

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

**RULE NO.:**       **RULE TITLE:**  
40D-1.660       Publications, Forms and Agreements  
                          Incorporated by Reference

**PURPOSE AND EFFECT:** The Florida Department of Environmental Protection (Department) and water management districts (WMDs) are initiating rulemaking as required by the Clean Waterways Act to update the stormwater design and operation regulations adopted under Section 373.4131, Fla. Stat., including updates to the Environmental Resource Permit Applicant’s Handbook (AH), using the most recent scientific information available. The AH contains two volumes. Volume I, which is adopted by the Department, contains stormwater design and operation regulations that apply statewide. Volume II, a version of which is adopted by each WMD, contains provisions that only apply to that respective WMD. The updates required by the Clean Waterways Act necessitate that the Department and each of the WMDs engage in rulemaking simultaneously to ensure that each WMD’s AH Volume II is consistent with the Department’s AH Volume I. As a result, the Southwest Florida Water Management District will amend 40D-1.660, F.A.C, which incorporates by reference its AH Volume II, and will update the provisions within Volume II to ensure consistency with AH Volume I.

**SUBJECT AREA TO BE ADDRESSED:** The Department and WMDs will be developing amendments: to update the stormwater design and operation regulations; to consider and address low-impact design best management practices and design criteria that increase the removal of nutrients from stormwater discharges; and, to implement measures for consistent application of the net improvement performance standard to ensure significant reductions of any pollutant loadings to a waterbody. The rulemaking pursuant to this notice includes an amendment to Rule 40D-1.660, Fla. Admin. Code, to incorporate by reference changes to the Southwest Florida Water Management District’s AH Volume II necessitated by these amendments.

**RULEMAKING AUTHORITY:** 373.044, 373.046, 373.113, 373.171, 373.414 FS.

**LAW IMPLEMENTED:** 373.0361, 373.079(4)(a), 373.083(5), 373.114, 373.171, 373.403, 373.413, 373.4135, 373.4136, 373.414, 373.4144, 373.416, 373.429, 373.441 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN**

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, or 1(800)423-1476 (FL only), or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Adrienne E. Vining, Lead Assistant General Counsel, SWFWMD, 7601 U.S. 301 North, Tampa, FL 33637, (813)355-0308. (OGC#2023007)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**Section II**  
**Proposed Rules**

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

**RULE NO.:**       **RULE TITLE:**  
27P-2.002       State Comprehensive Emergency  
                          Management Plan Adopted

**PURPOSE AND EFFECT:** The purpose of this proposed rule is to update the State Comprehensive Emergency Management Plan (CEMP). The CEMP is the framework document that establishes procedures for the operation of the State Emergency Operations Center, and to provide a Concept of Operations for the Incident Management System.

**SUMMARY:** Proposed change is to update the CEMP to the 2022 Edition as well as updating the incorporated by reference 2022 CEMP Edition.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: : the Division used an itemized checklist to conduct an economic analysis and

determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria.

Upon review of the proposed changes to the rule, the Division has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), FS.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35(2)(y), F. S.

LAW IMPLEMENTED: 252.35(2)(a)

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cassie Sykes

(850) 815-4178

cassie.sykes@em.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**27P-2.002 State Comprehensive Emergency Management Plan Adopted.**

(1) The Division hereby adopts and incorporates by reference into this Chapter the State Comprehensive Emergency Management Plan (~~2020~~ 2022 Edition), <http://www.flrules.org/Gateway/reference.asp?No=Ref-11495>.

(2) The State Comprehensive Emergency Management Plan shall be the master operations document for the State of Florida in responding to all emergencies, and all catastrophic, major, and minor disasters.

(3) The State Comprehensive Emergency Management Plan can be obtained at the Florida Division of Emergency management's address, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, or by clicking on the following hyperlink (<http://www.floridadisaster.org/cemp.htm>).

Rulemaking Authority 252.35(2)(y), FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended 7-18-13, 8-10-15, 1-26-20.

NAME OF PERSON ORIGINATING PROPOSED RULE: Stephanie Stachowicz

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Kevin Guthrie

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 3/6/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 3/9/2023

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

RULE NO.: RULE TITLE:

61G19-10.001 Fees: Application, Examination, Certification and Renewal

PURPOSE AND EFFECT: The Board proposes a rule amendment that updates the current reexamination fees.

