

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.09401 Student Performance Standards
PURPOSE AND EFFECT: To update student performance standards.

SUBJECT AREA TO BE ADDRESSED: Student performance standards.

RULEMAKING AUTHORITY: 1001.02, 1003.41(4), F.S.
LAW IMPLEMENTED: 1001.03, 1003.41, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 2, 2023, 1:00 p.m. – 2:00 p.m. ET or upon conclusion of business, whichever is earlier.

PLACE: Click on the following link to join the virtual meeting.
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZDQ1NjcyNGItODA1Yi00N2Y5LWJkYmEtYTU3ZThmNjFmZDcw%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22b1ac7050-6297-418b-9e4e-86eca3d4e800%22%7d

Meeting ID: 242 449 224 326 Password: 3g7q5W

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Angelia Rivers, Chief, Bureau of Standards and Instructional Support, 850-245-0853. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available prior to rule workshop at <https://web02.fldoe.org/rules>.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-10.081 Principles of Professional Conduct for the Education Profession in Florida

PURPOSE AND EFFECT: To consider revising the ethical and disciplinary principles for educators to provide additional clarity and new requirements.

SUBJECT AREA TO BE ADDRESSED: The Principles of Professional Conduct for the Education Profession in Florida.
RULEMAKING AUTHORITY: 1001.02, 1012.795(1)(j), F.S.
LAW IMPLEMENTED: 1012.795, F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 2, 2023, at 11:00 a.m., EST, until the conclusion, not to exceed past 12:00 p.m.

PLACE: https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjFmNDUzMDQtYWVmYS00MDM0LTK4Y2ItMzJhYzI4YzQyZmIx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22adc285ab-f04d-47c6-b35e-ccb364e3fb6b%22%7d

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Randy Kosec, Jr., Chief, Office of Professional Practices Services, Randy.Kosec@fldoe.org. To comment on this rule development or to request a rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Available at <https://web02.fldoe.org/rules>.

Section II

Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-1.0018 School Safety Requirements and Monitoring
PURPOSE AND EFFECT: To update requirements relating to emergency and fire drills in schools as prescribed in Chapter 2022-174, Laws of Florida.

SUMMARY: Address the rulemaking requirements established in section 1006.07(4)(a), F.S., “The State Board of Education shall refer to recommendations provided in reports published pursuant to s. 943.687 for guidance and, by August 1, 2023, consult with state and local constituencies to adopt rules applicable to the requirements of this subsection....” Additionally, the amendment includes clarifications to rule language and update the SSON-2021 form.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule largely codifies best practice requirements relating to school safety, reporting, and training. This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(2)(n), 1001.11(9), 1001.212(14), F.S.

LAW IMPLEMENTED: 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), 1012.584 (2), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 22, 2023, 9:00 a.m.

PLACE: Tallahassee Community College, Student Union Ballroom, 444 Appleyard Dr., Tallahassee, FL 32304.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Julie Collins, Office of Safe Schools, SafeSchools@fldoe.org.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.0018 School Safety Requirements and Monitoring

(1) The purpose of this rule is to set forth requirements relating to school safety, reporting, and training. The rule also provides notice of the procedures and criteria utilized by the Office of Safe Schools to monitor school districts and individual schools for compliance with those requirements.

(2) Definitions.

(a) “Active threat” means any situation that presents an immediate and ongoing danger to the safety of students, staff and visitors, such as active assailant, hostage situation, or bomb threat.

(b) “After-action report” means a document completed following an emergency or fire drill that summarizes what took place during the event, analyzes the actions taken by participants, and provides areas needing improvement.

~~(c)(a)~~ “CSTAG” means the Comprehensive School Threat Assessment Guidelines behavioral threat assessment instrument, which must be used for threat assessments in all public schools, including charter schools.

~~(d)(b)~~ “Department” means the Florida Department of Education.

~~(e)(e)~~ “Discharge” means to fire a gun or firearm.

~~(f)(d)~~ “Discipline” means a safe-school officer receiving a behavior-related official reprimand.

~~(g)(e)~~ “Dismissal” means a safe-school officer is permanently relieved of his position. Dismissal or termination is involuntary and initiated by the employer, including firings or other discharges for cause.

(h) “Emergency drill” means a method of testing emergency plans and responses to incidents other than fire, including active threats, natural disasters, severe weather, hazardous materials, reunification, and other critical incident scenarios.

~~(i)(f)~~ “Florida Safe Schools Assessment Tool” or “FSSAT” means the site security risk assessment tool used by school officials at each school district and public school site in the state, including charter schools, to conduct security assessments, as provided in Section 1006.1493, F.S.

~~(j)(g)~~ “FortifyFL” means the mobile suspicious activity reporting tool that allows students and members of the community to report information anonymously concerning unsafe, potentially harmful, dangerous, violent, or criminal activities, or threats of such activities to law enforcement or school officials as described in Section 943.082, F.S.

~~(k)(h)~~ “Law enforcement officer” means the persons identified in Section 943.10(1), F.S.

~~(l)(i)~~ “Office” means the Department’s Office of Safe Schools.

~~(m)(j)~~ “Safe-school officer” means a school resource officer, a school-safety officer, a school guardian, or a school security guard, as identified in Sections 1006.12(1)-(4), F.S.

