

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NO.: RULE TITLE:
27P-2.002 State Comprehensive Emergency
Management Plan Adopted

PURPOSE AND EFFECT: : The purpose of this proposed rule is to update the State Comprehensive Emergency Management Plan (CEMP). The CEMP is the framework document that establishes procedures for the operation of the State Emergency Operations Center, and to provide a Concept of Operations for the Incident Management System.

SUBJECT AREA TO BE ADDRESSED: Emergency Management.

RULEMAKING AUTHORITY: 252.35(2)(y), F. S.

LAW IMPLEMENTED: 252.35(2)(a)

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cassie Sykes, (850)815-4178, cassie.sykes@em.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassie Sykes, (850)815-4178, cassie.sykes@em.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

27P-2.002 State Comprehensive Emergency Management Plan Adopted.

(1) The Division hereby adopts and incorporates by reference into this Chapter the State Comprehensive Emergency Management Plan (~~2020~~ 2022 Edition), <http://www.flrules.org/Gateway/reference.asp?No=Ref-11495>.

(2) The State Comprehensive Emergency Management Plan shall be the master operations document for the State of

Florida in responding to all emergencies, and all catastrophic, major, and minor disasters.

(3) The State Comprehensive Emergency Management Plan can be obtained at the Florida Division of Emergency management’s address, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, or by clicking on the following hyperlink (<http://www.floridadisaster.org/cemp.htm>).

Rulemaking Authority 252.35(2)(y), FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended 7-18-13, 8-10-15, 1-26-20.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NOS.: RULE TITLES:
27P-14.002 Definitions
27P-14.003 Annual Registration Fee
27P-14.004 Filing Fee
27P-14.0045 Section 313 Toxic Chemical Release Inventory Fee

27P-14.005 Late Fees
27P-14.006 Approved Forms
27P-14.007 Refunds
27P-14.008 Filings; Amended Filings; Electronic Transmission
27P-14.009 Notification of Change in Owner/Operator Status
27P-14.010 EPCRA Public Information Requests; Inspection and Copies
27P-14.011 Hazardous Substance and Extremely Hazardous Substance Release Reporting

PURPOSE AND EFFECT: The purpose of this Rule is to update annual chemical facility filing and standardize reporting procedures within the State because the EPA converted from the Standard Industrial Classification System to the North American Industrial Classification System. This Rule updates the Florida rule governing reporting and clarifies filing procedures from paper to electronic reporting.

SUBJECT AREA TO BE ADDRESSED: State Emergency Response Commission chemical facility filing

RULEMAKING AUTHORITY: 252.35(2)(y); 252.83(1); 252.85(5), F.S.

LAW IMPLEMENTED: 252.83(1)(b); 252.85

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cassie Sykes

(850)815-4178

Cassie.sykes@em.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cassie Sykes
(850)815-4178
Cassie.sykes@em.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**CHAPTER 27P-14
HAZARDOUS MATERIALS**

- 27P-14.002 Definitions
- 27P-14.003 Annual Registration Fee
- 27P-14.004 Filing Fee
- 27P-14.0045 Section 313 Toxic Chemical Release Inventory Fee
- 27P-14.005 Late Fees
- 27P-14.006 Approved Forms
- 27P-14.007 Refunds
- 27P-14.008 Filings; Amended Filings; Electronic Transmission
- 27P-14.009 Notification of Change in Owner/Operator Status
- 27P-14.010 EPCRA Public Information Requests; Inspection and Copies
- 27P-14.011 Hazardous Substance and Extremely Hazardous Substance Release Reporting

27P-14.002 Definitions.

As used in this rule chapter:

- (1) "Agricultural Employee" means each full-time and each part-time non-seasonal employee within this state reported by the owner or operator of an agricultural facility to the Department of Economic Opportunity for unemployment compensation tax purposes, the total number of which shall not be less than the number for the month reflecting the lowest number of employees for the calendar year.
- (2) "Agricultural facility" means a facility which engages primarily in the commercial production of agricultural commodities, and has hazardous materials present which qualify for the routine agricultural use exemption under the Emergency Planning and Community Right-To-Know Act (EPCRA), Section 311(e). Commercial production shall include the handling and packaging of the owner/operator's agricultural commodities only when the handling and packaging is incidental to or in conjunction with the owner/operator's agricultural operation.

(3) "Commission" means the State Hazardous Materials Emergency Response Commission created pursuant to s. 301 of EPCRA.

(4) "Committee" means any local emergency planning committee established in the state pursuant to s. 301 of EPCRA.

(5) "Employee" means each full-time and each part-time employee employed within the State by the owner or operator of a facility as reported to the Department of Economic Opportunity for unemployment compensation tax purposes for the last month of the calendar year.

(6) "Division" means the Division of Emergency Management, Executive Office of the Governor.

(7) "Facility" means facility as defined in s. 329 of EPCRA. Vehicles placarded according to 49 Code of Federal Regulations shall not be considered a facility except for the purposes of Section 304 of EPCRA.

(8) "Hazardous material" means any hazardous chemical, toxic chemical, or extremely hazardous substance, as defined in s.329 of EPCRA.

(9) "Report" means a notification under s. 302 of EPCRA or an inventory form under s. 312 of EPCRA.

(10) "EPCRA" means the Emergency Planning and Community Right-To-Know Act of 1986, Title III of the Superfund Amendments and Reauthorization Act of 1986, ss. 300 through 329 of Pub. L. No. 99-499, 42 U.S.C. ss. 11001, et seq.; and federal regulations adopted thereunder.

(11) "Owner/Operator" means a sole proprietorship, or partnership, or company with an assigned Federal Employer Identification number, that reports employees to the Florida Department of Economic Opportunity including, at a minimum, employees at the facility in Florida subject to reporting under EPCRA Section 302 or 312.

(12) "Vehicle" means "motor vehicle" as defined in 49 Code of Federal Regulations, Section 171.8.

(13) "Electronic transmission" means the transmission of documents by electronic signals to or from the Division which when received can be transferred electronically into existing databases or can be transformed and stored or reproduced on paper or other electronic record keeping system.

Rulemaking Authority 252.35(2)(xy), 252.83(1) FS. Law Implemented 252.82 FS. History—New 11-24-88, Amended 12-31-92, 1-3-01, 3-13-06, Formerly 9G-14.002.

27P-14.003 Annual Registration Fee.

(1) Any owner or operator of a facility required by s. 302 or 312 of EPCRA or Section 252.87, F.S., to submit a notification or an annual inventory form to the Commission for any calendar year shall be required to pay an annual registration fee based on the total number of employees as provided in this subsection.

(2) The registration fee shall be due on March 1 of each year during which one or more facilities became or remained subject to the requirements of this section.

(3) For any facility owner or operator regulated under Chapters 368 and 527 or Section 376.303, F.S., which does not have present any extremely hazardous substance, as defined by EPCRA, equal to or in excess of the applicable threshold planning quantity established pursuant to EPCRA, the amount of the registration fee shall be \$2.50 for each employee employed within the State by such facility owner or operator, but shall be not less than \$25.00 nor more than \$500.00 per year.

