

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: RULE TITLE:

40E-1.602: Permits Required

40E-1.6058: Posting, Publication and Requests for  
Notification of Permit Applications or  
Notices of Intent

40E-1.659: Forms and Instructions

40E-1.715: Civil Penalty Calculation

**PURPOSE AND EFFECT:** The purpose and effect will be to delete obsolete language, update rule references and noticing options for permit applications, repeal unnecessary rules, and update the civil penalties calculation rule.

**SUBJECT AREA TO BE ADDRESSED:** The District proposes to amend: 1) Rule 40E-1.602 to delete obsolete language and update a rule reference; 2) Rule 40E-1.6058 to clarify use of the District’s ePermitting system; 3) Rule 40E-1.659 to repeal an unnecessary rule; 4) and Rule 40E-1.715 to increase the civil penalty in accordance with section 373.129, F.S., and remove the incorporated civil penalty matrices.

**RULEMAKING AUTHORITY:** 120.53(1), 218.075, 373.044, 373.113, 373.116, 373.118, 373.171, 373.333(1), 373.4131, 373.4135, 373.4136, 373.416, 695.03, 704.06, F.S.

**LAW IMPLEMENTED:** 120.60, 120.60(3), 120.69, 218.075, 373.085, 373.106, 373.113, 373.116, 373.118, 373.119, 373.129, 373.171, 373.209(3), 373.216, 373.309, 373.323, 373.413, 373.4135, 373.4135, 373.414, 373.416, 373.430, 373.603, 668.50, 704.06, F.S.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Molly Brown, District Clerk, South Florida Water Management District, via email: mobrown@sfwmd.gov or telephone: (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jan Sluth, Paralegal Specialist, South Florida Water Management

District, via email: jsluth@sfwmd.gov or telephone (561)682-6299.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: RULE TITLE:

40E-2.091: Publications Incorporated by Reference

40E-2.101: Content of Application

**PURPOSE AND EFFECT:** The purpose and effect will be to update forms to include North American Vertical Datum as an alternative to National Geodetic Vertical Datum.

**SUBJECT AREA TO BE ADDRESSED:** This rule development will update South Florida Water Management District’s Water Use Permit forms to include North American Vertical Datum as an alternative to National Geodetic Vertical Datum.

**RULEMAKING AUTHORITY:** 373.044, 373.113, 373.118, 373.171, 373.216, F.S.

**LAW IMPLEMENTED:** 373.042, 373.0421, 373.083, 373.103(1), 373.109, 373.116, 373.219, 373.223, 373.224, 373.229, 373.232, 373.233, 373.236, 373.239, 373.250, F.S.

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**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

RULE NO.: RULE TITLE:

40E-7.216: Cure Notice

40E-7.217: Termination for Default Notice

PURPOSE AND EFFECT: The purpose and effect will be to delete certified U.S. Mail, return receipt as a delivery option for cure notices and termination for default notices.

SUBJECT AREA TO BE ADDRESSED: This rule development will delete certified U.S. Mail, return receipt as a delivery option for cure notices and termination for default notices.

RULEMAKING AUTHORITY: 373.610, F.S.

LAW IMPLEMENTED: 373.610, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jan Sluth, Paralegal Specialist, South Florida Water Management District via email: [jsluth@sfwmd.gov](mailto:jsluth@sfwmd.gov) or telephone: (561)682-6299.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II  
Proposed Rules**

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

RULE NO.: RULE TITLE:

68B-14.0036: Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy,

Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption

68B-14.0039: Recreational Grouper and Tilefish Seasons

PURPOSE, EFFECT AND SUMMARY: South Atlantic snowy grouper and blueline tilefish primarily occur in federal waters but can be harvested in state waters off southeast Florida. In Atlantic federal waters, these species are managed with quotas, bag or vessel limits, and an open harvest season to prevent overfishing. The most recent stock assessment for snowy grouper indicates that the stock has been overfished for decades and is currently undergoing overfishing. Additionally, the South Atlantic blueline tilefish stock is at risk of overfishing due to recreational landings exceeding the recreational quota in recent years. To reduce harvest and help improve stock status of these species, the South Atlantic Fishery Management Council (Council) took action last year to modify recreational and/or commercial regulations for each of these species.

Consistent recreational regulations between Atlantic state and federal waters can help rebuild the snowy grouper stock, reduce the risk of overfishing for blueline tilefish, reduce the risk of in-season closures in federal waters for these species, and aid in enforcement and compliance. This federal consistency would update Atlantic state recreational rules to be consistent with current federal regulations.