~~(n)(k)~~ “School administrator” means the school personnel identified in Section 1012.01(3), F.S.

~~(o)(h)~~ “School-based mental health services provider” means a school psychologist certified under Rule 6A-4.0311, F.A.C., a school social worker certified under Rule 6A-4.035, F.A.C., a school counselor certified under Rule 6A-4.0181, F.A.C., or a mental health professional licensed under Chapter 490 or 491, F.S., who is employed or contracted by a district to provide mental health services in schools.

~~(p)(m)~~ “School day” means any day, including a partial day, where students are physically present at school for instructional purposes, as defined by Section 1011.60(2), F.S., and Rule 6A-1.045111, F.A.C.

~~(q)(n)~~ “School district” or “district” means a Florida school district or district school board, the Florida Virtual School

(Section 1002.37, F.S.), the Florida School for the Deaf and the Blind (Section 1002.36, F.S.), and Developmental Research (Laboratory) Schools (Section 1002.32, F.S.).

~~(r)(e)~~ “School safety specialist” means the district school superintendent’s designee per Section 1006.07(6)(a), F.S., responsible for the oversight of all aspects of school safety and security within the school district and who is a school administrator or a law enforcement officer.

~~(s)(p)~~ “SESIR” means School Environmental Safety Incident Reporting, as identified in Rule 6A-1.0017, F.A.C.

~~(t)(e)~~ “Substantive threat” means a threat where the intent to harm is either present or unclear, and requires protective action, as further defined in the CSTAG, Form CSTAG-2021.

~~(u)(f)~~ “Suspected deficiency” means that there is at least some evidence that a district or school is not acting in compliance with the safety requirements set forth in this rule.

~~(v)(g)~~ “Transient threat” means a threat where there is not a sustained intent to harm and the situation can be quickly resolved with apology, retraction, or explanation by the person who made the threat, as defined in the CSTAG, Form CSTAG-2021.

(3) District contact information.

(a) No change.

(b) When any changes occur to the information required by paragraph (3)(a), the school district superintendent must update the information within one (1) school day.

(4) Through (7) No change.

(8) Alyssa’s Alert. ~~Beginning with the 2021-22 school year,~~ School districts are required to implement a mobile panic alert system that meets all requirements of Section 1006.07(4)(c), F.S. Districts are authorized to select, free of charge, a system under Department contract, or locally fund a system of their choice. The systems under contract with the Department are posted at <http://www.fl DOE.org/safe-schools/>.

(a) through (c) No change.

(9) through (14) No change.

(15) Emergency and fire drills.

(a) The provisions of paragraph (15)(a) apply through July 31, 2023.

~~1.(a)~~ Active assailant and hostage situation drills must be conducted at least as often as fire drills are required by the Florida Fire Prevention Code, as adopted by the State Fire Marshal, available at www.myfloridacfo.com.

~~2.(b)~~ Districts must document completion of emergency drills at all school facilities in the district.

~~3.(e)~~ Active assailant and hostage situation drills must be conducted in accordance with developmentally appropriate and age-appropriate procedures. Districts are authorized to develop policies that provide for accommodations for drills conducted by exceptional student education (ESE) centers, as defined in Section 1003.57(1)(a)1.a., F.S. District accommodations for

drills conducted at ESE centers, if any, must be included in the written policies and procedures for exceptional students that are submitted to the Department in accordance with subsection 6A-6.03411(2), F.A.C.

~~4.(d)~~ District school safety specialists must coordinate with the sheriff in their county to determine what law enforcement officers are responsible for responding to each school in their district in the event of an active assailant emergency and must provide those officers a minimum of twenty-four (24) hours’ notice prior to conducting an active assailant emergency drill, pursuant to Section 1006.07(4)(a), F.S. These law enforcement officers must be physically present on each school campus and directly involved in the execution of active assailant emergency drills, unless their presence is determined to be unnecessary by the sheriff.

(b) The provisions of paragraph (15)(b) apply beginning August 1, 2023.

1. Policies. Districts must develop policies and procedures for emergency drills and fire drills in consultation with the appropriate public safety agencies to include, at a minimum, law enforcement, fire service, and emergency management.

2. After-action report. An after-action report must be completed following each emergency drill and fire drill. After-action reports must identify the type of drill, location and date of the drill, participants, and involvement of law enforcement or other public safety agencies. In addition, the after-action report must describe actions taken by participants, must analyze areas of success and areas where improvement is needed, and include input from public safety agencies and a plan for corrective action. After-action reports must be submitted to the district school safety specialist for review fifteen (15) calendar days following drill completion.

3. Requirements for all emergency drills and fire drills.

a. All occupants of a building or any other location where an emergency or fire drill is held must participate in the drill.

b. During emergency drills, fire drills and during actual emergencies, schools must use plain language to communicate the nature of the emergency and instructions to students and staff. Plain language means communication that can be understood by the intended audience, which is free of coded language, jargon, and acronyms, and meets the purpose of the communicator.

c. Districts must vary the conditions of emergency drills and fire drills. Drills must be held at both expected and unexpected times and under varying conditions that require school staff, students and building occupants to take protective actions based on the specific circumstances of the simulated incident.

d. Districts must vary the time of day in which emergency drills and fire drills are held. In setting the drill schedule, districts must consider drills beginning at nonstandard times.

such as within an hour of the start of the school day, during lunch, when students are between classes, or within an hour of the end of the school day.

e. Emergency drills and fire drills must test all applicable functions included in the threat scenario, such as panic buttons, participant movement (lockdown, shelter-in-place, or evacuation), simulated communications with first responders, notification to parents, and appropriate protective actions, such as turning off lights, and covering windows.

f. Emergency drills and fire drills must be conducted in accordance with developmentally appropriate and age-appropriate procedures. Districts are authorized to develop policies that provide for accommodations for drills conducted by exceptional student education (ESE) centers, as defined in Section 1003.57(1)(a)1.a., F.S. District accommodations for drills conducted at ESE centers, if any, must be included in the written policies and procedures for exceptional students that are submitted to the Department in accordance with subsection 6A-6.03411(2), F.A.C.