(4) For any owner or operator of an agricultural facility, the amount of the registration fee for any company shall be \$10.00 for each agricultural employee employed within the state by such facility owner or operator, but shall not be less than \$25.00 nor more than \$2,000.00 per year. For any owner or operator of a facility with a North American Industrial Classification System code of 11XXX, 31XXX, 54XXX, 81XXX~~a Standard Industrial Classification code of 01, 02, or 07~~, which is eligible for the routine agricultural use exemption provided under EPCRA, Section 311(e), the amount of the fee shall be \$10.00 for each employee employed within the state by such facility owner or operator, but shall not be less than \$25.00 nor more than \$1,000.00 per year.

(5) For all other facilities the amount of the registration fee shall be \$10.00 for each employee employed within the State by such facility owner or operator, but shall be not less than \$25.00 nor more than \$2,000.00 per year.

(6) Governmental bodies as defined in Section 252.87, F.S., are exempt from the annual registration fee.

Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1), 252.85(5) FS. Law Implemented 252.85, 252.87 FS. History—New 11-24-88, Amended 12-31-92, 2-26-97, Formerly 9G-14.003.

27P-14.004 Filing Fee.

(1) Any owner or operator of a facility, including any government body as defined by Section 252.87, F.S., who has notified or is required to notify the Commission pursuant to s. 302(c) of EPCRA that the facility owner or operator is subject to the requirements of subchapter I of EPCRA shall be required to pay a one time filing fee of \$50.00 per facility as provided by subsection 252.85(2), F.S.

(2) Such fee shall be due at the same time the notification is due. Any change in the identity of the owner/operator shall require a new notification and filing fee.

(3) An owner or operator of a facility who gives the notice required by s. 302(c) of EPCRA for more than one facility shall pay the filing fee for each facility, regardless of whether more than one notification is given.

(4) Any owner or operator of a facility with a North American Industrial Classification System code of 11XXX,

31XXX, 54XXX, 81XXX ~~Standard Industrial Classification code of 01, 02, or 07~~ subject to the notification or annual inventory form requirement solely because of the presence of EPCRA listed substances in temporary or portable storage units located at the facility for less than 48 consecutive hours shall not be required to pay a one-time filing fee of \$50.

Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1) FS. Law Implemented 252.85 FS. History—New 11-24-88, Amended 12-31-92, 2-26-97, Formerly 9G-14.004.

27P-14.0045 Section 313 Toxic Chemical Release Inventory Fee.

(1) An owner or operator of one or more facilities who is required to submit a United States Environmental Protection Agency Toxic Chemical Release Inventory Form-R report or alternate threshold Form-A filing to the Commission under s. 313 of EPCRA shall be required to pay an annual reporting fee of \$150.00 per Toxic Chemical Release Inventory Form-R report and \$75 per chemical listed on each Form-A alternate threshold filing for each s. 313 listed EPCRA substances on the Environmental Protection Agency's list in effect on January 1, 2005, using Form Number HMP-08-00.

(2) Such fee shall be due on July 1 of each year.
Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1) FS. Law Implemented 252.85 FS. History—New 12-31-92, Amended 2-26-97, 12-20-98, 1-3-01, 3-13-06, Formerly 9G-14.0045.

27P-14.005 Late Fees.

(1) In addition to any registration, filing fee or Toxic Chemical Release Inventory fee required by Section 252.85, F.S., the Division shall add a late fee as provided in this section for the following:

(a) Each failure to file a report or filing that substantially complies with the requirements of EPCRA or Section 252.85, F.S., by the required due date; or

(b) Each failure to pay any fee required by Section 252.85, F.S.

(2) The following procedure shall be utilized by the Division to assess late fees:

(a) A written notification shall be sent which specifies the requirement that has not been met and the amount of the late fee to be paid if the report, filing, or fee necessary to meet the requirement is not submitted to the Division within 30 days of receipt of the notice. The amount of the late fee shall be equal to the amount of the annual registration, filing fee or Toxic Chemical Release Inventory fee required for timely submission, not to exceed \$2,000.00 per late submission.

(b) If the report, filing, or fee is not submitted within 90 days after receipt of the first notice, the Division shall issue a second notice which specifies the requirement which has not been met and the amount of the late fee to be paid if the report or fee necessary to meet the requirement is not submitted within 30 days after receipt of the Division's second notice. The amount of the late fee shall be twice the amount of the annual

registration, filing fee or Toxic Chemical Release Inventory fee required for timely submission, not to exceed \$4,000.00 per late submission.

(3) The date of receipt of notice by the owner or operator shall be the actual date of receipt as evidenced by the executed postal return receipt.

(4) If the report, fee, or both, are mailed, the date of submittal by the owner or operator shall be the postmark. If the report, fee, or both, are hand delivered, the date of submittal by the owner or operator shall be the date of actual receipt by the Division as evidenced by the Division's date stamp. Hand delivery includes the use of overnight or other private mail carriers.

Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1), 252.85(5) FS. Law Implemented 252.85 FS. History—New 11-24-88, Amended 12-31-92, 6-1-95, 2-26-97, 12-20-98, Formerly 9G-14.005.

27P-14.006 Approved Forms.

The following forms are adopted by reference. ~~Use of Form HMP-02-00 is required for submission of an annual registration fee. Use of Form HMP-01-98 is required for submission of a notification pursuant to EPCRA s. 302. Use of Form HMP-05-00 is required for submission of an annual inventory form pursuant to EPCRA s. 312 and 324 and Section 252.88(3), F.S. Use of Form HMP-09-00 is required for submission of a request for a refund for overpayment of fees or for fees paid in error pursuant to Rule 27P-14.007, F.A.C. Use of Form HMP-10-00 is required for electronic transmission of an annual inventory report pursuant to EPCRA s. 312 and 324 and Section 252.88(3), F.S. Use of Form HMP-11-00 is required for providing certification of accuracy for electronic transmission filings. Use of Form HMP-08-00 is required for submission of an annual inventory report or alternate threshold filing fee submitted pursuant to EPCRA s. 313. These forms are available at no charge from the Division of Emergency Management, Bureau of Preparedness, 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399.~~

FORMS SUBJECT NO.	EFFECTIVE DATE
HMP- Section 302 – Emergency Planning 1-1-213-13-01-98 Notification, <u>Revised 9-1-21</u> Revised 7-1-06 05	
HMP- Annual Registration Form, <u>Revised 9-1-1-1-213-13-02-00</u> <u>21</u> Revised 7-1-05	06
HMP- Tier Two Form (with instructions), <u>Revised 1-1-213-13-05-00</u> <u>9-1-21</u> Revised 7-1-05	06
HMP- Confidential Location Information Sheet, 3-13-06 06-95 Revised 7-1-05	
HMP- Toxic Chemical Release Inventory Fee <u>1-1-213-13-08-00</u> Form, <u>Revised 9-1-21</u> Revised 7-1-05	06

~~DFS- State of Florida, Department of Financial 1-1-213-13-AA-4 Services, Application for Refund, Revised 06
HMP- 9-1-21 Revised 7-1-05
09-00~~

~~HMP- Electronic Tier Two Form (with 3-13-06 10-00 instructions), Revised 7-1-05~~

~~HMP- Tier Two Certification Statement Form, 3-13-06 11-00 Revised 7-1-05~~

Rulemaking Authority 252.35(2)(~~xy~~), 252.35(2)(x), 252.83(1) FS. Law Implemented 120.53, 252.85 FS. History—New 11-28-90, Amended 12-31-92, 6-1-95, 2-26-97, 12-20-98, 1-3-01, 3-13-06, Formerly 9G-14.006.

