

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**PUBLIC SERVICE COMMISSION**

RULE NO:           RULE TITLE:

25-4.0665           Lifeline Assistance

PURPOSE AND EFFECT: To clarify and update the rule and implement changes to Section 364.10, Florida Statutes, made in the 2022 Legislative Session.

Docket No. 20230011-TP

SUMMARY: Rule 25-4.0665, F.A.C., Lifeline Assistance, is amended to clarify that an eligible telecommunications carrier (ETC) must notify a Lifeline subscriber of impending termination of Lifeline service if there is reason to believe the subscriber no longer qualifies for the service and requires a subscriber to provide proof of continued eligibility for Lifeline service upon request of the ETC, the Federal Communication Commission (FCC) or its designee. The amendment also removes obsolete provisions relating to income eligibility standards inconsistent with current FCC requirements; removes references to state agencies no longer involved in the development of procedures from promoting Lifeline; clarifies that the Commission and the Department of Children and Families may exchange information with ETCs, and the FCC or its designee, in order to enroll eligible customers in Lifeline service; and requires any state agency that determines a person is eligible for Lifeline service to coordinate with the FCC or its designee to verify eligibility.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the agency.

The SERC examined the factors required by Section 120.541(2), FS, and concluded that the rule amendment will not have an adverse impact on economic growth, business competitiveness, or small business and transactional cost impacts, if any, would be minimal to the individual and entities, including government entities, required to comply with the rule.

The agency has determined that the proposed rule is not expected to require legislative ratification based on the

statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein: based upon the information contained in the SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.80(13)(d), 350.127(2), 364.10(2)(i) FS.

LAW IMPLEMENTED: 364.10, 364.105, 364.183(1) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Douglas Sunshine, Office of General Counsel, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, (850)413-6224, dsunshin@psc.state.fl.us

THE FULL TEXT OF THE PROPOSED RULE IS:

**25-4.0665 Lifeline Assistance.**

(1) Eligible Telecommunications Companies must offer Lifeline Assistance as prescribed by the Federal Communications Commission in Title 47, Code of Federal Regulations, Part 54, Subpart E, Universal Service Support for Low-Income Consumers, Sections 54.400 through 54.423 ~~54.417~~, in effect as of September 8, 2022 ~~as amended October 1, 2017~~, which are hereby incorporated into this rule by reference, and which are available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX10061>.

(2) ~~Eligible telecommunications carriers may assist customers with~~ When enrolling customers in the Lifeline program through the provider portal with the National Lifeline Eligibility Verifier, as defined in Title 47, Code of Federal Regulations, Part 54, Subpart E, Universal Service Support for Low-Income Consumers, Section 54.400(o). ~~—eligible telecommunications carriers shall accept FCC Form 5629 (09/18), OMB APPROVAL EDITION 3060-0819, entitled “Lifeline Program Application Form,” which is incorporated into this rule by reference and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10073> or from the Universal Service Administrative Company’s website~~ at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_Application-UniversalForm.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_Application-UniversalForm.pdf). The Spanish version of this form, FCC Form 5629 (09/18), OMB APPROVAL EDITION 3060-0819, entitled “Programa de Lifeline: Formulario de Aplicación,” is also incorporated into this rule by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10075> or from the Universal Service Administrative Company’s

website at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_SP\\_Application\\_UniversalForms.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_SP_Application_UniversalForms.pdf). Eligible telecommunications carriers shall also accept Form PSC 1023 (08/18), entitled "Lifeline Florida On line Application for Recipients of Medicaid or Supplemental Nutrition Assistance Program (SNAP)," which is incorporated into this rule by reference and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 10052> or from the Commission's website at [www.floridapsc.com](http://www.floridapsc.com), by selecting "Lifeline Assistance," then selecting "Public Service Commission Secure On Line Application Form."

(3) When recertifying customers in the Lifeline program, eligible telecommunications carriers shall accept FCC Form 5630 (09/18), OMB APPROVAL EDITION 3060-0819, entitled "Lifeline Program Annual Recertification Form," which is incorporated into this rule by reference and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 10078> or from the Universal Service Administrative Company's website at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_Recertification\\_UniversalForms.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_Recertification_UniversalForms.pdf). The Spanish version of this form, FCC Form 5630 (09/18), OMB APPROVAL EDITION 3060-0819, entitled "Programa de Lifeline: Formulario de Recertificación," is also incorporated into this rule by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 10080> or from the Universal Service Administrative Company's website at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_SP\\_Recertification\\_UniversalForms.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_SP_Recertification_UniversalForms.pdf).