4. Requirements for specific types of drills.

a. Fire drills. Elementary, middle and high schools must conduct fire drills in accordance with the Florida Fire Prevention Code, located at <https://www.myfloridacfo.com/>.

b. Emergency drills.

(I) Elementary, middle and high schools are required to conduct six (6) emergency drills every school year that are nonconcurrent with fire drills. One emergency drill must take place within the first ten (10) days of the beginning of the school year, and the remaining drills must take place at least every forty-five (45) days that school is in session. Four (4) of the six (6) emergency drills must address active threats. The remaining two (2) drills must address other emergency events, such as severe weather, natural disasters, hazardous materials, or reunification.

(II) Active assailant drills. District school safety specialists must coordinate with the sheriff in their county to determine which law enforcement officers are responsible for responding to each school in their district in the event of an active assailant emergency and must provide those officers a minimum of twenty-four (24) hours' notice prior to conducting an active assailant emergency drill, pursuant to Section 1006.07(4)(a), F.S. These law enforcement officers must be physically present on each school campus and directly involved in the execution of active assailant emergency drills, unless their presence is determined to be unnecessary by the sheriff.

(16) through (18) No change.

(19) Bullying and Harassment Prevention.

(a) No change.

(b) Each school principal must implement the district's policy in a manner that is ongoing throughout the school year and is integrated with the school's curriculum, bullying

prevention and intervention program, student discipline policies, and other violence prevention efforts.

(20) through (21) No change.

(22) Reporting Safe-School Officer Discipline, Dismissal or Discharge of Firearm.

(a) Discharge of a weapon. The district school superintendent must notify the Office when a safe-school officer assigned to any school facility in the district discharges a firearm in the exercise of safe-school officer duties, other than for training purposes, as provided in Section 1006.12(5), F.S. Notification must be made no later than seventy-two (72) hours of the incident by submitting Form SSON-~~2023~~2024 to SafeSchools@fldoe.org.

(b) Officer dismissal or discipline.

1. The district school superintendent must notify the Office when a safe-school officer assigned to a school facility in the district has been disciplined for misconduct or has been dismissed from their duties as a safe-school officer by their employer, including in cases where the officer is reassigned or moved to another school location, whether by a school district, charter school, law enforcement agency, or private security company, as provided in Section 1006.12(5), F.S. Notification must be made no later than seventy-two (72) hours of the dismissal or disciplinary action by submitting Form SSON-~~2023~~2024 to SafeSchools@fldoe.org.

2. No change.

(c) No change.

(23) through (24) No change.

(25) The following forms are hereby incorporated by reference and made a part of this rule. Copies may be obtained from the Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399-0400.

(a) No change.

(b) Safe-School Officer Notification Report, Form SSON-~~2023~~2024

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-13301>) effective ~~April 2023~~ July 2024.

(c) through (d) No change.

Rulemaking Authority 1001.02(2)(n), 1006.07(4)(a) FS. Law Implemented 1001.11(9), 1001.212(4), (12), (14), (15), 1006.07(4)(a), (6), (7), (9), 1006.12(5), 1006.147, 1006.1493, 1008.386(3), 1012.584 FS. History—New 7-14-21, Amended 11-23-21, 6-14-22, 9-20-22, 11-22-22,

NAME OF PERSON ORIGINATING PROPOSED RULE:
Julie Collins, Office of Safe Schools.
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Manny Diaz Jr., Commissioner,
Department of Education.
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: February 10, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: January 18, 2023

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER23-7 RULE TITLE: FANTASY 5® Advance Play Countdown and New Draw Schedule Transition Provisions

SUMMARY OF THE RULE: This emergency rule sets forth the FANTASY 5® Advance Play Countdown schedule and provisions for transitioning to the new FANTASY 5 draw schedule, launching March 20, 2023.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Minerva Simpson, Attorney, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THIS EMERGENCY RULE IS:

53ER23-7 FANTASY 5® Advance Play Countdown and New Draw Schedule Transition Provisions

(1) There is a planned change to the number of daily draws for the Florida Lottery’s FANTASY 5® draw game. In preparation for this change, an advance play countdown schedule has been established, as set forth below:

<u>Date (Purchase Required Prior to 10:40 p.m. (ET) to Obtain the Number of Draws Shown)</u>	<u>Maximum Number of Draws Available</u>
2/18/2023	30
2/19/2023	29
2/20/2023	28
2/21/2023	27
2/22/2023	26