27P-14.007 Refunds.

Any owner or operator of a facility may request a refund for overpayment of fees or for fees paid in error. In order to request a refund, the owner or operator of a facility must complete a Refund Application Form (DFS-AA-4)(effective February 1, 2007), hereby incorporated by reference, and submit it to the Commission. Refunds will be processed only after the request has been verified and approved by the Division, all facility reports required pursuant to EPCRA have been filed, and completed accurately, for all required years, and with all required recipients. Applications for refunds must be filed within three (3) years of the date of payment or else the right to a refund shall be barred.

Rulemaking Authority 252.83(1) FS. Law Implemented 252.85 FS. History—New 6-1-95, Amended 1-3-01, Formerly 9G-14.007.

27P-14.008 Filings; Amended Filings; Electronic Transmission.

(1) Filings with the Division shall be complete and accurate when filed. The filing entity is responsible for any required information omitted from a required filing. The Division's rejection of a filing for failure to include required information shall comply with subsection 27P-14.005(2), F.A.C.

(2) Supplemental filings, or amendments to existing filings, shall not be permitted absent accompanying written explanation by the amending entity. Supplemental filings or amendments to remedy incorrect information are authorized provided that the information initially submitted is shown to have been indisputably incorrect. Supplemental filings or amendments are authorized in order to add omitted information, correct misspellings, correct figures and numbers, or remedy incorrect terminology. Supplemental filings or amendments solely for the purpose of reducing the fee owed shall not be permitted. Supplemental filings or amendments solely for the purpose of substituting the owner for the operator, or the operator for the owner, shall not be permitted.

(3) Any supplemental filings or amendments shall identify the particular filings to be supplemented or amended, shall be accompanied by the required written explanation, shall demonstrate that copies have been supplied to all other required

recipients, and shall be accompanied by any fees or late fees owed.

(4) Annual inventory reports required under EPCRA s. 312 and 324, ~~may shall~~ be submitted by electronic transmission to the State Emergency Response Commission. The format must be consistent with electronic transmission software provided by the SERC. While required by federal law, the manner of execution should be accomplished through the use of a certification statement using electronic reporting approved by the SERC. ~~Form HMP 11-00 certifying authenticity and requiring an original signature of the facility owner/operator or an officially designated representative.~~ The method of electronic transmission will be accomplished by the Division providing the electronic software including instructions to facility owners/operators via the Internet or, upon request, other available electronic means. Facility owners/operators must return completed electronic annual chemical inventory reports to the SERC ~~by diskette or other available electronic means~~ within established deadlines.

Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1) FS. Law Implemented 120.53, 252.83, 252.85 FS. History—New 6-1-95, Amended 1-3-01, Formerly 9G-14.008.

27P-14.009 Notification of Change in Owner/Operator Status.

The facility owner or operator shall promptly inform the Commission and the Committee of any changes in information necessary for developing and implementing the emergency plan, and any changes in information included on filings with the Commission or Committee, as such changes occur or are expected to occur. In the event that the ownership of the facility changes, the successor entity shall submit supplemental filings to the Commission, Committee and fire department, identifying the successor entity and that the filings are being made due to a change in ownership.

Rulemaking Authority 252.35(2)(~~xy~~), 252.83(1) FS. Law Implemented 252.83, 252.85 FS. History—New 6-1-95, Formerly 9G-14.009.

27P-14.010 EPCRA Public Information Requests; Inspection and Copies.

~~(1) Requests for information may be directed to the Local Emergency Planning Committee (LEPC), c/o the Regional Planning Council (RPC), at the following addresses:~~

~~District One LEPC
c/o West Florida RPC
4081 East Olive Road, Suite A
Pensacola, Florida 32514~~

~~District Two LEPC
c/o Apalachee RPC
20776 Central Avenue East, Suite 1
Blountstown, Florida 32424~~

~~District Three LEPC
c/o North Central Florida RPC
2009 Northwest 67 Place, Suite A
Gainesville, Florida 32653~~

~~District Four LEPC
c/o Northeast Florida RPC
6850 Belfort Oaks Place
Jacksonville, Florida 32216~~

~~District Five LEPC
c/o Withlacoochee RPC
1241 Southwest Tenth Street
Ocala, Florida 34471~~

~~District Six LEPC
c/o East Central Florida RPC
309 Cranes Roost Blvd., Suite 2000
Altamonte Springs, Florida 32701~~

~~District Seven LEPC
c/o Central Florida RPC
Post Office Box 2089
Bartow, Florida 33831~~

~~District Eight LEPC
c/o Tampa Bay RPC
4000 Gateway Centre Blvd., Suite 100
Pinellas Park, Florida 33782~~

~~District Nine LEPC
c/o Southwest Florida RPC
1926 Victoria Avenue
Fort Myers, Florida 33901~~

~~District Ten LEPC
c/o Treasure Coast RPC
421 S.W. Camden Avenue
Stuart, Florida 34994~~

~~District Eleven LEPC
c/o South Florida RPC
3440 Hollywood Boulevard, Suite 140
Hollywood, Florida 33021~~

Requests for inspection and copying of any EPCRA records that are open to the public may be directed to DEMPublicRecords@em.myflorida.com ~~the same office~~ or to the Commission, c/o the ~~Department~~ Division of Emergency Management at 2555 Shumard Oak Boulevard, Tallahassee, Florida 32399-2149. For further information, please see <https://www.floridadisaster.org/hazmat>.

(2) through (5) renumbered (1) through (4) No Change.
 Rulemaking Authority 252.35(2)(xy), 252.83(1) FS. Law Implemented 119.07(1), 120.53, 252.83, 252.88 FS. History—New 6-1-95, Amended 2-26-97, 1-3-01, 3-13-06, Formerly 9G-14.010.

27P-14.011 Hazardous Substance and Extremely Hazardous Substance Release Reporting.

(1) Any facility required by 42 USC 11004(a) to immediately report the release of a hazardous substance or extremely hazardous substance to the Commission shall provide said notification to the State Watch Office, telephone number (850) 413-9911 or 1(800) 320-0519.

(2) Any facility required by 42 USC 11004(c) to provide a written follow-up emergency notice to the Commission and a Committee shall submit said written follow-up report as soon as practicable to the Community Emergency Coordinator for the Committee as designated in the Committee plan, at the Committee mailing address, and to the Commission. The written follow-up emergency notice shall include all information required by 42 USC 11004(c).