SUMMARY: The proposed rule amendment updates the fees for reexamination.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.217, 455.271, 468.606, 468.627 FS.

LAW IMPLEMENTED: 455.217(1), (3), (4), 455.219, 455.271(7), 468.627 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0791, Krista.Woodard@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

**61G19-10.001 Fees: Application, Examination, Certification and Renewal.**

- (1) No change.
- (2) All other persons who are not local government employees shall pay fees as follows:
  - (a) Through (b) no change.
  - (c) The reexamination fee is ~~\$6.25~~\$16.25.
  - (d) Through (g) no change.

Rulemaking Authority 455.217, 455.271, 468.606, 468.627 FS. Law Implemented 455.217(1), (3), (4), 455.219, 455.271(7), 468.627 FS. History—New 5-23-94, Amended 9-25-95, 11-28-95, 5-9-96, 12-7-97, 12-3-12, 8-1-16, 12-25-16, 12-18-17, 10-19-22, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Building Code Administrators and Inspectors Board  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Building Code Administrators and Inspectors Board  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 22, 2022  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 22, 2023

**DEPARTMENT OF HEALTH**

**Board of Optometry**

RULE NO.: RULE TITLE:  
 64B13-3.009 False, Fraudulent, Deceptive and Misleading Advertising Prohibited; Policy; Definitions; Affirmative Disclosure

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the requirements for acceptable terms, titles, or abbreviations for all advertisements.

SUMMARY: Language regarding requirements for acceptable terms, titles, or abbreviations for all advertisements will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule,

determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005 FS.

LAW IMPLEMENTED: 456.062, 456.072(1)(a), (m), 463.014, 463.016(1)(f), (g) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, telephone: (850)488-0595, or by electronic mail – MQA.Optometry@flhealth.gov.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-3.009 False, Fraudulent, Deceptive and Misleading Advertising Prohibited; Policy; Definitions; Affirmative Disclosure.

- (1) No change.
- (2) All advertisements must clearly denote with words or proper abbreviation that the practitioner is engaged in the practice of optometry. This requires all advertisements to include at least one of the following acceptable terms, titles, or abbreviations: “optometrist,” “optometric physician,” “doctor of optometry,” or “O.D.” In addition to the above terms, titles, or abbreviations an optometrist licensed under Chapter 463, F.S. as a certified optometrist may also use the following terms, titles, or abbreviations: “certified optometric physician” and “certified optometrist.”
- (3) through (4) No change.

Rulemaking Authority 463.005 FS. Law Implemented 456.062, 456.072(1)(a), (m), 463.014, 463.016(1)(f), (g) FS. History—New 11-13-79, Amended 4-17-80, 8-20-81, Formerly 21Q-3.09, Amended 1-8-86, 12-16-86, Formerly 21Q-3.009, 61F8-3.009, 59V-3.009, Amended 1-2-02, 11-13-06, 11-5-07, 4-21-10, 10-13-10, 8-25-16, .

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: February 23, 2023

**FISH AND WILDLIFE CONSERVATION  
 COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: RULE TITLE:  
 68A-13.003 Hunting Regulations for Ducks, Geese, and  
 Coots

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to establish regulations for taking ducks, geese, and coots to conform with federal regulations. The effect of the proposed rule amendment would be to establish an aggregate sea duck daily bag limit, and to eliminate the restriction on the daily bag limit of hooded mergansers.

SUMMARY: The proposed rule amendment updates the hunting regulations pertaining to ducks, geese, and coots.

**SUMMARY OF STATEMENT OF ESTIMATED  
 REGULATORY COSTS AND LEGISLATIVE  
 RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution n; Section 375.313, Florida Statutes

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution n; Sections 379.2223, 375.313, Florida Statutes

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission’s regular meeting May 3-4, 2022, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Hilton University of Florida Conference Center, 1714 SW 34th Street, Gainesville, Florida, 32607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

THE FULL TEXT OF THE PROPOSED RULE IS:

**68A-13.003 Hunting Regulations for Ducks, Geese, and Coots.**

The Commission has approved the following regulations and bag limits for taking ducks, geese, and coots:

(1)(a) through (d) No change.

(e) Limits: The possession limit for ducks and coots shall be three days’ bag limit. There shall be no possession limit for light geese. Light geese include only snow (including blue) and Ross’ geese.