(4) To obtain information necessary to confirm whether a customer is eligible for Lifeline assistance in instances where the customer shares an address with another Lifeline recipient, eligible telecommunications carriers shall accept FCC Form 5631 (09/18), OMB APPROVAL EDITION 3060-0819, entitled "Lifeline Program Household Worksheet," which is incorporated into this rule by reference and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 10081> or from the Universal Service Administrative Company's website at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_Worksheet\\_UniversalForms.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_Worksheet_UniversalForms.pdf). The Spanish version of this form, FCC Form 5631 (09/18), OMB APPROVAL EDITION 3060-0819, entitled "Programa de Lifeline: Planilla de Hogar," is also incorporated into this rule by reference and is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref 10082> or from the Universal Service Administrative Company's website at [https://www.usac.org/\\_res/documents/li/pdf/nv/LI\\_SP\\_Worksheet\\_UniversalForms.pdf](https://www.usac.org/_res/documents/li/pdf/nv/LI_SP_Worksheet_UniversalForms.pdf).

(5) Eligible telecommunications carriers must allow customers the option to submit Lifeline application and

recertification forms via U.S. Mail or facsimile, and may allow applications to be submitted electronically. Eligible telecommunications carriers must also allow customers the option to submit copies of supporting documents via U.S. Mail or facsimile.

(3)(6) All eligible telecommunications carriers shall participate in the Lifeline Promotion Simplified Enrollment Process. For purposes of this rule, the Lifeline Promotion Simplified Enrollment Process is an electronic interface between the Department of Children and Families Family Services, the Commission, and the eligible telecommunications carrier to provide eligible consumers information on how to apply for Lifeline assistance that allows low income individuals to enroll in Lifeline following enrollment in a qualifying public assistance program.

(a) The eligible telecommunications carrier must maintain with the Commission the name(s), email address(es), and telephone number(s) of at least one company representative who will manage the user accounts on the Commission's Lifeline secure website.

(b)(a) The Commission shall send an email to the eligible telecommunications carrier informing the eligible telecommunications carrier that a list of customers enrolled in a Lifeline qualifying public assistance program is applications are available for retrieval from the Commission's Lifeline secure website.

(b) The eligible telecommunications carrier shall maintain at least one current email address with the Commission, which the Commission will use to inform the eligible telecommunications carrier of the Commission's Lifeline secure website address and that new Lifeline applications are available for retrieval.

(c) Eligible telecommunications carriers must contact customers on the list to whom they provide service and that do not already participate in Lifeline, to inform them of the Lifeline application process with the National Lifeline Eligibility Verifier. For customers on the list that are not contacted by the eligible telecommunications carrier, within 20 calendar days of receiving the Commission's email notification, the eligible telecommunications carrier must provide to the Commission the customer identification number, name, address, telephone number, and the Department of Children and Families application date. This information can be provided via the Commission's dedicated Lifeline facsimile telephone line at (850) 717-0108, an electronic response via the Commission's Lifeline secure website, or file the information with the Office of Commission Clerk. The eligible telecommunications carrier shall maintain with the Commission the names, email addresses and telephone numbers of at least one company representative who will manage the user accounts on the Commission's Lifeline secure website.

~~(d)~~ Within 20 calendar days of receiving the Commission's email notification that the Lifeline application is available for retrieval, the eligible telecommunications carrier shall provide a facsimile response to the Commission via the Commission's dedicated Lifeline facsimile telephone line at (850)717-0108, or an electronic response via the Commission's Lifeline secure website, identifying the customer name, address, telephone number, and date of the application for:

~~1. Misdirected Lifeline applications; or~~

~~2. Applications for customers currently receiving Lifeline assistance.~~

~~In lieu of a facsimile or electronic submission, the eligible telecommunications carrier may file the information with the Office of Commission Clerk.~~

~~(d)(e)~~ Pursuant to Section 364.107(1), F.S., information filed by the eligible telecommunications carrier in accordance with paragraph ~~(3)(c)~~ ~~(6)(d)~~ of this rule is confidential and exempt from Section 119.07(1), F.S. However, the eligible telecommunications carrier may disclose such information consistent with the criteria in Section 364.107(3)(a), F.S. For purposes of this rule, the information filed by the eligible telecommunications carrier will be presumed necessary for disclosure to the Commission pursuant to the criteria in Section 364.107(3)(a)4., F.S.

(4) Eligible telecommunications carriers must advertise the availability of Lifeline assistance. Pursuant to Title 47, Code of Federal Regulations, Part 54, Subpart E, Section 54.405(b), all eligible telecommunications carriers are obligated to publicize the availability of Lifeline assistance in a manner reasonably designed to reach those likely to qualify for the assistance. Only posting the availability of Lifeline assistance on an eligible telecommunications carrier's website is insufficient to meet this requirement. Advertising the availability of Lifeline assistance can be achieved by using any of the following media: flyers, local newspaper ads, local TV ads, mail, email, web advertisements, bill inserts, and other text-based methods of advertisement or a combination of such media. Pursuant to Title 47 of the United States Code, Section 214(e)(1)(B), as amended December 1, 1997, which is hereby incorporated into this rule by reference, and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10057>, charges must also be included in the Lifeline advertisement. The company may redirect consumers to a toll free customer service number and website to see applicable charges and fees in lieu of listing all charges in an advertisement.

