

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.:       RULE TITLE:

40D-1.1010      Point of Entry into Proceedings

PURPOSE AND EFFECT: The purpose and effect will be to update and clarify rule on point of entry to challenge agency action.

SUBJECT AREA TO BE ADDRESSED: Point of Entry into Proceedings

RULEMAKING AUTHORITY: 120.54(5), 373.044, 373.113 F.S.

LAW IMPLEMENTED: 120.54(5), 120.60, 253.115, 373.079(4)(a), 373.083(5), 373.216, 373.219, 373.308, 373.309, 373.323, 373.413, 373.4136, 373.414, 373.416, 373.418, 373.421, 373.426, 373.427 F.S.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Mike Bray, Assistant General Counsel, SWFWMD, 7601 US 301 North, Tampa, FL 33637, mike.bray@swfwmd.state.fl.us, 1(813)422-6509.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.:       RULE TITLE:

59G-4.002        Provider Reimbursement Schedules and Billing Codes

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.002 is to update fee schedules and billing codes in the existing rule. The amendment revises the Florida Medicaid provider fee schedules and billing codes.

SUBJECT AREA TO BE ADDRESSED: Provider Reimbursement Schedules and Billing Codes.

An additional area to be addressed during the workshop will be the potential regulatory impact the amendment to Rule 59G-4.002 will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 4, 2023, from 2:30 p.m. to 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: MedicaidRuleComments@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: MedicaidRuleComments@ahca.myflorida.com. Official comments to be entered into the rule record will be received until 5:00 p.m. on April 5, 2023 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

**59G-4.002 Provider Reimbursement Schedules and Billing Codes.**

(1) This rule applies to providers rendering Florida Medicaid services to recipients.

(2) Florida Medicaid reimburses for services rendered in the fee-for-service delivery system based on a fee schedule, cost report, or contract. The following fee schedules and billing codes are incorporated by reference and available on the Agency for Health Care Administration’s website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

(3) Florida Medicaid Fee Schedules Effective ~~July~~January 1, 2022:

- (a) Assistive Care Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14538>.
- (b) Behavior Analysis Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14539>.
- (c) Behavioral Health Overlay Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14540>.
- (d) Birth Center Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14541>.
- ~~(e) Child Health Targeted Case Management Services Fee Schedule~~  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14542>.
- (e)(f) Community-Based Substance Abuse County Match Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14543>.
- (f)(g) Community Behavioral Health Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14544>.
- (g)(h) County Health Department Certified Match Program Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14545>.
- (h)(i) Dental General Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14546>.
- (i)(j) Durable Medical Equipment and Medical Supply Services Provider Fee Schedule for All Medicaid Recipients  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14547>.
- (j)(k) Early Intervention Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14548>.
- (k)(l) Hearing Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14549>.
- (l)(m) Home Health Visit Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14550>.
- (m)(n) Independent Laboratory Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14551>.
- (n)(o) Licensed Midwife Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14552>.

- ~~(o)(p)~~ Medicaid Certified School Match Program Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14553>.
- ~~(p)(q)~~ Medical Foster Care Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14554>.
- ~~(r) Mental Health Targeted Case Management Services Fee Schedule~~  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14555>.
- ~~(q)(s)~~ Occupational Therapy Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14556>.
- ~~(r)(t)~~ Personal Care Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14557>.
- ~~(s)(u)~~ Physical Therapy Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14558>.
- ~~(t)(v)~~ Physician Pediatric Surgery Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14559>.
- ~~(u)(w)~~ Practitioner Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14560>.
- ~~(v)(x)~~ Practitioner Laboratory Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14561>.
- ~~(w)(y)~~ Prescribed Drugs Immunization Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14562>.
- ~~(x)(z)~~ Prescribed Pediatric Extended Care Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14563>.
- ~~(y)(aa)~~ Private Duty Nursing Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14564>.
- ~~(z)(bb)~~ Radiology Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14565>.
- ~~(aa)(cc)~~ Regional Perinatal Intensive Care Center (RPICC) Neonatal Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14566>.
- ~~(bb)(dd)~~ Regional Perinatal Intensive Care Center (RPICC) Obstetrical Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14567>.

- (cc)(ee) Respiratory Therapy Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14568>.
- (dd)(ff) Specialized Therapeutic Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14569>.
- (ee)(gg) Speech-Language Pathology Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14570>.
- (ff)(hh) Targeted Case Management for Children at Risk of Abuse and Neglect Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14571>.
- (ff)(ii) Transportation Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14572>.
- (gg)(jj) Visual Services Fee Schedule  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14573>.
- (4) Florida Medicaid Billing Codes Effective ~~July~~ January 1, 2022:
  - (a) County Health Department Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14574>.
  - (b) Federally Qualified Health Center Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14575>.
  - (c) Hospice Services Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14576>.
  - (d) Hospital Outpatient Services Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14577>.
  - (e) Intermediate Care Facility for Individuals with Intellectual Disabilities Services Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14578>.
  - (f) Nursing Facility Services Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14579>.
  - (g) Rural Health Clinic Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14580>.
  - (h) Statewide Inpatient Psychiatric Program Services Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14581>.
  - (i) Prescribed Drugs Physician Administered Billing Codes  
<https://www.flrules.org/Gateway/reference.asp?No=Ref-14582>.

(5) This rule is in effect for five years from its effective date.

Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.906, 409.907, 409.908, 409.912, 409.913 FS. History—New 8-18-05, Amended 11-30-05, 4-16-06, 10-11-06, 3-27-07, 7-25-07, 9-29-08, 4-28-09, 2-11-10, 1-31-11, 7-16-13, 5-21-14, 6-20-16, 6-22-17, 2-8-18, 5-7-18, 1-7-19, 7-17-19, 12-15-20, 9-29-21, 8-2-22, \_\_\_\_\_.

## Section II Proposed Rules

### DEPARTMENT OF CORRECTIONS

RULE NO.:           RULE TITLE:  
33-601.901       Confidential Records

PURPOSE AND EFFECT: The proposed rule amendment implements the recent amendment to section 945.10, Florida Statutes, making confidential and exempt certain information and records related to the identity of individuals and entities participating in executions conducted pursuant to Chapter 922, Florida Statutes, including those participating in the manufacture and supply of drugs and other materials necessary to conduct such executions.