1. Ducks: The daily bag limit for ducks is six, including no more than: two mallards, of which only one can be female; one scaup during the open season specified in subparagraph (1)(a)1. and the first 31 days of the open season specified in subparagraph (1)(a)2.; two scaup during the last 20 days of the open season specified in subparagraph (1)(a)3. and the open seasons specified in subparagraphs (1)(a)4.; ~~four scoters; four eiders; four long-tailed ducks~~ four sea ducks, to include no more than three scoters, three long-tailed ducks or three eiders, of which only one can be a female eider; three wood ducks; two redheads; one pintail; two canvasbacks; two black ducks; one Florida duck (mottled duck); and one fulvous whistling-duck. In addition to the daily bag limit for ducks, the daily bag limit for mergansers (red-breasted, common, hooded) is five, ~~only two of which may be hooded mergansers.~~

2. through 3. No change.

(2) through (5) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const.; 379.2223 FS. Law Implemented Art. IV, Sec. 9, Fla. Const.; 379.2223 FS. History—New 8-1-79, Amended 10-23-79, 8-19-80, 9-29-81, 8-30-82, 7-27-83, 8-13-84, 8-13-85, 10-1-85, Formerly 39-13.03, Amended 8-5-86, 8-24-87, 8-18-88, 12-12-88, 8-17-89, 10-30-89, 8-9-90, 10-31-90, 8-22-91, 10-31-91, 8-23-92, 10-22-92, 9-2-93, 10-28-93, 11-6-94, 10-23-95, 10-20-96, 8-7-97, 10-28-97, 11-12-98, 6-23-99, Formerly 39-13.003, Amended 11-7-00, 5-13-02, 5-1-03, 7-1-04, 7-1-05, 2-1-06, 7-1-06, 1-9-07, 1-8-08, 7-1-08, 1-6-09, 1-19-10, 7-1-10, 1-5-11, 3-25-12, 2-12-13, 1-23-14, 1-19-15, 12-21-15, 7-1-16, 7-1-17, 8-13-18, 7-1-19, 7-1-19 (1)(f)1, 7-1-20, \_\_\_\_\_.

**BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT TIME THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.**

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 George Warthen, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600.

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 4, 2022

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 15, 2022

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

RULE NO.: 64B2-17.006 RULE TITLE: Retention of Chiropractic Records; Time Limitations

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 241, December 14, 2022 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a discussion and vote by the Board at its February 28, 2023, meeting. The rule shall now read as follows:

64B2-17.006 Retention of Chiropractic Records; Time Limitations.

(1) through (2) No change.

(3) At the conclusion of a twenty-three ~~two~~ month period of time from the date of termination of practice or the chiropractor's death, the chiropractor who has terminated his practice or, the executor, administrator, personal representative, survivor or succeeding practitioner shall notify the patient of record that their chiropractic records may be disposed of or destroyed thirty (30) days from the date of the notice. Records shall be disposed of or destroyed in such a manner as to preserve the confidentiality of the information contained therein.

(4) through (6) No change.

Rulemaking Authority 456.056, 460.405 FS. Law Implemented 456.057(12), 456.058 FS. History—New 4-13-82, Formerly 21D-17.06, Amended 7-15-91, 5-19-93, Formerly 21D-17.006, 61F2-17.006, 59N-17.006, Amended 2-16-98, 6-21-00, 11-9-06,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dayle DeCastro Mooney, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, or by telephone: (850)488-0595.

Section IV
Emergency Rules

NONE

Section V

Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on March 1, 2023, the Department of Law Enforcement, received a petition for permanent waiver of subsection 11B-27.002(4) by George Michael Harrison. Petitioner wishes to waive that portion of the rule that states: (a) Within four years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer Certification Examination, and gain employment, and certification as an officer.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489 Tallahassee, FL, 32302 or by telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on March 07, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Lakeview Villas Property Owners Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 23-4356.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023013).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: that the Petition filed by Tyler Heckman, on January 5, 2023, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), F.A.C., has been withdrawn. The Notice of Petition was published in Vol. 49 No. 06 of the January 10, 2023, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, or by email to Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on December 2, 2022, by Ashley Flaum. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 237, of the December 8, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on February 9, 2023, in Orlando, Florida. The Board’s Order, filed on February 21, 2023, granted the petition, finding that Petitioner established that the Board’s strict application of Rule 61H1-28.0052(1)(b), F.A.C., to her circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

The Board of Accountancy hereby gives notice: of the issuance of an Order regarding the Petition for Waiver or Variance, filed on December 12, 2022, by Brittany Tillar. The Notice of Petition for Waiver or Variance was published in Vol. 48, No. 246, of the December 21, 2022, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 61H1-28.0052(1)(b), F.A.C., entitled, “Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules,” which requires that each candidate must pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed.