At its February 2023 meeting, the Florida Fish and Wildlife Conservation Commission approved a rule to modify recreational regulations for snowy grouper and blueline tilefish in Florida's Atlantic state waters to be consistent with federal regulations. Specifically, these recreational management changes include reducing the snowy grouper bag limit from 1 per person/day to 1 per vessel/day and establishing an open season of May-June in Atlantic state waters and all state waters of Monroe County, and reducing the blueline tilefish bag limit from 3 to 2 fish per person/day and prohibiting for-hire captain and crew from retaining a bag limit in Atlantic state waters and all state waters of Monroe County. The purpose of this federal consistency action is to improve stock status, which will help improve the long-term health of these reef fish stocks. The effects of this federal consistency action are to modify recreational limits for snowy grouper and blueline tilefish in Atlantic state waters that are consistent with those in adjacent federal waters, thereby reducing regulatory confusion for fishers and aiding in enforcement.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

120.54(6), F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 14 DAYS OF THE DATE OF THIS

NOTICE TO: Jessica McCawley, Director, Division of Marine Fisheries Management, Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, Florida 32399. SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68B-14.0036 Recreational Bag Limits: Snapper, Grouper, Hogfish, Black Sea Bass, Red Porgy, Amberjacks, Tilefish, Exception, Wholesale/Retail Purchase Exemption.**

- (1) No change.
- (2) Grouper.
- (a) through (e) No change.
- (f) Snowy grouper. No recreational harvester shall harvest in or from state waters of the Atlantic Ocean and all state waters of Monroe County, nor possess in or on the state waters of the Atlantic Ocean and all state waters of Monroe County, more than one snowy grouper per day, and no more than one snowy grouper shall be possessed aboard any vessel in or on state waters of the Atlantic Ocean and all state waters of Monroe County at any time (consistent with the Federal Standard established in 50 C.F.R. §622.187(b)(2)(ii) as of January 2, 2024). Such fish shall be counted for purposes of the aggregate grouper bag and possession limit prescribed in paragraph (a).
- (g) through (h) No change.
- (3) through (6) No change.
- (7) Tilefish.
- (a) Golden tilefish. No recreational harvester shall harvest in or from state waters of the Atlantic Ocean nor possess in or on the state waters of the Atlantic Ocean more than one golden tilefish per person per day. Such fish shall be counted for purposes of the aggregate grouper bag and possession limit prescribed in paragraph (2)(a).
- (b) Blueline tilefish.
- 1. Bag limit. Except for the closed season in paragraph 68B-14.0039(54)(b), F.A.C., no recreational harvester shall harvest in or from state waters of the Atlantic Ocean and all waters of Monroe County, nor possess in or on the state waters of the Atlantic Ocean and all waters of Monroe County more than ~~two~~ three blueline tilefish per person per day (consistent with the Federal Standard established in 50 C.F.R. §622.187(b)(2)(iv) as of ~~February 27, 2020~~ December 7, 2023). Such fish shall be counted for purposes of the aggregate grouper bag and possession limit for the Atlantic Ocean and all waters of Monroe County prescribed in paragraph (2)(a).

2. Captain and crew limit. The daily bag and possession limit of for captain and crew on headboat or charter vessels in or on state waters of the Atlantic Ocean and all waters of Monroe County is zero (consistent with the Federal Standard established in 50 C.F.R. §622.187(b)(2)(iv) as of December 7, 2023).

(8) through (10) No change  
*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 12-31-98, Amended 3-1-99, Formerly 46-14.0036, Amended 10-22-99, 1-1-00, 3-6-00, 3-1-01, 1-1-03, 1-3-05, 9-16-05, 1-1-06, 7-1-06, 7-1-07, 4-1-08, 1-6-09, 8-27-09, 10-16-09, 1-19-10, 12-30-11, 7-1-12, 6-10-13(4), 6-10-13(8), 3-13-14, 5-7-15, 7-1-16, 11-17-16, 1-1-17, 5-30-17, 8-24-17, 1-16-18, 7-1-19, 4-1-20, 1-1-21, 8-25-21, 7-1-22, \_\_\_\_\_.*

**68B-14.0039 Recreational Grouper and Tilefish Seasons.**

- (1) through (3) No change.
- (4) Snowy Grouper.
- (a) Snowy Grouper Open Season. In all state waters of the Atlantic Ocean, including all waters of Monroe County, the open season for the recreational harvest and possession of snowy grouper shall be May 1 through June 30 each year (consistent with the Federal Standard established in 50 C.F.R. §622.183(b)(8) as of January 2, 2024).
- (b) Snowy Grouper Closed Season. Except for persons harvesting snowy grouper for commercial purposes pursuant to Rule 68B-14.0045, F.A.C., in all state waters of the Atlantic Ocean, including all waters of Monroe County, the recreational harvest and possession of snowy grouper shall be prohibited from January 1 through April 30 and July 1 through December 31 each year (consistent with the Federal Standard established in 50 C.F.R. §622.183(b)(8) as of January 2, 2024).
- (5)(4) Tilefish.
- (a) through (b) No change.  
*Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 1-6-09, Amended 8-27-09, 1-19-10, 6-17-11, 3-23-12, 5-9-13, 10-31-13, 6-1-16, 7-1-16, 8-31-17, 1-1-21, 7-1-22, 1-1-23, \_\_\_\_\_.*

**Section III  
 Notice of Changes, Corrections and  
 Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

NONE

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF EDUCATION**

**Division of Blind Services**

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 9, 2024, 11:00 a.m.