SUMMARY: The proposed rule amendment implements the recent amendment to section 945.10, Florida Statutes, making confidential and exempt certain information and records related to the identity of individuals and entities participating in executions conducted pursuant to Chapter 922, Florida Statutes including those participating in the manufacture and supply of drugs and other materials necessary to conduct such executions. The proposed amendment also corrects grammar and typographical errors in the existing rule.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 20.315, 944.09, 945.10, F.S.  
LAW IMPLEMENTED: 119.07, 944.09, 945.10, 945.25, F.S.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, Paralegal Specialist, 501 S. Calhoun Street, Tallahassee, FL 32399 (850)717-3610, lauren.sanchez@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

**33-601.901 Confidential Records.**

(1) Inmate and offender access to records or information.

(a) Inmate and offender access to non-medical and non-substance abuse records or information.

1. No inmate or offender under jurisdiction of the Department shall have unlimited or routine access to any information contained in the records of the Department. Section 945.10(3), F.S., authorizes the Department of Corrections to permit limited access to information if the inmate or offender makes a written request and demonstrates an exceptional need for information contained in the Department's records and the information is otherwise unavailable. Such information will shall be provided by the Department when the inmate or offender has met the above requirements and can demonstrate that the request is being made under exceptional circumstances as set forth in section 945.10(3), F.S.

2. It will shall be the responsibility of the inmate or offender to maintain such information, and repeated requests for the same information will shall not be honored. Copies of documents which have been previously provided to the inmate or offender under other rules of the Department will not be provided unless the inmate or offender can demonstrate that exceptional circumstances exist.

3. No inmate or offender shall have access to any other inmate inmate's or offender's file.

4. An inmate desiring access to non-medical or non-substance abuse information must shall submit a the written request to their his or her classification officer or officer-in-charge of a community facility; A supervised offender must shall submit the request to their his or her supervising officer. If the request does not meet the requirements specified in section 945.10(3), F.S., the request will shall be denied in writing. If the request meets the requirements specified in section 945.10(3), F.S., the request will shall be approved without further review. If the request meets the requirements specified in section 945.10(3), F.S., but details exceptional circumstances other than those listed, the classification officer or officer-in-charge will shall review the request and make a recommendation to the classification supervisor, who will shall be the final authority for approval or disapproval of requests from inmates; For supervised offenders, the recommendation will shall be submitted to the correctional probation circuit administrator or designee, who will shall be the final authority for approval or disapproval.

(b) Inmate and offender access to their own medical or substance abuse clinical files is addressed in Rule 33-401.701, F.A.C.

(2) Copy costs and special service charge for review of records.

(a) If the requested information being requested requires duplication, the cost of duplication must shall be paid by the inmate or offender, and the inmate or offender must will sign a receipt for such copies. The cost for copying is \$0.15 per page for single-sided copies. Only one sided copies will be made for inmates; two-sided copies will not be made for inmates. Additionally, a special service charge will be assessed for providing information when the nature or volume of the records requested requires extensive clerical or supervisory assistance by department personnel. "Extensive" means that it will take more than 15 minutes to locate, review for confidential information, copy, and refile the requested material. The special service charge will be computed to the nearest quarter of an hour exceeding 15 minutes based on the current rate of pay for the paygrade of the person who performed the service. Exceptions will not be made for indigent inmates or offenders; indigent inmates will be required to pay for copies.

(b) If the inmate requests copies of their his own medical file under section 766.204, F.S., copies will be provided in accordance with Rule 33-501.302, F.A.C. If funds are not available at the time of request, a lien will be placed on the requesting inmate's account for copies.

(3) The following records or information contained in

Department files is shall be confidential and will shall be released for inspection or duplication only as authorized in this rule or in Rule 33-401.701, F.A.C.:

(a) Protected health information of an inmate or offender. Protected health information refers to inmate or offender information that is created or received by the Department of Corrections, whether oral, recorded, transmitted, or maintained in any form or medium, that relates to the past, present, or future physical or mental health or condition of an inmate or offender, the provision of health care to an inmate or offender, or the past, present, or future payment for the provision of health care to an inmate or offender and such information identifies an inmate or offender or there is a reasonable basis to believe the information can be used to identify an inmate or offender. Records maintained by the Department that contain protected health information include: medical and hospital files as defined in rule 33-401.701, F.A.C., medical reports, opinions, memoranda, charts or any other medical record or report of an inmate or offender, including medical, mental health, and dental information in classification reports; clinical drug treatment and assessment records; letters, memoranda or other documents containing opinions or reports on the description, treatment, diagnosis or prognosis of the medical or mental condition of an inmate or offender; the psychological screening reports contained in the admission summary; the psychological and psychiatric evaluations and reports on inmates or offenders; health screening reports; Mentally Disordered Sex Offender Status Reports; portions of inspector general reports containing medical and mental health reports. Other persons may review medical and mental health records only when necessary to ensure that the inmate-inmate's or offender's overall health care needs are met, or upon a specific written authorization from the inmate or offender whose records are to be reviewed, or as provided by law. If a request for inmate or offender protected health information, mental health, medical, or substance abuse records is submitted upon consent or authorization given by the patient inmate or offender, Form DC4-711B, Consent and Authorization for Use and Disclosure, Inspection and Release of Confidential Information, or, when appropriate, its Spanish-language version, Form DC4-711Bsp, or a HIPAA compliant release of protected health information form from another governmental agency must shall be used utilized in accordance with Rule 33-401.701, F.A.C. Form DC4-711B is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-06699>. The effective date of this form is May, 2016. Form DC4-711Bsp is hereby incorporated by reference. Copies of this form

are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, <http://www.flrules.org/Gateway/reference.asp?No=Ref-06698>. The effective date of this form is May, 2016. Offenders under supervision, or previously under supervision, who desire information from their own records, will shall be referred to the agency or office originating the report or document to obtain such information.

(b) through (g) No change.

(h) The identity of any inmate or offender upon whom an HIV test has been performed and the inmate inmate's or offender's test results, in accordance with section 381.004, F.S. The term "HIV test" has the same meaning as provided in section 381.004, F.S.

(i) Records that are otherwise confidential or exempt from public disclosure by law. This confidentiality is not intended to prevent the use of the file material in management information systems or to limit the dissemination of information within the Department to health services staff having a need to know or to other criminal justice system agencies approved by the Department.

(j) Information or records held by the Department that identify or could reasonably lead to the identification of any person or entity that participates in, has participated in, or will participate in an execution, including persons or entities administering, compounding, dispensing, distributing, maintaining, manufacturing, ordering, preparing, prescribing, providing, purchasing, or supplying drugs, chemicals, supplies, or equipment necessary to conduct an execution in compliance with Chapter 922, F.S.

(4) through (8) No Change.