~~(7) An eligible telecommunications carrier shall not impose additional verification requirements on subscribers beyond those which are required by this rule.~~

~~(8) Within 20 calendar days of rejecting a Lifeline application, an eligible telecommunications carrier must provide written notice to the customer providing the reason for~~

~~rejecting the Lifeline application, and providing contact information for the customer to get information regarding the application denial. Rejected applications received by way of the Simplified Enrollment Process under subsection (6) must also be reported to the Commission via the Commission's dedicated Lifeline facsimile telephone line at (850)717-0108 or electronically via the Commission's Lifeline secure website, with the reason why the application was rejected. In lieu of a facsimile or electronic submission, the eligible telecommunications carrier may file the information with the Office of Commission Clerk.~~

~~(5)(9)~~ An eligible telecommunications carrier or its designee must provide written notice prior to the termination of Lifeline assistance pursuant to Title 47, Code of Federal Regulations, Part 54, Subpart E, Section 54.405(e) Carrier obligation to offer Lifeline, De-enrollment, as amended October 1, 2017. The notice of impending termination shall contain the telephone number at which the subscriber can obtain information about the subscriber's Lifeline assistance from the eligible telecommunications carrier. The notice shall also inform the subscriber of the availability, pursuant to Section 364.105, F.S., of discounted residential basic local telecommunications service.

~~(6)(10)~~ All eligible telecommunications carriers shall provide current Lifeline program company information to the Universal Service Administrative Company at [www.lifelinesupport.org](http://www.lifelinesupport.org) so that the information can be posted on the Universal Service Administrative Company's consumer website.

~~(11) Eligible telecommunications carriers must advertise the availability of Lifeline assistance. Pursuant to Title 47, Code of Federal Regulations, Part 54, Subpart E, Section 54.405(b), all eligible telecommunications carriers are obligated to publicize the availability of Lifeline assistance in a manner reasonably designed to reach those likely to qualify for the assistance. Only posting the availability of Lifeline assistance on an eligible telecommunications carrier's website is insufficient to meet this requirement. Advertising the availability of Lifeline assistance can be achieved by using any of the following media: flyers, local newspaper ads, local TV ads, mail, email, web advertisements, bill inserts and other text-based methods of advertisement or a combination of such media. Pursuant to Title 47 of the United States Code, Section 214(e)(1)(B), as amended December 1, 1997, which is hereby incorporated into this rule by reference, and which is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-10057>, charges must also be included in the Lifeline advertisement. The company may redirect consumers to a 1-800 customer service number and website to see applicable charges and fees in lieu of listing all charges in an advertisement.~~

~~(7)(12)~~ Eligible telecommunications carriers must file all reports with the Commission in accordance with Title 47, Code of Federal Regulations, Part 54, Subpart E, Section 54.422(c), Annual reporting for eligible telecommunications carriers that receive low-income support, ~~as amended October 1, 2017, which is hereby incorporated into this rule by reference, and which is available at [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_10058](http://www.flrules.org/Gateway/reference.asp?No=Ref_10058).~~ Rulemaking Authority 120.80(13)(d), 350.127(2), 364.10(2)(jj) FS. Law Implemented 364.10, 364.105, 364.183(1) FS. History—New 1-2-07, Amended 12-6-07, 6-23-10, 11-21-18, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Greg Fogelman  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Public Service Commission  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 8, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: Volume 48, Number 202, October 17, 2022.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

RULE NO.: 64B17-9.001  
RULE TITLE: Continuing Education

PURPOSE AND EFFECT: The Board proposes an amendment that updates the number of CEUs that can be earned, per biennium, for being a Clinical Instructor for a Physical Therapy and Physical Therapy Assistant student.

SUMMARY: This rule amendment updates and clarifies the rule regarding the requirements for continuing education.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement

of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(6), 486.025, 486.109(5) FS.

LAW IMPLEMENTED: 456.013(6), 486.109, 486.125(3) FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3252, or by email at allen.hall@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B17-9.001 Continuing Education.**

(1) Through (5) No Change.

(6) Clinical Instructors shall receive 1 contact hour for every ~~12~~<sup>6</sup> hours of clinical internship limited to a maximum of ~~8~~<sup>6</sup> contact hours per instructor per biennium. Clinical instructors must be credentialed by the American Physical Therapy Association (APTA) to receive clinical continuing education credits.

(7) Through (9) No Change.

