

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Hearing Aid Specialists**

RULE NO.:           RULE TITLE:

64B6-6.004       Certified Testing Room

PURPOSE AND EFFECT: To conform with 21 C.F.R. 800.30.

SUMMARY: To conform with 21 C.F.R. 800.30.

**SUMMARY OF STATEMENT OF ESTIMATED  
REGULATORY COSTS AND LEGISLATIVE  
RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.024, 484.044 FS.

LAW IMPLEMENTED: 456.024 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ashleigh Irving, Executive Director, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

**64B6-6.004 Certified Testing Room.**

(1) Each audiometric test conducted by a licensee or authorized trainee in the fitting and selling of prescription hearing aids shall be made in a testing room that has been certified during the current biennium by the department, or by an agent approved by the department, not to exceed the sound pressure levels specified in Section 484.0501, F.S., unless the exception to this requirement stated in subsection (6), of that rule, applies. If the exception in Section 484.0501(6), F.S., applies, the waiver shall be on the Certified Testing Room Waiver Form (Form DH-MQA 1157, Revised 10/08, hereby adopted and incorporated by reference), and shall be signed by the licensee and the client before testing. The Certified Testing Room Waiver Form can be obtained from the Board of Hearing Aid Specialists' website at <http://www.doh.mqa/HearingAid/>. The executed waiver shall be attached to the client's copy of the contract and a copy shall be retained by the licensee.

(2) through (4) No Change.

Rulemaking Authority 484.044, 484.0501(6) FS. Law Implemented 484.047, 484.0501 FS. History—New 5-14-87, Amended 2-16-89, Formerly 21JJ-6.003, 61G9-6.003, 5-28-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Hearing Aid Specialists

NAME OF AGENCY HEAD WHO APPROVED THE

PROPOSED RULE: Board of Hearing Aid Specialists

DATE PROPOSED RULE APPROVED BY AGENCY

HEAD: January 27, 2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: March 24, 2023

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO.: RULE TITLE:**

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on April 7, 2023, the Southwest Florida Water Management District received a Notice of Withdrawal of the Petition for Variance from Petitioner.

Petitioner's Name: Phil Latto

Date Petition Filed: March 10, 2023

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:  
March 27, 2023

General Basis for Agency Decision: Petitioner voluntarily filed a Notice of Withdrawal of the Petition for Variance

A copy of the Order or additional information may be obtained by contacting: Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. (M2023018)

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

**RULE NO.: RULE TITLE:**

40E-4.091 Publications, Rules and Interagency Agreements Incorporated by Reference

The South Florida Water Management District hereby gives notice:

On April 4, 2023, the South Florida Water Management District granted Bravoflorida, LLC's Petition for Variance (Application No. 230210-37500/Permit No. 36-108411-P) filed on February 10, 2023, for Burger King #15194 Redevelopment (Application No. 230208-37464/Permit No. 36-107417-P) located in Lee County, Florida. The Petition sought a variance from Section 3.4 of the "Environmental Resource Permit Applicant's Handbook Volume II: For Use Within the Geographic Boundaries of the South Florida Water Management District" ("Vol. II"), incorporated by reference in Rules 40E-4.091, which requires building floor elevations to be at or above the 100-year flood elevation. Petitioner demonstrated that strict imposition of the criteria set forth in Section 3.4 of Vol. II would result in a substantial financial hardship because, without the variance, Petitioner would be required to demolish and rebuild the approximately \$1,000,000.00 redevelopment

project. Further, Petitioner's employees would suffer an economic loss due to the inability to work during reconstruction. Petitioner also provided reasonable assurances that the underlying purpose of Chapter 373, Florida Statutes, would be achieved through the currently constructed floor elevation. Notice of receipt of the Petition for Variance was published in the Florida Administrative Register, Vol. 49, No. 38 on February 24, 2023.