Rulemaking Authority 252.35(2)(xy), 252.83(1) FS. Law Implemented 252.35, 252.83 FS. History—New 6-1-95, Amended 2-26-97, 1-3-01, Formerly 9G-14.011.

DEPARTMENT OF CORRECTIONS

RULE NO.: 33-210.201
 RULE TITLE: ADA Provisions for Inmates

PURPOSE AND EFFECT: Rule amendment is necessary to reflect current Department procedure requiring copies of ADA requests to be placed in the confidential section of the inmate’s classification file rather than in their medical file; to eliminate references to Institutional ADA Coordinators; to extend the time frame for processing requests for ADA accommodations; to allow the Central Office ADA Coordinator to assign a designee to review whether an accommodation would constitute an unfair burden on the Department; and make additional “clean-up” revisions as necessary.

SUBJECT AREA TO BE ADDRESSED: ADA Provisions for Inmates.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Office of the General Counsel, Attn: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com. A copy of the

preliminary draft may also be obtained using the following link:
<http://www.dc.state.fl.us/legal/ch33/notices/index.html>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: 64B5-12.013
 RULE TITLE: Continuing Education Requirements; Specific Continuing Education Course Requirements; and Cardiopulmonary Resuscitation (CPR) Certification

PURPOSE AND EFFECT: The Board propose the rule development to add additional language regarding the continuing education requirements.

SUBJECT AREA TO BE ADDRESSED: The rule text.

RULEMAKING AUTHORITY: 456.013(9), 456.0301, 456.031, 466.004(4), 466.0135, 466.014 FS.

LAW IMPLEMENTED: 456.013(9), 456.0301, 456.031, 456.033, 466.0135, 466.014, 466.017(3), (4) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
 Proposed Rules**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0571
 RULE TITLE: Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks

PURPOSE AND EFFECT: To adopt the secondary and postsecondary career education programs prescribed in s. 1004.92 and 1011.80, F.S., and listed as follows: “Agriculture, Food & Natural Resources,” “Architecture & Construction,” “Arts, A/V Technology & Communication,” “Business, Management & Administration,” “Education & Training,”

“Energy,” “Finance,” “Government & Public Administration,” “Health Science,” “Hospitality & Tourism,” “Human Services,” “Information Technology,” “Law, Public Safety & Security,” “Manufacturing,” “Marketing, Sales & Service,” “Engineering and Technology Education,” “Transportation, Distribution & Logistics,” and “Additional CTE Programs/Courses.” In addition, to adopt the “Adult General Education Standards and Curriculum Frameworks 2023-2024.”

SUMMARY: Pursuant to s. 1004.92, The Department is responsible for developing program standards and industry-driven benchmarks for career and technical education and adult general education programs. The criteria for qualification of individual courses for inclusion in secondary and postsecondary career education programs and adult general education programs prescribed in Workforce Education programs are annually adopted by the State Board and are published by the Commissioner on the Department’s website. These criteria are hereby incorporated by this rule and made a part of the rules of the State Board of Education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Career and Technical Education Standards and Industry-Driven Benchmarks and Adult General Education Standards provide secondary and postsecondary district institutions and the state college institutions a framework for providing these educational programs. These frameworks contain rigorous standards and benchmarks determined to be necessary for student success in college and careers in the selected programs. The adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S. and will not require legislative ratification. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, (1), (2)(n), 1003.4282(11), 1004.92(2)(b)(3), F.S.

LAW IMPLEMENTED: 1003.4282, 1004.92(2)(b)(4), F.S.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 19, 2023, 9 a.m.

PLACE: Florida State Capitol Complex, 400 S Monroe St, Tallahassee, FL 32399, Cabinet Meeting Room - LL03.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kathleen Taylor, Division of Career and Adult Education, 850 245-9062.

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0571 Career and Technical Education and Adult General Education Standards and Industry-Driven Benchmarks.

(1) Section 1004.92, F.S., requires the Department of Education to develop program standards and industry-driven benchmarks for career and technical education and adult and community education programs. The criteria for qualification of individual courses for inclusion in the classification of secondary career education programs prescribed in Section 1011.80, F.S., or Workforce Development Education programs as prescribed in Section 1011.62, F.S., are annually adopted by the State Board and shall be published by the Commissioner in the curriculum frameworks, as follows:

“Agriculture, Food & Natural Resources
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14165>) Effective May ~~2023~~ 2022,”

“Architecture & Construction
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14166>) Effective May ~~2023~~ 2022,”

“Arts, A/V Technology & Communication
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14167>) Effective May ~~2023~~ 2022,”

“Business, Management & Administration
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14168>) Effective May ~~2023~~ 2022,”

“Education & Training
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14169>) Effective May ~~2023~~ 2022,”

“Energy
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14170>) Effective May ~~2023~~ 2022,”

“Finance
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14171>) Effective May ~~2023~~ 2022,”

“Government & Public Administration
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14172>) Effective May ~~2023~~ 2022,”

“Health Science
(<http://www.flrules.org/Gateway/reference.asp?No=Ref-14173>) Effective May ~~2023~~ 2022,”

“Hospitality & Tourism
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14174>) Effective May ~~2023~~ 2022,”

“Human Services
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14175>) Effective May ~~2023~~ 2022,”

“Information Technology
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14176>) Effective May ~~2023~~ 2022,”

“Law, Public Safety & Security
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14177>) Effective May ~~2023~~ 2022,”

“Manufacturing
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14178>) Effective May ~~2023~~ 2022,”

“Marketing, Sales & Service
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14179>) Effective May ~~2023~~ 2022,”

“Engineering and Technology Education
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14180>) Effective May ~~2023~~ 2022,”

“Transportation, Distribution & Logistics
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14181>) Effective May ~~2023~~ 2022,”

“Additional CTE Programs/Courses
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14182>) Effective May ~~2023~~ 2022,” and

“Adult General Education
<http://www.flrules.org/Gateway/reference.asp?No=Ref-14183>) Effective May ~~2023~~ 2022.”

These frameworks are hereby incorporated by reference in this rule. Copies of these publications may be obtained from the Division of Career and Adult Education, Department of Education, The Turlington Building, 325 West Gaines Street, Tallahassee, FL 32399 or from the Department’s website at <http://www.fldoe.org/academics/career-adult-edu/career-tech-edu/curriculum-frameworks/2023-242022-23-frameworks> and <http://www.fldoe.org/academics/career-adult-edu/adult-edu/2023-242022-23-adult-edu-curriculum-frameworko.stm>.

(2) No change.

