

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Agent and Agency Services

RULE NOS.: RULE TITLES:

69B-211.041 Definitions

69B-211.042 Effect of Law Enforcement Records on Applications for Licensure

PURPOSE AND EFFECT: The proposed amendments will update the rules by incorporating statutory changes, clarifying current rule requirements, and making other necessary changes.

SUMMARY: Rule 69B-211.041, F.A.C., is being repealed and the definitions contained therein are being moved to rule 69B-211.042, F.A.C. The proposed changes to rule 69B-211.042, F.A.C., will: define the terms “applicant,” “application,” “charge,” “felony,” “financial services business,” “law enforcement record,” “misdemeanor,” and “pre-trial intervention;” specify the documents that applicants with criminal backgrounds must submit; clarify the treatment of sealed or expunged criminal records; replace the \$1,500 administrative penalty with a 90-day disqualifying period if the applicant fails to accurately answer questions about the applicant’s law enforcement record; provide for permanent bars from licensure and disqualifying periods (ineligibility for licensure) for applicants with certain crimes or multiple crimes; provide criteria for evaluating an applicant’s fitness for licensure due to a pardon or restoration of civil rights; and make other necessary changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the potential impact of the proposed rule amendments and repeal determined

that there will be no adverse economic impact or increased regulatory costs that would require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 624.308, 626.207, 626.9954, 626.9958, 634.021, 634.302, 634.402 FS.

LAW IMPLEMENTED: 112.011, 624.307(1), 626.112, 626.161, 626.171, 626.172, 626.201, 626.207, 626.211, 626.291, 626.601, 626.611, 626.621, 626.631, 626.641, 626.9951, 626.9953, 626.9954, 626.9957, 634.171, 634.318, 634.420, 642.036, 943.0585(6), 943.059(6) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: May 8, 2023 at 10:00 a.m.

PLACE: Room 116, Larson Building, 200 E. Gaines Street, Tallahassee, FL

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: David Jones, Chief, Bureau of Licensing, 200 E. Gaines Street, Tallahassee, FL 32399-0318; (850)413-5460 or David.Jones@myfloridacfo.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

69B-211.041 Definitions.

Rulemaking Authority 624.308, 626.207 FS. Law Implemented 112.011, 624.307(1), 626.161, 626.171, 626.201, 626.207, 626.211, 626.291, 626.601, 626.611(7), (14), 626.621(8), 626.631, 626.641 FS. History—New 10-17-02, Formerly 4-211.041, Amended 8-27-12, Repealed _____.

69B-211.042 Effect of Law Enforcement Records on Applications for Licensure.

(1) For the purposes of this Rule Chapter, the following definitions will apply:

(a) “Applicant” means an individual applying for licensure or relicensure under Chapters 626, 634, or 642, F.S., and an officer, director, majority owner, partner, manager, or other person who manages or controls an entity applying for licensure or relicensure under Chapters 626, 634, or 642, F.S.

(b) “Application” or “application process” refers to an application for licensure procedurally processed under Chapters 626, 634, or 642, F.S.

(c) “Charge” or “charges” refers to the official allegations contained in the official document setting out the crimes that an applicant is alleged to have committed, including an “information,” “indictment,” or other document that specifies the charges against an applicant.

(d) “Felony” means and includes any crime of any type, whether or not related to insurance, which crime is designated as a “felony” by statute in the jurisdiction of prosecution, or designated as a “felony” in the charges. If a crime is a felony in the jurisdiction of prosecution, it will be treated as a felony under this rule notwithstanding that the same activity is not a felony in Florida. The term “felony” includes felonies of all degrees.

(e) “Financial services business” means any financial activity regulated by the Department of Financial Services, the Office of Insurance Regulation, or the Office of Financial Regulation.