A copy of the Order or additional information may be obtained by contacting: Regulation Division during the normal business hours of 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561) 682-6911; by e-mail at epermits@sfwmd.gov; or, by accessing the District's website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

**FISH AND WILDLIFE CONSERVATION COMMISSION  
Manatees**

**RULE NO.: RULE TITLE:**

68C-22.012 Volusia County and Associated County (Parts of Putnam, Lake and Seminole) Zones

NOTICE IS HEREBY GIVEN that on April 04, 2023, the Florida Fish and Wildlife Conservation Commission, received a petition for a temporary variance from section (3)(a)7 of the Volusia County manatee protection rule (68C-22.012, Florida Administrative Code), that establish motorized boat Slow Speed zones in the Halifax River area. The petition was submitted by Halifax Rowing Association and seeks authorization for operation of motorboats, including safety and U.S. Rowing Referee launches, in excess of Slow Speed as necessary to ensure safety of life while accompanying rowing teams during rowing regattas. Comments regarding the petition will be accepted for no less than 14 days from the date of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ms. Kirsty Ballard, Florida Fish and Wildlife Conservation Commission, Imperiled Species Management Section 6A, 620 South Meridian Street, Tallahassee, FL 32399.

## Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 10:00 a.m.

PLACE: Rosen Centre, Orlando, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

For more information, you may contact: [sponholtz@agtag.org](mailto:sponholtz@agtag.org)

DEPARTMENT OF EDUCATION

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: April 17, 2023, 5:00 p.m. – 6:30 p.m., ET, April 24 – 26, 2023, 8:30 a.m. – 5:00 p.m., ET, May 1, 2023, 5:00 p.m. – 6:30 p.m., ET until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: April 17, 2023, 5:00 p.m. – 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjgyMTVhODQtYmFiMS00YWM4LTk3ODEtYzlmMTUxNzNm1Nzc5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjgyMTVhODQtYmFiMS00YWM4LTk3ODEtYzlmMTUxNzNm1Nzc5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d)

Meeting ID: 284 333 211 457 Passcode: 6tKVxQ

April 24 - 26, 2023, 8:30 a.m. – 5:00 p.m., ET

Florida Department of Education, 325 West Gaines Street, Tallahassee, FL 32399; All attendees must check in at the security desk and provide identification for security purposes.

May 1, 2023, 5:00 p.m. – 6:30 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MWFmYTU5MzUtODU0ZC00NjQwLTk5ZjMtMTc3M2Q0YzQyNTRj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MWFmYTU5MzUtODU0ZC00NjQwLTk5ZjMtMTc3M2Q0YzQyNTRj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%227a7f8e87-f54b-42c7-a9da-bf93b80f2b51%22%7d)

Meeting ID: 256 012 638 080 Passcode: oBkkR5

GENERAL SUBJECT MATTER TO BE CONSIDERED: African American History Workgroup will draft African American History standards in alignment to the requirements of s. 1003.42 F.S., as amended by House Bill 7 (2022).

A copy of the agenda may be obtained by contacting: John Duebel at [John.Duebel@fldoe.org](mailto:John.Duebel@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: [John.Duebel@fldoe.org](mailto:John.Duebel@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transport System (ITS) Working Group announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 17, 2023, 10:00 a.m.

PLACE: Virtual

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Advanced Traffic Management System (ATMS) and Intelligent Transportation System (ITS) committee will hold a meeting on Monday, April 17, 2023, 10:00 a.m. This meeting is open to the public and will be held virtually.

The Escambia-Santa Rosa ITS (Intelligent Transportation System) Working Group meets monthly and is made up of representatives from Escambia and Santa Rosa Counties, the City of Milton, the City of Gulf Breeze, the City of Pensacola, West Florida Regional Council, and the FDOT. The group works together to ensure the ITS system is comprehensive and includes a funding plan for the implementation and operation of a regional Advance Traffic Management System (ATMS) and a regional Traffic Management Center (TMC) and related infrastructure.

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/499410829>.

You can also dial in using your phone.

(For supported devices, tap a one-touch number below to join instantly.)

United States: (408)650-3123 - One-touch: tel:+14086503123,,499410829#, Access Code: 499-410-829

New to GoToMeeting? Get the app now and be ready when your first meeting starts: <https://global.gotomeeting.com/install/499410829>.

All comments submitted at least 24 hours before are guaranteed to be read during the public meeting. Comments submitted after the 24-hour deadline will be recorded and disseminated to the Board. Please email [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org) with additional questions or concerns.

Participation is asked for without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, (850)332-7976.

