

**Section I**  
**Notice of Development of Proposed Rules  
and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:        RULE TITLE:  
6A-7.0714        Library and Instructional Materials  
                      Objection Report

**PURPOSE AND EFFECT:** To provide school districts with the format for reporting materials that were subject to an objection by a parent or resident of the county during the previous school year. Reporting will also include materials removed or discontinued as a result of an objection and the grade level or course for which a removed or discontinued material was used.  
**SUBJECT AREA TO BE ADDRESSED:** Procedures relating to library media and instructional materials in district schools.  
**RULEMAKING AUTHORITY:** 1001.02(1), (2)(n), 1006.28(2)(e)3., F.S.

**LAW IMPLEMENTED:** 1006.28(2), F.S

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 28, 2023, 1:00 p.m. – 2:00 p.m. ET or until business is concluded, whichever is earlier.

**PLACE:**                [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_YzAwYzFmNzUtNWYyZi00MzgwLWI0ZDUtZmJjODI0NjNmOTBj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_YzAwYzFmNzUtNWYyZi00MzgwLWI0ZDUtZmJjODI0NjNmOTBj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2295bc51d1-7f63-422f-8ac1-3e524e721905%22%7d)

**Meeting ID:** 299 665 495 273 **Passcode:** hFXhY2

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Amber Baumbach, Director of Library Media and Instructional Materials, Bureau of Standards and Instructional Support, Amber.Baumbach@fldoe.org. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, (850)245-9601 or email [Christian.Emerson@fldoe.org](mailto:Christian.Emerson@fldoe.org).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** Available at <https://web02.fldoe.org/rules>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Regulatory Council of Community Association Managers**

RULE NO.:        RULE TITLE:  
61E14-2.001       Standards of Professional Conduct

**PURPOSE AND EFFECT:** The proposed amendment requires a licensee to provide official association records in the medium requested if the licensee maintains the record in that medium.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendment requires a licensee to provide official association records in the medium requested if the licensee maintains the record in that medium.

**RULEMAKING AUTHORITY:** 468.4315(2) FS.

**LAW IMPLEMENTED:** 468.431(2), 468.4315(2), 468.4334, 468.436 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Krista Woodard, Executive Director, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, Florida 32399-0783, [krista.woodard@myfloridalicense.com](mailto:krista.woodard@myfloridalicense.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:        RULE TITLE:  
62-330.010       Purpose and Implementation

**PURPOSE AND EFFECT:** The Department is initiating rulemaking to implement the requirements of Section 373.4134, Florida Statutes. The rulemaking is intended to establish a water quality credit trading program between water quality enhancement area facilities permitted under the environmental resource permitting program and governmental entities. The rulemaking also will set forth associated environmental resource permitting requirements for the water quality enhancement area facilities and the governmental entities.

**SUBJECT AREA TO BE ADDRESSED:** Creation of a water quality credit trading program consistent with Section 373.4134, Florida Statutes, and associated environmental resource permitting requirements.

RULEMAKING AUTHORITY: 373.026(7), 373.043, 373.118, 373.418, 373.4131, 373.4134, 373.4145, 403.805(1) F.S.

LAW IMPLEMENTED: 373.409, 373.413, 373.4131, 373.4134, 373.414(9), 373.4141, 373.4142, 373.4145, 373.416, 373.423, 373.426, 373.428, 373.429, 373.441 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tim Rach, Division of Water Resource Management, Mail Station 3500, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8015, timothy.rach@dep.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NOS.: RULE TITLES:  
64B5-2.013 Dental Examinations

64B5-2.0135 Dental Hygiene Examination

PURPOSE AND EFFECT: The Board proposes the rule amendments to address the issue of the completion of the ADEX examination within the current time frames.

SUBJECT AREA TO BE ADDRESSED: To amend the time frames in which to complete the ADEX examination.

RULEMAKING AUTHORITY: 456.017(1)(b), 466.004(4), 466.006(5)(a) FS.

LAW IMPLEMENTED: 456.017(1)(b), (2), 466.006(4), 466.006(5)(a), 466.007, 466.009 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-16.0051 Delegation of Remediable Restorative Functions to Dental Assistants; Supervision Level; and Training and Experience Requirements

PURPOSE AND EFFECT: The Board propose the rule development to review the rule language regarding dental assistants' enrollment into the program; delegating a dentist to supervise the dental assistant and the requirements of the delegating dentist.

SUBJECT AREA TO BE ADDRESSED: Rule text regarding requirements and supervision of dental assistants.

RULEMAKING AUTHORITY: 456.013, 466.024 FS.

LAW IMPLEMENTED: 456.013, 466.024, 466.024(1) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jessica Sapp, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3258; Jessica.Sapp@flhealth.gov

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: RULE TITLE:  
6A-10.0401 Gold Standard Career Pathways Articulation Agreements

PURPOSE AND EFFECT: Facilitates the statewide articulation of industry certifications pursuant to sections 1007.23 and 1008.44, F.S., which require the Articulation Coordinating Committee to recommend articulation agreements to the State Board of Education that provide for the articulation of postsecondary credit toward related degrees for earned industry certifications. The agreements provide opportunities for Florida secondary and postsecondary students to accelerate their degree completion and save money through earning postsecondary credit for earned industry certifications.

**SUMMARY:** The amendment will incorporate the Gold Standard Career Pathways Articulation Agreements of Industry Certifications to Associate in Science (AS) and Associate in Applied Sciences (AAS) Degrees document for 2022-23 and minor technical changes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This proposed rule is not expected to have any adverse impact on economic growth, business competitiveness or any other factors listed in s. 120.541(2)(a), F.S., and will not require legislative ratification. No increase in regulatory costs are anticipated as a result of this rule. This is based upon the nature of the proposed rule.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 1001.02, 1007.23, (1), F.S.

