of upgrading and installing a new fiber optic network; installing Intelligent Transportation System (ITS) devices including Closed-Circuit Television Cameras (CCTV) controlled by wireless network devices; installing Bluetooth travel time devices along the corridor; installing two (2) Arterial Dynamic Messaging Signs (ADMS), and seven (7) Variable Speed Limit (VSL) Signs; upgrading Traffic Signal Vehicle Detection Systems along the corridor;

and removing and reinstalling existing pavers where impacted by construction.

Construction will begin in January 2024 and is estimated to be completed in spring 2025. The estimated construction cost is \$9,138,494.

The Construction Open House will be held virtually and in person. The virtual public meeting will be held from 5:00 p.m. – 6:00 p.m. with a brief presentation followed by questions and comments from the public. The in-person open house will be held from 6:00 p.m. – 7:00 p.m. and will have an informal open house format. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

A copy of the agenda may be obtained by contacting: There will be no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Hugues Charles, P.E. - FDOT Project Manager, at (954)226-0255 or by email at [hugues.charles@dot.state.fl.us](mailto:hugues.charles@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Daniela Silva, Community Outreach Specialist, at (786)441-3088 or by email at [msilva@corradino.com](mailto:msilva@corradino.com).

Scalar Consulting Group Inc.

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, December 5, 2023, IN PERSON: 5:00 p.m.; VIRTUAL: 5:45 p.m.

PLACE: Punta Gorda Isles Civic Association, 2001 Shreve Street, Punta Gorda, FL 33950 or <https://www.swfroads.com/project/434965-2>

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the Harborview Road Project Development & Environment (PD&E) Study Re-evaluation from Melbourne Street to I-75 in Charlotte County on Tuesday, December 5, 2023. These improvements are intended to address the projected number of vehicles that will be generated by future population and economic growth.

FDOT previously completed a PD&E, or Project Development & Environment Study for Harborview Road in October, 2019. This study evaluated and documented the benefits, costs, and impacts of widening Harborview Road from the existing two-lane undivided roadway to a four-lane divided highway. FDOT is now preparing final design plans for this project, and the original proposed right-of-way impacts have changed.

The public hearing is held to present information about the changes in design which includes the re-evaluation of the engineering and environmental analysis completed to date and to provide the opportunity for the public to offer feedback for the official hearing record.

You can participate live online or in-person. The information presented during either format will be the same and all attendees will have the opportunity to comment.

Participate in the December 5, 2023 public hearing:

IN-PERSON: Punta Gorda Isles Civic Association, 2001 Shreve Street, Punta Gorda, FL 33950

5:00 p.m. – 6:00 p.m. Open house, 6:00 p.m. Formal presentation and comment

Displays will be available starting at 5:00 p.m. to review at your own pace and the formal presentation will begin at 6:00 p.m. The project team will be available for discussion.

LIVE ONLINE: 5:45 p.m. at <https://tinyurl.com/harborviewrd> (please register in advance) Materials will be posted by November 28, 2023 on the project webpage.

If you are unable to attend the hearing, comments can also be provided through the project webpage (<https://www.swfroads.com/project/434965-2>) or by email ([Christopher.Spees@dot.state.fl.us](mailto:Christopher.Spees@dot.state.fl.us)) or mail (FDOT District One, Southwest Area Office, Attn: Christopher Speese, 10041 Daniels Parkway, Fort Myers, FL 33913). While comments about the project are accepted at any time, they must be received or postmarked by December 15, 2023, to be included in the formal hearing record. All comments are weighted equally. Questions can be answered by calling the FDOT project representative Christopher Speese at (239)225-1973.

Project technical documents will also be available for public viewing from November 14, 2023 to December 15, 2023, at the Port Charlotte Public Library, 2280 Aaron Street, Port Charlotte, FL 33952 and Punta Gorda Charlotte Library, 401 Shreve Street, Punta Gorda, FL 33950. They will also be available on the project webpage.

FDOT is sending a notice to all property owners and tenants within at least 300 feet on either side of the project and to other public officials, regulatory agencies, organizations, and individuals interested in the project.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting: FDOT Project Representative, Christopher Speese, by phone at (239)225-1973 or by email at [Christopher.Spees@dot.state.fl.us](mailto:Christopher.Spees@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863)519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Representative, Christopher Speese, by phone at (239)225-1973 or by email at [Christopher.Speese@dot.state.fl.us](mailto:Christopher.Speese@dot.state.fl.us).

End Human Trafficking, Inc.  
The Florida Alliance to End Human Trafficking (End Human Trafficking, Inc.) announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2023, 12:00 noon  
PLACE: 124 W. Jefferson Street, Tallahassee, Florida  
Join Zoom Meeting  
<https://us02web.zoom.us/j/88180884774?pwd=YVNRU1ExdDNwMTJLWDhITk9MeG0yUT09>  
Meeting ID: 881 8088 4774  
Passcode: 051648  
GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Board Meeting  
A copy of the agenda may be obtained by contacting:  
[Erin@FloridaAllianceEndHT.com](mailto:Erin@FloridaAllianceEndHT.com)