A copy of the agenda may be obtained by contacting: Jill Nobles at [jill.nobles@ecrc.org](mailto:jill.nobles@ecrc.org)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Public Involvement at 1(800)226-8914 or TTY 711, or by emailing [publicinvolvement@ecrc.org](mailto:publicinvolvement@ecrc.org). Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### COMMISSION ON ETHICS

The Commission on Ethics announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 21, 2023, 8:30 a.m.

PLACE: First District Court of Appeal, 3rd Floor Courtroom, 2000 Drayton Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Commission on Ethics Regular Meeting.

A copy of the agenda may be obtained by contacting: [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or (850)488-7864.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### AGENCY FOR HEALTH CARE ADMINISTRATION

The Medicaid Medical Care Advisory Committee (MCAC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2023, 2:00 p.m. – 3:00 p.m.

PLACE: 2727 Mahan Dr., Tallahassee, FL 32308, Bldg. 3, Conference Rm. A, B & C

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medicaid Medical Care Advisory Committee (MCAC) meeting.

A copy of the agenda may be obtained by contacting: Kissa Smith in the Office of the Deputy Secretary for Medicaid and Procurement by email at [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: [Kissa.Smith@ahca.myflorida.com](mailto:Kissa.Smith@ahca.myflorida.com).

#### AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 19, 2023, 9:00 a.m.

PLACE: 1(888)585-9008, Conference Room #: 998-518-088

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: [LTCStaff@ahca.myflorida.com](mailto:LTCStaff@ahca.myflorida.com)

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, FL 32308, email: [LTCStaff@ahca.myflorida.com](mailto:LTCStaff@ahca.myflorida.com)

#### DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The The Electrolysis Council, under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: July 10, 2023, 10:00 a.m. E.T.

PLACE: Conference Call: 1-888-585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850) 245- 4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/electrolysis/index.html>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

**DATES AND TIMES:** May 11 - 12, 2023, 8:30 a.m.

**PLACE:** Hotel Indigo Jacksonville Deerwood Park, 9840 Tapestry Park Circle. Jacksonville, FL 32246, (904) 996-7199

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: <https://floridasmentalhealthprofessions.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850) 901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at [sandra.williams3@flhealth.gov](mailto:sandra.williams3@flhealth.gov) or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The State CADR Case Review Completion and Annual Report Ad Hoc Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 15, 2023, 12:30 p.m. – 2:00 p.m.

**PLACE:** Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OTe2MTg0NmUtOTc0My00MjBmLWFhZGMtYmVkJmQ3MmNhYTc3%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OTe2MTg0NmUtOTc0My00MjBmLWFhZGMtYmVkJmQ3MmNhYTc3%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To examine issues contributing to the identified problem: case review completion and to explore recommendations to address these contributing factors.

A copy of the agenda may be obtained by contacting: Joshua.Thomas@flhealth.gov

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For more information, you may contact: Joshua.Thomas@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The State CADR Case Review Completion and Annual Report Ad Hoc Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 19, 2023, 12:30 p.m. – 2:00 p.m.

**PLACE:** Microsoft Teams Meeting Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_OWE1ZWY1N2EtYzBkMS00M2JILThjNDQtOTY4NmM0MTI3YTA4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWE1ZWY1N2EtYzBkMS00M2JILThjNDQtOTY4NmM0MTI3YTA4%40thread.v2/0?context=%7b%22Tid%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

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For more information, you may contact: Joshua.Thomas@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The State CADR Case Review Completion and Annual Report Ad Hoc Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 27, 2023, 12:30 p.m. – 2:00 p.m.