Rulemaking Authority 1001.02(2)(n), 1003.4282(11), 1004.92(2)(b)3, FS. Law Implemented 1004.92(2)(b)4., 1003.4282 FS. History—New 10-30-78, Amended 10-23-79, 5-29-80, 7-9-81, 7-6-82, 5-29-83, 6-14-84, 7-10-85, Formerly 6A-6.571, Amended 7-9-86, 7-22-87, 8-30-88, 7-31-90, 7-31-91, 7-31-92, 7-31-93, 7-31-94, 4-30-96, 1-23-00, 7-21-08, 4-21-09, 5-3-10, 10-25-11, 6-18-12, 5-21-13, 5-18-14, 5-19-15, 6-23-16, 4-25-17, 4-30-18, 9-18-18, 6-25-19, 6-16-20, 2-16-21, 7-14-21, 11-23-21, 6-5-22.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Kathleen Taylor, Division of Career and Adult Education.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Manny Diaz Jr., Commissioner, Department of Education.
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 01, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 31, 2023

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NOS.: 64B6-2.002, 64B6-2.005
 RULE TITLES: Definitions, Reexamination
 PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30.
 SUMMARY: To conform with 21 C.F.R. 800.30.
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.044, 484.0445, 484.045, 456.017(2) FS.

LAW IMPLEMENTED: 484.0445, 484.045 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director,

Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2023

THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-2.002 Definitions.

For the purpose of this chapter the following definitions apply:

(1) Prescription Hearing Aid means a hearing aid or amplifying sound device that is not an Over-the-Counter Hearing Aid (OTC) as defined in Medical Devices; Ear, Nose, and Throat Devices; Establishing Over-the-Counter Hearing Aids, 21 CFR Section 800.30 (2022), which is specifically incorporated by reference herein, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> . Hearing aids intended for people younger than 18 years of age are prescription hearing aids.

(2) Over-the-Counter Hearing Aid (OTC) means certain air-conduction hearing aids regulated by the Food and Drug Administration (FDA), in accordance with 21 CFR Section 800.30 (2022), intended for people 18 years of age and older who have perceived mild to moderate hearing loss.

(3) “Actively practicing” means dispensing prescription hearing aids directly to clients at least twelve (12) months, as shown by at least two sales receipts per month for at least twelve (12) months, each receipt bearing the applicant’s signature and address of place(s) of business.

(2) through (4) renumbered as (4) through (6) No Change. Rulemaking Authority 484.044, 484.0445, 484.045 FS. Law Implemented 484.0445, 484.045 FS. History–New 12-21-86, Amended 5-22-90, Formerly 21JJ-2.002, 61G9-2.002, Amended 10-8-02, 3-2-22, _____.

64B6-2.005 Reexamination.

(1) No Change.

(2) No person may further perform any prescription hearing aid dispensing services if she or he fails to either sit for or pass the next available examination for which he or she qualifies, unless he or she is eligible to continue in the training program pursuant to subsection 64B6-8.003(6), F.A.C.

Rulemaking Authority 456.017(2), 484.044, 484.0445 FS. Law Implemented 484.0445, 484.045 FS. History–New 12-21-86, Amended 2-16-89, 5-22-90, Formerly 21JJ-2.006, 61G9-2.006, Amended 6-6-02, 4-23-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2023

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: RULE TITLE:

64B6-3.002 Licensure Renewal - Spouses of Members of Armed Forces

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30.

SUMMARY: To conform with 21 C.F.R. 800.30.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.024, 484.044 FS.

LAW IMPLEMENTED: 456.024 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-3.002 Licensure Renewal – Spouses of Members of Armed Forces.

A licensee who is the spouse of a member of the Armed Forces of the United States and was caused to be absent from the State of Florida because of the spouse’s duties with the armed forces and who at the time the absence became necessary was in good standing with the Board of Hearing Aid Specialists and entitled to practice the dispensing of prescription hearing aids in Florida shall be exempt from all licensure renewal provisions under these rules during such absence and for a period of three months after the licensee returns to the State of Florida. The licensee must show satisfactory proof of the absence and the spouse’s military status.

Rulemaking Authority 456.024, 484.044 FS. Law Implemented 456.024 FS. History—New 8-14-90, Formerly 21JJ-3.006, 61G9-3.006, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Hearing Aid Specialists
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2023

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

RULE NO.: 64B6-5.002
RULE TITLE: Continuing Education Programs
PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30.
SUMMARY: To conform with 21 C.F.R. 800.30.
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement

of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(9), 484.044, 484.047(4) FS.

LAW IMPLEMENTED: 456.013(9), 484.047(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-5.002 Continuing Education Programs.

- (1) No Change.
- (2) Providers of programs which are not automatically approved pursuant to subsection (1) of this rule, may request approval of individual programs upon a showing that they are relevant to and that they enhance the licensee’s ability to dispense prescription hearing aids. Such request shall specifically state whether program attendance will be restricted in any way.
- (3) through (7) No Change.

Rulemaking Authority 456.013(9), 484.044, 484.047(4) FS. Law Implemented 456.013(9), 484.047(4) FS. History—New 4-1-85, Formerly 21JJ-15.002, Amended 8-5-87, 2-16-89, 6-21-89, 1-10-90, 8-19-91, 10-21-91, Formerly 21JJ-5.006, Amended 11-20-95, Formerly 61G9-5.006, Amended 9-23-99, 11-9-00, 3-24-02, 11-18-02, 9-13-07, 3-4-08, 5-28-09, 11-7-12, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Hearing Aid Specialists
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2023

DEPARTMENT OF HEALTH**Board of Hearing Aid Specialists**

RULE NOS.: RULE TITLES:

64B6-8.001 Definitions
 64B6-8.003 Trainee Stages, Minimum Training Requirements, and Training Program

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30.

SUMMARY: To conform with 21 C.F.R. 800.30.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 484.044, 484.0445(1) FS.

LAW IMPLEMENTED: 484.041, 484.0445(1), 484.045 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B6-8.001 Definitions.

(1) Trainee: A person meeting the qualifications stated in Section 484.0445, F.S., studying prescription hearing aid

dispensing under the direct supervision of a sponsor, for the purpose of qualifying for certification to sit for the licensure examination.

(2) Sponsor: An active, licensed hearing aid specialist under whose direct supervision one or more trainees are studying prescription hearing aid dispensing for the purpose of qualifying for certification to sit for the licensure examination.

(3) Direct Supervision: A relationship in which the sponsor is responsible for all work being done and gives final approval to all prescription hearing aid dispensing work performed by the trainee. The sponsor or hearing aid specialist designated by the sponsor must be physically present in the same room at the time a prescription hearing aid is delivered to the client, and the receipt required by Section 484.051, F.S., must have the signature and license number of the sponsor or hearing aid specialist designated by the sponsor.

(4) No Change.

Rulemaking Authority 484.044, 484.0445(1) FS. Law Implemented 484.041, 484.0445(1), 484.045 FS. History—New 2-12-84, Amended 4-18-85, Formerly 21JJ-8.01, Amended 8-12-87, 9-13-90, Formerly 21JJ-8.001, 61G9-8.001, Amended 2-10-03, 6-2-03,

64B6-8.003 Trainee Stages, Minimum Training Requirements, and Training Programs.