Rulemaking Authority 456.013(6), 486.025, 486.109(5) FS. Law Implemented 456.013(6), 486.109, 486.125(3) FS. History—New 4-6-92, Formerly 21MM-9.001, Amended 3-7-94, Formerly 61F11-9.001, Amended 12-5-95, Formerly 59Y-9.001, Amended 2-14-02, 4-21-02, 1-2-03, 6-28-04, 4-9-06, 5-28-06, 2-17-08, 5-21-09, 8-10-09, 6-30-10, 9-23-10, 12-24-13, 11-23-14, 9-20-15, 10-23-17, 2-24-21, 8-10-21, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Physical Therapy Practice  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Physical Therapy Practice  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 9, 2022  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 2, 2023

**DEPARTMENT OF HEALTH**

**Board of Speech-Language Pathology and Audiology**

RULE NO.: RULE TITLE:  
64B20-8.0011 General Definitions

PURPOSE AND EFFECT: This new rule provides definitions for “prescription hearing aid” and “over-the-counter hearing aid,” which are defined by federal rule in 21 CFR Section 800.30 (2022).

SUMMARY: s new rule provides definitions for “prescription hearing aid” and “over-the-counter hearing aid,” which are defined by federal rule in CFR Section 800.30 (2022).

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1135(4), 468.1225(7) FS.  
LAW IMPLEMENTED: 468.1225(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Danielle Terrell, Executive Director, Board of Speech-Language Pathology and Audiology, 4052 Bald Cypress Way, Bin # C06, Tallahassee, Florida 32399-3256.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B20-8.0011 General Definitions**

(1) Prescription Hearing Aid means a hearing aid or amplifying sound device that is not an Over-the-Counter Hearing Aid (OTC) as defined in Medical Devices; Ear, Nose, and Throat Devices; Establishing Over-the-Counter Hearing Aids, 21 CFR Section 800.30 (2022), which is specifically incorporated by reference herein (insert placeholder for frules.org upload). Hearing aids intended for people younger than 18 years of age are prescription hearing aids.

(2) Over-the-Counter Hearing Aid (OTC) means certain air-conduction hearing aids regulated by the Food and Drug Administration (FDA), in accordance with 21 CFR Section 800.30 (2022), intended for people 18 years of age and older who have perceived mild to moderate hearing loss.

Specific Authority 468.1135(4),468.1225(7) FS. Law Implemented 468.1225(7) FS. History—New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Speech-Language Pathology and Audiology  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 20, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 3, 2023

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Workers’ Compensation**

RULE NO.: RULE TITLE:  
69L-7.100 Florida Workers’ Compensation  
Reimbursement Manual for Ambulatory  
Surgical Centers (ASCs)  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 164, August 23, 2022 issue of the Florida Administrative Register.

The Florida Workers’ Compensation Reimbursement Manual for Ambulatory Surgical Centers, incorporated by reference into Rule 69L-7.100, is amended as follows:

On Page 16, under the heading “Minimum Partial Payment Required,” the second sentence of the paragraph is amended to remove the words “for which there is no dispute as to the medical necessity.” The entire paragraph is amended to read as follows:

When a carrier denies, disallows, or adjusts payment for ASC charges, in accordance with the time limitation and coding requirements established by statute and by rule, the carrier must remit a minimum partial payment of the ASC’s charges. Minimum partial payment means payment of all non-disputed charges. The payment must accompany the Explanation of Bill Review (EOBR).

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.1295 Additional Standards for Homes That Admit Children 0 Through 20 Years of Age

NOTICE IS HEREBY GIVEN that on February 16, 2023, the Agency for Health Care Administration, received a petition for Emergency Waiver of Rule 59A-4.1295, Florida Administrative Code. The Petitioner is Lakeside SNF, LLC, d/b/a Lakeside Neurologic. The Petition has been assigned Agency case number 2023002821. The petition seeks a waiver of subparagraphs 59A-4.1295(6)(b)2. and 59A-4.1295(6)(d)3., Florida Administrative Code, for a limited period of time. Interested persons or other agencies may submit comments on the petition within five (5) days after publication of this notice by forwarding an email to LTCStaff@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mr. Brian O. Smith, Long Term Care Services Unit at LTCStaff@ahca.myflorida.com or by calling (850)412-4303.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On January 30, 2023 the Division of Hotels and Restaurants received a Petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2017 FDA Food Code, Section 3-305.14, 2017 FDA Food Code, Section 6-202.15, 2017 FDA Food Code, Section 6-202.16, 2017 FDA Food Code,

subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Mary Lunches LLC located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Petition for this variance was published in Vol 49/20 on January 31, 2023. The Order for this Petition was signed and approved on February 16, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that each pan within the steam table is properly covered with an individual lid; the steam table is enclosed within a cabinet with tight-fitting doors, and is protected by an air curtain installed and operated according to the manufacturer’s specifications that protects against flying vermin or other environmental contaminants; all steam table foods must be properly reheated for hot holding at approved commissaries and held hot at the proper minimum temperature per the parameters of the currently adopted FDA Food Code; and steam table food is to be dispensed by the operator with no customer self-service. The Petitioner shall also strictly adhere to the operating procedures and copies of the variance and operating procedures are to be present on the MFDV during all periods of operation.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

NOTICE IS HEREBY GIVEN that on February 17, 2023, the Board of Opticianry, received a petition for variance and waiver filed by Amber Dempsey. Petitioner seeks a variance or waiver of Rule 64B12-16.008, F.A.C., Enforcement. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.1081 Regulation of Daily Operating Hours; Commencement of Operations

NOTICE IS HEREBY GIVEN that on February 17, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Aspire Home Care Services, LLC., seeking a waiver of the requirement of subsection 64B16-28.1081(1), Florida Administrative Code, which states that any person who receives a community pharmacy permit pursuant to Section 465.018, F.S., and commences to operate such an establishment, shall keep the prescription department of the establishment open for a minimum of twenty (20) hours per week.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-18.003 Concurrent Internships.