**LAW IMPLEMENTED:** 1007.23, F.S.

**A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** April 19, 2023, 9:00 a.m. EST

**PLACE:** Florida State Capitol Complex, 400 S Monroe St., Tallahassee, FL 32399, Cabinet Meeting Room - LL03.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Abbey Ivey, Assistant Vice Chancellor, Articulation, Abbey.Ivey@fldoe.org

**THE FULL TEXT OF THE PROPOSED RULE IS:**

**6A-10.0401 Gold Standard Career Pathways Articulation Agreements.**

Statewide articulation agreements as required in Section 1007.23(1), F.S., to be adopted in rule are contained in the publication Gold Standard Career Pathways Articulation Agreements of Industry Certification to AS and AAS Degree Programs 2022-2023 ~~2021-2022~~ Academic Year (<http://www.flrules.org/Gateway/reference.asp?No=Ref-14185>) (<http://fldoe.org/academics/career-adult-edu/career-technical-edu-agreements/industry-certification.shtml>) which is

hereby incorporated by reference. Copies may be obtained from the Division of ~~Florida Colleges Career and Adult Education~~, Department of Education, 325 West Gaines Street, Room ~~1244 734~~, Tallahassee, Florida 32399.

Rulemaking Authority 1001.02, 1007.23(1) FS. Law Implemented 1007.23 FS. History—New 3-25-13, Amended 6-25-14, 5-19-15, 7-26-16, 4-25-17, 6-19-18, 6-25-19, 6-16-20, 7-14-21, 5-3-22.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Abbey Ivey, Assistant Vice Chancellor, Articulation.

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Manny Diaz Jr., Commissioner, Department of Education.

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** March 7, 2023

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** February 15, 2023

**DEPARTMENT OF FINANCIAL SERVICES**

**OIR – Insurance Regulation**

**RULE NO.:** RULE TITLE:

690-137.009 Filing Procedures for Commercial and Personal Residential Property Supplemental Quarterly Report

**PURPOSE AND EFFECT:** The proposed amendment updates Form OIR-D0-1185, the Quarterly Supplemental Report, to include the changes required under Chapter 2022-271 and add questions regarding private flood insurance.

**SUMMARY:** This rule package amends the rule to incorporate the update to Form OIR-D0-1185, the Quarterly Supplemental Report, which adds fields for the information required under Chapter 2022-271, L.O.F., and questions regarding private flood insurance to the form currently in use.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Agency personnel familiar with the subject matter of the rule amendment have performed an economic analysis of the rule amendment that shows that the rule amendment is unlikely to have an adverse impact on the State economy in excess of the criteria established in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.424(10) FS  
LAW IMPLEMENTED: 624.424(10) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kama Monroe, Assistant General Counsel, Office of Insurance Regulation, Kama.Monroe@flor.com, (850)413-4121.

THE FULL TEXT OF THE PROPOSED RULE IS:

**690-137.009 Filing Procedures for Commercial and Personal Residential Property Supplemental Quarterly Report.**

(1) – (3) No Changes

(4) The supplemental report shall be filed on a quarterly basis in conjunction with financial reports on Form OIR-DO-1185 ~~(1/23)(1/96)~~ “Quarterly Supplemental Report,” which is hereby adopted and incorporated by reference. The information shall be submitted or be obtained from the Office’s website at <http://www.flor.com/iportal>.

Rulemaking Authority 624.424(10) FS. Law Implemented 624.424(10) FS. History–New 7-3-96, Formerly 4-137.009, Amended 7-30-17, \_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sheryl Parker, Director Property & Casualty Market Regulation  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Financial Services Commission  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 13, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 23, 2023

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:  
6A-1.0018       School Safety Requirements and Monitoring  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 32, February 16, 2023 issue of the Florida Administrative Register. Start time for the Florida State Board of Education meeting has been moved from 9 a.m. to 10:30 a.m.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:  
6A-1.09401       Student Performance Standards  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 31, February 15, 2023 issue of the Florida Administrative Register. Start time for the Florida State Board of Education meeting has been moved from 9 a.m. to 10:30 a.m.

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.:       RULE TITLE:  
6A-6.09091       Accommodations of the Statewide Assessment Program Instruments and Procedures for English Language Learners  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 31, February 15, 2023 issue of the Florida Administrative Register. Start time for the Florida State Board of Education meeting has been moved from 9 a.m. to 10:30 a.m.

**DEPARTMENT OF EDUCATION**

**Division of Early Learning**

RULE NO.:       RULE TITLE:  
6M-4.204       Eligibility for Three-and Four-year-old Children Who may not be Economically Disadvantaged But Who Have Been Served in a Specific Part-time or Combination of Part-time Exceptional Education Programs With Required Special Services, Aids, or Equipment, and Were Previously Reported for Funding Part-Time With the Florida Education Finance Program as Exceptional Students  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 49 No. 35, February 21, 2023 issue of the Florida Administrative Register. Start time for the Florida State Board of Education meeting has been moved from 9 a.m. to 10:30 a.m.