(1) A training program shall be a minimum of six months in length and shall be divided into four stages. Following the completion of Stage 1, the trainee shall be in training for the dispensing of prescription hearing aids for a minimum of twenty (20) hours each week, and shall be under the direct supervision of the sponsor at all times when performing the functions of a hearing aid specialist. The training program shall be divided into four (4) stages:

(a) No Change.

(b) Stage II – 1 month: During this Stage, the trainee may perform audiometric tests, and make ear mold impressions and modifications, but the sponsor or hearing aid specialist designated by the sponsor shall be physically present, in the same room at all times when the trainee is performing these functions. The trainee may not recommend the selection of a prescription hearing aid, dispense a prescription hearing aid, or counsel a client.

(c) Stage III – 2 months: During this Stage the trainee may perform all tasks in Stage II, recommend the selection of a prescription hearing aid, and counsel a client, but the trainee shall be under the direct supervision of the sponsor or hearing aid specialist designated by the sponsor. The trainee may not deliver a prescription hearing aid.

(d) Stage IV – 3 months: During this Stage the trainee may perform all the tasks in Stages II and III and deliver prescription hearing aids, but the sponsor or hearing aid specialist designated by the sponsor shall be physically present in the

same room at the time a prescription hearing aid is delivered to the client, and the receipt required by Section 484.051, F.S., must have the signature and license number of the sponsor or hearing aid specialist designated by the sponsor.

(2) It shall be the responsibility of the sponsor to provide instruction and guidance, in order to adequately prepare trainees for practice as a hearing aid specialist. Training received by a trainee during the training program must consist of training in the following subject areas:

- (a) through (m) No Change.
- (n) Prescription Hearing Aid Measurements.
- (o) through (r) No Change.
- (s) Clients Counseling and Delivery as it pertains to Prescription Hearing Aid usage and care for optimum performance.

(3) through (4) No Change.

(5) Upon completion of the training program, the trainee shall take the licensure examination within 30 days from receiving the notice of eligibility from the examination vendor. A trainee may continue to function as a trainee until she or he has received the results of the licensure examination, provided that failure of the sponsor to file the complete report required herein will preclude the trainee from engaging in acts which constitute prescription hearing aid dispensing until such time as the complete report is filed. Until the complete report is filed, the trainee is not eligible to complete the first available licensure examination. Upon receipt of the examination results a trainee that passes the examination may continue in Stage IV under the direct supervision of his or her sponsor until they have applied and received their license or up to ninety (90) days whichever comes first, pursuant to subsection 64B6-3.001(2), F.A.C. Payment of the fee and all other licensing requirements required by this rule shall be met within ninety (90) days of notification of licensure eligibility, or the eligibility certification becomes null and void and the person must reapply for licensure.

(6) through (7) No Change.

Rulemaking Authority 484.044, 484.0445(1) FS. Law Implemented 484.0445, 484.045 FS. History—New 2-12-84, Formerly 21JJ-8.03, Amended 8-12-87, 10-1-90, 1-28-91, 4-23-91, 8-19-91, Amended 3-18-93, Formerly 21JJ-8.003, Amended 4-21-94, Formerly 61G9-8.003, Amended 7-11-02, 2-19-03, 8-31-06, 6-11-09, 7-5-10, 1-4-18, 2-1-21, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Hearing Aid Specialists
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Hearing Aid Specialists
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 27, 2023
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2023

Section III Notice of Changes, Corrections and Withdrawals

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: 40C-4.091
RULE TITLE: Publications Incorporated by Reference
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 31, February 15, 2023 issue of the Florida Administrative Register.

By letter dated March 1, 2023, the Florida Legislature Joint Administrative Procedures Committee (JAPC) provided written comments and a proposed objection on the proposed rule. While the District’s Notice of Proposed Rule had provided a proposed effective date (which is dependent on the effective date of related rulemaking by the Florida Department of Environmental Protection (DEP)), the District did not precede that proposed effective date with the words “PROPOSED EFFECTIVE DATE:” as required by rule 1-1.010(8)(a). Additionally, after the District published its Notice of Proposed Rule, DEP published a Notice of Proposed Rule on the related rulemaking. Thus, JAPC requested that the Notice of Change include the date DEP published its Notice of Proposed Rule.

The following changes are made in response to JAPC’s written comments and proposed objection:

- 40C-4.091 Publications Incorporated by Reference.
- (1) through (2) No change.

PROPOSED EFFECTIVE DATE: This rule will become effective on July 1, 2023, or upon the date that any related amendments to Chapter 62-330, F.A.C., proposed by the Florida Department of Environmental Protection in the Notice of Proposed Rule published in the Florida Administrative Register on February 24, 2023 (Vol. 49, No. 38) take effect, whichever is later.

Rulemaking Authority 369.318, 373.044, 373.046(4), 373.113, 373.117, 373.4131, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.461 FS. Law Implemented 120.60, 369.316, 369.318, 373.016(2), 373.042, 373.0421, 373.046, 373.085, 373.086, 373.103, 373.117, 373.129, 373.413, 373.4131, 373.4135, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.419, 373.423, 373.426, 373.461(3), 403.0877 FS. History—New 12-7-83, Amended 10-14-84, Formerly 40C-4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92,

1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99, 8-21-00, 7-8-01, 10-11-01, 4-10-02, 9-26-02, 3-7-03, 11-11-03, 2-1-05, 12-3-06, 7-1-07, 5-13-08, 11-5-08, 10-29-09, 2-16-10, 12-27-10, 10-1-13, 6-1-18, _____

~~This rule will become effective on July 1, 2023, or upon the date that any related amendments to Chapter 62-330, F.A.C., proposed by the Florida Department of Environmental Protection in the Notice of Rule Development published in the Florida Administrative Register on November 19, 2020 (Vol. 46, No. 236) take effect, whichever is later.~~

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:
 40C-41.043 Application of Chapter
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 31, February 15, 2023 issue of the Florida Administrative Register.

By letter dated March 1, 2023, the Florida Legislature Joint Administrative Procedures Committee (JAPC) provided written comments and a proposed objection on the proposed rule. While the District’s Notice of Proposed Rule had provided a proposed effective date (which is dependent on the effective date of related rulemaking by the Florida Department of Environmental Protection (DEP)), the District did not precede that proposed effective date with the words “PROPOSED EFFECTIVE DATE:” as required by rule 1-1.010(8)(a). Additionally, after the District published its Notice of Proposed Rule, DEP published a Notice of Proposed Rule on the related rulemaking. Thus, JAPC requested that the Notice of Change include the date DEP published its Notice of Proposed Rule.

The following changes are made in response to JAPC’s written comments and proposed objection:

40C-41.043 Application of Chapter.

(1) through (5) No change.

PROPOSED EFFECTIVE DATE: This rule will become effective on July 1, 2023, or upon the date that any related amendments to Chapter 62-330, F.A.C., proposed by the Florida Department of Environmental Protection in the Notice of Proposed Rule published in the Florida Administrative Register on February 24, 2023 (Vol. 49, No. 38) take effect, whichever is later.