PLACE: Microsoft Teams Meeting Link:  
[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MTFjYmZjMmItOTViYy00ZGE0LW11ZGEtZDEyMjllZGRjYjhl%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MTFjYmZjMmItOTViYy00ZGE0LW11ZGEtZDEyMjllZGRjYjhl%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22347994ad-22fa-4850-87b1-dd0a53a66c99%22%7d)

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For more information, you may contact: Joshua.Thomas@flhealth.gov

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
 The Department of Health, Bureau of Emergency Medical Oversight, Brain and Spinal Cord Injury Program announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 20, 2023

Session One: 9:00 a.m. – 11:30 a.m., EST

Session Two: 1:00 p.m. – 4:00 p.m., EST

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

-- Virtual Component --

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_MjQ3MmRhZmUtNjBhNS00ZGRkLWE0MjMtNWNkNDBjMWRkNzhj%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a31130b7-e2b2-4c96-a1a4-57052f55efbd%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjQ3MmRhZmUtNjBhNS00ZGRkLWE0MjMtNWNkNDBjMWRkNzhj%40thread.v2/0?context=%7b%22id%22%3a%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22%2c%22Oid%22%3a%22a31130b7-e2b2-4c96-a1a4-57052f55efbd%22%7d)

Meeting ID: 299 028 774 986

Passcode: gHdT3q

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 116 091 806 6

Or call in (audio only)

+1 850-792-1375

United States, Tallahassee

Phone Conference ID: 779 267 670#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Brain and Spinal Cord Injury Advisory Council according to 391.78 Florida Statute.

A copy of the agenda may be obtained by contacting: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kimberly Robinson, 4052 Bald Cypress Way, Bin C-25, Tallahassee, FL 32399, Kimberly.Robinson@flhealth.gov, (850)245-4967.

**DEPARTMENT OF CHILDREN AND FAMILIES**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2023, 9:30 a.m.

PLACE: Microsoft Teams

To obtain a meeting link contact Shalona Hearn at Shalona.Hearn@myflfamilies.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 2 Community Alliance Meeting Agenda  
<https://www.myflfamilies.com/news-events/public-events-meetings/circuit-2-community-alliance-meeting>

A copy of the agenda may be obtained by contacting: Shalona Hearn at Shalona.Hearn@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shalona Hearn at Shalona.Hearn@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shalona Hearn at Shalona.Hearn@myflfamilies.com

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: April 18, 2023, 8:15 a.m.

PLACE: 720 N Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Maria Diaz, 407-961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, 407-961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 19, 2023, 9:15 a.m.

PLACE: Video-Conference Meeting - Microsoft Teams

Call-in Number: (866) 619-5581, Access Code: 377792783#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Council staff, at: FCMEC@pcgus.com or by visiting the Council’s website at: http://www.floridamasonrycouncil.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Council staff, at: FCMEC@pcgus.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Starr, Project Manager, at: jstarr@pcgus.com

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation has issued an order disposing of the petition for declaratory statement filed by ES Distributions, LLC on January 09, 2023. The following is a summary of the agency’s disposition of the petition:

Petitioner’s petition for Declaratory Statement was answered and granted.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Department of

Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850) 717-1127, Dale.Howard@myfloridalicense.com

Please refer all comments to: Jett Baumann, Chief Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202; (850) 717-1325; jett.baumann@myfloridalicense.com. (DS #2023-0001; DBPR Case Ref # 2023-001779)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry Licensing Board has received the petition for declaratory statement from Louis Rivera, filed on April 4, 2023. The petition seeks the agency’s opinion as to the applicability of Section 489.105(3)(m), Florida Statutes and Section 489.105(3)(n), Florida Statutes as it applies to the petitioner.

Petitioner seeks the determination from the Board regarding whether or not installing and replacing water meters is within the scope of a Plumbing contractor license as it pertains to statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Copies of the petition may be obtained by contacting: Amanda Ackermann, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039 or telephone: (850)487-1395, or by electronic mail to AmandaAckermann@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

NOTICE IS HEREBY GIVEN that the Florida Real Estate Commission has received the petition for declaratory statement from Brian George Walker, on March 20, 2023. The petition seeks the agency’s opinion as to the applicability of Sections 475.25, 475.43, 475.52, 475.278, 475.482, 817.41, 817.44, 837.06, and 817.535, F.S., as it applies to the petitioner.