**Section IV**  
**Emergency Rules**

NONE

## Section V

### Petitions and Dispositions Regarding Rule Variance or Waiver

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On December 8, 2022, the District's Governing Board issued SFWMD Order No. 2023-013-DAO-ROW to Broward County Parks and Recreation Division (Application No. 220221-33276). The petition for waiver was received by the District on March 29, 2022. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 48/63 on March 30, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of an information kiosk, shade structure, emergency generator with fuel tank, sculpture, flagpole, and 3 park signs within Everglades Holiday Park; Broward County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed installation will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561) 682-6268; or by email at: jurussel@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On December 8, 2022, the District's Governing Board issued SFWMD Order No. 2023-014-DAO-ROW to Collier County (Application No. 220912-35910). The petition for waiver was received by the District on September 15, 2022. Notice of receipt of the petition requesting the waiver was published in

the Florida Administrative Register, Vol. 48/183 on September 20, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of a bus shelter with pedestrian related improvements in the right of way of along Airport Road Canal at the main entrance to the Carllion Place Shopping Center, Collier County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed installation will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561) 682-6268; or by email at: jurussel@sfwmd.gov.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

The South Florida Water Management District (District) hereby gives notice:

On December 8, 2022, the District's Governing Board issued SFWMD Order No. 2023-015-DAO-ROW to Florida Power and Light Company (Application No. 221027-36413). The petition for waiver was received by the District on November 4, 2022. Notice of receipt of the petition requesting the waiver was published in the Florida Administrative Register, Vol. 48/219 on November 9, 2022. No public comment was received on this item. This Order provides a waiver of the District's criteria for utilization of the District right of way to allow the installation of a new aerial line, utility pole, and down guy; Miami-Dade County. Specifically, the Order grants a waiver from subsections 40E-6.011(4) and (6), Fla. Admin. Code, which govern placement of permanent and semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District. Generally, the Order sets forth the basis of the Governing Board decision to grant the waiver as follows: 1) the proposed installation will not interfere with the District's current ability to perform necessary construction, alteration, operation, and routine maintenance activities; and 2) the Order granting a waiver from the subject rule is based upon a substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Juli Russell at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406-4680; telephone: (561) 682-6268; or by email at: jurussel@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 09, 2023, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for KW Office Largo at 161 14th Street, Largo, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, 2016 edition, Section 3.4.5, as adopted by 61C-5.001, Florida Administrative Code that requires a minimum car top clearance which poses a significant hardship. Any interested person may file comments within 5 days of the publication of this notice with Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2023-029).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013. dhr.elevators@myfloridalicense.com

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b), Florida Administrative Code (2022) for The Moorings Affordable, LLC, allowing Petitioner to submit 4% Housing Credit Application prior to the completion of the credit underwriting for the county bonds; and Petitioner to disclose natural person Principals at the fifth principal disclosure level rather than at the third principal disclosure level. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NOS.:RULE TITLES:

67-21.0025 Miscellaneous Criteria

67-21.003 Application and Selection Process for Developments

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-21.0025(7)(c) and 67-21.003(1)(b), Florida Administrative Code (2022) for Sunrise Affordable, LLC, allowing Petitioner to submit 4% Housing Credit Application prior to the completion of the credit underwriting for the county bonds; and Petitioner to disclose natural person Principals at the fifth principal disclosure level rather than at the third principal disclosure level. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.0072(4)(c) and (26) Florida Administrative Code (2019) for Culmer Apartments, Ltd., allowing Petitioner to extend its loan closing deadline from March 22, 2023, to September 22, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.0072(4)(c) and (26) Florida Administrative Code (2019) for Quail Roost Transit Village I, Ltd., allowing Petitioner to extend its loan closing deadline from March 22, 2023, to

September 22, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R. A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NOS.:RULE TITLES:**

67-48.004 Selection Procedures for Developments

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraphs 67-48.004(3)(e) and 67-48.0072(21)(b) Florida Administrative Code for Dockside at Sugarloaf Key, LLC, permitting relocation of the Development Site as set forth in the Petition and to extend the Firm Loan Commitment Deadline to July 31, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**FLORIDA HOUSING FINANCE CORPORATION  
RULE NOS.:RULE TITLES:**

67-48.004 Selection Procedures for Developments

67-48.0072 Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On March 10, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from Rules 67-48.004(3)(e) and 67-48.0072(21)(b) Florida Administrative Code for The Landings at Sugarloaf Key, LLC, permitting relocation of the Development Site as set forth in the Petition and to extend the Firm Loan Commitment Deadline to July 31, 2023. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on February 21, 2023, and notice of the receipt of petition was published on February 23, 2023 in Vol. 49, Number 37 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

**DEPARTMENT OF FINANCIAL SERVICES  
Securities**

NOTICE IS HEREBY GIVEN that on March 13, 2023, the Florida Office of Financial Regulation, received a petition for Waiver of paragraph 69W-600.0024(6)(b), Florida Administrative Code from Robert Love. The petition seeks a Waiver of paragraph 69W-600.0024(6) which requires an associated person of an investment adviser or federal covered adviser to provide the Office with one of the following:

1. Proof of passing, within two years of the date of application for registration, the Uniform Investment Adviser Law Examination (Series 65); or
2. Proof of passing, within two years of the date of application for registration, the General Securities Representative Examination (Series 7), the Uniform Combined State Law Examination (Series 66), and proof of passing within four years of the date of application for registration, the Securities Industry Essentials (SIE) Examination. Comments on this petition should be filed with the Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

**Section VI  
Notice of Meetings, Workshops and Public  
Hearings**

**DEPARTMENT OF STATE  
Division of Arts and Culture**

The Florida Division of Arts and Culture and the Florida Council on Arts and Culture announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 23, 2023, 9:00 a.m.