PLACE: (888)585-9008 Code: 319035377 then press the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Client Satisfaction Survey Subcommittee Meeting

A copy of the agenda may be obtained by contacting: no agenda  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Blind Services (850)245-0300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: (850)245-9305 or email DBSRehabCouncil@dbs.fldoe.org.

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 9, 2024, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Governing Board Meeting, Workshops, Public Hearings, and/or Committee Meetings. Consideration of Suwannee River Water Management District business. Information regarding viewing the meeting will be available on the District's website

at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com). NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Refugee Services**

The Broward Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 17, 2024; 10:00 a.m. - 12:00 Noon

PLACE: Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YWNkODA3Y2YtODRmMC00MTA1LWE0NmYtN2NlMDM0MWRjZGQw%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YWNkODA3Y2YtODRmMC00MTA1LWE0NmYtN2NlMDM0MWRjZGQw%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Broward Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Janeth Chorlango Quinga at (561)227-6722 or David Draper at (407)317-7335.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

**University of Florida**

Greenhouse Repair University of Florida Gainesville  
UNIVERSITY OF FLORIDA – IFAS GREENHOUSE  
GAINESVILLE, FLORIDA

Bid Package Numbers: Bid Package # 645, Bid Package # 682,  
Bid Package # 777, Bid Package # 971, Bid Package # 1206,  
Bid Package # 1207, Bid Package # 1354

Entitled: 13Special Construction

University of Florida – IFAS Greenhouse – Gainesville, FL  
Instruction to Bidders

1. There will be a Mandatory pre-bid meeting at the site on  
January 11, 2024, 8:00 a.m. The site address is 2333 Mowry  
Rd, Gainesville, FL 32611 Questions will be received until 3:00  
p.m. on January 16, 2024.

2. All bidders must preregister for Mandatory meeting by 12:00  
noon on January 10 by sending an email to [hunter@rfc95.com](mailto:hunter@rfc95.com).  
If no bidders preregister the pre-bid meeting will be canceled.

3. Sealed bids for bid package No. \_\_\_\_\_ entitled  
Greenhouse will be received by Ryan Fitzgerald Construction,  
Inc., Construction Manager no later than 2:00 p.m. on January  
24, 2024. Sealed bids will be received at 27201 Blackwater  
Court, Eustis, Florida 32736. Any bids received after the posted  
cut-off time will be returned unopened. If mailing the bids via  
US mail please mail to 27201 Blackwater Court, Eustis, Florida  
32736.

4. All bids must be per the attached scope of work.

5. The construction Manager reserves the right to reject any or  
all bids, accept bids in any order or combination, make  
modifications to the work after bidding, and waive any in  
formalities or irregularities in bids if it is deemed in the Owner’s  
best interest to do so.

6. The form of agreement between the subcontractor and the  
construction manager is attached.

7. Direct all questions to Hunter Mills with Ryan Fitzgerald  
Construction, Inc. at (352)223-2879 or to email address  
[Hunter@rfc95.com](mailto:Hunter@rfc95.com)

8. Note: CM will provide all required permits.

9. When applicable submit multiple proposal forms. One  
proposal form per bid package for clarification.

10.A downloadable document can be found at  
[www.ryanfitzgeraldconstruction.com](http://www.ryanfitzgeraldconstruction.com)

**PROPOSAL FORM**

**PROPOSAL FOR: UNIVERSITY OF FLORIDA – IFAS  
GREENHOUSE**

Bid Package Number: \_\_\_\_\_

Division:   13    
Entitled: University of Florida – IFAS Greenhouse  
Proposal \_\_\_\_\_ Of:  
(Bidder) \_\_\_\_\_

Proposal To: Ryan Fitzgerald Construction, Inc.  
27201 Blackwater Court  
Eustis, Florida 32736  
Phone: (352)223-2879  
Fax: (407)386-6996

1. The Bid Package Bid Package referenced herein is entitled Bid Package No. \_\_\_\_\_, University of Florida – IFAS Greenhouse, \_\_\_\_\_, Florida.

2. \_\_\_\_\_, the undersigned, do hereby declare that we have carefully examined the site of the proposed work and the contract documents. We do hereby agree to furnish all material, transportation, equipment, apparatus systems, labor and supervision required to do all work in strict accordance with the contract documents for the Following Base Bid Price for Bid Package

No. \_\_\_\_\_ - University of Florida – IFAS Greenhouse.  
Total bid price for all work, complete, in accordance with the contract documents of the above referenced bid package:  
Base  
Bid \_\_\_\_\_

\_\_\_\_\_ Dollars  
(\$\_\_\_\_\_).

The following addenda have been received and any changes to the contract documents have been noted and incorporated into this proposal.

- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

- 1/ Do you acknowledge receipt of 100% Construction Documents? Y or N
- 2/ Do you acknowledge all the requirements outlined in your scope of work and the General scope of work? Y or N
- 3/ Is this bid in strict accordance with the plans & specifications? Y or N
- 4/ Have you reviewed and are you prepared to sign the CM’s “Subcontract Agreement”? Y or N
- 5/ Have you reviewed the attached project schedule and agree to complete your scope(s) of work in accordance with that schedule? Y or N

Bidder: \_\_\_\_\_  
Address: \_\_\_\_\_  
Tel: \_\_\_\_\_  
Email: \_\_\_\_\_  
Contact: \_\_\_\_\_  
By: \_\_\_\_\_

(Member of the Firm Authorized to Sign Bid)  
Title: \_\_\_\_\_ License

# \_\_\_\_\_  
The Bidder is a/an:  
 Individual  
 Partnership  
 Corporation, Incorporated in the State of \_\_\_\_\_

Bid Package # 645, Bid Package # 682, Bid Package # 777, Bid Package # 971, Bid Package # 1206, Bid Package # 1207, Bid Package # 1354

1. Definition, Correlation, and Intent  
The following requirements form a part of the contract documents for, and refer solely to, the work of the above-entitled subcontract. All information contained herein is provided for the purpose of defining and describing the work which shall be included in the scope of work of the subcontract and to identify certain specific information which will be required to furnish a complete contract. It is the intent that the requirements of the section shall be complementary to, and shall be correlated with, the requirements of all other contract documents referenced herein and made part of the contract.

Gainesville Scope of work  
Bid Package # 645

- 1. Remove and replace all clear corrugated polycarbonate panels on roof and walls.
- 2. Install new Aluminet shade on roof on both bays 30'x84'.
- 3. Reinstall the lower twin wall panel on the door.
- 4. Remove all old wet pad material including pads, tank, trough.
- 5. Replace wet pad wall framing to include new posts, girts, and hardware all girts and post to be aluminum.
- 6. Install a new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.
- 7. Reinstall vents on cooling wall, correct vent issues (missing brackets) and insure it is back in proper working order.

Bid Package # 682  
1. Remove existing posts (1-5/8” 12 ga) including concrete footers and the framing (1-5/8” 12 ga) and replace them with new post, framing and concrete footers.  
2. Remove and replace the existing wall panels and replace them with new corrugated polycarbonate panels.

3. Remove and replace existing wet wall framing with aluminum framing.

4. Remove existing wet wall, clean wet wall components, re-install, replace any necessary components and test to make sure there are no leaks, and everything is working correctly.

**Bid Package # 777**

1. Remove and replace the existing roof and wall panels with new clear corrugated polycarbonate.

2. Replace existing rusted steel wet wall posts with new aluminum posts and framing.

3. Remove existing wet wall, clean wet wall components, re-install, replace any necessary components and test to make sure there are no leaks, and everything is working correctly.

4. Install new pads and test system

**Bid Package # 971**

1. Remove and replace existing wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

2. Remove and replace existing wet wall post and framing with aluminum post and framing.

3. Install a new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

4. Remove and replace all polycarbonate wall panels.

**Bid Package # 1206**

1. Replace ALL the panels on the roof, gables and side walls, except for the NW corner which has been recently replaced.

2. Replacing rusted steel wall framing for (2) compartments, 24' each, with new aluminum posts and framing.

3. Removal and cleaning of (2) 24' wet wall systems, re-installation, and testing.

4. Disassemble wet wall clean trough, distribution pipes, and tank and reinstall. Clean pads as best as possible without damage and reinstall.

**Bid Package # 1207**

1. Remove and replace existing corrugated roof and wall panels with new corrugated polycarbonate panels.

2. Remove and replace all existing wet wall posts and framing and replace it with new aluminum post and framing for all cooling walls.

3. Room "A" Install a new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

4. Room "B" Install a new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

5. Remove, clean, and reinstall the existing wet wall system in room C, test to make sure there are no leaks, and everything works properly.

6. New framing on partition walls as required.

7. New angle for benches at concrete.

**Bid Package # 1354**

1. Remove existing wet wall system and pads, clean pads and set aside the pads for reinstallation.

2. Replace wet wall post and framing with new aluminum post and framing.

3. Install a new complete wet pad system including trough, tank, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

4. Remove and replace corrugated polycarbonate panels on wet wall gable and re-install existing vents on wet pad gable wall.

**DEPARTMENT OF EDUCATION**

**University of Florida**

Greenhouse Repair University of Florida Ft Pierce

UNIVERSITY OF FLORIDA – IFAS GREENHOUSE FT PIERCE, FLORIDA

Bid Package Numbers: Bid Package # 7362, Bid Package # 7367

Entitled: 13 Special Construction

University of Florida, IFAS Greenhouse, Ft Pierce, FL

Instruction to Bidders

1. There will be a Mandatory pre-bid meeting at the site on January 10, 2024, 2:30 p.m. The site address is 2199 Rock Rd, Ft Pierce, FL 34945. Questions will be received until 3:00 p.m., January 16, 2024.

2. All bidders must preregister for Mandatory meeting by 12:00 noon on January 11 by sending an email to [hunter@rfc95.com](mailto:hunter@rfc95.com). If no bidders preregister the pre-bid meeting will be canceled.