The Division of Funeral, Cemetery, and Consumer Services hereby gives notice: that the request for waiver, by Jesus D. Molina, that another internship be granted, was approved at the February 2, 2023 Board Meeting.

A copy of the Order or additional information may be obtained by contacting: Crystal Grant at (850)413-3039.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Pest Control Enforcement Advisory Council (PCEAC) announces a public meeting to which all persons are invited.

DATE AND TIME: March 8, 2023, 10:00 a.m. – 12:00 Noon

PLACE: UF/IFAS Mid Florida Research and Education Center, 2725 South Binion Road, Apopka, FL, phone number (directions only): (407)884-2034

GoToMeeting Option: Please join my meeting from your computer, tablet or smartphone.

Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/933173621>

You can also dial in using your phone. Access Code: 933-173-621, United States (Toll Free): 1(877)309-2073, United States: (646)749-3129

Join from a video-conferencing room or system. Meeting ID: 933-173-621

Dial in or type: 67.217.95.2 or [inroomlink.goto.com](http://inroomlink.goto.com)

Or dial directly: 933173621@67.217.95.2 or 67.217.95.2##93317362

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the Council.

A copy of the agenda may be obtained by contacting: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850)617-7997, [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

For more information, you may contact: Mr. Jerry Everton, Chief, Bureau of Licensing and Enforcement, (850) 617-7997, [Gerald.Everton@fdacs.gov](mailto:Gerald.Everton@fdacs.gov).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2023, 10:00 a.m.

PLACE: 3185 S Blair Stone Rd, Tallahassee, FL 32311. Those unable to attend the meeting in-person may participate virtually via Microsoft TEAMS. Please use the following link to join virtually: <https://tinyurl.com/FTCFeb23> or call in (audio only): (850)739-5589, Conference ID: 454 216 842#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General FTC business/discussions.

A copy of the agenda may be obtained by contacting: the Florida Transportation Commission at (850)414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Florida Transportation Commission, 605 Suwannee Street, Tallahassee Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Florida Transportation Commission at (850)414-4105 or by emailing [ftc@dot.state.fl.us](mailto:ftc@dot.state.fl.us).

BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection's Office of Resilience and Coastal Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 8, 2023, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), Visitor Center, 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Kirstin Thompson by email: [Kirstin.T.Thompson@FloridaDEP.gov](mailto:Kirstin.T.Thompson@FloridaDEP.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kirstin Thompson at (904)380-8625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA COMMISSION ON OFFENDER REVIEW**

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 21, 2023, 12:00 Noon – 1:00 p.m.

PLACE: Donald L. Tucker Civic Center, 505 West Pensacola Street, Tallahassee, Florida, 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Capital Tiger Bay Club will feature a discussion on public safety

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at [ada@fcor.state.fl.us](mailto:ada@fcor.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**DEPARTMENT OF MANAGEMENT SERVICES**

The Florida E911 Board announces a workshop to which all persons are invited.

DATE AND TIME: March 7, 2023, 1:30 p.m.

PLACE: Teleconference Number: (713)353-0212 US, Toll Free: 1(888)822-7517, Access Code: 813-078 <https://us06web.zoom.us/j/8506920585>, password: 911911

GENERAL SUBJECT MATTER TO BE CONSIDERED: State grant application revision

A copy of the agenda may be obtained by contacting: [leon.simmonds@dms.fl.gov](mailto:leon.simmonds@dms.fl.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [leon.simmonds@dms.fl.gov](mailto:leon.simmonds@dms.fl.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [leon.simmonds@dms.fl.gov](mailto:leon.simmonds@dms.fl.gov).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 16, 2023, 9:30 a.m.

PLACE: Telephone Conference Call Number: 1(888)585-9008, Conference Room #948873249

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Stephanie.Prine@myfloridalicense.com](mailto:Stephanie.Prine@myfloridalicense.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone Road, Tallahassee, FL 32399-1047, (850)717-1800, [Stephanie.Prine@myfloridalicense.com](mailto:Stephanie.Prine@myfloridalicense.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Stephanie Prine, Division of Drugs, Devices and Cosmetics, 2601 Blair Stone

Road, Tallahassee, FL 32399-1047, (850)717-1800, Stephanie.Prine@myfloridalicense.com.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: March 31, 2023, 8:00 a.m. ET

PLACE: CHANGE OF PLACE: Conference Call: 1(888)585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Department of Health, Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2023, 8:00 a.m. ET

PLACE: Hilton Garden Inn Cocoa Beach Oceanfront 2080 North Atlantic Avenue, Cocoa Beach, FL 32931

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridaspsychology.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Division of Children's Medical Services

The Child Abuse Death Review Circuit 6 Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2023, 9:15 a.m.