**PLACE:** Gallery for Innovation and the Arts, 1st Floor, RA Gray Building, 500 South Bronough Street

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss, review and take action on grant recommendations and any other items that come before the Council. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting: The Division of Arts and Culture at 850.245.6470 or visit <https://dos.myflorida.com/cultural/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachele Ashmore at 850.245.6490 or at [rachele.ashmore@dos.myflorida.com](mailto:rachele.ashmore@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Arts and Culture at 850.245.6470 or visit <https://dos.myflorida.com/cultural/>

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Administration

The CRAFT Foundation, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2023, 9:00 a.m.

PLACE: Attendees may join the meeting at 600 N. Broadway Avenue, Suite 101, Bartow, FL or via Zoom web conferencing online at;

<https://us02web.zoom.us/j/83911971621?pwd=TUJIK0owdjI2NnFhVThORDBFTmxHdz09>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CRAFT Board of Directors will conduct a meeting to discuss and execute matters including but not limited to the review of Cycle Four applications, the development of the Existing Tree Therapy Program, and more.

A copy of the agenda may be obtained by contacting: Tamara Wood at (863) 698-9276.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tamara Wood at (863) 698-9276. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tamara Wood at (863) 698-9276.

**DEPARTMENT OF EDUCATION**

University of West Florida

The Florida Public Archaeology Network announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 8:30 a.m.

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Public Archaeology Network (FPAN) Board of Directors Meeting to discuss administrative processes and other business-related matters.

A copy of the agenda may be obtained by contacting: FPAN, Mari Thornton, [mthornton@uwf.edu](mailto:mthornton@uwf.edu) or (850)595-0050 x100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: FPAN, Mari Thornton, [mthornton@uwf.edu](mailto:mthornton@uwf.edu) or (850)595-0050 x100. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 9:30 a.m. EDT

PLACE: Teleconference meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CJJIS Council will discuss the following topics: Florida Sunshine Law, Federal Funding Update, Multi Biometric Identification Solution (MBIS) Update, Data Sharing Projects Update (Criminal Justice Data Transparency (CJDT), Uniform Arrest Affidavit (UAA), Florida Incident-Based Reporting System (FIBRS), and Use of Force (UoF)), FBI CJIS Security Policy, and the 2023 CJIS Annual Training Symposium.

A copy of the agenda may be obtained by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: [CJJISCouncil@fdle.state.fl.us](mailto:CJJISCouncil@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 5:00 p.m.

PLACE: The Depot, 218a N Apopka Ave., Inverness, FL 34450

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), District Seven, invites you to attend and participate in a Virtual Public Meeting (VPM) covering the upcoming access changes to US 41 (S Florida Ave) Intersection Improvement at SR 44 in Inverness, Citrus County, Florida. The Public Meeting will be held on March 28, 2023, at 5:00 p.m.

The project will make improvements to the US 41/SR 44 intersection in Inverness by modifying the median to add an additional left-turn lane southbound on US 41.



To allow for maximum participation, the public meeting will be held in three formats including virtually over the internet, at an in-person drive-thru location and by phone. The information presented will be identical at all options.

Online: Register at <http://bitly.ws/zRG8> to attend virtually at 5:00 p.m. to view the project video, which will be followed by opportunity for comments and questions with the project team. The video will then replay for those who may have joined at a later time, followed by a second opportunity for comment.

Or call in by phone (in listen-only mode): +1 (631) 992-3221 and provide the access code: 742-835-163 to join.

In-person drive-thru: Attend the drive-thru in person anytime from 5:00 p.m. to 6:30 pm.

The Depot, 218a N Apopka Ave, Inverness, FL 34450

Drive-thru attendees will be directed into a clearly identified parking lot, receive project information, and view the project presentation. You will have the opportunity to provide comments and speak to the project team.

Written or emailed comments may also be submitted following the meeting to [Eyra.Cash@dot.state.fl.us](mailto:Eyra.Cash@dot.state.fl.us) or mailed to Eyra Cash, Project Contact, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL 33612 or by phone at (813) 975-6164. Comments received or postmarked by April 7, 2023 will be included in the official meeting record.

A copy of the agenda may be obtained by contacting:

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roger Roscoe, FDOT Title VI Coordinator, at (813) 975-6411 or 1+(800) 226-7220 (ex. 6411), or [Roger.Roscoe@dot.state.fl.us](mailto:Roger.Roscoe@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eyra Cash Project Contact, at [Eyra.Cash@dot.state.fl.us](mailto:Eyra.Cash@dot.state.fl.us) or by phone at (813) 975-6164 or by mail to Eyra Cash, Project Contact, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, FL, 33612.

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#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a workshop to which all persons are invited.

DATE AND TIME: March 23, 2023, 4:00 p.m. – 6:00 p.m.

PLACE: Jacaranda Hotel - Palm Room, 19 East Main Street, Avon Park, FL 33825

GENERAL SUBJECT MATTER TO BE CONSIDERED: The City of Avon Park, in partnership with the Florida Department of Transportation - District One, is holding a community workshop on March 23, 2023, between 4:00 p.m. and 6:00 p.m. at the Palm Room in the Jacaranda Hotel in Downtown Avon

Park. The focus of the workshop will be to clarify the community's aspirations for Main Street in Downtown Avon Park as it relates to economic development, community character, and safe accommodations for pedestrians, bicyclists and vehicles.

Based on the community aspirations and objectives, opportunities to incorporate potential design features into a planned resurfacing and rehabilitation project will be defined. Potential provisions could include parking modifications, bicycle and pedestrian accommodations, speed management strategies, intersection operational improvements, landscaping, hardscaping, and other elements that align with the community's vision for the corridor.