3. Sealed bids for bid package No. \_\_\_\_\_ entitled Greenhouse will be received by Ryan Fitzgerald Construction, Inc., Construction Manager no later than 2:00 p.m. on January 24, 2024. Sealed bids will be received at 27201 Blackwater Court, Eustis, Florida 32736. Any bids received after the posted cut-off time will be returned unopened. If mailing the bids via US mail please mail to 27201 Blackwater Court, Eustis, Florida 32736.

4. All bids must be per the attached scope of work.

5. The construction Manager reserves the right to reject any or all bids, accept bids in any order or combination, make modifications to the work after bidding, and waive any in formalities or irregularities in bids if it is deemed in the Owner's best interest to do so.

6. The form of agreement between the subcontractor and the construction manager is attached.

7. Direct all questions to Hunter Mills with Ryan Fitzgerald Construction, Inc. at (352)223-2879 or to email address [Hunter@rfc95.com](mailto:Hunter@rfc95.com)

8. Note: CM will provide all required permits.

9. When applicable submit multiple proposal forms. One proposal form per bid package for clarification.

10.A downloadable document can be found at [www.ryanfitzgeraldconstruction.com](http://www.ryanfitzgeraldconstruction.com)

PROPOSAL FORM

PROPOSAL FOR: UNIVERSITY OF FLORIDA – IFAS GREENHOUSE

Bid Package Number: \_\_\_\_\_

Division: \_\_13\_\_

Entitled: University of Florida – IFAS Greenhouse

Proposal \_\_\_\_\_ Of: \_\_\_\_\_

(Bidder) \_\_\_\_\_

Proposal To: Ryan Fitzgerald Construction, Inc.

27201 Blackwater Court

Eustis, Florida 32736

Phone: (352)223-2879

Fax: (407)386-6996

1. The Bid Package Bid Package referenced herein is entitled Bid Package No. \_\_\_\_\_ University of Florida – IFAS Greenhouse, \_\_\_\_\_, Florida.

2. \_\_\_\_\_, the undersigned, do hereby declare that we have carefully examined the site of the proposed work and the contract documents. We do hereby agree to furnish all material, transportation, equipment, apparatus systems, labor and supervision required to do all work in strict accordance with the contract documents for the Following Base Bid Price for Bid Package

No. \_\_\_\_\_ - University of Florida – IFAS Greenhouse.

Total bid price for all work, complete, in accordance with the contract documents of the above referenced bid package:

Base Bid \_\_\_\_\_

\_\_\_\_\_ Dollars

(\$ \_\_\_\_\_).

The following addenda have been received and any changes to the contract documents have been noted and incorporated into this proposal.

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

- 1/ Do you acknowledge receipt of 100% Construction Documents? Y or N
- 2/ Do you acknowledge all the requirements outlined in your scope of work and the General scope of work? Y or N
- 3/ Is this bid in strict accordance with the plans & specifications? Y or N

4/ Have you reviewed and are you prepared to sign the CM's "Subcontract Agreement"? Y or N

5/ Have you reviewed the attached project schedule and agree to complete your scope(s) of work in accordance with that schedule? Y or N

Bidder: \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Tel: \_\_\_\_\_

Email: \_\_\_\_\_

Contact: \_\_\_\_\_

By: \_\_\_\_\_

\_\_\_\_\_

(Member of the Firm Authorized to Sign Bid)

Title: \_\_\_\_\_ License

# \_\_\_\_\_

The Bidder is a/an:

( ) Individual

( ) Partnership

( ) Corporation, Incorporated in the State of \_\_\_\_\_

\_\_\_\_\_

Bid Package: Ft Pierce 01-01-24

1. Definition, Correlation, and Intent

The following requirements form a part of the contract documents for, and refer solely to, the work of the above-entitled subcontract. All information contained herein is provided for the purpose of defining and describing the work which shall be included in the scope of work of the subcontract and to identify certain specific information which will be required to furnish a complete contract. It is the intent that the requirements of the section shall be complementary to, and shall be correlated with, the requirements of all other contract documents referenced herein and made part of the contract.

Ft Pierce scope of work

Bid Package # 7362

1. Remove and replace all existing wet wall posts and framing and replace it with new aluminum post and framing for all cooling walls.

2. Install a new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.

3. Replace all bottom hatbox framing members of the greenhouse.

Bid Package # 7367

1. Replacement of (2) wet wall systems with new complete wet pad system including trough, tank, pads, and all necessary plumbing requirements with either Lubing or American Cool Air PVC open top system.



- 2. Remove and replace corrugated polycarbonate on wet wall gable wall.
- 3. Remove and replace all existing wet wall posts and framing and replace it with new aluminum post and framing for all cooling walls.