<u>2/23/2023</u>	<u>25</u>
<u>2/24/2023</u>	<u>24</u>
<u>2/25/2023</u>	<u>23</u>
<u>2/26/2023</u>	<u>22</u>
<u>2/27/2023</u>	<u>21</u>
<u>2/28/2023</u>	<u>20</u>
<u>3/1/2023</u>	<u>19</u>
<u>3/2/2023</u>	<u>18</u>
<u>3/3/2023</u>	<u>17</u>
<u>3/4/2023</u>	<u>16</u>
<u>3/5/2023</u>	<u>15</u>
<u>3/6/2023</u>	<u>14</u>
<u>3/7/2023</u>	<u>13</u>
<u>3/8/2023</u>	<u>12</u>
<u>3/9/2023</u>	<u>11</u>
<u>3/10/2023</u>	<u>10</u>
<u>3/11/2023</u>	<u>9</u>
<u>3/12/2023</u>	<u>8</u>
<u>3/13/2023</u>	<u>7</u>
<u>3/14/2023</u>	<u>6</u>
<u>3/15/2023</u>	<u>5</u>
<u>3/16/2023</u>	<u>4</u>
<u>3/17/2023</u>	<u>3</u>
<u>3/18/2023</u>	<u>2</u>
<u>3/19/2023</u>	<u>1</u>

(2) A playslip (paper or digital) or an attempt to print a ticket with advance play will be rejected and cannot be played if the number of drawings shown/selected exceeds the number of advance play drawings available at the time of the requested play due to the implementation of the countdown schedule set forth above.

(3) On Sunday, March 19, 2023 at or about 10:40:00 p.m. (ET), FANTASY 5 ticket sales, ticket validation, and ticket redemption will be suspended. All functions will resume on Monday, March 20, 2023 at 6:00:00 a.m. (ET).

(4) Except as provided herein, all other provisions of Rule 53ER20-48 shall remain in full force and effect.

Rulemaking Authority 24.105(9), 24.109(1), F.S.; Law Implemented 24.105(9), F.S. History - New 2-18-23.

See Rule 53ER20-48 FANTASY 5 for other FANTASY 5 provisions.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF THE STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 2/18/2023

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on February 06, 2023, the South Florida Water Management District (District), received a petition for waiver from Florida Power & Light Company (Application No. 230206-37432) for utilization of Works or Lands of the District known as the C-102 & L-31E Canals for installation of utility poles and aerial lines located within the western and eastern rights of way of the L-31E Canal, north of its intersection with the C-102 Canal, Section 33, Township 56S, Range 40E, Miami-Dade County. The petition seeks relief from subsections 40E-6.011(4) and (6) and paragraph 40E-6.221(3)(j), Fla. Admin. Code, which govern the placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 15, 2023, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for An Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from SCG Hotel LLC located in St. Petersburg. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Lee@myfloridalicense.com

Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-19.007 Other Operations

The Department of Health hereby gives notice: that on March 25, 2022, pursuant to section 120.542, F.S., the Department of Health issued an Order granting a petition for permanent variance from the requirements of paragraph 64E-19.007(6)(e), F.A.C., which prescribes credentialing requirements for persons instructing body piercing courses. The petition filed by Michael Crea was filed with the Department on January 4, 2021, and noticed in the F.A.W. on January 14, 2021, in Vol. 47, No. 9. No comments were received in response to this petition. The Department determined that the Petitioner was able to demonstrate that the intent of the underlying statute has been achieved by other means and that application of the rule would violate the principals of fairness. Therefore, the petition for permanent variance is GRANTED.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, 4052 Bald Cypress Way, Bin #A02, Tallahassee, Florida 32399-1703, (850)245-4005.

DEPARTMENT OF CHILDREN AND FAMILIES

Substance Abuse Program

RULE NO.: RULE TITLE:

65D-30.0141 Needs Assessment for Medication-Assisted Treatment for Opioid Use Disorders

The Department of Children and Families hereby gives notice: The Department has issued an order disposing of the petition for waiver of subsection 65D-30.0141(2), Florida Administrative Code, from Operation PAR, Inc. The Notice of Variances and Waivers was published in Volume 49, No. 21 of the Florida Administrative Register on February 1, 2023. Subsection 65D-30.0141(2) of the Code requires awarded applicants to receive at least a probationary license within two (2) years of receipt of an award letter connected to their Methadone Medication-Assisted Treatment Application to Proceed to Licensure Application. If an applicant fails to obtain a probationary license within the specified time, the Department shall rescind the award.

The petition for waiver was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES
Mental Health Program

RULE NOS.:RULE TITLES:

65E-12.105 Minimum Staffing Standards

65E-12.107 Minimum Standards for Crisis Stabilization Units (CSUs)