The candidate strategies and features identified by the community will be evaluated, and feasible project elements that are supportive of the community objectives will be implemented as part of the resurfacing project.

The meeting will have a presentation and participatory exercises from 4:00 p.m. – 6:00 p.m.

The Florida Department of Transportation may adopt this planning product into the environmental review process, pursuant to Title 23 U.S.C. § 168(d)(4), or to the state project development process.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Bessie Reina by email at [Bessie.Reina@dot.state.fl.us](mailto:Bessie.Reina@dot.state.fl.us) or by phone at 1(863) 519-2656

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, District One Title VI Coordinator, at (863) 519-2287, or email at [cynthia.sykes@dot.state.fl.us](mailto:cynthia.sykes@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Bessie Reina by email at [Bessie.Reina@dot.state.fl.us](mailto:Bessie.Reina@dot.state.fl.us) or by phone at 1(863)-519-2656.

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#### EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Faith Based and Community Based Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2023, 1:30 p.m.

PLACE: The Capitol, 400 South Monroe Street, Cabinet Meeting Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the 1st quarterly meeting for the Governor's Faith Based and

Community Based Advisory Council. The Council shall meet once per quarter per calendar year.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: erin.kraeft@laspbs.state.fl.us

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 13, 2023, 2:00 p.m. ET until all business is complete

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 13, 2023, 10:00 a.m. ET until all business is complete

PLACE: Zoom

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing,

he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

The Department of Business and Professional Regulation, Construction Industry Licensing Board announces a hearing to which all persons are invited.

DATE AND TIME: March 29, 2023, 10:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Office of the General Counsel. 2601 Blair Stone Road. Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: A portion of this hearing will be public in order to review complaints in which a determination of the existence of Probable Cause has already been made. All other portions will be private.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 14, 2023, 9:00 a.m. or soon thereafter

PLACE: via video and/or telephone conference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General business of the corporation.

<https://us02web.zoom.us/j/89151872344>

Meeting ID: 891 5187 2344

312 626 6799 US (Chicago)

929 436 2866 US (New York)

301 715 8592 US (Washington DC)

Meeting ID: 891 5187 2344

Passcode: 7275503

A copy of the agenda may be obtained by contacting: Rebecca Sammons

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, [rsammons@fbpe.org](mailto:rsammons@fbpe.org)

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2023, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone:

<https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 094. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 094 –FLORIDA STATE HOSPITAL RECLOSER UPGRADE. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: [Joshua.Burns@myflfamilies.com](mailto:Joshua.Burns@myflfamilies.com)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: [Joshua.Burns@myflfamilies.com](mailto:Joshua.Burns@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Joshua.Burns@myflfamilies.com](mailto:Joshua.Burns@myflfamilies.com)

**PASCO-PINELLAS AREA AGENCY ON AGING**

The AREA AGENCY ON AGING OF PASCO PINELLAS INC announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2023, 9:30 a.m.

PLACE: 9549 Koger Blvd., Gadsden Bldg., St. Petersburg, FL33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco Pinellas Inc. business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Virginia Joseph at (727)570-9696, Ext: 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Virginia Joseph at (727)570-9696, Ext: 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Virginia Joseph at (727)570-9696, Ext: 233.

**QUINCY-GADSDEN AIRPORT AUTHORITY**

The Quincy-Gadsden Airport Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday - March 20, 2023, 5:30 p.m.

PLACE: Quincy Municipal Airport Terminal Conference Room, 1300 Airport Drive, Quincy, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To hold the regular monthly meeting of the Quincy-Gadsden Airport Authority.

A copy of the agenda may be obtained by contacting: Janice Watson, QGAA Administrator, P.O. Box 1905, Quincy, FL 32353, 850-643-7752, or [quincyairport@tds.net](mailto:quincyairport@tds.net)

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**HNTB**

The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

**DATE AND TIME:** Virtual/Online and phone-in: Tuesday, March 21, 2023, 6:00 p.m. (Options 1 and 2)

**In-Person:** Thursday, March 23, 2023, 5:30 p.m. – 7:30 p.m. (Option 3)

**PLACE:** Option 1: Virtual/online via a computer, tablet, or smartphone

Option 2: By telephone in listen-only mode. Call +1 (877) 309-2074 and enter audio access code 818-235-630

Option 3: In-Person at Holiday Inn Titusville Indian River Conference Room B, 4715 Helen Hauser Blvd, Titusville, FL 32780

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

**Project Description:** SR 407/Challenger Memorial Parkway Roadway Access Classification Change from Access Class 1 to Access Class 4 from I-95 to SR 405 in Brevard County, Florida  
The Florida Department of Transportation (FDOT), Florida's Turnpike Enterprise will hold a Public Information Meeting for the subject project. This meeting will give interested persons an opportunity to review the proposed change and ask questions about the same.

The proposed access classification change from Access Class 1 to Access Class 4 will allow for new roadway connections to be built intersecting with SR 407 and will allow for improved east-west access in the area.

Displays that illustrate the proposed change will be available at the meeting, along with informational videos. All meeting materials will be available for review the day of the virtual meeting on the project website, [www.SR407AccessClassChange.com](http://www.SR407AccessClassChange.com).

The Enterprise will provide several options to participate in the Public Information Meeting. You may participate virtually/online via a computer, tablet, smartphone, or by telephone in listen-only mode on Tuesday, March 21, 2023 at 6:00 p.m. Virtual/online and telephone attendees will participate in the same live virtual Public Information Meeting. Alternatively, you may participate in-person on Thursday, March 23, 2023 from 5:30 p.m. to 7:30 p.m. at Holiday Inn Titusville Indian River Conference Room B, 4715 Helen Hauser Blvd, Titusville, FL 32780.