(f) “Law enforcement record” includes the following:

1. Any criminal charge filed against the applicant in the courts of any state or federal district or territory, or other country, for which the applicant pled guilty or no contest, regardless of whether there was an adjudication of guilt by the court, or for which the applicant was found guilty, and regardless of whether the matter is under appeal by the applicant; and,

2. Criminal charges that were subsequently pardoned or for which civil rights have been restored. The phrase includes criminal charges which, at the time of the application, are under an order to seal by a court of competent jurisdiction; and

3. All criminal charges against the applicant, whether by information or other charging document, even where no formal determination of disposition has been made.

(g) “Misdemeanor” means and includes any crime of any type which is designated as a “misdemeanor” by statute in the jurisdiction of prosecution, or is so designated in the charges. If a crime is considered a misdemeanor in the jurisdiction of prosecution, it will be treated as a misdemeanor under this rule chapter notwithstanding that the same activity is not a misdemeanor in Florida. The term includes misdemeanors of all degrees.

(h) “Pre-trial intervention” refers to a program operated under section 948.08, F.S., or a similar program in the state of Florida or any other jurisdiction.

(1) renumbered as (2) No change.

(a) No change.

(b) As provided by statute, an applicant must provide the Department with fingerprints and permit the Department to obtain the applicant’s law enforcement record from the Florida Department of Law Enforcement and/or the Federal Bureau of Investigation. The Department will ~~shall~~ not process an application when fingerprints are required until the Department receives readable and properly executed fingerprints. Applications are incomplete until fingerprints are received.

(c) At the direction of the Department, as a part of the application process, and in addition to the application, the

following documentation is required to be submitted by the applicant:

1. A ~~true and complete~~ true and complete copy of the police arrest affidavit or arrest report or similar document for all arrests.

2. A ~~certified~~ certified true and complete copy of the charging document, such as an information, indictment, or ticket.

3. A ~~certified~~ certified true and complete copy of the plea, judgment, and sentence.

4. A ~~certified~~ certified true and complete copy of the order of entry into pre-trial intervention, where applicable, and the order of termination of pre-trial intervention showing dismissal of the charges.

5. A true and complete copy of any order of restoration of civil rights.

6. A true and complete copy of any order sealing court records.

7. A true and complete copy of any order expunging court records.

8. A true and complete copy of any pardon.

(d) If during the application process the Department requests that an applicant submit documentation related to the applicant’s law enforcement record but that documentation cannot be obtained because the document no longer exists, the applicant must ~~shall~~ supply a certified or sworn statement, signed by a representative of the agency that would have been the custodian of such documentation. The custodian must indicate ~~indicating~~ that documentation of such matter does not exist or that the record was lost, damaged or destroyed, or otherwise indicate ~~indicating~~ why the documentation cannot be produced. ~~All requested documentation must be legible.~~

(e) All requested documentation must be legible.

(e) renumbered as (f) No change.

(3) ~~(2)~~ Effect of Failure to Truthfully Answer Application Questions Regarding Applicant’s Law Enforcement Record.

(a) No change.

(b)1. If an applicant fails to accurately and truthfully answer Department questions about the applicant’s law enforcement record related to felonies, or financial services business based misdemeanors, the application will ~~shall~~ be denied, and a ~~a~~ disqualifying period of 90 days will ~~one year shall~~ be imposed before the applicant may reapply for or be granted any license. ~~As an alternative to a one year disqualifying period, the applicant may elect to pay an administrative penalty of \$1,500.00.~~ This includes answering any application question about the existence of law enforcement records in the negative when an affirmative answer was appropriate. The ~~This~~ one year ~~disqualifying period will shall~~ begin the later of: (1) the date the Department’s denial of the initial application becomes final; or (2) the end of any disqualifying period based on the criminal history of the applicant. The mitigating factors in subsection (6) ~~(7), below,~~

~~will shall~~ not be used to reduce the amount of the disqualifying period for failure to disclose. The Department will not consider any application by the same applicant for a similar license dated or filed within 30 days of a denial issued pursuant to this subsection.