The Board considered the instant Petition at a duly-noticed public meeting held on February 9, 2023, in Orlando, Florida. The Board’s Order, filed on February 21, 2023, granted the petition, finding that Petitioner established that the Board’s strict application of paragraph 61H1-28.0052(1)(b), F.A.C., to her medical and family circumstances, would violate principles of fairness or would impose substantial hardship on her. The Board further established that, if she were granted the variance, the purpose of the accountancy examination statute would be met as required by Section 473.306, Florida Statute.

A copy of the Order or additional information may be obtained by contacting: Roger Scarborough, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, Roger.Scarborough@myfloridalicense.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

Keith Associates Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2023, 5:30 p.m.

PLACE: Volusia County Lifeguard Headquarters and Administration Center

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Notice of Meeting

**OTHER AGENCIES AND ORGANIZATIONS**

The Florida Department of Transportation (FDOT) will hold a public meeting.

DATE AND TIME: Wednesday, March 22, 2023, 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1(877)309-2071 with passcode 805-846-322; In-Person at the Volusia County Lifeguard Headquarters and Administration Center

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

A public meeting will be held regarding project plans on State Road (S.R.) A1A from north of International Speedway Boulevard (U.S. 92) to Milsap Road in Daytona Beach. (FPID no. 442884-1)

The purpose of this project is to repave this section of S.R. A1A and construct improvements to enhance safety and operations along the corridor. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device at (5:30 p.m.). For this option, advance registration is required by visiting <http://bit.ly/3Yf03d1>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

Phone Option (Listen Only): Participants may join the meeting in listen-only mode by dialing 1(877)309-2071 and entering the passcode 805-846-322 when prompted.

In-Person Option: Participants may attend in person by going to the Volusia County Lifeguard Headquarters and Administration Center at 515 S Atlantic Ave, Daytona Beach, 32118 anytime between 5:30 p.m. and 7:00 p.m. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/442884-1](http://www.cflroads.com/project/442884-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa

McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations (free of charge) to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Lori Treviranus at (407)278-6286 or by email at [ltreviranus@keithteam.com](mailto:ltreviranus@keithteam.com). If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Marcus Lisicki, P.E., by phone at (386)943-5542, by email at [Marcus.Lisicki@dot.state.fl.us](mailto:Marcus.Lisicki@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 542, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 442884-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. A1A Improvements public meeting.

A copy of the agenda may be obtained by contacting: NA

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 9:00 a.m. ET until all business is complete

PLACE: 1(888)585-9008, Code: 721648837#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A series of calls discussing general business. Calls will begin on the hour every hour from 9:00 a.m. ET – 5:00 p.m. ET, with a lunch break being taken at 12:00 Noon ET.

A copy of the agenda may be obtained by contacting: Sterling Marquez, [sterling@volunteerflorida.org](mailto:sterling@volunteerflorida.org), (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, [sterling@volunteerflorida.org](mailto:sterling@volunteerflorida.org), (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, [sterling@volunteerflorida.org](mailto:sterling@volunteerflorida.org), (850)414-7400.

**WATER MANAGEMENT DISTRICTS****South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 20, 2023, 5:00 p.m.,  
Recreational Public Forum

**PLACE:** SFWMD Headquarters, B-1 Building, Auditorium,  
3301 Gun Club Road, West Palm Beach, FL 33406

Members of the public may participate and provide public comment in person or via Zoom, a media technology free for the public to use.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Recreational Public Forum is a public meeting regarding the public recreational issues and opportunities within the South Florida Water Management District.

The public and stakeholders will have an opportunity to view and comment on the meeting by attending in person or utilizing the following link: <https://sfwmd.link/3MP7YZT>. The link will go live at approximately 5:00 p.m. on March 20, 2023.