Visit the project website, [www.SR407AccessClassChange.com](http://www.SR407AccessClassChange.com) to register for the Public Information Meeting and to select your participation option. \*\*Please note that registration works best in the Google Chrome, Microsoft Edge, or Firefox web browsers.\*\* Once registered, you will receive a confirmation email that includes instructions on how to join the Public Information Meeting online. To join the open house in listen-

only mode, call +1 (877) 309-2074 and enter audio access code 818-235-630.

For assistance registering for the Public Information Meeting, or for additional information, please contact Suraj Pamulapati P.E., Project Manager, at (407) 264-3199 or by email at [Suraj.Pamulapati@dot.state.fl.us](mailto:Suraj.Pamulapati@dot.state.fl.us). Persons wishing to submit questions or comments may do so at the meeting or may contact the Project Manager. All comments received postmarked no later than April 3, 2023, will be included in the records for the Public Information Meeting.

A copy of the agenda may be obtained by contacting: Suraj Pamulapati, Project Manager. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Suraj Pamulapati, Project Manager. If any person requires translation services (free of charge), please also advise the Project Manager at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Suraj Pamulapati P.E., Project Manager (Consultant to Florida's Turnpike Enterprise) at (407) 264-3199 or by email at [Suraj.Pamulapati@dot.state.fl.us](mailto:Suraj.Pamulapati@dot.state.fl.us)

**INWOOD CONSULTING ENGINEERS, INC.**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 23, 2023, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at 914-614-3221 with passcode 177-025-108; In-Person at the Longwood Community Center.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on State Road (S.R.) 434 from east of Rangeline Road to west of Talmo Street (FPID: 441015-1) and from west of Oleander Street to east of East Street (FPID: 443838-1). A public meeting was held in January 2022 to announce the project and gain feedback from the public. This second public meeting will present the initial design and provide an opportunity for the public to speak with the project team and provide comment.

The purpose of this project is to improve mobility, promote safety, and extend the longevity of S.R. 434. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of

platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/8277174538554092811>. Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may join the meeting in listen-only mode by dialing 914-614-3221 and entering the passcode 177-025-108 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to the Longwood Community Center (Please add in address) anytime between time and time to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at [www.cflroads.com/project/441015-1](http://www.cflroads.com/project/441015-1) and [www.cflroads.com/project/443838-1](http://www.cflroads.com/project/443838-1) prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: FDOT Project Manager Derek Dean at 386-943-5161, or by email at [Derek.Dean@dot.state.fl.us](mailto:Derek.Dean@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Derek Dean by phone at 386-943-5161, by email at [Derek.Dean@dot.state.fl.us](mailto:Derek.Dean@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., DeLand, FL

32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 441015-1 or 443838-1 in the search box, click “go” and then select the project. We encourage you to participate in the S.R. 434 Safety Improvements public meeting.

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#### THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 21, 2023, 5:30 p.m.

**PLACE:** Virtually on GoTo Webinar; By phone at 1-866-901-6455 with passcode 568-788-999; In-Person at Church of the Holy Child

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting will be held regarding project plans on W. Granada Boulevard (State Road (S.R.) 40) at Water Oak Lane in Ormond Beach. (FPID no. 992200-1)

The purpose of this project is to enhance safety by converting the full median opening on W. Granada Boulevard at Water Oak Lane to a two-way directional median opening. The public meeting is being held to present information and receive community feedback.

The Department is offering multiple ways for the community to participate in the meeting. All participants, regardless of platform they choose, will receive the same information on the proposed project.

**Virtual Option:** Interested persons may join from a computer, tablet, or mobile device at 5:30 p.m. For this option, advance registration is required by visiting [https://fdot.cc/SR\\_40\\_Granada\\_Registration](https://fdot.cc/SR_40_Granada_Registration). Once registered, participants will receive a confirmation email containing information about joining the meeting online. Please use Chrome or Microsoft Edge as your internet browser to register or attend this webinar. If joining online, please allow adequate log-in time to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may listen to the meeting by dialing 1-866-901-6455 and entering the passcode 568-788-999 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to Church of the Holy Child, 1225 W. Granada Boulevard, Ormond Beach, FL 32174 anytime between time 5:30 p.m. and 7:00 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the meeting virtually or by phone.

All meeting materials, including the presentation, will be available on the project website at <https://www.cflroads.com/project/992200-1> prior to the meeting.

FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT Project Manager Richard Smith at 386-943-5326, or by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Richard Smith by phone at 386-943-5326, by email at [Richard.Smith@dot.state.fl.us](mailto:Richard.Smith@dot.state.fl.us), or U.S. mail at Florida Department of Transportation, 719 South Woodland Blvd., M.S. 562, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type 992200-1 in the search box, click “go” and then select the project. We encourage you to participate in the W. Granada Boulevard (S.R. 40) at Water Oak Lane Safety Improvements public meeting.

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

FLORIDA DEPARTMENT OF CORRECTIONS  
NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on February 27, 2023, from inmate Mackel Walker, DC# R34887. The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-601.105, Florida Administrative Code.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the application of gain time to his consecutive sentences.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to

intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com), (850)717-3605.

FLORIDA DEPARTMENT OF CORRECTIONS  
NOTICE IS HEREBY GIVEN that the Florida Department of Corrections received a Petition for Declaratory Statement on March 9, 2023, from inmate Ricardo Bryan, DC# L00414.