2. If the Department discovers that an applicant failed to accurately and truthfully answer any question relating to law enforcement records after a license has been granted, the Department ~~will shall~~ suspend or revoke each license currently held by the licensee pursuant to sections 626.611 and ~~626.9957~~ 626.9953, F.S.

~~(4) (3) Classification of and Treatment of Certain Felony and Misdemeanor Crimes.~~

~~(a) The seven-year disqualifying period applies to all felony cases involving the passing or uttering of a worthless bank check, or obtaining property in return for a worthless bank check, or any other check-related felony where the check or property involved is worth \$500 or less. Application for licensure shall not be denied or subjected to a disqualifying period based solely on the fact that an applicant was found guilty of, or pled guilty or nolo contendere to, a misdemeanor, unless the misdemeanor is directly related to the financial services business as defined in section 626.207(1), F.S., which shall also apply to the same term used in section 626.9954(3)(e), F.S.~~

(b) A crime is directly related to the financial services business as defined in ~~sections section~~ 626.207(1) or 626.9951, F.S., or rule 69B-211.042(1), F.A.C., if a financial services business, a financial services business relationship, a financial services business resource, or a transaction relating to or involving a financial services business, was used in the commission or furtherance of the crime.

~~(c) For the purposes of this rule, the seven year disqualifying period in sections 626.207(3)(b) and 626.9954(3)(b), F.S., applies to all felony cases involving the passing or uttering of a worthless bank check, or obtaining property in return for a worthless bank check or any other check-related felony where the check or property involved is worth \$500.00 or less.~~

~~(5) (4) Applicants With Multiple Crimes.~~

~~(a) Where an applicant has committed multiple crimes, a base period of disqualification and an additional period of disqualification will be calculated as follows more than one crime subject to a disqualifying period, an additional disqualifying period for each of those additional crimes shall be added to the disqualifying period. For each additional crime that is subject to a disqualifying period the Department shall add:~~

~~1. The base period is the disqualifying period which is, or was, the last to expire.~~

~~2. 4- Five years will be added to the base disqualifying period for each additional felony involving moral turpitude but~~

not subject to the permanent bar in section 626.207(2) or 626.9954(2), F.S.;

~~3. 2- Two years will be added to the base disqualifying period for each additional felony not involving moral turpitude and not subject to the permanent bar in section 626.207(2) or 626.9954(2), F.S.; and,~~

~~4. 3- Two years will be added to the base disqualifying period for each additional misdemeanor directly related to a financial services business.~~

~~(b) The additional disqualifying period shall be added to the disqualifying period for the most serious crime, and the combined total disqualifying period will begin upon then run from the date of the applicant's final release from supervision or completion of the sentence for the most recent crime upon which the base period is established that would be subject to a disqualifying period under section 626.207(3) or 626.9954(3), F.S.~~

(c) Multiple crimes arising out of the same act, or related acts, performed over a relatively short period of time and in a concerted course of conduct, and crimes committed in one transaction, episode, or course of conduct are treated by the Department as one crime for application of this rule. The most serious crime will be used as the basis for the disqualifying period. For the crimes to be considered a single crime, the applicant must have pled to or been convicted of such crimes on the same date and the judgment and sentence for those crimes must have been imposed concurrently. In such cases, the crime with the longest associated disqualifying period will be used for the base period calculation.

~~(6) (5) Mitigating Factors.~~

~~(a) If applicable, the mitigating factors listed below will may be used to shorten the total disqualifying period only when the 15- fifteen year disqualifying period established in sections section 626.207(3)(a) or 626.9954(3)(a), F.S., is applicable. Where more than one mitigating factor is present, the applicant is entitled to add all applicable years of mitigation together and deduct that number from the total disqualifying period only when the 15- fifteen year disqualifying period is applicable; however, the 15- fifteen year disqualifying period may not be reduced to less than seven years. Mitigating factors cannot be used to reduce the seven year disqualifying periods established by sections 626.207(3)(b) or (c) or 626.9954(3)(b) and (c), F.S. Mitigating factors may not be used to reduce the amount of the disqualifying period for failure to answer questions accurately and truthfully established in subparagraph (3)(b)1. (2)(b)1., above. The following mitigating factors may apply:~~