(9) Unless expressly prohibited by federal law, protected health information and mental health, medical and substance abuse records as specified in subparagraph (3)(a), may be released as follows:

(a) To the Department of Health and the county health department where an inmate plans to reside if they have he or she has tested positive for the presence of HIV as provided in section 381.004, F.S.;

(b) through (c) No change.

(d) To a state attorney or law enforcement agency if the inmate is or is suspected of being the victim of a crime provided that the inmate agrees to the disclosure and provides written consent or if the inmate is unable to agree because of incapacity or other emergency circumstance, if:

1. through 3. No change.

4. If the Department determines the disclosure is in the best interests of the inmate victim.

(e) To a state attorney or a law enforcement agency if the

Department believes in good faith that the information and records constitute evidence of criminal conduct that occurred in a correctional institution or facility, provided that:

1. through 3. No change.

(f) To the Division of Risk Management of the Department of Financial Services, upon certification by the Division that the information is necessary to investigate and provide legal representation for a claim against the Department.

(g) To the Department of Legal Affairs or to an attorney retained to represent the Department in a legal proceeding if the inmate or offender is bringing a legal action against the Department.

(h) No change.

(i) To the Department of Children and Families and the Florida Commission on Offender Review, if the inmate received mental health treatment while in the custody of the Department and becomes eligible for release under supervision or upon the end of ~~their his or her~~ sentence.

Rulemaking Authority 20.315, 944.09, 945.10 FS. Law Implemented 119.07, 944.09, 945.10, 945.25 FS. History—New 10-8-76, Amended 6-10-85, Formerly 33-6.06, Amended 1-12-89, 7-21-91, 9-30-91, 6-2-92, 8-4-93, 6-12-96, 10-15-97, 6-29-98, Formerly 33-6.006, Amended 9-19-00, 7-8-03, 2-9-06, 11-27-07, 11-14-10, 5-25-16, 9-5-18,

NAME OF PERSON ORIGINATING PROPOSED RULE: Hope Gartman, Assistant Deputy Secretary of Institutions  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 22, 2023  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/1/2022

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

RULE NO.: 40D-8.623  
 RULE TITLE: Minimum Wetland Levels

PURPOSE AND EFFECT: The amendments remove the existing prescriptive methodology rule language and the specific Minimum Wetland Level definition for certain, isolated cypress wetlands in order to allow use of minimum level methods that best address site-specific characteristics. Minimum levels are used in the District’s permitting and resource management and development programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. The establishment and periodic evaluation of minimum levels is required to ensure that the minimum hydrologic requirements

of the water resources and ecology of the area are maintained. This rulemaking is necessary to remove existing prescriptive methodology rule language and the specific Minimum Wetland Level definition for certain, isolated cypress wetlands in order to allow use of minimum level methods that best address site-specific characteristics instead of a one-size-fits-all approach.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. These amendments to the rule are not anticipated to adversely impact businesses or increase regulatory costs to permit applicants.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171 F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office, (352)796-7211; 1(800)423-1476 (FL only), ext. 4706 or email to ADACoordinator@swfwmd.state.fl.us.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)269-5863.

THE FULL TEXT OF THE PROPOSED RULE IS:

**40D-8.623 Minimum Wetland Levels.**

(1)(a) ~~Minimum Wetland Levels for certain isolated, cypress-dominated wetlands are established and incorporated into Table 8-1 the table at subsection 40D 8.623(3), F.A.C., below. For such wetlands, the Minimum Wetland Level shall be that level which is 1.8 feet below a reference elevation referred to as the normal pool elevation.~~

TABLE 8-1 Adopted Minimum Wetland Levels

Wetland Site	Minimum Wetland Level (feet NGVD)	Latitude (Decimal Degrees)	Longitude (Decimal Degrees)
(a) Cypress Creek W-11	67.8	28.2957	-82.3854
(b) Cypress Creek W-12	62.0	28.2922	-82.3942
(c) Cypress Creek W-17	62.8	28.2854	-82.3950
(d) Cypress Creek W-56 (G)	62.7	28.2726	-82.4051
(e) Starkey S-99	29.6	28.2563	-82.6272
(f) Starkey Central	43.3	28.2449	-82.5961
(g) Starkey Z	39.7	28.2362	-82.5854
(h) Starkey Eastern (S-73)	44.6	28.2464	-82.5658
(i) Starkey S-75	45.4	28.2507	-82.5604
(j) Starkey M (S-69)	43.1	28.2431	-82.5735
(k) Starkey N	45.2	28.2424	-82.5527
(l) Morris Bridge Entry Dome (MBR-35)	33.8	28.1144	-82.3069
(m) Morris Bridge X-4 (MBR-89)	40.4	28.1239	-82.3373
(n) Morris Bridge Clay Gully Cypress (MBR-88)	39.6	28.1233	-82.3456
(o) Morris Bridge Unnamed (MBR-16)	32.1	28.1064	-82.3426
(p) Eldridge Wilde 5	27.1	28.1559	-82.6631
(q) Eldridge Wilde 11 (NW-44)	36.4	28.1684	-82.6312
(r) South Pasco 2 (NW-49)	57.2	28.1839	-82.5077
(s) South Pasco South Cypress	56.9	28.1814	-82.5078
(t) South Pasco 6 (NW-50)	57.4	28.1883	-82.5080
(u) Cypress Bridge 16	58.4	28.2085	-82.3719

(v) Cypress Bridge 25	70.5	28.2330	-82.3592
(w) Cypress Bridge 32	48.7	28.1678	-82.3674
(x) Cypress Bridge 4	69.2	28.2290	-82.3658
(y) Cross Bar T-3	68.5	28.3484	-82.4952
(z) Cross Bar Q-1	72.5	28.3464	-82.4695
(aa) Cone Ranch 1	86.9	28.1325	-82.1214
(bb) Cone Ranch 2	90.5	28.1225	-82.1207
(cc) Cone Ranch 3	95.4	28.1107	-82.1213
(dd) Cone Ranch 4	99.0	28.1140	-82.0984
(ee) Cone Ranch 5	105.2	28.0984	-82.0815
(ff) Cone Ranch 6	96.0	28.1257	-82.0991
(gg) North Pasco 3	44.4	28.3167	-82.5757
(hh) North Pasco 21	44.5	28.2892	-82.5751

(b) ~~The normal pool elevation shall be determined based on a consideration, utilizing reasonable scientific judgment, of Hydrologic Indicators of sustained inundation including:~~