The Department of Children and Families hereby gives notice: An order has been issued disposing of the petition for variance from subsection 65E-12.105(5) and paragraph 65E-12.107(3)(c), Florida Administrative Code, from David Lawrence Centers. The Notice of Variances and Waivers was published in Vol. 48, No. 222 of the Florida Administrative Register on November 15, 2022. Subsection 65E-12.105(5) requires a minimum of one Registered Nurse to be available for shifts between 7:00 a.m. to 11:00 p.m. to assure the appropriate handling and administration of medication and the completion of nursing assessments. A Licensed Practical Nurse may substitute for one Registered Nurse when two would otherwise be required based on the number of beds. Paragraph 65E-12.107(3)(c) requires every order given by telephone to be received and recorded immediately only by a registered nurse with the physician's or psychiatrist's name, and signed by the physician or psychiatrist within 24 hours. Such telephone orders shall include a progress note that an order was made by telephone, the content of the order, justification, time, and date. The petition for variance from subsection 65E-12.105(5) was granted because Petitioner demonstrated a substantial hardship and that the underlying purpose of the statute will likely be achieved. The variance will terminate if the Department later determines this constitutes an unnecessary risk to the health and safety of patients or if the Licensed Practical Nurses act outside their scope of practice. The petition for variance from paragraph 65E-12.107(3)(c) was denied because Petitioner did not demonstrate a substantial hardship or that the underlying purpose of the statute will be achieved.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Children and Families, 2415 North Monroe Street, Suite 400, Tallahassee, FL 32303 or Agency.Clerk@myflfamilies.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Fruit and Vegetables

The DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2023, 12:00 Noon EST

PLACE: Rivertown Community Church, 4534 Lafayette St. Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Hearing to receive input regarding a petition to issue a Cotton Marketing Order pursuant to chapter 573, Florida Statutes, that would fix producer assessments to fund research studies in the areas of production and harvesting of cotton in the state of Florida. The department will also discuss the producer referendum process.

A copy of the agenda may be obtained by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jay Hook at 1(863)578-1923 or Jay.Hook@FDACS.gov.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: February 27, 2023, 5:00 p.m. – 6:30 p.m. ET; March 6, 2023, 5:00 p.m. – 6:30 p.m. ET; March 13, 2023, 5:00 p.m. – 6:30 p.m. ET; March 20, 2023, 5:00 p.m. – 6:30 p.m. ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: February 27, 2023, 5:00 p.m. – 6:30 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZmMyMzE2OTEtYWwNMC00YzU0LWIwN2MtMDQ1YjE0ZmY3NmQx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 222 681 689 023 Passcode: rUJAnr

March 6, 2023, 5:00 p.m. – 6:30 p.m. ET: https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTgxZDEzMTgtODNkMi00NGVILTkwNTctM2RiMzRlMDY2OGU0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-

1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 247 732 350 665 Passcode: ybpu2h

March 13, 2023, 5:00 p.m. – 6:30 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGFkMWEzMDktOWU0My00ZGVjLWl3ZTktZGM4YjhhNjFIN2Nj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZGFkMWEzMDktOWU0My00ZGVjLWl3ZTktZGM4YjhhNjFIN2Nj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 287 687 253)

1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 287 687 253 Passcode: igNFew

March 20, 2023, 5:00 p.m. – 6:30 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTBiNWM4YzEtNjRiOS00NTlhLTgyMGltZThlM2ZlMThiZjc0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTBiNWM4YzEtNjRiOS00NTlhLTgyMGltZThlM2ZlMThiZjc0%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 212 406 494)

1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d, Meeting ID: 212 406 494 502 Passcode: PhbfqG

GENERAL SUBJECT MATTER TO BE CONSIDERED: African American History Workgroup will review Florida’s state academic standards for alignment to the requirements of House Bill 7 (2022).

A copy of the agenda may be obtained by contacting: John Duebel at John.Duebel@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: John Duebel at John.Duebel@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Duebel at John.Duebel@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: February 24, 2023, 2:00 p.m. – 3:00 p.m.; March 2, 2023, 8:30 a.m. – 3:30 p.m.; March 3, 2023, 8:30 a.m. – 3:30 p.m.; March 7, 2023, 2:00 p.m. – 3:00 p.m.; March 10, 2023, 8:30 a.m. – 3:30 p.m. ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: February 24, 2023, 2:00 p.m. – 3:00 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjY2NTk1Y2YtNDczZi00MTU5LTkzMjktOGMyMjZkOWQzOGRm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YjY2NTk1Y2YtNDczZi00MTU5LTkzMjktOGMyMjZkOWQzOGRm%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 242 967 530)

1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 242 967 530 638, Passcode: EV4hAv

March 2, 2023, 8:30 a.m. – 3:30 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399; All attendees must check in at the security desk and provide identification for security purposes.

March 3, 2023, 8:30 a.m. – 3:30 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399; All attendees must check in at the security desk and provide identification for security purposes.

March 7, 2023, 2:00 p.m. – 3:00 p.m. ET: [https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmQ3Yjg5NDMtMmRlZC00ZDRiLTkyZGQtMzM5MjAxN2JiYWQ4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YmQ3Yjg5NDMtMmRlZC00ZDRiLTkyZGQtMzM5MjAxN2JiYWQ4%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 279 258 144)

1406bb5cb794%22%2c%22Oid%22%3a%22443b6645-99ce-434c-a3f1-f4d3208ba5b6%22%7d, Meeting ID: 279 258 144 645, Passcode: dJD4oD

March 10, 2023, 8:30 a.m. – 3:30 p.m. ET: Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399; All attendees must check in at the security desk and provide identification for security purposes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Health Education Standards workgroup.

A copy of the agenda may be obtained by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Kelly Aaronson at Kelly.Aaronson@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly Aaronson at Kelly.Aaronson@fldoe.org.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council Seaport Environmental Management Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 2, 2023, 2:00 p.m. – 4:00 p.m.