**DEPARTMENT OF EDUCATION**

**University of Florida**

Greenhouse Repair University of Florida Live Oak  
UNIVERSITY OF FLORIDA – IFAS GREENHOUSE LIVE OAK, FLORIDA

Bid Package Numbers: Bid Package # 8302, Bid Package # 8328

Entitled: 13 Special Construction

University of Florida – IFAS Greenhouse – Live Oak, FL

Instruction to Bidders

- 1. There will be a Mandatory pre-bid meeting at the site on January 12, 2024, 8:00 a.m. The site address is 8202 Co Rd 417, Live Oak, FL 32060. Questions will be received until 3:00 p.m., January 16, 2024.
- 2. All bidders must preregister for Mandatory meeting by 12:00 noon, January 11 by sending an email to [hunter@rfc95.com](mailto:hunter@rfc95.com). If no bidders preregister the pre-bid meeting will be canceled.
- 3. Sealed bids for bid package No. \_\_\_\_\_ entitled Greenhouse will be received by Ryan Fitzgerald Construction, Inc., Construction Manager no later than 2:00 p.m., January 24, 2024. Sealed bids will be received at 27201 Blackwater Court, Eustis, Florida 32736. Any bids received after the posted cut-off time will be returned unopened. If mailing the bids via US mail please mail to 27201 Blackwater Court, Eustis, Florida 32736.
- 4. All bids must be per the attached scope of work.
- 5. The construction Manager reserves the right to reject any or all bids, accept bids in any order or combination, make modifications to the work after bidding, and waive any in formalities or irregularities in bids if it is deemed in the Owner’s best interest to do so.
- 6. The form of agreement between the subcontractor and the construction manager is attached.
- 7. Direct all questions to Hunter Mills with Ryan Fitzgerald Construction, Inc. at (352)223-2879 or to email address [Hunter@rfc95.com](mailto:Hunter@rfc95.com)
- 8. Note: CM will provide all required permits.
- 9. When applicable submit multiple proposal forms. One proposal form per bid package for clarification.
- 10. A downloadable document can be found at [www.ryanfitzgeraldconstruction.com](http://www.ryanfitzgeraldconstruction.com)

**PROPOSAL FORM**

PROPOSAL FOR: UNIVERSITY OF FLORIDA – IFAS GREENHOUSE

Bid Package Number: \_\_\_\_\_

Division:   13  

Entitled: University of Florida – IFAS Greenhouse

Proposal \_\_\_\_\_ Of:

(Bidder) \_\_\_\_\_

Proposal To: Ryan Fitzgerald Construction, Inc.

27201 Blackwater Court

Eustis, Florida 32736

Phone: (352)223-2879

Fax: (407)386-6996

1. The Bid Package Bid Package referenced herein is entitled Bid Package No. \_\_\_\_\_ University of Florida – IFAS Greenhouse, \_\_\_\_\_, Florida.

2. \_\_\_\_\_, the undersigned, do hereby declare that we have carefully examined the site of the proposed work and the contract documents. We do hereby agree to furnish all material, transportation, equipment, apparatus systems, labor and supervision required to do all work in strict accordance with the contract documents for the Following Base Bid Price for Bid Package

No. \_\_\_\_\_ - University of Florida – IFAS Greenhouse.

Total bid price for all work, complete, in accordance with the contract documents of the above referenced bid package:

Base

Bid \_\_\_\_\_

\_\_\_\_\_ Dollars

(\$ \_\_\_\_\_).

The following addenda have been received and any changes to the contract documents have been noted and incorporated into this proposal.

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

- 1/ Do you acknowledge receipt of 100% Construction Documents? Y or N
- 2/ Do you acknowledge all the requirements outlined in your scope of work and the General scope of work? Y or N
- 3/ Is this bid in strict accordance with the plans & specifications? Y or N
- 4/ Have you reviewed and are you prepared to sign the CM’s “Subcontract Agreement”? Y or N
- 5/ Have you reviewed the attached project schedule and agree to complete your scope(s) of work in accordance with that schedule? Y or N

Bidder: \_\_\_\_\_  
\_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Tel: \_\_\_\_\_  
Email: \_\_\_\_\_  
Contact: \_\_\_\_\_  
By: \_\_\_\_\_

(Member of the Firm Authorized to Sign Bid)  
Title: \_\_\_\_\_ License  
# \_\_\_\_\_

The Bidder is a/an:  
( ) Individual  
( ) Partnership  
( ) Corporation, Incorporated in the State of \_\_\_\_\_

Bid Package # 8302, Bid Package # 8328

1. Definition, Correlation, and Intent

The following requirements form a part of the contract documents for, and refer solely to, the work of the above-entitled subcontract. All information contained herein is provided for the purpose of defining and describing the work which shall be included in the scope of work of the subcontract and to identify certain specific information which will be required to furnish a complete contract. It is the intent that the requirements of the section shall be complementary to, and shall be correlated with, the requirements of all other contract documents referenced herein and made part of the contract.

Live Oak Scope of work

Bid Package # 8302

1. Install a Wadsworth Control System to control vents and heaters.
2. Relocate the ridge vent motor, from the end of the drive line to the center.
3. Remove and replace the existing (2) HAF fans.
4. Remove and replace the existing (6) overhead fluorescent light with 4' vapor tight LED lights.
5. Adjustment of ridge vent for leak.