1. ~~The lower limit of epiphytic mosses and liverworts intolerant of sustained inundation;~~
2. ~~The upper limit of the root crown on *Lyonia lucida* growing on tree tussocks;~~
3. ~~The upper limit of adventitious roots on *Hypericum fasciculatum* and other species which exhibit this morphologic response to sustained inundation;~~
4. ~~Other indicators which can be demonstrated to represent a similar period of sustained inundation.~~

(2) ~~The Governing Board may consider information relating to protection of nonconsumptive uses when establishing Minimum Wetland Levels. This information includes potentiometric surface maps, information on surface-water features and ecology of the area, water withdrawal data, geologic or hydrologic information, recreation, navigation and aesthetics, and information relating to the wetland and surrounding land uses.~~

(3) ~~Minimum Wetland Levels are hereby established as set forth in the following table. Wetland water levels are deemed to be below the Minimum Wetland Level when the Long-term Current P50 is below the Minimum Wetland Level. If insufficient data exists to determine if a wetland is below its Minimum Wetland Level, the wetland can be determined to be below the Minimum Wetland Level based on a comparison with wetlands that are hydrologically or hydrogeologically similar or, located in close proximity or, in the same drainage basin or, by use of aerial photographs or evaluation of hydrologic data or Hydrologic Indicators in the subject wetland.~~

TABLE 8-1 Adopted Minimum Wetland Levels

Wetland Site	Minimum Level (feet NGVD)	Latitude	Longitude
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(a) Cypress Creek W 11	67.8	28 17 46	82 23 06
(b) Cypress Creek W 12	62.0	28 17 33	82 23 39
(c) Cypress Creek W 17	62.8	28 17 08	82 23 41
(d) Cypress Creek W 56 (G)	62.7	28 16 21	82 24 18
(e) Starkey S 99	29.6	28 15 20	82 37 39
(f) Starkey Central	43.3	28 14 40	82 35 45
(g) Starkey Z	39.7	28 14 10	82 35 07
(h) Starkey Eastern (S 73)	44.6	28 14 45	82 33 56
(i) Starkey S 75	45.4	28 15 00	82 33 46
(j) Starkey M (S 69)	43.1	28 14 34	82 34 24
(k) Starkey N	45.2	28 14 33	82 33 08
(l) Morris Bridge Entry Dome (MBR 35)	33.8	28 06 55	82 18 24
(m) Morris Bridge X 4 (MBR 89)	40.4	28 07 26	82 20 14
(n) Morris Bridge Clay Gully Cypress (MBR 88)	39.6	28 07 21	82 20 45
(o) Morris Bridge Unnamed (MBR 16)	32.1	28 06 20	82 20 33
(p) Eldridge Wilde 5	27.1	28 09 21	82 39 47
(q) Eldridge Wilde 11 (NW 44)	36.4	28 10 05	82 37 52
(r) South Pasco 2 (NW 49)	57.2	28 11 00	82 30 27
(s) South Pasco South Cypress	56.9	28 10 53	82 30 29
(t) South Pasco 6 (NW 50)	57.4	28 11 17	82 30 28
(u) Cypress Bridge 16	58.4	28 12 30	82 22 18
(v) Cypress Bridge 25	70.5	28 13 59	82 21 31
(w) Cypress Bridge 32	48.7	28 10 03	82 22 02
(x) Cypress Bridge 4	69.2	28 13 44	82 21 55
(y) Cross Bar T 3	68.5	28 20 52	82 29 44
(z) Cross Bar Q 1	72.5	28 20 46	82 28 11
(aa) Cone Ranch 1	86.9	28 07 57	82 07 16
(bb) Cone Ranch 2	90.5	28 07 14	82 07 11
(cc) Cone Ranch 3	95.4	28 06 39	82 07 14
(dd) Cone Ranch 4	99.0	28 06 50	82 05 54
(ee) Cone Ranch 5	105.2	28 05 53	82 04 56
(ff) Cone Ranch 6	96.0	28 07 32	82 05 57
(gg) North Pasco 3	44.4	28 19 00	82 34 32
(hh) North Pasco 21	44.5	28 17 23	82 34 30

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421 FS. History—New 8-7-00, Amended 4-6-20, 11-11-20, 4-12-21, \_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Southwest Florida Water Management District  
NAME OF AGENCY HEAD WHO APPROVED THE  
PROPOSED RULE: Southwest Florida Water Management  
District Governing Board  
DATE PROPOSED RULE APPROVED BY AGENCY  
HEAD: January 24, 2023  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: March 3, 2023

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.113 Permits; Single Entity; Single Location

NOTICE IS HEREBY GIVEN that on March 9, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Ira Silver, Pharm D, MBA, Director of Pharmacy, on behalf of Margaret W. Niedland Breast Center, which is a clinic of Jupiter Medical Center, seeking a waiver of the requirement of Rule 64B16-28.113, Florida Administrative Code, which states in part that a Board of Pharmacy permit shall be issued only to a single entity at a single location. The service provided by the permit shall be consistent with the issued permit. A single location shall be defined as an area not more than one-half mile from the central location of the permit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jessica Sapp, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at [info@Floridaspharmacy.gov](mailto:info@Floridaspharmacy.gov). Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Pharmacy



**RULE NO.: RULE TITLE:**

64B16-28.113 Permits; Single Entity; Single Location  
 NOTICE IS HEREBY GIVEN that on March 16, 2023, the Board of Pharmacy, received a petition for variance or waiver filed by Martin R. Dix, Esquire, on behalf of Exela Pharmacy Sciences, LLC, seeking a waiver of the requirement of Rule 64B16-28.113, Florida Administrative Code, which states in part that a Board of Pharmacy permit shall be issued only to a single entity at a single location. The service provided by the permit shall be consistent with the issued permit. A single location shall be defined as an area not more than one-half mile from the central location of the permit.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Traci Zeh, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258 or at info@Floridaspharmacy.gov. Comments on this petition should be filed with the Board of Pharmacy/MQA, within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

The Board of Physical Therapy Practice hereby gives notice: that on March 8, 2023, an Order was filed on the Petition for Variance or Waiver. The Petition for Variance or Waiver was filed by Lawrence Haley, on December 22, 2022, seeking a variance or waiver from subsection 64B17-3.001(4), F.A.C., which states that an applicant for licensure as a physical therapist who has failed to pass the National Physical Therapy Examination for Physical Therapists or an applicant for licensure as a physical therapist assistant who has failed to pass the National Physical Therapy Examination for Physical Therapist Assistants by or on the fifth attempt, regardless of the jurisdiction through which the examination was taken, is precluded from licensure.