Rulemaking Authority 369.318, 373.044, 373.113, 373.4131, 373.414, 373.415, 373.418 FS. Law Implemented 369.318, 373.413, 373.4131, 373.414, 373.415, 373.416, 373.418, 373.426, 373.461 FS. History—New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 10-3-95, 11-25-98, 3-7-03, 12-3-06, 10-1-13, 6-1-18, _____

~~This rule will become effective on July 1, 2023, or upon the date that any related amendments to Chapter 62-330, F.A.C.,~~

~~proposed by the Florida Department of Environmental Protection in the Notice of Rule Development published in the Florida Administrative Register on November 19, 2020 (Vol. 46, No. 236) take effect, whichever is later.~~

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 6, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Harbour Terrace Condominium Association at 701 NE Harbour Ter, Boca Raton, FL. Petitioner seeks a variance of the requirements of ASME A17.1, 2016 edition, Section 2.8.1, as adopted by Rule 61C-5.001, Florida Administrative Code that requires only machinery and equipment used directly in connection with the elevator shall be permitted in control spaces and control rooms, which poses a significant hardship. Any interested person may file comments within 14 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-027).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 7, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Portico LLC at 14701 Perdido Key Dr, Perdido Key, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Sections 2.8.1 and 2.8.2.2, as adopted by Rule 61C-5.001, Florida Administrative

Code that requires an antenna not be placed in the elevator shaft, which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-028).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice: On March 1, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2017 FDA Food Code from Walt Disney World CO located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3 compartment sinks.

The Petition for this variance was published in Vol. 49/42 on March 2, 2023. The Order for this Petition was signed and approved on March 8, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

RULE NO.: RULE TITLE:

64B4-3.0015 Verification of Supervised Experience for Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling Applicants

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling hereby gives notice:

of the issuance of an Order regarding the Petition for Variance and Waiver, filed by Melissa Hyacinthe on January 25, 2023. The Notice of Petition for Waiver or Variance was published in Vol. 49, No. 21, of the February 1, 2023, Florida Administrative Register. The Board considered the request at a duly-noticed public meeting held on February 6, 2023, in Coral Springs, Florida. The Board found that the request does not meet the criteria for a Petition for Variance and Waiver, as stated in Rule 64B4-3.0015, Florida Administrative Register and Section 28-104.002, F.S. The Board's Order, filed on March 1, 2023, dismissed the petition.

A copy of the Order or additional information may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

Section VI

Notice of Meetings, Workshops and Public Hearings

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a workshop to which all persons are invited.

DATES AND TIMES: March 15, 2023, 1:30 p.m. until completion EST; March 22, 2023, 9:30 a.m. until completion EST

PLACE: Virtual Via Microsoft Teams: March 15, 2023 - [March 22, 2023 - \[828\]\(https://teams.microsoft.com/l/meetup-join/19:meeting_OTQ4ODQ4NzEtMzBhNC00OGQ3LTg2NktNTRINWE5MjVmZmNi@thread.v2/0?context=%7b%22id%22%3a%22db21de5d-bc9c-420c-8f3f-8f08f85b5ada%22%2c%22Oid%22%3a%22069f5ce4-0ee7-44c4-8224-6a7f706a40c3%22%7d, Meeting ID 223 472 897 470, Passcode FtM6cD, Audio Only \(850\)739-5589, Conference ID 568 985 407#</p>
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GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Innovative Service Development Grant Project Presentations
 A copy of the agenda may be obtained by contacting: David Darm at (850)688-2953 or david.darm@dot.state.fl.us.

DEPARTMENT OF ELDER AFFAIRS
 Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program Legislative Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 22, 2023, 1:00 p.m. ET
 PLACE: Conference Call: (850)792-8943, 820871730# United States, Tallahassee, Phone Conference ID: 820 871 730#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 2023 Legislative Session; LTCOP Legislative Workgroup business

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 22, 2023, 1:00 p.m. – 3:00 p.m.

PLACE:

<https://attendee.gotowebinar.com/register/494029858746445515>

Dial-in instructions are provided at registration.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com or by visiting the HIECC website: Health Information Exchange Coordinating Committee | FHIN.net.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Crystal Ritter at: (850)412-3763, crystal.ritter@ahca.myflorida.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2023, 10:00 a.m. EDT

PLACE: WEBINAR:

<https://attendee.gotowebinar.com/register/1317415470192481369>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Caloosahatchee River and Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link: <https://attendee.gotowebinar.com/register/1317415470192481369>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Diana Turner at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 17, 2023, 10:00 a.m. EDT

PLACE: WEBINAR:

<https://attendee.gotowebinar.com/register/1317415470192481369>

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the Everglades West Coast Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Load (TMDL). The primary purpose of this meeting is to provide the annual update on the adopted BMAP. The public and stakeholders will have an opportunity to view and comment during the meeting by utilizing the following link:

<https://attendee.gotowebinar.com/register/1317415470192481369>.

A copy of the agenda may be obtained by contacting: Diana Turner at Diana.M.Turner@FloridaDEP.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Diana Turner at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry, Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 7, 2023, 8:00 a.m. ET

PLACE: 1(888)585-9008 when prompted, enter conference room number 599196982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Rules Committee Meeting.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850) 245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850) 245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry-Council on Dental Hygiene announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 3, 2023, 6:00 p.m. ET

PLACE: 1(888)585-9008, Participation Code: 599-196-982#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss matters related to dental hygiene.

A copy of the agenda may be obtained by contacting: www.floridasdentistry.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Board of Osteopathic Medicine and Board of Medicine’s Council on Physician Assistants announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 11:00 a.m. EST, or soon thereafter

PLACE: You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571) 317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Council.

Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850) 245-4131.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Florida Boards of Osteopathic Medicine and Medicine’s Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 1:00 p.m. – 2:00 p.m.

PLACE: Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/717632629>

You can also dial in using your phone. United States: (571)317-3112, Access Code: 717-632-629

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board’s website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board at BOM.MeetingMaterials@flhealth.gov or by calling the Board at (850)245-4131.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NOS.:RULE TITLES:

- 68B-21.001 Designation as a Protected Species
- 68B-21.002 Definitions
- 68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement

68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession

68B-21.005 Seasons

68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook

68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants

The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 23, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: Sebastian City Hall, 1225 Main Street, Sebastian, FL 32958

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

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- 68B-21.001 Designation as a Protected Species
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- 68B-21.005 Seasons

68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook

68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 27, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: South Florida Water Management District Office, Building 1, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554. Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries

RULE NOS.:RULE TITLES:

- 68B-21.001 Designation as a Protected Species
- 68B-21.002 Definitions
- 68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement
- 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession
- 68B-21.005 Seasons
- 68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook
- 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 28, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: City Hall Council Chambers, 123 NW Highway 19, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries

RULE NOS.:RULE TITLES:

- 68B-21.001 Designation as a Protected Species
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 - 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession
 - 68B-21.005 Seasons
 - 68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook
 - 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.
- DATE AND TIME: March 28, 2023, 6:00 p.m. – 8:00 p.m. EDT
- PLACE: Rookery Bay Environmental Learning Center Auditorium, 300 Tower Rd., Naples, Florida 34413
- GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new

regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries

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- 68B-21.001 Designation as a Protected Species
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 - 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession
 - 68B-21.005 Seasons
 - 68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook
 - 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 28, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: Brannon Center, 105 South Riverside Dr., New Smyrna Beach, Florida 32168

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries

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 - 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 28, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: Fla. Fish and Wildlife Research Institute, Karen A. Steidinger Auditorium, 100 8th Ave. SE., St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

FISH AND WILDLIFE CONSERVATION COMMISSION
Marine Fisheries

RULE NOS.:RULE TITLES:

- 68B-21.001 Designation as a Protected Species
 - 68B-21.002 Definitions
 - 68B-21.003 Regional Size Limits; Landed in Whole Condition Requirement
 - 68B-21.004 Regional Recreational Bag Limits; Bag Limit for Captain and Crew; Prohibited Commercial Harvest; Region for Landing and Possession
 - 68B-21.005 Seasons
 - 68B-21.006 Allowed and Prohibited Gear and Methods of Harvest; Prohibited Simultaneous Procession of Snook and Certain Types of Gear; Incidental Capture of Snook
 - 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 28, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: City of Stuart Commission Chambers, 121 SW Flagler Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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FISH AND WILDLIFE CONSERVATION COMMISSION
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 - 68B-21.007 Purchase and Sale of Snook Prohibited; Prohibited Possession by Seafood Dealers and Restaurants
- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 29, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: St. Lucie County Commission Chambers, 2300 Virginia Ave., Fort Pierce, Florida 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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FISH AND WILDLIFE CONSERVATION COMMISSION

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- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.
 DATE AND TIME: March 29, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: Charlotte County Commissioner Chambers, Room 119, 18500 Murdock Circle, Port Charlotte, FL 33948

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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FISH AND WILDLIFE CONSERVATION COMMISSION

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- The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.
 DATE AND TIME: March 30, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: Joseph P. D’Alessandro Office Complex, 2295 Victoria Avenue, Fort Myers, FL 33901

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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FISH AND WILDLIFE CONSERVATION COMMISSION

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The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 30, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: UF/IFAS Extension Miami Dade, 18710 SW 288th Street, Homestead, FL 33030

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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FISH AND WILDLIFE CONSERVATION COMMISSION

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The Florida Fish and Wildlife Conservation Commission announces a workshop to which all persons are invited.

DATE AND TIME: March 30, 2023, 6:00 p.m. – 8:00 p.m. EDT

PLACE: The Bay Park Conservancy, 803 N. Tamiami Trail, Sarasota, FL 34236

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a series of public workshops to gather public input on proposed regulations for snook that were developed utilizing a new regional management approach that creates ten new management regions. Staff will provide a brief presentation on snook management, evaluation of the fishery in each proposed region, and the proposed rules. All stakeholders interested in snook management are encouraged to attend.

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For more information, you may contact: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

NORTHEAST FLORIDA AREA AGENCY ON AGING

The ElderSource announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2023, 12:00 p.m.

PLACE: 10688 old St Augustine Rd. Jacksonville, FL 32257

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Jessica. Delrio@myeldersource.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jessica.delrio@myeldersource.org

FLORIDA SELF-INSURERS GUARANTY ASSOCIATION
The Florida Self-Insurers Guaranty Association, Inc., Audit Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, March 23, 2023, 10:00 a.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 East Piedmont Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850) 222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Deb Wilson, Self-Insurance Assistant, Florida Self Insurers Guaranty Association. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2023, 12:00 Noon

PLACE: Video-Conference Meeting - Microsoft Teams Meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: THIS MEETING HAS BEEN CANCELED

A copy of the agenda may be obtained by contacting: NA

For more information, you may contact: Jennifer Starr, Project Manager, at: jstarr@pcgus.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

HARRIS SANITATION, INC., Petitioner, vs. FLORIDA DEPARTMENT OF REVENUE, Respondent. CASE NO.: 23-0703RX; RULE NO.: 12B-5.030

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF JUVENILE JUSTICE

“RFP 10783 – Public Meetings”

RFP 10783 – The Department of Juvenile Justice (DJJ), Office of Probation and Community Intervention is issuing this RFP for the procurement of screening services at the Sarasota Juvenile Assessment Center and the Okaloosa Regional Juvenile Detention Center. All public meetings for this RFP are advertised on the Vendor Information Portal at: <https://vendor.myfloridamarketplace.com/search/bids/detail/4490>

Section XII

Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, March 2, 2023 and 3:00 p.m., Wednesday, March 8, 2023.

Rule No.	File Date	Effective Date
15B-13.001	3/3/2023	3/23/2023
15B-13.002	3/3/2023	3/23/2023
59A-4.110	3/2/2023	3/22/2023
59A-36.015	3/3/2023	3/23/2023
61G5-29.001	3/8/2023	3/28/2023
61G5-29.011	3/8/2023	3/28/2023
64B4-3.001	3/8/2023	3/28/2023
64B15-14.014	3/8/2023	3/28/2023
64B8-30.019	3/2/2023	3/22/2023
64B15-6.013	3/2/2023	3/22/2023
64B15-19.002	3/2/2023	3/22/2023
64B32-6.004	3/3/2023	3/23/2023
65CER22-1(renewal)	3/3/2023	3/7/2023
68B-44.004	3/6/2023	3/6/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Establishment of Southern of Cars, Inc., line-make CLUB Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Club Car LLC, intends to allow the establishment of Southern Golf Cars, Inc., as a dealership for the sale of low-speed vehicles manufactured by Club Car LLC (CLUB) at 501 North Federal Highway, Boynton Beach, (Palm Beach County), Florida 33435, on or after April 8, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Southern Golf Cars, Inc. are dealer operator(s): Don Beard, 501 North Federal Highway, Boynton Beach, Florida 33435; principal investor(s): Peter Weiner, 501 North Federal Highway, Boynton Beach, Florida 33435, Jill Weiner, 501 North Federal Highway, Boynton Beach, Florida 33435.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Rickell, Club Car LLC, 4125 Washington Road, Evans, Georgia 30809.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Golf Cart Superstore LLC, line-make EEVL Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to section 320.642, Florida Statutes, notice is given that Elite Electric Vehicles LLC, intends to allow the establishment of Golf Cart Superstore LLC, as a dealership for the sale of low-speed vehicles manufactured by Elite Electric Vehicles LLC (line-make EEVL) at 13303 West Hillsborough Avenue, Tampa, (Hillsborough County), Florida 33635, on or after April 8, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Golf Cart Superstore LLC are dealer operator(s): Edward Lawrence, 13303 Hillsborough Ave, Tampa, Florida 33635; principal investor(s): Edward Lawrence, 13303 Hillsborough Ave, Tampa, Florida 33635.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312 MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Danny Dodd, Elite Electric Vehicles LLC, 3125 Northeast 37th Place, Wildwood, Florida 34785.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