PLACE: Call-in Number: (323)694-0210, Conference ID# 166579523#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Emily Fisher at the Florida Ports Council (850)222-8028 or email emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Emily Fisher at the Florida Ports Council (850)222-8028 or email emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher at the Florida Ports Council (850)222-8028 or email emily.fisher@flaports.org.

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Florida Seaport Transportation and Economic Development Council Seaport Environmental Management Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Date changed to Friday, March 3, 2023, 10:00 a.m. – 12:00 Noon

PLACE: Call in number: (323)634-0210, Conference ID: 166579523

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or email emily.fisher@flaports.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or email emily.fisher@flaports.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emily Fisher in the Florida Ports Council offices at (850)222-8028 or email emily.fisher@flaports.org.

STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 17, 2023, 9:00 a.m. ET until conclusion of meeting

PLACE: Room 116 (Hermitage Conference Room), 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CANCELLATION OF MEETING: The previously noticed (FAR Volume 49, Issue 27) Commission meeting to discuss the hurricane scenarios selected by the Florida Office of Insurance Regulation for their annual catastrophe stress testing has been cancelled.

A copy of the agenda may be obtained by contacting: NA
For more information, you may contact: Ben Addleton, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, ben.addleton@sbafla.com, (850)413-1332.

DEPARTMENT OF CITRUS

The Florida Department of Citrus, along with Florida Citrus Mutual and the Florida Citrus Processors Association announces a workshop to which all persons are invited.

DATE AND TIME: March 1, 2023, 10:00 a.m.

PLACE: Florida Citrus Mutual Headquarters, 600 N. Broadway Avenue, Bartow, Florida. If you are unable to attend in-person, you may access the workshop virtually by using the Zoom link or call-in numbers listed below:

Join	Zoom	Meeting:
https://us02web.zoom.us/j/83498533829?pwd=RGthNzIjZUF0cWw2RnhOcnBReUVXUT09		

Meeting ID: 834 9853 3829 and Passcode: 559074

One tap mobile:

+13052241968,,83498533829#,,,,*559074# US

+13092053325,,83498533829#,,,,*559074# US

Dial by your location:

(312)626-6799, US (Chicago)

(929)205-6099, US (New York)

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a revised notice that replaces the previous notice of OJ standards workshop published in the FAR on February 13, 2023.

The purpose of the workshop is to discuss orange juice standards of identity and possible request for the FDA to amend the current standards. Matters discussed at the workshop may come before the Florida Citrus Commission at a future meeting. This notice replaces the previous notice of OJ standards workshop published in the FAR on February 13, 2023.

A copy of the agenda may be obtained by contacting: Heather Anderson at Handerson@citrus.myflorida.com or 1(863)537-3950.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Anderson at Handerson@citrus.myflorida.com or 1(863)537-3950. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2023, 9:30 a.m.

PLACE: In-Person Details: A-C-T Environmental & Infrastructure

Once on the property, we will be in the building on the right. 1875 West Main Street Bartow, FL 33830

Virtual Details: CF LEPC Quarterly Meeting

February 23, 2023, 9:30 a.m. – 11:30 a.m. (America/New York)

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/907571853>

You can also dial in using your phone. Access Code: 907-571-853, United States: (224)501-3412

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular meeting to discuss the Local Emergency Planning program and provide input to the Local Planning Committee.

A copy of the agenda may be obtained by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Curtis Knowles, cknowles@cfrpc.org or by calling 1(863)534-7130, Ext. 124.

METROPOLITAN PLANNING ORGANIZATIONS

Martin Metropolitan Planning Organization

The Local Coordinating Board for the Transportation Disadvantaged (LCB-TD) announces a public meeting to which all persons are invited. announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2023, 10:00 a.m.

PLACE: Martin County Administrative Center, Commission Chambers, 2401 SE Monterey Road, Stuart, Florida 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Transportation Disadvantaged System Review

A copy of the agenda may be obtained by contacting: www.martinmpo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lucine Martens at (772)288-5412, by email at lmartens@martin.fl.us, or submit your question via mail to 3481 SE Willoughby Blvd., Suite 101, Stuart, FL 34994. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ricardo Vazquez, Senior Planner (Title VI/Non-discrimination Contact) at (772)223-7983 or rvazquez@martin.fl.us.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2023, 9:30 a.m.

PLACE: South Florida Water Management District Office: 2301 McGregor Blvd., Fort Myers, FL 33901

Zoom

Link:

<https://us06web.zoom.us/j/81553783028?pwd=Nyt5Uk5MdC9mZ0JOY285Y1ncVhIUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Quarterly meeting of the Southwest Florida Local Emergency Planning Committee

A copy of the agenda may be obtained by contacting: Amelia Williams awilliams@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amelia Williams awilliams@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amelia Williams awilliams@swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/LEPC District 9 announces a workshop to which all persons are invited.

DATE AND TIME: February 23, 2023, immediately following the Q3 LEPC Meeting

PLACE: South Florida Water Management District Office 2301 McGregor Blvd. Fort Myers, FL 33901

Zoom Link:
<https://us06web.zoom.us/j/81553783028?pwd=Nyt5Uk5MdC9mZ0JOY285Y1lnVhIUT09>

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Emergency Planning and Community Right to Know Act (EPCRA) Workshop

A copy of the agenda may be obtained by contacting: Amelia Williams awilliams@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Amelia Williams awilliams@swfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amelia Williams awilliams@swfrpc.org.