~~1. One year is deducted if the applicant was age 21 twenty-one or younger when the felony crime which is the basis for the disqualifying period was committed and if there are no felony crimes on the applicant's law enforcement record after reaching the age of 22 twenty-two.~~

2. One year is deducted if the applicant furnishes proof that the applicant was addicted to drugs, suffering from active alcoholism, or suffering from a psychiatric disorder, at the time of the crime which is the basis for the disqualifying period and the applicant furnishes a letter from a medical doctor, psychologist, or therapist, who is licensed by a duly constituted state licensing body, that states that the licensed person has examined or treated the applicant and that in his or her professional opinion the condition is currently in remission and has been in remission for at least the previous 12 months.

3. through 6. No change.

7. One year is deducted if the applicant has been employed at least 40 hours per week for a continuous two-year period within the five years immediately preceding the application as evidenced by a letter from the employer(s), tax forms, or pay stubs.

8. One year is deducted if the applicant has served at least one year in the United States Armed Forces, active or reserves, subsequent to the commission of the crime which is the basis for the disqualifying period and provided the any discharge was without an other than honorable discharge designation.

(b) The burden is on the applicant to establish these mitigating factors. Any of the mitigating factors ~~above that involve a state or governmental agency, a university or school, or a court~~ must be established by providing a certified true and complete copy of the document proving that mitigating factor.

(7) ~~(6)~~ Aggravating Factors.

(a) The following aggravating factors apply:

1. No change.

2. One year is added to the disqualifying period if the applicant was found by the court to have violated probation for the crime or crimes used to establish the disqualifying period ~~and the violation was not a technical violation;~~

3. through 6. No change.

(b) No change.

(7) renumbered as (8) No change.

(8) renumbered as (9) No change.

~~(9) Pre Trial Intervention. The Department will not grant licensure to any person who at the time of the application is participating in a pre trial intervention program for any crime that could be used as the basis of denial pursuant to section 626.207, F.S.~~

(10) Sealed or Expunged Effect of an Order Sealing or Expunging Criminal Records.

(a) Pursuant to sections 943.0585(6) and 943.059(6), F.S., an applicant is ~~not~~ required to disclose or acknowledge, and is not permitted to affirmatively deny, any arrest or criminal proceeding when the record of such has been legally and properly ~~expunged or~~ sealed by order of a court of competent jurisdiction or by operation of law in the jurisdiction in which

the arrest or criminal proceeding took place prior to the time of application.

~~(b) The denial or failure to disclose such arrest or criminal proceeding is not grounds for adverse action by the Department, even if the information had been previously revealed to the Department in another or previous application.~~

(c) renumbered as (b) No change.

(c) An expunged crime will not be considered by the Department as a basis for denial or disqualification of an applicant.

(11) Disclosure and Effect of a Pardon or Restoration of Civil Rights.

~~(a) Pardoned crimes must be reported on the application as part of the law enforcement record. The applicant shall clearly indicate that a pardon has been granted for the crime, and provide supporting documentation. The burden of proof shall be on the applicant to prove the pardon by certified true copy of the pardon and related documents.~~

(a) ~~(b)~~ A pardoned crime for which an applicant has been granted a pardon or has had his or her civil rights restored under chapter 940, F.S., and section 8, Article IV, Florida Constitution, generally will not be subject to the disqualifying periods in sections 626.207(2) and (3), F.S., or sections 626.9954(2) and (3), F.S., unless such clemency specifically excludes licensure in the financial services business considered against the applicant by the Department. The applicant's fitness and trustworthiness after a pardon or restoration will be evaluated as provided in section 626.207, F.S., according the following factors:

~~(e) However, this general policy is subject to the following exceptions, in which case the pardoned crime will not be ignored by the Department:~~

1. The facts and circumstances of the criminal offense for which the pardon was granted or the applicant's civil rights were restored.