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES  
Construction Manager at Risk for Department of State, Mission San Luis Facility  
STATE OF FLORIDA, DEPARTMENT OF MANAGEMENT SERVICES  
DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT  
PUBLIC ANNOUNCEMENT FOR CONSTRUCTION MANAGEMENT SERVICES FOR THE AGENCY FOR PERSONS WITH DISABILITIES' CONSOLIDATED FORENSIC FACILITY IN MARIANNA, FLORIDA  
November 20, 2023  
The Department of Management Services, Division of Real Estate Development and Management, announces that professional services are required for the project listed below.  
RFQ NUMBER: RFQ-REDM23/24-09  
PROJECT NUMBER: TBD  
PROJECT NAME: Construction Manager at Risk for Department of State, Mission San Luis Facility  
PROJECT LOCATION: Tallahassee, Florida  
Please visit the Department's website [http://www.myflorida.com/apps/VIP/VIP\\_www.main\\_menu](http://www.myflorida.com/apps/VIP/VIP_www.main_menu) and click on "Search Advertisements", then "Division of Real Estate Development and Management" look for "Opportunities for Design and Construction Firms" and click on link.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Wednesday, November 15, 2023 and 3:00 p.m., Tuesday, November 21, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
53ER23-57	11/20/2023	11/24/2023
53ER23-58	11/20/2023	11/24/2023
60L-34.0041	11/21/2023	12/11/2023
60L-34.0042	11/21/2023	12/11/2023
60L-34.00421	11/21/2023	12/11/2023
60L-34.0051	11/21/2023	12/11/2023
61-35.025	11/15/2023	12/5/2023
61G19-6.012	11/15/2023	12/5/2023
61H1-28.0052	11/16/2023	12/6/2023
64B-9.008	11/17/2023	12/7/2023
64B12-11.017	11/20/2023	12/10/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-4.091	3/31/2023	**/**/*****
40C-41.043	3/31/2023	**/**/*****
40E-4.091	6/26/2023	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-330.010	4/28/2023	**/**/*****
62-330.050	4/28/2023	**/**/*****
62-330.055	4/28/2023	**/**/*****
62-330.301	4/28/2023	**/**/*****
62-330.310	4/28/2023	**/**/*****
62-330.311	4/28/2023	**/**/*****
62-330.350	4/28/2023	**/**/*****
62-330.405	4/28/2023	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****

**PUBLIC SERVICE COMMISSION  
FAR NOTICE OF SECURITIES APPLICATION  
20230127-GU**

The Florida Public Service Commission (PSC) will consider at its December 5, 2023 Agenda Conference, Docket No. 20230127-GU, Application for authorization to issue and sell securities, and to enter into agreements for interest rate swap products, equity products and other financial derivatives in 2024, by Chesapeake Utilities Corporation. The Company seeks PSC approval pursuant to Section 366.04(1), Florida Statutes, to issue during calendar year 2024: up to 9.8 million shares of Chesapeake common stock; up to 2 million shares of Chesapeake preferred stock; up to \$950 million in secured and/or unsecured debt; short-term obligations in an amount not to exceed \$800 million; and to enter into agreements up to \$400 million in interest rate swap products, equity products, and other financial derivatives.

**DATE AND TIME:** Tuesday, December 5, 2023. The Agenda Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

**PLACE:** Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32301.

**PURPOSE:** To take final action in Docket No. 20230127-GU, Application for authorization to issue and sell securities, and to enter into agreements for interest rate swap products, equity products and other financial derivatives in 2024, by Chesapeake Utilities Corporation.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE**

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.floridapsc.com>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**Babcock Ranch Community Independent Special District  
NOTICE OF RULEMAKING FOR ADOPTION OF THE  
BABCOCK RANCH COMMUNITY INDEPENDENT  
SPECIAL DISTRICT AMENDED DESIGN AND  
SPECIFICATION MANUAL, VOLUMES 1, 2 AND 3**

A public hearing will be conducted by the Babcock Ranch Community Independent Special District (“District”) on December 21, 2023, at 1:00 p.m. at The Hatchery – East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that adopt amendments to the Babcock Ranch Community Independent Special District Design and Specification Manual, Volumes 1, 2, and 3. The purpose and effect of the proposed rules is to provide for efficient and effective District construction, maintenance and operations within boundaries of the District. Prior notice of rule development for the rulemaking hearing was published in the Florida Administrative Register on November 21, 2023.

Specific legal authority for the rules includes section 120.054, Florida Statutes, and Chapter 2007-306, Laws of Florida, as amended. Any person who wishes to provide the District with a proposal for a lower cost regulatory alternative as provided by section 120.541(1), Florida Statutes, must do so in writing within twenty one (21) days after publication of this notice.

IT IS ANTICIPATED THAT A HEARING WILL BE HELD AT THE TIME, DATE, AND PLACE SHOWN BELOW:

TIME AND DATE: December 21, 2023, 1:00 p.m.

PLACE: The Hatchery, East Conference Room, Second Floor, 42881 Lake Babcock Drive, Punta Gorda, Florida 33982

The public hearing may be continued to a date, time, and place to be specified on the record at the hearing. If anyone chooses to appeal any decision of the Board with respect to any matter considered at the public hearing, such person will need a record of the proceedings and should accordingly ensure that a verbatim record of the proceedings is made which includes the testimony and evidence upon which such appeal is to be based. At the hearing, one or more Supervisors may participate in the public hearing by telephone.

Any person requiring special accommodations at the hearing because of a disability or physical impairment should contact the District Office at (561)571-0010 at least 48 hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1(800)955-8770 for aid in contacting the District Office.

A copy of the proposed rules may be obtained by contacting the District Manager, Craig Wrathell, at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, (561)571-0010, or by visiting the District’s website at the following address: <http://www.babcockranchliving.com/153/Independent-Special-District>.

Craig Wrathell, District Manager

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### Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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