PLACE: TECO Hall, 400 St. Petersburg Dr. E, Oldsmar, FL 34677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Committee will address administrative issues, review cases, and discuss the CADR Action Plan. A portion of the meeting is required by Section 383.412(3) (a), F.S. to be closed to the public to allow the Committee to discuss information that is confidential and exempt from public meetings and public records. This portion of the meeting will be announced at the meeting.

A copy of the agenda may be obtained by contacting: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [ralbert@jwbpinellas.org](mailto:ralbert@jwbpinellas.org).

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: February 28, 2023, 8:15 a.m.

PLACE: 720 N Denning Drive, Winter Park FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Executive Committee

A copy of the agenda may be obtained by contacting: Maria Diaz, (407)961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Maria Diaz, (407)961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**  
 The Citizens Property Insurance Corporation Audit Committee announces a public meeting to which all persons are invited.  
**DATE AND TIME:** March 28, 2023, 1:00 p.m.  
**PLACE:** SHERATON ORLANDO NORTH, 600 NORTH LAKE DESTINY ROAD, MAITLAND, FL 32751 and Public Line : (786)635-1003, Participant Code: 898 0124 2389  
 Via zoom audio webinar link at [www.citizensfla.com](http://www.citizensfla.com).  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business pertaining to Citizens Audit Committee  
 A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, or email [Barbara.Walker@citizensfla.com](mailto:Barbara.Walker@citizensfla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**QCAUSA**  
 The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.  
**DATE AND TIME:** Tuesday, February 28, 2023, 6:00 p.m.  
**PLACE:** Ronselli Park, 250 SW 114 Avenue, Sweetwater, FL 33174  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Six will host a public meeting to provide an update on the SR 90/US 41/SW 8 Street at SW 109 Avenue Pedestrian Bridge Design Project in Miami-Dade County.  
 The in-person and virtual meeting will be held simultaneously, starting at 6:00 p.m. on Tuesday, February 28, 2023. The project identification number is 447046-1-52-01.  
 The in-person public meeting will take place at Ronselli Park, 250 SW 114 Avenue, Sweetwater, FL 33174. The virtual meeting will be held online using GoTo Webinar. To participate in the virtual meeting with your smartphone, tablet or computer, please register at: <https://attendee.gotowebinar.com/register/4046364847315162710>.  
 Participants can also call in by dialing (562)247-8422 with access code 377-330-294.

FDOT staff will be available to answer questions in the order they are received and as time permits. If your question is not responded to during the meeting, a response will be provided in writing afterwards.

FDOT encourages public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who need special assistance under the Americans with Disabilities Act of 1990 or who need translation services (free of charge) should contact Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us) at least seven days prior to the meeting.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist Sergies Duarte at (305)216-3617 or by email at [Sergies.Duarte@dot.state.fl.us](mailto:Sergies.Duarte@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at (305)470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Sergies Duarte at (305)216-3617 or by email at [Sergies.Duarte@dot.state.fl.us](mailto:Sergies.Duarte@dot.state.fl.us).

**INWOOD CONSULTING ENGINEERS, INC.**  
 The Florida Department of Transportation, District Seven announces a hearing to which all persons are invited.  
**DATE AND TIMES:** Tuesday, February 28, 2023, 5:30 p.m. – 7:30 p.m.; Formal Presentation: 6:30 p.m.  
**PLACE:** Pinellas Park Performing Arts Center, 4951 78th Ave N., Pinellas Park, FL 33781  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District Seven is conducting a Project Development and Environment (PD&E) study along US 92/SR 600/Gandy Boulevard in Hillsborough and Pinellas Counties to reduce traffic congestion and improve bicycle and pedestrian accommodations along the corridor. The study limits are from 4th Street in Pinellas County to West Shore Boulevard in Hillsborough County, a distance of approximately 7 miles. This public hearing is being offered in-person, with an option to attend virtually, to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements. The public hearing is being held on Tuesday, February 28, 2023, at the Pinellas Park Performing Arts Center, 4951 78th Ave N.,

Pinellas Park, FL 33781. The hearing will begin as an open house at 5:30 p.m. with a formal presentation at 6:30 p.m., followed by a public comment period. A continuous video presentation will be shown to provide general information about the existing conditions, recommended improvements, and the PD&E process.