The Notice of Petition for Variance or Waiver was published in Vol.48, No.248, on December 23, 2022, in the Florida Administrative Register. No comments were received on the Petition. The Board, at its meeting held on February 10, 2023, voted to dismiss the Petition because the request does not meet the requirements of a valid petition for variance or waiver.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3253, Allen.Hall@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

**RULE NO.: RULE TITLE:**

64J-1.0201 EMS Instructor Qualifications

The Department of Health, Division of Emergency Preparedness and Community Support, hereby gives notice:

On March 17, 2023, the Department issued an Order Granting Temporary Variance.

Petitioner's Name: Southwest Florida Public Service Academy

Date Petition filed: December 19, 2022

Rule no. 64J-1.0201(4)(d)

Nature of the rule for which variance or waiver is sought: Minimum educational requirements for adjunct instructors in Emergency Medical Services training programs.

Date Petition published in the Florida Administrative Register: January 11, 2023

General basis for agency decision: Petitioner has shown that the purpose of the underlying statute will be met by temporarily varying the rule to permit adjunct faculty who do not possess at least an associate degree to provide instruction in Petitioner's Emergency Medical Services training program on the condition that adjunct faculty do so under the direction and supervision of a lead instructor who meets the minimum degree requirement of the rule.

A copy of the Order or additional information may be obtained by contacting: Kimberly Moore, 4052 Bald Cypress Way, Bin A-22, Tallahassee, FL 32399-1722, (850)245-4444, Kimberly.Moore@flhealth.gov.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF STATE**

**Division of Library and Information Services**

The Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2023, 9:00 a.m. – 12:00 Noon Eastern.

PLACE: This meeting will be held remotely via Zoom. To register, visit: dos-myflorida.zoom.us/meeting/register/tZ0pc-ioqDspG9GBcliw5t-1uVJ8L7KD98DT

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Friends of the State Library and Archives of Florida Inc. will meet for the quarterly business meeting.

A copy of the agenda may be obtained by contacting: The Division of Library and Information Services at dlisinfo@dos.myflorida.com or (850)245-6607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Division of Library and Information Services at (850)245-6607 or dlisinfo@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Library and Information Services at [dllisinfo@dos.myflorida.com](mailto:dllisinfo@dos.myflorida.com) or (850)245-6607. For the procedure on making a public comment during the meeting, please refer to the Division's Public Comment Policy located at <https://dos.myflorida.com/library-archives/meetings-and-notices/public-comment-policy/>.

#### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 1:00 p.m. until completion of agenda

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida 32308; attendees should check in at reception desk, on-site parking available.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled quarterly meeting of the Investment Advisory Council. The IAC is a nine-member advisory council, which reviews the investments made by the staff of the State Board of Administration and makes recommendations to the board regarding investment policy, strategy, and procedures. The IAC operates under s. 215.444 of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Amy Walker, State Board of Administration, (850)413-1253 or [amy.walker@sbafla.com](mailto:amy.walker@sbafla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, [eddie.mcewen@sbafla.com](mailto:eddie.mcewen@sbafla.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Walker, State Board of Administration, (850)413-1253 or [amy.walker@sbafla.com](mailto:amy.walker@sbafla.com).

#### REGIONAL PLANNING COUNCILS

##### Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 28, 2023, 10:00 a.m.

PLACE: Virtual

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Tuesday, March 28, 2023, 10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone. <https://global.gotomeeting.com/join/499410829>.

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch:  
tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts:  
<https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Board of Auctioneers

The Board of Auctioneers announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 31, 2023, 10:00 a.m.

PLACE: 1(888)585-9008, participant passcode: 491089625

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 3, 2023, 8:30 a.m. ET

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801. You may attend via videoconference, or in person. To attend via videoconference, utilize

<https://attendee.gotowebinar.com/rt/8133072545150067030>.

To attend via telephone call in using (213)929-4212, Access Code 867-068-975

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, applications and disciplinary actions. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: DREAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Division of Real Estate, (407)481-5662.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Florida Real Estate Appraisal Board

The Probable Cause Panel of the Florida Real Estate Appraisal Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 4, 2023, 9:00 a.m. ET

PLACE: Teleconference meeting to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a private meeting to review cases to determine probable cause. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel and its counsel.

A copy of the agenda may be obtained by contacting: DREAAppraisalSection@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Division of Real Estate, (407)481-5662.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

The Florida Greenways and Trails Council announces a public meeting to which all persons are invited.

DATES AND TIMES: April 13, 2023, 9:00 a.m.; April 14, 2023, 9:00 a.m.

PLACE: Conference Room 170, Carr Building, 3800 Commonwealth Blvd, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council will meet to consider the designation of Aterro Recreational Park, vote on map updates to the Florida Greenways and Trails System, elect a Council Chair and Vice Chair, and conduct other general business.

A copy of the agenda may be obtained by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850)245-3069.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Anna Hopkins, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Anna.E.Hopkins@floridadep.gov, (850)245-3069. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: April 6, 2023, 1:30 p.m. ET

PLACE: Toll Free Number: 1(888)585-9008, 275-112-502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting for public disciplinary cases.

A copy of the agenda may be obtained by contacting: <https://floridasnursing.gov/meeting-information/upcoming-meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: \*\*\*NOTICE 26894334 UPDATE\*\*\*

Rescheduled for - Wednesday, March 29, 2023, 2:00 p.m. – 3:00 p.m. EST

PLACE: [https://teams.microsoft.com/l/meetup-join/19:meeting\\_OWI2OWIxOGEtNjU5OC00MGIILWEzOTMtMDdiYTk4MmUzN2Ri@thread.v2/0?context={\"Tid\": \"28cd8f80-3c44-4b27-81a0-cd2b03a31b8d\", \"Oid\": \"94c1885c-fcda-49db-835c-f471ab38cdac\"}](https://teams.microsoft.com/l/meetup-join/19:meeting_OWI2OWIxOGEtNjU5OC00MGIILWEzOTMtMDdiYTk4MmUzN2Ri@thread.v2/0?context={\)

Meeting ID: 214 329 556 143, Passcode: TGbiPT

Join with a video conferencing device: [teams@meetme.flhealth.gov](mailto:teams@meetme.flhealth.gov), Video Conference ID: 115 123 312 5

Or call in (audio only) (850)792-1375, United States, Tallahassee, Phone Conference ID: 808 511 32#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council. BSCIAC Performance and Quality Improvement Committee meeting.