SPACE FLORIDA

The Space Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 24, 2023, 10:30 a.m. EST

PLACE: Teleconference Call-in Number 1(855)758-1310, Guest Code 627 763 6389#, Passcode 567768

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Marketing Committee Meeting - Special Meeting

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext. 241.

DEPARTMENT OF ELDER AFFAIRS

Office of Public and Professional Guardians

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2023, 10:00 a.m. – 12:00 Noon

PLACE: Join on your computer or mobile app by copying and pasting the link below in your browser:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MmUwYzAzMWMtZTUyNi00M2Y2LTkwODMtZjQ5ZDlhNWl5YmE3%40thread.v2/0?context=%7b%22Tid%22%3a%22f75a7744-d4bf-4623-8660-bcfa3569c2a0%22%2c%22Oid%22%3a%2226c7b903-10d6-406a-86b5-b0263ee9aa9a%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board of Directors updates relative to the Foundation for Indigent Guardianship

A copy of the agenda may be obtained by contacting: AudreyWood.FIG@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (850)414-2381. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
For more information, you may contact: (850)414-2381.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: April 19, 2023, 9:00 a.m.; April 20, 2023, 9:00 a.m.; April 21, 2023, 9:00 a.m. ET

PLACE: Residence Inn by Marriott – Amelia Island, 2301 Sadler Road, Fernandina Beach, FL 32034, Telephone Number: (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee meetings and general board business

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee FL 32399, or by calling (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2023, 8:30 a.m. or soon thereafter

PLACE: via video and/or telephone conferencing

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel

Meeting, please contact Rebecca Sammons at least 10 days prior to the meeting.

<https://us02web.zoom.us/j/86085063659>, Meeting ID: 860 8506 3659

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 10:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

GENERAL SUBJECT MATTER TO BE CONSIDERED:
general business of the committee.

<https://us02web.zoom.us/j/83594503013>, Meeting ID: 835 9450 3013

+13126266799,,83594503013#,,, *79384976# US (Chicago)

+16469313860,,83594503013#,,, *79384976# US

Meeting ID: 835 9450 3013, Passcode: 79384976

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons, rsammons@fbpe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 20, 2023, 8:30 a.m. EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801. You may attend in person or via LiveStream by visiting <https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will conduct a private meeting to review cases to determine probable cause and a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 21, 2023, 8:30 a.m., reconvene Wednesday, March 22, 2022, 8:30 a.m. EST or soonest thereafter

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson Street, Orlando, FL 32801, LiveStream at

<https://attendee.gotowebinar.com/register/2399430560657090573> or GoToWebinar App, ID 667-378-115.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission – among topics include, but not limited to, are proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2, F.A.C., budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: DREFREC@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 1, 2023, 2:00 p.m.

PLACE: TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Advisory Council discussion regarding the 2023-2024 Funding Opportunity Announcement

A copy of the agenda may be obtained by contacting: Christine Kucera.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Florida Biomedical Research Program

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2023, 3:00 p.m.

PLACE: TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED: Biomedical Research Ed & Ethel Moore Alzheimer's Disease Program Advisory Board Meeting to discuss the FY 23-24 Alzheimer's Funding Opportunity Announcement (FOA).

A copy of the agenda may be obtained by contacting: Kristin Reshard, E-mail: kristin.reshard@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristin Reshard, E-mail: kristin.reshard@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2023, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1(866)899-4679, or (571)317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Proposal Opening is to open vendor proposals in response to DCF RFP 2122 057. The Department encourages all prospective Vendors to participate in the Proposal Opening DCF RFP 2122 057 – STOP: Victim Service Providers. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Sally.Johns@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sally.Johns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sally.Johns@myflfamilies.com.

CITIZENS PROPERTY INSURANCE CORPORATION

The Market Accountability Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2023, 11:00 a.m.

PLACE: Public Line: (786)635-1003, meeting ID: 938 4697 3798

Zoom webinar link available at www.citizensfla.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: CORRECTED: THIS NOTICE REPLACES NOTICE 26833515 PUBLISHED ON 2/15/23. MEETING DATE HAS BEEN UPDATED.

Business before the Market Accountability Advisory Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Exposure Reduction Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, to convene immediately following the first three consecutive committee meetings (Audit, FIC, and A&U), which begin at 1:00 p.m.

PLACE: Sheraton Orlando North, 600 North Lake Destiny Road, Maitland, FL 32751

Telephone Public Line: (786)635-1003 | Code: 898 0124 2389

Zoom webinar link available at www.citizensfla.com.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Exposure Reduction Committee

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENT FINANCE CORPORATION
 The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, February 22, 2023, 2:00 p.m. EST

PLACE: Florida Development Finance Corporation, 156 Tuskawilla Road, Suite 2340, Winter Springs, FL 32708

- OR -

Via Zoom:
<https://us06web.zoom.us/j/83723980444?pwd=VTFHM2w5bDFlQmc3NS9SU0VNUHg5UT09>, Meeting ID: 837 2398 0444, Passcode: 035675

- OR -

Via Telephone: Dial-In Number: (646)558-8656, Meeting ID: 837 2398 0444, Passcode: 035675

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss the following:

- Conduit Issuer Policy
- FY22-23 Budget Discussion
- PACE Discussion
- Salesforce Board Member Portal
- Business Development and Traditional Bond Pipeline

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Jennifer Jenkins, Director, Administrative Services, (407)712-6351. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jennifer Jenkins, Director, Administrative Services, (407)712-6351.