The petitioner seeks the opinion of the Department regarding the interpretation of Rule 33-501.401, Florida Administrative Code.

The petition seeks to resolve a controversy or answer questions or doubts regarding the interpretation and application of the above-referenced rule as it relates to the time frame for holding incoming publications that have not been impounded.

Persons whose substantial interests may be affected by a declaratory statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, [FDCRuleCorrespondence@fdc.myflorida.com](mailto:FDCRuleCorrespondence@fdc.myflorida.com), (850)717-3605.

DEPARTMENT OF HEALTH  
Board of Massage Therapy  
NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Lisa Jackson, filed on March 2, 2023. The petition seeks the agency’s opinion as to the applicability of 480.046(1)(f), F.S., as it applies to the petitioner.

Regarding teaching to unlicensed individuals and asks question which are listed on the petition regarding the advance class taught by the petitioner. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, (850) 245-4162, or by electronic mail – [Danielle.Terrell@flhealth.gov](mailto:Danielle.Terrell@flhealth.gov).

DEPARTMENT OF HEALTH  
Board of Massage Therapy  
NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Lisa Jackson filed on March 2, 2023. The petition seeks

the agency’s opinion as to the applicability of subsection 480.033(11), F.S. as it applies to the petitioner.

Regarding the interpretation of subsection 480.033(11), F.S., Specifically, whether a massage therapist is permitted to use non-invasive cavitation devices, after proper training at a surgeon’s office and under the surgeon’s medical license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, (850) 245-4162, or by electronic mail – Danielle.Terrell@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has received the petition for declaratory statement from Lisa Jackson filed on March 2, 2023. The petition seeks the agency’s opinion as to the applicability of 480.0465, F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board regarding the interpretation of Section 480.0465, F.S., in regards to whether this statute applies to the advertisement of advanced courses. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice. A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Terrell, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3257, (850) 245-4162, or by electronic mail – Danielle.Terrell@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from PennyMac Loan Services LLC. The petition seeks the agency’s opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On 3/7/2023, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for Declaratory Statement from PennyMac Loan Services LLC. The petition seeks a declaratory statement from the Office on whether an unlicensed Vendor may speak with borrowers to fulfill their request to make a payment within the Petitioner’s servicing system where the Petitioner will receive and process the payment and remain responsible for the quality of the Vendor’s borrower communications without needing to obtain a Florida mortgage lender servicer license under Chapter 494, Florida Statutes. Except for good cause shown, motions for leave to

intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850) 410-9889, Agency.Clerk@flofr.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

NONE

Section XII  
Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 7, 2023 and 3:00 p.m., Monday, March 13, 2023.

Rule No.	File Date	Effective Date
14-96.0011	3/13/2023	4/2/2023
14-96.002	3/13/2023	4/2/2023
14-96.003	3/13/2023	4/2/2023
14-96.004	3/13/2023	4/2/2023
14-96.005	3/13/2023	4/2/2023
14-96.007	3/13/2023	4/2/2023
14-96.008	3/13/2023	4/2/2023
14-96.009	3/13/2023	4/2/2023
14-96.011	3/13/2023	4/2/2023
14-96.015	3/13/2023	4/2/2023
15C-22.001	3/13/2023	4/2/2023
15C-22.002	3/13/2023	4/2/2023
15C-22.003	3/13/2023	4/2/2023
15C-22.004	3/13/2023	4/2/2023
15C-22.006	3/13/2023	4/2/2023
15C-22.007	3/13/2023	4/2/2023
61G5-29.001	3/8/2023	3/28/2023
61G5-29.011	3/8/2023	3/28/2023
61J1-4.001	3/9/2023	3/29/2023
64B4-3.001	3/8/2023	3/28/2023
64B15-14.014	3/8/2023	3/28/2023
65D-30.0031	3/10/2023	3/30/2023
65D-30.013	3/10/2023	3/30/2023
68A-1.004	3/10/2023	7/1/2023
68A-9.008	3/10/2023	7/1/2023
68A-12.002	3/10/2023	7/1/2023
68A-12.007	3/10/2023	7/1/2023
68A-13.003	3/10/2023	7/1/2023
68A-13.007	3/10/2023	7/1/2023
68A-15.004	3/10/2023	7/1/2023
68A-15.005	3/10/2023	7/1/2023

68A-15.006	3/10/2023	7/1/2023
68A-15.061	3/10/2023	7/1/2023
68A-15.062	3/10/2023	7/1/2023
68A-15.063	3/10/2023	7/1/2023
68A-15.064	3/10/2023	7/1/2023
68A-15.065	3/10/2023	7/1/2023
68A-17.004	3/10/2023	7/1/2023
68A-17.005	3/10/2023	7/1/2023
68B-7.008	3/13/2023	4/1/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF EDUCATION**

State Board of Education

State Determined Level of Performance for the secondary Perkins Measure 4S1, Non-traditional Program Concentration - Public Comment Period

The Florida Department of Education announces a public comment period related to the proposed revision of the State Determined Level of Performance for the secondary Perkins Measure 4S1, Non-traditional Program Concentration. The public comment period runs from March 17, 2023 to April 28, 2023.

As part of the Perkins State Plan, Florida agreed to performance targets on key metrics defined by the Perkins Act and implemented by the US. Department of Education’s Office of Career, Technical and Adult Education (OCTAE), including Measure 4S1. The measure examines participation of students in programs designated as non-traditional for their gender. Programs are considered “non-traditional” if they lead to fields defined in the Perkins Act, Sec. 3.32 as “occupations or fields



of work, such as careers in computer science, technology, and other current and emerging high skill occupations, for which individuals from one gender comprise less than 25 percent of the individuals employed in each such occupation or field of work.”