One or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. No Governing Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website [www.SFWMD.gov/meetings](http://www.SFWMD.gov/meetings), seven days prior to the meeting. Or, you can email Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at [rbyrd@sfwmd.gov](mailto:rbyrd@sfwmd.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Brown at [mobrown@sfwmd.gov](mailto:mobrown@sfwmd.gov).

**REGIONAL UTILITY AUTHORITIES****Tampa Bay Water - A Regional Water Supply Authority**

The Tampa Bay Water, A Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 5, 2023, 1:00 p.m. until completion

**PLACE:** Tampa Bay Water's Administration Office located at  
2575 Enterprise Road, Clearwater, FL 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for Request for Proposals on the Cypress Creek Water Treatment Plant 72-Inch Valve, Contract No. 2023-026. As a part of the selection process, the Selection Committee will hear presentations and conduct interviews with short-listed forms in order to determine the highest ranking firm to recommend for award.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Barbers' Board**

The Florida Barbers' Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 16, 2023, 9:00 a.m.

**PLACE:** Residence Inn, 2301 Sadler Road, Fernandina Beach,  
Florida 32034, (904)277-2440

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION****Board of Cosmetology**

The Florida Board of Cosmetology announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 17, 2023, 9:00 a.m.; April 18,  
2023, 9:00 a.m.

**PLACE:** Residence Inn, 2301 Sadler Road, Fernandina Beach,  
Florida 32034, (904)277-2440



**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 2601 Blair Stone, Tallahassee, Florida, 32399, (850)487-1395.

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

The Board of Respiratory Care announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 14, 2023, 8:30 a.m. ET

**PLACE:** The Shores Resort & Spa, 2637 South Atlantic Avenue, Daytona Beach Shores, FL 32118

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business Meeting

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Board of Dentistry announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 31, 2023, 9:00 a.m. ET

**PLACE:** 1(888)585-9008 when prompted, enter conference room number 599196982#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Probable Cause Panel with reconsiderations

A copy of the agenda may be obtained by contacting: [www.floridasdentistry.gov](http://www.floridasdentistry.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 16, 2023, 10:00 a.m. – 2:00 p.m.;  
March 17, 2023, 10:00 a.m. – 2:00 p.m.

**PLACE:** Meeting ID: 869 1551 2779, Password: JnBP9r

To Join the Meeting:  
<https://us02web.zoom.us/j/86915512779?pwd=N3ZnamxldFVzOVBpTHpzY0FtU08xdz09>

One tap mobile:

+13052241968,,86915512779#,,, \*746713# US

+13092053325,,86915512779#,,, \*746713# US

\*\*Meeting will be recorded\*\*

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Pursuant to 42 U.S.C. s. 300x-3, the federal government has required that each state establish a mental health planning council. Florida's Planning Council represents the voices of recipients of services. The primary duty of the Council is to review the state's block grant plan, and to monitor the allocation and adequacy of funding.

A copy of the agenda may be obtained by contacting: Sarah Sheppard at [sarah.sheppard@myflfamilies.com](mailto:sarah.sheppard@myflfamilies.com), (850)404-4103.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sarah Sheppard at sarah.sheppard@myflfamilies.com, (850)404-4103. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Sheppard at sarah.sheppard@myflfamilies.com, (850)404-4103.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 30, 2023, 9:00 a.m. EST – 12:00 Noon EST

**PLACE:** Virtual meeting via Microsoft Teams. Please see below for the access link.

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NDVjNzVjMjMtMTg4Zi00YmFkLWJkYWEtMTQ4YTViM2Q1OGQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%220385a23d-1579-4fe4-8d7e-84c933c8694a%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NDVjNzVjMjMtMTg4Zi00YmFkLWJkYWEtMTQ4YTViM2Q1OGQ4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%220385a23d-1579-4fe4-8d7e-84c933c8694a%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Quarterly meeting of the Suicide Prevention Coordinating Council. The purpose of this meeting of the Suicide Prevention Coordinating Council is to provide an update on suicide prevention efforts from the year, hear updates from committees and suicide prevention partners, and plan for future meetings.