ASSOCIATION OF FLORIDA COLLEGES

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 17, 2023, 5:00 p.m.

PLACE: Virtual - Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Rebecca Turner, turner.rebecca@spcollege.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Rebecca Turner, rebecca.turner@spcollege.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that Board of Massage Therapy has received the petition for declaratory statement from Danielle Drake, filed on February 13, 2023. The petition seeks the agency's opinion as to the applicability of 480.046(1)(f), F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board in regard to the interpretation of Section 480.046(1)(f), F.S., in regard to whether aiding, assisting, procuring, or advising any unlicensed person to practice massage therapy contrary to the provisions of this chapter or to a rule of the department or the board. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, at the above listed address, (850)245-4162, or by electronic mail – Danielle.terrell@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

BRIDGE IMPROVEMENTS AT BLACKWATER RIVER STATE FOREST- REBID

THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES SEEKS TO OBTAIN SEALED BIDS FROM LICENSED CONTRACTORS FOR BRIDGE IMPROVEMENTS FOR THE BLACKWATER RIVER STATE FOREST.

SOLICITATION DOCUMENT: The solicitation document is available at the MyFloridaMarketPlace Vendor Information Portal, Solicitation Number ITB FFS 22 23 79. Interested participants may also contact the purchasing department at BIDS@FDACS.gov or by calling (850)617-7181.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

DEP ITB 2023010 Re-Advertisement for a Custom-Built Pontoon Vessel for Edward Ball Wakulla Springs State Park
 The Florida Department of Environmental Protection is requesting Bids to provide a custom-built pontoon vessel for Edward Ball Wakulla Springs State Park. The Department reserves the right, at its sole discretion, to purchase additional vessels at the contracted price for up to three (3) additional vessels for a total of no more than four (4) vessels. The Department will post notice of any changes or additional

meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC

Notice of Request for Proposals for Financial Auditing Services Florida Workers' Compensation Joint Underwriting Association, Inc. (FWCJUA)

Notice of Request for Proposals for Financial Auditing Services The FWCJUA, a single-line insurer of workers compensation and employers' liability coverage in Florida, will issue a Request for Proposals (RFP) for Financial Auditing Services on March 1, 2023. The FWCJUA is not a state agency; and thus, the RFP process is not governed by the contracting procedures applicable to state agencies set forth by Florida law. Interested parties may obtain a copy of the FWCJUA's RFP for Financial Auditing Services on March 1, 2023 at www.fwcjua.com.

Section XII
Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, February 9, 2023 and 3:00 p.m., Wednesday, February 15, 2023.

Rule No.	File Date	Effective Date
5K-4.026	2/13/2023	3/5/2023
6M-10.001	2/9/2023	3/1/2023
6M-10.002	2/9/2023	3/1/2023
33-601.715	2/10/2023	3/2/2023
33-601.717	2/10/2023	3/2/2023
33-601.732	2/10/2023	3/2/2023
53ER23-7	2/15/2023	2/18/2023
60H-6.004	2/9/2023	3/1/2023
60H-6.005	2/9/2023	3/1/2023
60H-6.007	2/9/2023	3/1/2023
60H-6.011	2/9/2023	3/1/2023

61J2-24.001	2/10/2023	3/2/2023
61J2-24.002	2/10/2023	3/2/2023
61J2-24.003	2/10/2023	3/2/2023
61K1-4.007	2/15/2023	3/7/2023
65C-15.016	2/9/2023	3/1/2023
65C-15.017	2/9/2023	3/1/2023
65C-30.013	2/9/2023	3/1/2023
65E-14.021	2/13/2023	3/5/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of North Florida Custom Carts LLC, line-make VDEV

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Vivid EV LLC, intends to allow the establishment of North Florida Custom Carts LLC, as a dealership for the sale of low-speed vehicles manufactured by Vivid EV LLC (line-make

VDEV) at 10560 US Highway 1 North, Ponte Vedra, (St Johns County), Florida 32081, on or after March 18, 2023.

The name and address of the dealer operator(s) and principal investor(s) of North Florida Custom Carts LLC are dealer operator(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081, principal investor(s): Tammi Noon, 10560 US Highway 1 North, Ponte Vedra, Florida 32081.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Brett Mcneilly, Vivid EV LLC, 10411 Meridian Center Parkway Suite 170, Fort Myers, Florida 33913.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Scott's Automotive & Golf Car Repair, Inc., line-make CLUB

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Scott's Automotive & Golf Car Repair, Inc., as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (line-make CLUB) at 2182 Northwest Settle Avenue, Port Saint Lucie, (Saint Lucie County), Florida 34986, on or after March 18, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Scott's Automotive & Golf Car Repair, Inc., are dealer operator(s): Scott Buchanan, 2182 Northwest Settle Ave, Port Saint Lucie, Florida 34986, principal investor(s): Scott Buchanan, 7046 Torrey Pines Circle, Port Saint Lucie, Florida

34986, Frederick Gipp, 8725 Bally Bunion Road, Port Saint Lucie, Florida 34986.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Rickell, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