The public hearing is being conducted in-person with an option to attend virtually to present information and receive public input from interested persons regarding the proposed improvements to Gandy Boulevard. Citizens who choose to attend the virtual hearing session must do so through a computer, tablet, or smartphone via GoToWebinar (a call-in number will not be available). Virtual attendees must register online at: <https://www.fdotd7studies.com/projects/gandy-4th-to-westshore/public-meetings/>, the project website.

Beginning at 5:30 p.m., the public hearing begins with an informal open house, where the public can view the preferred alternative plans on aerial photographs, ask questions, and provide comments to FDOT representatives. The formal public hearing begins at 6:30 p.m. with the public comment period for those who want to make a formal public comment. Following the formal portion, the informal open house will resume until 7:30 p.m. persons wishing to submit statements in place of or in addition to oral statements may do so at the hearing or by sending them to Florida Department of Transportation District Seven; Attn: Kirk Bogen, P.E., Environmental Management Engineer; 11201 N. McKinley Drive, MS 7-500; Tampa, FL 33612 or provide them on the "Send us your comments" page on the project website above. All exhibits or statements postmarked on or before March 10, 2023, will become part of the official public hearing record.

Draft project documents will be available for review from February 7, 2023, to March 10, 2023, at

- Jan Kaminis Platt Regional Library, 3910 S. Manhattan Ave., Tampa, FL 33611 – Library hours are from 10:00 a.m. – 9:00 p.m. Monday through Wednesday and 10:00 a.m. – 6:00 p.m. Thursday through Saturday
- North Community Library, 861 70th Ave N., St. Petersburg, FL 33702 – Library hours are from 10:00 a.m. – 6:00 p.m. Monday, Wednesday, Friday, and Saturday, and 10:00 a.m. – 8:00 p.m. Tuesday and Thursday
- Florida Department of Transportation, District Seven, 11201 N. McKinley Drive, Tampa, FL 33612. Hours are from 8:00 a.m. – 5:00 p.m. Monday through Friday

The design concepts, display boards, and video presentation from the in-person session will be available for review online starting on February 23, 2023, at <https://www.fdotd7studies.com/projects/gandy-4th-to-westshore/>.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. § 327 and a Memorandum of Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Not Applicable

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Roger Roscoe, District Seven Title VI Coordinator, at 1(813)975-6411 or by email at [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Craig Fox, P.E., Project Manager, at 1(813)975-6082 or by email at [Craig.Fox@dot.state.fl.us](mailto:Craig.Fox@dot.state.fl.us) or visit the project website.

#### INWOOD CONSULTING ENGINEERS, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 28, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at (415)655-0060 with passcode 381-118-577; In-Person at Orlando Elks Lodge No. 1079, 12 North Primrose Drive, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on Robinson Street (State Road (S.R.) 526) from Hughey Avenue to Mills Avenue (S.R. 15) (FPID No.: 441143-2) and from Mills Avenue to Maguire Boulevard/North Crystal Lake Drive (FPID No.: 447106-2).

The purpose of this project is to create a safer and more efficient roadway for drivers, bicyclists, and pedestrians. A public meeting was held in July 2022 to introduce the project and gather feedback. The second public meeting is being held to present information and receive community input.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/3159594424867644506>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser

to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing (415)655-0060 and entering the passcode 381-118-577 when prompted.

In-Person Open House Option: Participants may attend in person by going to Orlando Elks Lodge No. 1079, 12 North Primrose Drive, Orlando, FL 32803, anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project websites at [www.cflroads.com/project/447106-2](http://www.cflroads.com/project/447106-2) and

[www.cflroads.com/project/441143-2](http://www.cflroads.com/project/441143-2) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Joseph Fontanelli at (386)943-5234, or by email at [Joseph.Fontanelli@dot.state.fl.us](mailto:Joseph.Fontanelli@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Joseph Fontanelli by phone at (386)943-5234, by email at [Joseph.Fontanelli@dot.state.fl.us](mailto:Joseph.Fontanelli@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 441143-2 or 447106-2. in the search box, click "go" and then select the project. We encourage you to participate in the Robinson Street Corridor Improvements public meeting.

VHB

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 1, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(866)901-6455 with passcode 246-541-017;

In-Person at Haw Creek Community Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting will be held regarding project plans on State Road (S.R.) 11 (Perkins Highway) at County Road (C.R.) 304 (FPID no. 439156-1). The meeting will also provide information on a project to repave S.R. 11 from the Volusia County line to U.S. 1 in Bunnell (FPID No. 447082-1).

The purpose of the projects is to enhance traffic operations and safety. The Department is evaluating a roundabout as a potential safety solution at the S.R. 11 and C.R. 304 intersection. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <http://bit.ly/3GYYhXk>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(866)901-6455 and entering the passcode 246-541-017 when prompted.

In-Person Open House Option: Participants may attend in person by going to Haw Creek Community Center, 9257 C.R. 304, Bunnell, FL 32110 anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.CFLRoads.com/project/439156-1](http://www.CFLRoads.com/project/439156-1) prior to the meeting. Information on the resurfacing project is also available at [www.CFLRoads.com/project/447082-1](http://www.CFLRoads.com/project/447082-1).