A copy of the agenda may be obtained by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
Mental Health Program

The Department of Children and Families, Statewide Office for Suicide Prevention announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 28, 2022, 2:00 p.m. – 3:30 p.m. EST

**PLACE:** Virtual meeting via Microsoft Teams. The access link is listed below and also available on the suicide prevention calendar located here:

<https://www.myflfamilies.com/suicideprevention>.  
[https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3ameeting\\_OGRjZjIhMDQtYmJjOC00MDdjLWJiYzgtZjIxYzNmYWE3YjA2%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3ameeting_OGRjZjIhMDQtYmJjOC00MDdjLWJiYzgtZjIxYzNmYWE3YjA2%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-)

[cb411445a94c%2522%252c%2522Oid%2522%253a%25220385a23d-1579-4fe4-8d7e-84c933c8694a%2522%2527d%26anon%3Dtrue&type=meetup-join&deeplinkId=d9bca4c1-e8fe-4a7a-b1de-4e58c04154f2&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3ameeting_OGRjZjIhMDQtYmJjOC00MDdjLWJiYzgtZjIxYzNmYWE3YjA2%40thread.v2%2F0%3Fcontent%3D%257b%2522Tid%2522%253a%2522f70dba48-b283-4c57-8831-cb411445a94c%2522%252c%2522Oid%2522%253a%25220385a23d-1579-4fe4-8d7e-84c933c8694a%2522%2527d%26anon%3Dtrue&type=meetup-join&deeplinkId=d9bca4c1-e8fe-4a7a-b1de-4e58c04154f2&directDl=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Florida First Responder Suicide Deterrence Task Force. The purpose of the Task Force is to make recommendations on how to reduce the incidence of suicide and attempted suicide among employed or retired first responders in the state. The purpose of the meeting is to provide updates on the progress of recommendations from the First Responder Suicide Deterrence Task Force 2021 & 2022 annual reports and to put forth new recommendations.

A copy of the agenda may be obtained by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Sever at Anna.Sever@myflfamilies.com or (850)717-4039.

**DEPARTMENT OF HEALTH**

Division of Public Health Statistics and Performance Management

The Department of Health announces a public meeting to which all persons are invited. This notice replaces the meeting notice published on March 7, 2023 (Vol. 49/45) with a meeting start time of 9:30 a.m. EST

**DATE AND TIME:** Monday, March 13, 2023, 8:00 a.m. EST, or soon thereafter, until 3:30 p.m. EST or until the conclusion of the meeting, whichever occurs first

PLACE: The Hilton Tampa Airport Westshore, 2225 N Lois Avenue, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Health Integrity Committee will be reviewing research, data, federal public health policies, and other related findings to discuss recommendations and guidance to the Florida Department of Health, ensuring that future public health policies are tailored toward Florida’s communities and the priorities of the state.

A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/about/ssg/public-health-integrity-committee/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Jon Conley at [Jon.Conley@flhealth.gov](mailto:Jon.Conley@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Health@flhealth.gov](mailto:Health@flhealth.gov).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Fire and Emergency Incident Information System Technical Advisory Panel (FFIRS) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2023, 1:00 p.m.

PLACE: This is a conference call meeting: 1(877)309-2073, Meeting ID: 579-401-509

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division, FFIRS and EMS update.

A copy of the agenda may be obtained by contacting: [MaryAnn.Benson@MyFloridaCFO.com](mailto:MaryAnn.Benson@MyFloridaCFO.com).

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Firefighters Employment, Standards, and Training Council (FFESTC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2023, ten minutes after the adjournment of the FFIRS meeting which begins at 1:00 p.m.

PLACE: This is a conference call meeting: 1(877)309-2073, Meeting ID: 579-401-509

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting. Topics to include but not limited to a Division and Bureau update.

A copy of the agenda may be obtained by contacting: [MaryAnn.Benson@MyFloridaCFO.com](mailto:MaryAnn.Benson@MyFloridaCFO.com).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC  
The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 6:00 p.m.

PLACE: In-Person Public Meeting will be held at: Miami-Dade College Hialeah Campus, 1780 W 49th St, Hialeah, FL 33012. Parking entrance on 17 Court use lot 14.