Petitioner seeks the determination from the Commission to clarify advertising practices, and related conduct of certain realtors and real estate brokers, including the 43 questions outlined in the petition as it relates to the following cited statutes: “Sections 475.25, 475.43, 475.52, 475.278, 475.482, 817.41, 817.44, 837.06, and 817.535, F.S.” Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF FINANCIAL SERVICES  
Division of Investigative and Forensic Services  
2021-01 ITB IF  
Notice of Invitation to Bid  
Department of Financial Services  
2021-01 ITB IF  
Laundry Services for the Division of Investigative and Forensic Services – Bureau of Fire, Arson, and Explosives Investigations  
The Department of Financial Services (Department) is issuing this Invitation to Bid (ITB) to solicit Responses from one or

more entities (Respondents) that are qualified and capable of providing Laundry Services for the Division of Investigative and Forensic Services. The solicitation will be administered through the Vendor Information Portal (VIP). The submitted Response must comply with the terms and conditions stated in the ITB.

Point of Contact/Procurement Officer: All questions must be in writing and should reference the above solicitation number and title. Submit all questions to Procurement Officer, Becky Hale, via email at DFSPurchasing@myfloridacfo.com.

Response Due Date: 5/04/2023 by 4:00 p.m. ET, to the Procurement Officer identified, at the following office location: Department of Financial Services, 200 East Gaines Street, Larson Building, Suite 146, Tallahassee, Florida 32399-0347.

The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to any public meeting identified within the solicitation. The Department will post notice of any changes regarding this solicitation or additional meetings within the VBS in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise the notice in the Florida Administrative Register (FAR). To access the VBS go to the following web address: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

ADA Requirements: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in any meeting is asked to advise the agency at least 48 hours before the meeting by contacting: Procurement Officer – see above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**ENTERPRISE FLORIDA, INC.  
FLORIDA DEFENSE INDUSTRY ECONOMIC IMPACT  
ANALYSIS**

Conduct an Economic Impact analysis of Florida’s Military and Defense industry. Provide an enhanced statewide picture of the economic impact of all active military installations and defense industry in Florida including the Florida National Guard and the United States Coast Guard. Analysis includes: Development of State, Regional and Local Impact Assessment; completing a defense economic impact study; and designing and publishing the 2023 Florida Military and Defense Economic Impact Summary booklet.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. The exact amount of this contract will be based on RFPs and qualifications submitted. Copies of this RFP may be downloaded from the Enterprise Florida, Inc. (EFI) website (<https://www.enterpriseflorida.com/military-defense/funding-contracts-rfps/>), or copies may be requested from Michelle



Griggs, Contracts & Grants Manager via email mgriggs@enterpriseflorida.com, or calling (850) 298-6640. The deadline for submitting proposals for this RFP to the Florida Defense Support Task Force (FDSTF) is May 10, 2023 by 5:00 p.m. EDT.

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE EFI WEB SITE (<https://www.enterpriseflorida.com/>) ON April 10, 2023. PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO MICHELLE GRIGGS. QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY (EMAILS ACCEPTED). THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**Section XII  
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Monday, April 3, 2023 and 3:00 p.m., Friday, April 7, 2023.

Rule No.	File Date	Effective Date
6A-1.09401	4/5/2023	4/25/2023
6A-6.09091	4/5/2023	4/25/2023
6A-1.0018	4/5/2023	4/25/2023
6A-10.087	4/5/2023	4/25/2023
6M-4.204	4/5/2023	4/25/2023
25-4.0665	4/6/2023	4/26/2023
53ER23-21	4/6/2023	4/6/2023
53ER23-22	4/6/2023	4/6/2023
53ER23-23	4/6/2023	4/6/2023
53ER23-24	4/6/2023	4/6/2023
64B2-17.006	4/3/2023	4/23/2023
64B20-8.0011	4/4/2023	4/24/2023
64E-3.009	4/5/2023	4/25/2023
68A-13.003	4/7/2023	4/27/2023
68B-14.0036	4/3/2023	4/1/2023

68B-14.0043	4/3/2023	4/1/2023
69A-52.001	4/3/2023	4/23/2023
69L-7.501	4/6/2023	6/1/2023
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need  
DECISION ON EXPEDITED APPLICATION**

The Agency for Health Care Administration made the following decisions on Certificate of Need application for expedited review:

County: Pinellas District: 5-2

CON #10732 Decision Date: 4/7/2023

Decision:

Approved

Applicant/Facility/Project: PruittHealth – West Central Florida, LLC

Project Description: Transfer CON #10667 from PruittHealth – Pinellas, LLC to the applicant to establish a new 120-bed community nursing home

A request for administrative hearing, if any, must be made in writing and must be actually received by the Agency within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
 Division of Community Development  
 Final Order No. DEO-23-013

**STATE OF FLORIDA**  
**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
 In re: A LAND DEVELOPMENT REGULATION  
 ADOPTED BY LAKE COUNTY  
 ORDINANCE NO. 2022-20

**FINAL ORDER**  
**APPROVING LAKE COUNTY ORDINANCE NO. 2022-**  
**20**

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Lake County, Florida, Ordinance No. 2022-20 (the “Ordinance”).