Bid Package # 8328

1. Remove and replace the existing door and install a new Plyco door.Repair of the floor drains leading to the sump pump.
2. Remove and replace the existing (6) overhead fluorescent lights with 4' vapor tight LED lights.
3. Relocate the sump pump from the existing location and install it at the end of the greenhouse.
4. Remove and replace the existing wet wall framing with aluminum framing Girts and Post.
5. Remove and replace the existing corrugated polycarbonate covering with new polycarbonate covering to match.
6. Replacement of all hose bibbs.

7. Reseal gable ends.

**DEPARTMENT OF EDUCATION**

**University of Florida**

Greenhouse Repair University of Florida Homestead  
UNIVERSITY OF FLORIDA – IFAS GREENHOUSE  
HOMESTEAD, FLORIDA

Bid Package Numbers: Bid Package # 8222, Bid Package # 8228, Bid Package # 8249, Bid Package # 8250, Bid Package # 8251, Bid Package # 8262, Bid Package # 8263, Bid Package # 8271

Entitled: 13 Special Construction

University of Florida, IFAS Greenhouse, Homestead, FL

Instruction to Bidders

1. There will be a Mandatory pre-bid meeting at the site on January 9, 2024, 8:00 a.m. The site address is 18905 SW 280th St, Homestead, FL, 33031. Questions will be received until 3:00 p.m., January 16, 2024.

2. All bidders must preregister for Mandatory meeting by 12:00 noon, January 11 by sending an email to [hunter@rfc95.com](mailto:hunter@rfc95.com). If no bidders preregister the pre-bid meeting will be canceled.

3. Sealed bids for bid package No.entitled Greenhouse will be received by Ryan Fitzgerald Construction, Inc., Construction Manager no later than 2:00 p.m., January 24, 2024. Sealed bids will be received at 27201 Blackwater Court, Eustis, Florida 32736. Any bids received after the posted cut-off time will be returned unopened. If mailing the bids via US mail please mail to 27201 Blackwater Court, Eustis, Florida 32736.

4. All bids must be per the attached scope of work.

5. The construction Manager reserves the right to reject any or all bids, accept bids in any order or combination, make modifications to the work after bidding, and waive any in formalities or irregularities in bids if it is deemed in the Owner’s best interest to do so.

6. The form of agreement between the subcontractor and the construction manager is attached.

7. Direct all questions to Ryan Fitzgerald with Ryan Fitzgerald Construction, Inc. at (352)223-2879 or to email address [ryan@rfc95.com](mailto:ryan@rfc95.com)

8. Note: CM will provide all required permits.

9. When applicable submit multiple proposal forms. One proposal form per bid package for clarification.

10.A downloadable document can be found at [www.ryanfitzgeraldconstruction.com](http://www.ryanfitzgeraldconstruction.com)

**PROPOSAL FORM**

**PROPOSAL FOR: UNIVERSITY OF FLORIDA – IFAS GREENHOUSE**

Bid Package Number: \_\_\_\_\_

Division:   13  

Entitled: University of Florida – IFAS Greenhouse

Proposal \_\_\_\_\_ Of: \_\_\_\_\_  
(Bidder) \_\_\_\_\_

Address: \_\_\_\_\_  
Tel: \_\_\_\_\_  
Email: \_\_\_\_\_  
Contact: \_\_\_\_\_  
By: \_\_\_\_\_

Proposal To: Ryan Fitzgerald Construction, Inc.  
27201 Blackwater Court  
Eustis, Florida 32736  
Phone: (352)223-2879  
Fax: (407)386-6996

(Member of the Firm Authorized to Sign Bid)  
Title: \_\_\_\_\_ License

1. The Bid Package Bid Package referenced herein is entitled Bid Package No. \_\_\_\_\_ University of Florida – IFAS Greenhouse, \_\_\_\_\_, Florida.

# \_\_\_\_\_  
The Bidder is a/an:  
( ) Individual  
( ) Partnership  
( ) Corporation, Incorporated in the State of \_\_\_\_\_

2. \_\_\_\_\_, the undersigned, do hereby declare that we have carefully examined the site of the proposed work and the contract documents. We do hereby agree to furnish all material, transportation, equipment, apparatus systems, labor and supervision required to do all work in strict accordance with the contract documents for the Following Base Bid Price for Bid Package

Bid Package # 8222, Bid Package # 8228, Bid Package # 8249, Bid Package # 8250, Bid Package # 8251, Bid Package # 8262, Bid Package # 8263, Bid Package # 8271

No. \_\_\_\_\_ - University of Florida – IFAS Greenhouse.

1. Definition, Correlation, and Intent  
The following requirements form a part of the contract documents for, and refer solely to, the work of the above-entitled subcontract. All information contained herein is provided for the purpose of defining and describing the work which shall be included in the scope of work of the subcontract and to identify certain specific information which will be required to furnish a complete contract. It is the intent that the requirements of the section shall be complementary to, and shall be correlated with, the requirements of all other contract documents referenced herein and made part of the contract.