A copy of the agenda may be obtained by contacting: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Refugee Services**

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, April 12, 2023, 10:00 a.m. – 12:00 Noon

**PLACE:** Meeting will take place via the Microsoft Teams platform. Use the below link to connect to the meeting:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_ZjI0MGFhZGh0ODQ2Zi00ZTFhLTlhMTMtMTkzYjcxNDY1OWU4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjI0MGFhZGh0ODQ2Zi00ZTFhLTlhMTMtMTkzYjcxNDY1OWU4%40thread.v2/0?context=%7b%22Tid%22%3a%22f70dba48-b283-4c57-8831-cb411445a94c%22%2c%22Oid%22%3a%224c7ac74e-0835-4242-a8cf-f26976fc1c32%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Draper at (407)317-7335 or Rosa Chaves at (407)317-7336.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, March 27, 2023, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

**PLACE:** Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, March 28, 2023, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

**PLACE:** Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

A portion of this meeting may be shaded.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive

Steering Committee, please email  
FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 29, 2023, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

A portion of this meeting may be shaded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 30, 2023, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

A portion of this meeting may be shaded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 31, 2023, 2:00 p.m. – 4:00 p.m. Eastern Daylight Time

PLACE: Department of Financial Services, Division of Workers Compensation: 1579 Summit Lake Drive, Room 115, Tallahassee, Florida

A portion of this meeting may be shaded.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project. See agenda for meeting details.

A copy of the agenda may be obtained by contacting: the Florida PALM Project website <https://myfloridacfo.com/floridapalm/oversight>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email FloridaPALM@myfloridacfo.com.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Funeral, Cemetery, and Consumer Services

The Rules Committee of the Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2023, 1:00 p.m.

PLACE: Florida Department of Revenue Capital Circle Office Center (CCOC) conference room 2-1250 in Building 2, Tallahassee FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule Chapter 69K, Florida Administrative Code and Chapter 497, Florida Statutes.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at LaTonya.Bryant@myfloridacfo.com or (850)413-

3039, seven (7) days before the meeting. Any changes will be published at least ten (10) days before the meeting, under the heading “Announcements,” on the Division’s webpage at the following web address: [www.myfloridacfo.com/Division/FuneralCemetery/](http://www.myfloridacfo.com/Division/FuneralCemetery/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery, and Consumer Services announces a public meeting to which all persons are invited.

**DATES AND TIME:** In-Person: April 4, 2023. Via Videoconference: May 4, 2023 and June 29, 2023. All meetings will start at 10:00 a.m.

**PLACE:** The public may participate in the in-person meeting at the Florida Department of Revenue Capital Circle Office Center (CCOC) conference room 2-1250 in Building 2 and in each videoconference meeting by **CLICKING ON THE LINK OR DIALING THE NUMBER PROVIDED ON EACH AGENDA.**

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Applications for license; disciplinary actions; applications for approval of change in ownership or control of existing licenses; reports by staff; approval of minutes of prior meetings.

A copy of the agenda may be obtained by contacting: LaTonya Bryant, at (850)413-3039 or [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) at least 7 days before the meeting. Any changes to the above meeting schedule will be published at least 10 days before the affected meeting, under the heading “Announcements,” on the Division’s webpage at the following web address: [www.myfloridacfo.com/Division/FuneralCemetery/](http://www.myfloridacfo.com/Division/FuneralCemetery/).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: LaTonya Bryant, at (850)413-3039 or [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: LaTonya Bryant at [LaTonya.Bryant@myfloridacfo.com](mailto:LaTonya.Bryant@myfloridacfo.com) or (850)413-3039.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 29, 2023, 9:30 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at [RAAC.Inquiries@deo.myflorida.com](mailto:RAAC.Inquiries@deo.myflorida.com) or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

**Florida Independent Living Council**

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Monday, March 27, 2023, 10:00 a.m. – 11:00 a.m., Finance Meeting

**PLACE:** Please save this Zoom link for 2023 schedule.

Join Zoom Meeting:  
<https://us06web.zoom.us/j/83121877214?pwd=Y2ZPM1A4eVdOa0xtUDRacUVybhHhZz09>; Meeting ID: 831 2187 7214, Passcode: 800248

One tap mobile:

+13052241968,,83121877214#,,,,\*800248# US

+13092053325,,83121877214#,,,,\*800248# US

Dial by your location:

(305)224-1968 US

(309)205-3325 US

(312)626-6799 US (Chicago)

(646)931-3860 US  
(929)205-6099 US (New York)  
(301)715-8592 US (Washington DC)  
(689)278-1000 US  
(719)359-4580 US  
(253)205-0468 US  
(253)215-8782 US (Tacoma)  
(346)248-7799 US (Houston)  
(360)209-5623 US  
(386)347-5053 US  
(507)473-4847 US  
(564)217-2000 US  
(669)444-9171 US  
(669)900-6833 US (San Jose)  
Meeting ID: 831 2187 7214, Passcode: 800248

Find your local number:  
<https://us06web.zoom.us/j/83121877214>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business of the Committees or Business of the Council  
Persons who want to be notified of such meetings may submit a request by contacting the Florida Independent Living Council, Inc., 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or Toll Free 1(877)822-1993 or email [info@floridasilc.org](mailto:info@floridasilc.org).

A copy of the agenda may be obtained by contacting: Florida Independent Living Council.

Pursuant to the Americans with Disabilities Act, accommodations for persons with disabilities are available upon request. If you have a disability and require a reasonable accommodation to fully participate in this event, please contact Beth Meyer, PA, ADA at [beth@floridasilc.org](mailto:beth@floridasilc.org), or (850)488-5624 to discuss your accessibility needs. Please allow five business days' notification to process: last minute requests will be accepted, but may not be possible to fulfill.

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Enterprise Florida, Inc.  
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 28, 2023, 9:00 a.m.  
PLACE: Florida State University's Champion's Club  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Enterprise Florida's Board of Directors will hold its quarterly meeting to discuss ongoing business and Florida as a Global Innovation Hub.

A copy of the agenda may be obtained by contacting: Natalie Meiner, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Meiner, (850)530-2701.

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Enterprise Florida, Inc.  
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 12:00 Noon  
PLACE: DoubleTree Ballroom  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Administrative Update, including Finance and Audit Committee reports.

A copy of the agenda may be obtained by contacting: Natalie Meiner, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Meiner, (850)530-2701.