2. ~~1-~~ The applicant's criminal history, if any, subsequent to the pardon or restoration of rights, applicant has subsequently been found guilty, or pled guilty or nolo contendere, to any felony or misdemeanor regardless of adjudication; or

3. ~~2-~~ Whether the applicant has completed any supervision or sanction associated with any crime. The pardoned crime directly involved the business of insurance.

~~(d) If a pardoned crime falls within either of the two exceptions contained in subparagraph (11)(c)1. or 2., above, the Department shall apply the disqualifying periods set out in sections 626.207 and 626.9954(3), F.S.~~

(b) ~~(e)~~ The Department will not withhold or stay denial of a license application pending action on requests for a pardon or restoration of civil rights.

(12) Effect of Varying Terminology.

(a) For purposes of this rule, if the applicant's crime is not defined or categorized as a felony or misdemeanor crime jurisdiction in which the applicant was prosecuted does not define or categorize felony crimes as they are defined or categorized in Florida as capital, first degree, second degree, or third degree felonies, the Department will shall analogize the crime to the most similar crime under Florida laws by using the elements of that crime as defined in the statute of the jurisdiction in which the applicant was prosecuted and matching those elements to the most similar Florida Statute.

(b) through (c) No change.

(13) ~~Supervised Imprisoned~~ Persons. ~~Notwithstanding any provision to the contrary in this rule, The~~ the Department will shall not license any applicant ~~under chapter 626, F.S.~~, while the applicant is imprisoned, in custody, under supervision, on probation, or serving a sentence, or in a pre-trial intervention, diversion, or other similar program, for any felony or misdemeanor directly related to the financial services business crime.

(14) Effect of Disqualifying Periods. The disqualifying periods applied pursuant to sections 626.207 ~~or and~~ 626.9954(3), F.S., or established in this rule do not give an applicant a right to licensure after any set period of time. After the disqualifying period, an applicant may re-apply for licensure and the law in effect at the time will apply to that application.

(15) Foreign Law Enforcement Records. In the event that a law enforcement record includes convictions, charges, or arrests outside the United States, the Department will shall consider the following factors to reduce, eliminate, or apply a disqualifying period or to determine if the permanent bar under sections 626.207(2) ~~or and~~ 626.9954(2), F.S., is applicable:

(a) through (b) No change.

Rulemaking Authority 624.308, 626.207, 626.9954, 626.9958, 634.021, 634.302, 634.402 FS. Law Implemented 112.011, 624.307(1), 626.112, 626.161, 626.171, 626.172, 626.201, 626.207, 626.211, 626.291, 626.601, 626.611, 626.621, 626.631, 626.641, 626.9951, 626.9953, 626.9954, 626.9957, 634.171, 634.318, 634.420, 642.036, 943.0585(6), 943.059(6) FS. History—New 10-17-02, Formerly 4-211.042, Amended 7-21-04, 8-27-12, 11-26-14,

NAME OF PERSON ORIGINATING PROPOSED RULE:
 David Jones, Chief, Bureau of Licensing
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jimmy Patronis, Chief Financial Officer
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 1, 2022

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-30.019 Missing Children

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 49 No. 29, February 13, 2023 issue of the Florida Administrative Register.

65C-30.019 Missing Children.

(1) No change.

(2) Take Into Custody and Pickup Orders. If a child in an active child protective investigation or is part of a family receiving ongoing in-home case management services is determined to be missing, the child welfare professional shall staff the case with Children's Legal Services or the contracted legal provider immediately but no later than 24 hours after the child is determined to be missing, to assess whether a Take Into Custody or Pickup Order should be obtained.

(a) through (d) No change.

(3) No change.

(4) Notification Requirements.

(a) through (b) No change.

~~(e) The child welfare professional shall submit a referral within one business day from when the child is reported as missing to request a multidisciplinary team (MDT) staffing in accordance with section 39.4022, F.S. The MDT staffing shall be conducted within seven business days from when the child is determined to be missing.~~

(d) is redesignated (c) No change.