To attend the Virtual Public Meeting online:

Visit the link:  
<https://attendee.gotowebinar.com/register/1678365346276358493>

Participants can also call in by dialing +1 (631) 992-3221; Access code: 411-986-302

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will host a Public Meeting, both in-person and virtually, for a design roadway project along State Road (SR) 932/NW 103 Street/W 49 Street from NW 82 Avenue to W 6 Avenue, located in Miami-Dade County. The project identification number is 445993-1-32-01. The meeting will consist of a formal presentation followed by an open discussion. Staff will be available to answer questions and provide assistance. Questions will be responded to as time permits, in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: Community Outreach Specialist, Rodolfo Roman at 305-470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Nicholas Danu at 305-470-5219 or in writing at FDOT, 1000 NW 111 Avenue, Miami, FL 33172 or by email at: [Nicholas.Danu@dot.state.fl.us](mailto:Nicholas.Danu@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Community Outreach Specialist Rodolfo Roman at 305-470-5477, email: [Rodolfo.Roman@dot.state.fl.us](mailto:Rodolfo.Roman@dot.state.fl.us).

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**TAMPA BAY ESTUARY PROGRAM**  
**ADVERTISEMENT FOR REQUEST FOR PROPOSALS**  
 The Tampa Bay Estuary Program (TBEP) is requesting proposals from qualified respondents to conduct the following project:  
**FINANCE AND ACCOUNTING SUPPORT SERVICES**  
 Request for proposal instructions and associated proposal documents may be obtained at <https://tbep.org/finance-rfp/> or by contacting Steffanie Spracklen at [sspracklen@tbep.org](mailto:sspracklen@tbep.org), TBEP, 263 - 13th Avenue South, Suite 350, Saint Petersburg, Florida 33701. One digital version in electronic format (PDF preferred) of proposals must be submitted via email to: Steffanie Spracklen ([sspracklen@tbep.org](mailto:sspracklen@tbep.org)), TBEP, 263 - 13th Avenue South, Suite 350, Saint Petersburg, Florida 33701 no

later than 2:00 p.m. EDT, Thursday, April 13, 2023, at which time they will be publicly opened.

TBEP encourages and promotes the utilization of organizations owned or controlled by socially and economically disadvantaged, Minority Business Enterprises and Women's Business Enterprises.

TBEP reserves the right to reject any and all proposals.

**DAYTONA STATE COLLEGE**

Architectural Services

Daytona State College

Architectural Design Services

RFQ #23-021

Pursuant to the provisions of Section 287.055, Florida Statutes, the "Consultants' Competitive Negotiations Act", Daytona State College hereby publicly announces it will consider qualified professional firms, licensed and registered to do work in the State of Florida, for a project requiring architectural and engineering services. This project consists of remodeling an existing space from a Nursing lab into a fully functional Welding lab containing all the SREF (State Requirements for Educational Facilities) required elements needed to instruct students how to learn the method of welding on our Deltona Campus. Services required would be Architectural, Plumbing, Electrical, Mechanical and minimal structural involvement. The estimated total project budget is \$1.7M inclusive of all fees and furnishings.

Firms desiring consideration must submit proposals no later than 2:00 p.m. on April 10, 2023, to the Facilities Planning Department, Daytona State College, B430A/R108, 1200 W. International Speedway Blvd., Daytona Beach, FL 32114. Interested parties may obtain information by contacting [sharon.dyke@daytonastate.edu](mailto:sharon.dyke@daytonastate.edu) or by visiting our website at <https://www.daytonastate.edu/who-we-are/working-with-daytona-state-college/facilities-planning/index.html>.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, March 3, 2023 and 3:00 p.m., Thursday, March 9, 2023.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
15B-13.001	3/3/2023	3/23/2023
15B-13.002	3/3/2023	3/23/2023
59A-36.015	3/3/2023	3/23/2023

61G5-29.001	3/8/2023	3/28/2023
61G5-29.011	3/8/2023	3/28/2023
61J1-4.001	3/9/2023	3/29/2023
64B4-3.001	3/8/2023	3/28/2023
64B15-14.014	3/8/2023	3/28/2023
64B32-6.004	3/3/2023	3/23/2023
65CER22-1(renewal)	3/3/2023	3/7/2023
68B-44.004	3/6/2023	3/6/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5K-4.020	12/10/2021	**/**/*****
5K-4.035	12/10/2021	**/**/*****
5K-4.045	12/10/2021	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
62-6.001	5/10/2022	**/**/*****
62-600.405	11/16/2021	**/**/*****
62-600.705	11/16/2021	**/**/*****
62-600.720	11/16/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
65C-9.004	3/31/2022	**/**/*****
69L-7.020	10/22/2021	**/**/*****
64B8-10.003	12/9/2015	**/**/*****

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.