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Enterprise Florida, Inc.  
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 12:20 p.m.  
PLACE: DoubleTree Ballroom  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Business Development Update

A copy of the agenda may be obtained by contacting: Natalie Meiner, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Meiner, (850)530-2701.

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Enterprise Florida, Inc.  
The Enterprise Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 2:20 p.m.  
PLACE: DoubleTree Ballroom  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Innovation and Business Talent Committee Meeting



A copy of the agenda may be obtained by contacting: Natalie Meiner, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Meiner, (850)530-2701.

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Enterprise Florida, Inc.

The Enterprise Florida Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2023, 4:00 p.m.

PLACE: DoubleTree Ballroom

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee will approve the Consent Agenda for final approval of the Board.

A copy of the agenda may be obtained by contacting: Natalie Meiner, (850)530-2701.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Natalie Meiner, (850)530-2701.

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QCAusa

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, March 28, 2023, 5:30 p.m. (Virtual Meeting)

Thursday, March 30, 2023, 5:30 p.m. (In-Person Meeting)

PLACE: Visit the project website, <https://www.fdot.gov/projects/US1GatewayPDE> to register for the Public Meeting and to select your participation options:

To join virtually, please use link below (registration required): <https://attendee.gotowebinar.com/register/7789952350757357918>

To join by telephone: Dial 1(562)247-8422, Access Code, 414-796-090

In-Person Meeting: ArtServe, 1350 East Sunrise Boulevard, Fort Lauderdale, FL 33304

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will hold a virtual and in-person public meeting to present information and gather feedback concerning the State Road 5/

US 1 at Sunrise Boulevard Project Development and Environment (PD&E) Study (Financial Project Identification Number: 441955-1-22-02). The project limits extend in the east-west direction along SR 5/US 1/Federal Highway and SR 838/Sunrise Boulevard between approximately NE 15th Avenue to the west and approximately Middle River Drive to the east with the study area extending slightly further to the east to NE 24th Avenue/Bayview Drive for approximately 1 mile in length.

The Public Kick-Off Meeting is scheduled for March 28, 2023 (Virtual), and March 30, 2023 (In-Person). There are two ways to participate in the meeting:

Virtual: Persons who do not wish to attend the Public Kick-Off Meeting in person can join the meeting virtually at 5:30 p.m. on Tuesday, March 28, 2023.

To join the meeting, please use the following link: <https://attendee.gotowebinar.com/register/7789952350757357918>. To join by phone, please dial 1(562)247-8422, Access Code, 414-796-090. If using a mobile device, the free "GoToWebinar" Application is required to attend. Please allow adequate log-in time to view the presentation in its entirety.

In-Person: The Public Kick-Off Meeting will be held at ArtServe located at 1350 East Sunrise Boulevard, Fort Lauderdale, FL 33304, on Thursday, March 30, 2023. The latest social distancing guidelines will be followed. The Public Kick-Off Meeting will begin at 5:30 p.m. as an open house format.

The same information will be presented at both the online and in-person Public Kick-Off Meeting so attending both is not necessary. Participants are requested to register in advance for the Virtual Public Kick-Off Meeting by visiting the project website at <https://www.fdot.gov/projects/US1GatewayPDE>. All exhibits presented at the Public Kick-Off Meeting can be viewed electronically on the project website.

A copy of the agenda may be obtained by contacting: Adham Naiem, P.E., FDOT Project Manager, at (954)777-4440 or toll free at 1(866)336-8435, ext. 4440, via email at [adham.naiem@dot.state.fl.us](mailto:adham.naiem@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Adham Naiem, P.E., FDOT Project Manager, at (954)777-4440 or toll free at 1(866)336-8435, ext. 4440, via email at [adham.naiem@dot.state.fl.us](mailto:adham.naiem@dot.state.fl.us).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for these projects are being, or have been, carried out by the FDOT pursuant to 23 U.S.C. 327 and a Memorandum of

Understanding dated May 26, 2022, and executed by the Federal Highway Administration and FDOT. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adham Naiem, P.E., FDOT Project Manager, at (954)777-4440 or toll free at 1(866)336-8435, ext. 4440, via email at adham.naiem@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH  
Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has issued an order disposing of the petition for declaratory statement filed by Peter N. Butler, MD, FACS on December 12, 2022. The following is a summary of the agency's disposition of the petition: The Notice of Petition for Declaratory Statement was published in Volume 48, No. 250, of the December 28, 2022, Florida Administrative Register. Petitioner sought the Board's opinion regarding the applicability of section 464.003(19)(b), F.S., and its impact on the scope of practice for a registered nurse working under his supervision. The Board reviewed the Petition as its public meeting held on February 3, 2023, in Jacksonville, Florida. The Board's Order, filed on March 13, 2023, declined to issue a declaratory statement in response to Dr. Peter Butler's Petition because the Board does not have authority to enforce the applicable statutory provision and because he is seeking a Declaratory Statement to determine the conduct of another person. The Petition for Declaratory Statement is hereby dismissed.

A copy of the Final Order may be obtained by contacting: Paul Vazquez, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253 or Paul.Vazquez@flhealth.gov.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
DEP RFSOQ 2023008 Statewide Surveying and Mapping Services

The Florida Department of Environmental Protection is requesting Responses for professional Statewide Surveying and Mapping Services. The Department will post notice of any changes or additional meeting(s) on the Vendor Information Portal (VIP) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VIP at: <https://vendor.myfloridamarketplace.com/>.

FISH AND WILDLIFE CONSERVATION COMMISSION  
ST. PETERSBURG HEADQUARTERS ELEVATOR  
MODERNIZATION IN PINELLAS COUNTY  
BID NO: FWC 22/23-87C

TITLE: ST. PETERSBURG HEADQUARTERS ELEVATOR  
MODERNIZATION IN PINELLAS COUNTY

The Florida Fish and Wildlife Conservation Commission is seeking competitive pricing for modernization and replacement of four (4) elevators on FWC's St. Petersburg campus, in accordance with the contract documents and Chapter 255 of the Florida Statutes.

To review the bid details:

Visit <https://vendor.myfloridamarketplace.com/>

Select Search Advertisements.

Enter FWC 22/23-87C into the Agency Advertisement Number box.

Click the Search button.

Select the solicitation to view the advertisement details.

Download files made available in the advertisement details page.

NOTE: The MyFloridaMarketPlace Vendor Information Portal (link provided above) is the posting location for all new and changing information regarding this solicitation. Interested bidders should continue to monitor this site for the entirety of the solicitation process.