Florida underperformed the 4S1 target in 2021-2022 as a direct result of changes in the non-traditional programs designations used in calculating the measure. The change in performance is therefore not a result of any programmatic change by the State or local agencies, but the result of a change in how non-traditional programs are determined. In light of this change in the non-traditional program designations, Florida proposes to re-set the target for measure 4S1 to the new lower baseline of the current performance level, or 34%.

The comment period is available for interested parties to provide written comment on how the proposed new levels of performance:

- meet the requirements of the law;
- support the improvement of performance of all CTE concentrators, including subgroups of students, as described in section 1111(h)(1)(C)(ii) of the Elementary and Secondary Education Act of 1965, and special populations, as described in section 3(48); and
- support the needs of the local education and business community.

Those interested in commenting on the change in the performance target may do so by completing the brief survey at <https://www.surveymonkey.com/r/K28P7BK> by April 28. In addition, the Division of Career and Adult Education will host a webinar on March 29, 2023, 11:00 AM Eastern, for further review and comment. You may register for the webinar at <https://attendee.gotowebinar.com/register/4863606552271051360>

Questions about the public comment period may be submitted at [Perkins@fldoe.org](mailto:Perkins@fldoe.org).

**DEPARTMENT OF JUVENILE JUSTICE**

**Policy and Procedures Update**

The Department has posted the draft policy and procedures for review and comment for FDJJ 9325 Medicaid. The draft policy and procedures will be posted until March 27, 2023 on the Department’s webpage at <http://www.djj.state.fl.us/partners/policies-resources/departement-policies/policies-under-review>.

Directions for submitting comments can be found at the Policies Under Review webpage.

**DEPARTMENT OF FINANCIAL SERVICES**

**FSC - Financial Institution Regulation**

**Office of Financial Institutions**

**NOTICE OF FILINGS**

**Financial Services Commission**

**Office of Financial Regulation**

March 14, 2023

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		General Counsel’s Office
Tallahassee, Florida 32314-8050		The Fletcher Building, Suite 504
Phone: (850) 410-9889		101 East Gaines Street
Fax: (850) 410-9663		Tallahassee, Florida 32399-0379
		Phone: (850) 410-9889

In accordance with the Americans with Disabilities Act, persons with disabilities needing a special accommodation to participate in this proceeding should contact the Agency Clerk no later than seven (7) days prior to the filing deadline or proceeding, at the Office of Financial Regulation, The Fletcher Building, Suite 504, 101 East Gaines Street, Tallahassee, Florida 32399-0379, Phone: (850) 410-9889, or by Email: [agency.clerk@flofr.gov](mailto:agency.clerk@flofr.gov).

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 4, 2023):

**APPLICATION FOR A NEW FINANCIAL INSTITUTION**

Applicant and Proposed Location: Belize American Credit Union Inc., (BACU), 10500 Miramar Parkway, Miramar, Broward County, Florida 33025

Correspondent: Michael D. Young, Consultant, 17113 Miramar Parkway, Suite 160, Miramar, Florida 33027

Received: March 9, 2023

Distribution: (Publication Not Required)

Federal Deposit Insurance Corporation, Atlanta, GA

Federal Reserve Bank of Atlanta, Atlanta, GA

Comptroller of the Currency, Atlanta, GA

Florida Bankers Association, Tallahassee, Florida

Michael D. Young

William Berg

Jared Ross

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN**

MARCH 6, 2023 AND MARCH 10, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

61G5-29.001	3/8/23	3/28/23	48/232	49/24
61G5-29.011	3/8/23	3/28/23	48/232	49/24

**Florida Real Estate Appraisal Board**

61J1-4.001	3/9/23	3/29/23	49/26	
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**DEPARTMENT OF HEALTH**

**Board of Clinical Social Work, Marriage and Family Therapy**

64B4-3.001	3/7/23	3/27/23	48/222	49/22
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**Board of Osteopathic Medicine**

64B15-14.014	3/8/23	3/28/23	48/221	49/31
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

65D-30.0031	3/10/23	3/30/23	48/241	
65D-30.013	3/10/23	3/30/23	48/241	

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

68A-1.004	3/10/23	7/1/23	49/19	
68A-9.008	3/10/23	7/1/23	49/19	
68A-12.002	3/10/23	7/1/23	49/19	
68A-12.007	3/10/23	7/1/23	49/19	
68A-13.003	3/10/23	7/1/23	49/48	
68A-13.007	3/10/23	7/1/23	49/19	
68A-15.004	3/10/23	7/1/23	49/19	
68A-15.005	3/10/23	7/1/23	49/19	
68A-15.006	3/10/23	7/1/23	49/19	
68A-15.061	3/10/23	7/1/23	49/19	
68A-15.062	3/10/23	7/1/23	49/20	
68A-15.063	3/10/23	7/1/23	49/19	
68A-15.064	3/10/23	7/1/23	49/19	
68A-15.065	3/10/23	7/1/23	49/19	
68A-17.004	3/10/23	7/1/23	49/19	
68A-17.005	3/10/23	7/1/23	49/19	

**Marine Fisheries**

68B-44.004	3/6/23	3/6/23	48/239	
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**APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/228
5K-4.035	12/10/21	**/**/****	47/228
5K-4.045	12/10/21	**/**/****	47/228

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
				47/118
				47/187

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/**