Total bid price for all work, complete, in accordance with the contract documents of the above referenced bid package:

Homestead Scope of work  
Bid Package # 8222

Base Bid \_\_\_\_\_

- 1. This quote includes removal of all existing glass panels.
- 2. Replace the existing glass with new, clear 6mm twin wall polycarbonate.
- 3. Approved sealants and hardware per manufactures specifications.
- 4. (2) separate rooms, Structure is approximately 31’x13’x 9’ and 19’x13’x 9’.

\_\_\_\_\_ Dollars (\$\_\_\_\_\_).

Bid Package # 8228

The following addenda have been received and any changes to the contract documents have been noted and incorporated into this proposal.

- 1. This quote includes removal of all existing glass panels.
- 2. Replace the existing glass with new, clear 6mm twin wall polycarbonate.
- 3. Approved sealants and hardware per manufactures specifications.
- 4. The structure is approximately 14’x32’x 9’.

- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_
- Addenda # \_\_\_\_\_ Dated: \_\_\_\_\_

Bid Package # 8249

- 1/ Do you acknowledge receipt of 100% Construction Documents? Y or N
- 2/ Do you acknowledge all the requirements outlined in your scope of work and the General scope of work? Y or N
- 3/ Is this bid in strict accordance with the plans & specifications? Y or N
- 4/ Have you reviewed and are you prepared to sign the CM’s “Subcontract Agreement”? Y or N
- 5/ Have you reviewed the attached project schedule and agree to complete your scope(s) of work in accordance with that schedule? Y or N

- 1. This quote includes removal of all existing glass panels.
- 2. Replace the existing glass with new, clear 6mm twin wall polycarbonate.
- 3. Approved sealants and hardware per manufactures specifications.

Bidder: \_\_\_\_\_

4. The structure is approximately 21'x 18'x 9'.  
 Bid Package # 8250
1. This quote includes removal of all existing glass panels.
  2. Replace the existing glass with new, clear 6mm twin wall polycarbonate.
  3. Approved sealants and hardware per manufactures specifications.
  4. The structure is approximately 21' x 18' x 9'.

- Bid Package # 8251
1. This quote includes removal of all existing glass panels.
  2. Replace the existing glass with new, clear 6mm twin wall polycarbonate.
  3. Approved sealants and hardware per manufactures specifications.
  4. The structure is approximately 21' x 18' x 9', panels are 30".
- Bid Package # 8262

1. Remove and replace (4) 30" exhaust fans, slant wall aluminum housing.
2. Entire wet wall system; trough, tank and pads-24'x4'x6".
3. Replace with either Lubing or American Cool Air PVC open top system.
4. Remove and replace existing overhead lights with (32) LED lights over benches
5. Remove and replace the existing Wadsworth with a new Wadsworth step-up control panel.
6. Remove and replace the existing heater with a new 100,000 BTU Propane heater.

- Bid Package # 8263
1. Remove and replace (4) 30" exhaust fans, slant wall aluminum housing.
  2. Remove and replace cooling system with either Lubing or American Cool Air PVC open top system.
  3. Remove and replace existing lights with (32) 4' vapor tight LED lights over benches.
  4. Remove and replace the existing Wadsworth controller and replace it with a new Wadsworth step-up control panel.
  5. Remove and replace the existing heater with a new 100,000 BTU propane heater.

- Bid Package # 8271
1. New step-up controllers for each room, 6 total
  2. Installation of customer provided shade cloth for retractable systems
  3. Remove and replace (6) cooling systems with either Lubing or American Cool Air PVC open top system.
  4. New aluminum framing from the gutter down on cooling system wall this including girts and post.
  5. Remove and replace all corrugated polycarbonate on cooling system gable wall.
  6. Repair of rusted posts with new baseplate repair boots attached to existing posts.

7. Remove and replace the existing HAF fans in each compartment.
8. Remove and replace the existing slant wall exhaust fans with aluminum housings 38 1/2" x 38 3/4"
9. Remove and replace the existing bottom purlin as necessary. Remove and replace the existing LED lights to replace existing lights.
10. Installation of a screen enclosure over the fans on compartment 6 covered with 50 mesh screen.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, December 21, 2023, and 3:00 p.m., Wednesday, December 27, 2023.

Rule No.	File Date	Effective Date
5K-4.030	12/21/2023	1/10/2024
33-601.314	12/22/2023	1/11/2024
40D-1.1010	12/21/2023	1/10/2024
59A-18.0081	12/22/2023	1/11/2024
59G-4.072	12/21/2023	1/10/2024
59G-4.073	12/21/2023	1/10/2024
59G-4.074	12/21/2023	1/10/2024
59G-4.075	12/21/2023	1/10/2024
59G-4.076	12/21/2023	1/10/2024
59G-4.077	12/21/2023	1/10/2024

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
40E-4.091	6/26/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-330.010	4/28/2023	**/**/****

62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

**DECISION ON EXPEDITED APPLICATION**

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Hillsborough District: 6-1

CON #10757 Decision Date: 12/22/2023 Decision:

Approved

Applicant/Facility/Project: PruittHealth – 6-1, LLC

Project Description: Transfer CON #10719 from PruittHealth – Brandon, LLC to the applicant to establish a 119-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

**Section XIII**

**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.