Direct all questions to the Procurement Manager: Kyle Dove, Florida Fish & Wildlife Conservation Commission  
1875 ORANGE AVENUE EAST, Tallahassee, FL 32311-6160, Kyle.Dove@MyFWC.com, (850)617-9602.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, March 14, 2023 and 3:00 p.m., Tuesday, March 21, 2023.

Rule No.	File Date	Effective Date
53ER23-14	3/16/2023	3/20/2023
53ER23-15	3/16/2023	3/20/2023
53ER23-16	3/16/2023	3/20/2023
53ER23-17	3/16/2023	3/20/2023
53ER23-18	3/16/2023	3/20/2023
53ER23-19	3/16/2023	3/20/2023
60GG-2.0075	3/16/2023	4/5/2023
60GG-5.001	3/16/2023	4/5/2023
60GG-5.002	3/16/2023	4/5/2023
60GG-5.003	3/16/2023	4/5/2023
64B16-27.831	3/16/2023	4/5/2023
69JER23-1	3/16/2023	3/16/2023
69L-7.100	3/17/2023	7/1/2023

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****

5K-4.045	12/10/2021	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****

**DEPARTMENT OF EDUCATION**

Florida Agriculture and Mechanical University  
FAMU CONTINUING SERVICE RFQ FOR TRADES  
TRADE CONTRACTORS – CONTINUING SERVICES  
ADVERTISEMENT

**NOTICE TO PROFESSIONALS**

Florida A&M University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Mechanical, Electrical, Plumbing, Flooring, Fencing, and Interior/Exterior Signage services will be required for minor projects.

Projects (s): All Construction Minor Projects  
Project (s) Location: Florida A&M University’s campuses.  
Florida A&M University Professional Services Continuing Contract 2023-2027 Selection

The Trade Contractors will be a single point of responsibility for the performance of multiple construction related contracts up to \$1,000,000 individually, functioning as an independent contractor. A minimum of three construction contracts will be awarded, for an initial period of one year with an option to renew for two additional one-year extensions.

Selection of finalists for interviews will be made on the basis of Qualifications, including experience and ability, past experience, record-keeping, project administration, scheduling, cost estimating, cost control, quality control, and qualification of the firm's personnel. Finalist will be provided with a copy of a list of the final interview evaluation criteria, and a copy of the Florida A&M University standard Agreement for Continuing Construction Management Services. The final ranking for shall be determined based on the oral presentation and references. The selection committee may reject all proposals and stop the selection process at any time.

**INSTRUCTIONS:**

The university’s Sole Point of Contact for this project, Craig Talton, Director, Office of Facilities Planning and Construction, (phone: (850)412-7509 and email craig.talton@famuedu . From the date of issuance of this Notice until a final selection of a Contractor is made or a notice of cancellation is posted, the Contractor must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Contractor who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact is in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Contractor’s will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted by email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAMU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAMU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAMU Office of Procurement website at <http://www.famuedu/index.cfm?Purchasing&Solicitations> and <https://www.flrules.org/>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the postings at our office and/or the Purchasing Department in the POM Building B. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at any time. The Contractor shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with current or future University projects.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed “Florida A&M University Construction Manager Qualification Supplement” (FAMU-CM-PQS Revised 2-8-2019). Proposals must not exceed 40 pages, including the

Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Contractors must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

An electronic submission of the required proposal data shall be submitted via email to craig.talton@famuedu of Facilities Planning & Construction and copy purchasing@famuedu of the Office of Procurement Services Before April 5th @ 2:00 p.m. We will not be accepting hard copies. Facsimile (FAX) submittals are not acceptable and will not be considered.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

**INDEX TO RULES FILED BETWEEN  
FEBRUARY 13, 2023 AND MARCH 17, 2023**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF TRANSPORTATION</b>				
14-96.0011	3/13/23	4/2/23	48/195	49/23
14-96.002	3/13/23	4/2/23	48/195	49/23
14-96.003	3/13/23	4/2/23	48/195	
14-96.004	3/13/23	4/2/23	48/195	
14-96.005	3/13/23	4/2/23	48/195	49/23
14-96.007	3/13/23	4/2/23	48/195	49/23
14-96.008	3/13/23	4/2/23	48/195	49/23
14-96.009	3/13/23	4/2/23	48/195	
14-96.011	3/13/23	4/2/23	48/195	49/23
14-96.015	3/13/23	4/2/23	48/195	

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Motor Vehicles**

15C-22.001	3/13/23	4/2/23	49/12
15C-22.002	3/13/23	4/2/23	49/12
15C-22.003	3/13/23	4/2/23	49/12
15C-22.004	3/13/23	4/2/23	49/12
15C-22.006	3/13/23	4/2/23	49/12
15C-22.007	3/13/23	4/2/23	49/12

**DEPARTMENT OF THE LOTTERY**

53ER23-14	3/16/23	3/20/23	49/53
53ER23-15	3/16/23	3/20/23	49/53
53ER23-16	3/16/23	3/20/23	49/53
53ER23-17	3/16/23	3/20/23	49/53
53ER23-18	3/16/23	3/20/23	49/53
53ER23-19	3/16/23	3/20/23	49/53

**DEPARTMENT OF MANAGEMENT SERVICES**

**Florida Digital Service**

60GG-2.0075	3/16/23	4/5/23	48/239	49/31
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**Division of State Technology**

60GG-5.001	3/16/23	4/5/23	48/250
60GG-5.002	3/16/23	4/5/23	48/250
60GG-5.003	3/16/23	4/5/23	49/31

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-27.831	3/16/23	4/5/23	49/31
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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Marine Fisheries**

68B-7.008	3/13/23	4/1/23	49/21
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

69JER23-1	3/16/23	3/16/23	49/53
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**Division of Worker's Compensation**

69L-7.100	3/17/23	7/1/23	48/164	48/224
			49/34	

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

5K-4.020	12/10/21	**/**/****	47/216
5K-4.035	12/10/21	**/**/****	47/216
5K-4.045	12/10/21	**/**/****	47/216

**DEPARTMENT OF MANAGEMENT SERVICES  
E911 Board**

60FF1-5.009	7/21/16	**/**/****	42/105
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-6.001	5/10/22	**/**/****	48/64
62-600.405	11/16/21	**/**/****	47/180
62-600.705	11/16/21	**/**/****	47/180
62-600.720	11/16/21	**/**/****	47/180

**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

65C-9.004	3/31/22	**/**/****	48/28
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	10/22/21	**/**/****	47/24	47/82
	47/118		47/187	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.