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at Melissa.McKinney@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Joseph Fontanelli at (386)943-5234, or by email at Joseph.Fontanelli@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Joseph Fontanelli by phone at (386)943-5234, by email at Joseph.Fontanelli@dot.state.fl.us, or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at www.cflroads.com. Simply type 439156-1 or 447982-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 11 Improvements public meeting.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

THE FLORIDA RESTAURANT & LODGING ASSOCIATION, INC., AND MARTIN AQUATIC DESIGN & ENGINEERING, LLC,

Petitioners,

vs.

STATE OF FLORIDA, DEPARTMENT OF HEALTH,

Respondent.

CASE NO.: 23-0654RP; RULE NO.: 64E-9.004

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

Early Learning Coalition of the Big Bend Region  
DESCRIPTION OF INTENDED SINGLE SOURCE PURCHASE (PUR 7776)

AGENCY: Early Learning Coalition of the Big Bend Region, Inc. (ELCBB)

TITLE: ARPA Supply Building Initiatives Resources and Training

Short description of the commodity or service desired: Early Learning Director and Teacher trainings and resource support for CLASS (Classroom Assessment Scoring System)

CONTACT Name: Helen Giraitis

Address: 2639 North Monroe St, Edgewater Corporate Center, Building C-300, Tallahassee FL, 32303

Telephone: (850)385-0504

Email: purchasing@elcbigbend.org

Internal tracking number, if any: PUR-7776 2022-2023-01 Teachstone Training, Inc.

Date posted: 02/20/23 Last day for receipt of information: 03/10/23

This description of commodities or contractual services intended for purchase from a single source is posted in accordance with sections 120.57(3) and 287.057(3), Florida

Statutes (F.S.), and will remain posted for a period of at least 15 business days.

Commodity or Contractual Service Required (commodity or United National Standard Products and Services Code (UNSPSC), manufacturer, model, and description, as appropriate): CLASS training programs and associated certifications. Including, but not limited to, CLASS Training and Professional Development Programs, CLASS On-Line Training an Professional Development Programs, CLASS Printed Materials

Quantity or Term (as appropriate): One year from contract execution date

Requestor (division, bureau, office, individual, as appropriate): Early Learning Coalition of the Big Bend Region, Inc. (ELC)

Performance and/or Design Requirements (e.g.. intended use, function or application, compatibility, requirements; reference to policy, rule, statute or other act of the Legislature, etc., as appropriate): Program Guidance 240.21 COVID – 19 Crisis Emergency Funding Assistance for Early Learning/Child Care Providers American Rescue Plan (ARP) Act Supply Building Initiatives

Intended Single Source: Teachstone Training, Inc.

Estimated Dollar Amount: \$159,237.00

Justification for single source acquisition (what is necessary and unique about the product, service or source; steps taken to confirm unavailability of competition, as appropriate): Teachstone is the single sole source provider for CLASS training programs and associated certifications. Including, but not limited to, CLASS® Training and Professional Development Programs, CLASS® On-Line Training and Professional Development Programs, CLASS Printed Materials. Teachstone is the single sole source provider of the authorized training/affiliate license program that allows individuals to provide licensed Teachstone training outside of their identified organization. Teachstone is also the sole provider of CLASS® printed and online materials including, but not limited to, those described at www.teachstone.com.

Approved By (names & titles, as appropriate, e.g., requestor, requestor management, information systems, budget, purchasing): Lizbeth Muphy, CEO  
Felicia Milton, CFO

Pending final approval by the Division of Early Learning (DEL), Department of Education

Prospective vendors are requested to provide information regarding their ability to supply the commodities or contractual services described. If it is determined in writing by the agency, after reviewing any information received from prospective vendors, that the commodities or contractual services are available only from a single source, the agency shall provide notice of its intended decision to enter a single-source purchase contract in the manner specified in Rule 60A-1.045, Florida Administrative Code, and section 120.57(3), F.S.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, February 13, 2023 and 3:00 p.m., Monday, February 20, 2023.

Rule No.	File Date	Effective Date
5K-4.026	2/13/2023	3/5/2023
19-8.029	2/15/2023	3/7/2023
53ER23-7	2/15/2023	2/18/2023
61K1-4.007	2/15/2023	3/7/2023
65E-14.021	2/13/2023	3/5/2023
69L-3.009	2/16/2023	3/8/2023
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****

64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RECEIPT OF EXPEDITED APPLICATION

The Agency for Health Care Administration received the following CON application for expedited review:

CON #10732 Received: 2/17/2023

County: Pinellas District: 5-2

Applicant/Facility/Project: PruittHealth – West Central Florida, LLC

Project Description: Transfer CON #10667 from PruittHealth – Pinellas, LLC to the applicant to establish a new 120-bed community nursing home

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.