**FINDINGS OF FACT**

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. Lake County is a local government within the Green Swamp Area.
2. The Ordinance was adopted by Lake County on April 12, 2022, and rendered to the Department on February 8, 2023.
3. The Ordinance amends Section 3.01.3, Lake County Code, Appendix E, Land Development Regulations, entitled *Schedule of Permitted and Conditional Uses*, to include the following revisions:
  - a. Allows Fast Food Restaurants as a permitted use within the Neighborhood Commercial zoning districts;
  - b. Allows Assisted Living Facilities and Comprehensive Transitional Education Facilities within the Community Facility District;
  - c. Adds Two-Family Dwellings as a permitted use in the Medium Residential, Medium Suburban Residential, and Urban Residential districts;
  - d. Adds Multi-Family Dwelling as a permitted use in the Medium Suburban Residential district;

- e. Clarifies that Recreational Vehicle Parks are permitted uses in the Recreational Vehicle district; and
- f. Clarifies that Electronic Game Room Facilities are permitted in all commercial and industrial zoning districts.

**CONCLUSIONS OF LAW**

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern. *See* section 380.05(6), Florida Statutes.
5. “Land development regulations” include “local zoning, subdivision, building, and other regulations controlling the development of land.” Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.
6. The Ordinance is consistent with the Lake County Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically is consistent with Policy I-1.3.10.5, Policy I-1.3.4, Policy I-1.3.3, Policy I-7.2.4, Policy I-1.3.4.
7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. *See* section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003(1), Florida Administrative Code.
8. The Ordinance is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern as a whole, and is not inconsistent with any principles.

WHEREFORE, IT IS ORDERED that the Department finds that Lake County Ordinance No. 2022-20 is consistent with the Lake County Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby **APPROVED**.

This Final Order becomes final 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.  
 DONE AND ORDERED in Tallahassee, Florida.

/s/ Benjamin M. Melnick  
 Benjamin M. Melnick, Deputy Secretary  
 Division of Community Development  
 Department of Economic Opportunity

**NOTICE OF ADMINISTRATIVE RIGHTS**

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT

TO SECTION 120.569, FLORIDA STATUTES, BY FILING A PETITION.

A PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK

DEPARTMENT OF ECONOMIC OPPORTUNITY  
OFFICE OF THE GENERAL COUNSEL  
107 EAST MADISON ST., MSC 110  
TALLAHASSEE, FLORIDA 32399-4128  
FAX 850-921-3230

AGENCY.CLERK@DEO.MYFLORIDA.COM

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. PURSUANT TO SECTION 120.573, FLORIDA STATUTES, AND CHAPTER 28, PART IV, FLORIDA ADMINISTRATIVE CODE, YOU ARE NOTIFIED THAT MEDIATION IS NOT AVAILABLE.

**CERTIFICATE OF FILING AND SERVICE**

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 7th day of April 2023.

/s/ Gabrielle Ekberg for  
Karis De Gannes, Agency Clerk  
Department of Economic  
Opportunity  
107 East Madison Street, MSC 110  
Tallahassee, FL 32399-4128  
Telephone: (850) 245-7151  
Facsimile: (850) 921-3230  
[Agency.clerk@deo.myflorida.com](mailto:Agency.clerk@deo.myflorida.com)

Lake County Board of County Commissioners  
P.O. Box 7800  
Tavares, FL 32778

The Honorable Gary J. Cooney  
Clerk of the Circuit Court and Comptroller  
Lake County  
P.O. Box 7800  
Tavares, FL 32778

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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By U.S. Mail:

The Honorable Kirby Smith, Chairman