(5) No change.

(6) Procedures Required When Child is Located.

(a) through (b) No change.

(c) If a change in placement is required, the child welfare professional must follow the outcome of the multidisciplinary team (MDT) staffing outlined in s. 39.4022, F.S. MDT process and transition planning plan outlined in s. 39.4023, F.S.

(d) through (e) No change.

Rulemaking Authority 39.012, 39.0121(16), 39.0141 FS. Law Implemented 39.0141, 39.4022 FS. History—New 5-4-06, Amended 2-25-16, 1-11-18. Amended _____.

Section IV Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 10, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Timber Pines Community Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 23-4362.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023019)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

that on April 13th, 2023, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner’s Name: Wellington at Seven Hills Homeowners Association, Inc.- File Tracking No. 23-4358

Date Petition Filed: March 13, 2023

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: March 17, 2023.

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting:

Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org.

(M2023015)

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Division of Marketing and Development announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 2, 2023, 9:00 a.m.

PLACE: Microsoft Teams meeting

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZjY4MTQ2MDAtNmJhMi00MWIxLTllNjctOWY5OTU0MWI1NmFi%40thread.v2/0?context=%7b%22Tid%22%3a%2262557d98-bd11-4a88-8a7b-57bc3df0190b%22%2c%22Oid%22%3a%226d9faeba-61ea-42e0-8153-f01f4f95af86%22%7d

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Viticulture Advisory Council announces a General Meeting to which all interested persons are invited. Committee meetings (Research, Legislative, Industry Opportunities and Issues, and Promotion). Viticulture Trust Fund collection report. Research and promotion grant funding. Viticulture Plan revision information.

A copy of the agenda may be obtained by contacting: Melissa Hunt at (850) 841-0086

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Hunt at (850) 841-0086. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: A Teacher Hearing Panel will begin at 3:00 p.m. or as soon thereafter as can be heard on April 27, 2023.

PLACE: Zoom Meeting

<https://us02web.zoom.us/j/86168740229?pwd=NzV4Rm1zWncxMHNKMmV3Ty9wanFIQT09>

Meeting ID: 861 6874 0229

Passcode: 3XNy8b

The following conference number will only be activated if the Zoom Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1-888-585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850) 245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850) 245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, April 24, 2023, 5:30 p.m. and Tuesday, May 2, 2023, 5:30 p.m. and will be offered in two different formats: virtual and in-person.

PLACE: The virtual public meeting will take place from Monday, April 24, 2023, at 5:30 p.m. and will consist of a formal presentation followed by an open discussion. To attend from your computer, tablet or smartphone please register using the link:

<https://attendee.gotowebinar.com/register/8059596580145065740>.

Participants can also dial in using their phone: Dial in number: +1 (562)247-8321;

Access code: 196-116-129.

The in-person public meeting will take place Tuesday, May 2, 2023, at 5:30 p.m. following an open house format, and will be held at the River Walk Center, located at 600 North Indian River Drive

Fort Pierce, FL 34950. The latest social distancing guidelines will be followed.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will hold a Public Meeting for a roadway improvement project along State Road (SR) 615/South 25th Street from North of Edwards Road

to North of Virginia Ave. The project identification number is 446170-1-52-01. The Public Meeting will be offered in two different formats: virtual and in-person.

Staff will be available to answer questions and provide assistance. Comments and questions will be responded to in the order received. If your question is not responded to during the event, a response will be provided in writing following the meeting. Questions and comments may also be submitted prior to the meeting by emailing the Project Manager.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Ms. Damaris Williams, P.E. at (954) 777-4679 or via email at Damaris.Williams@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Damaris Williams, P.E. at (954) 777-4679 or in writing at FDOT, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or by email at: Damaris.Williams@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Ms. Damaris Williams, P.E. at (954) 777-4679 or via email at Damaris.Williams@dot.state.fl.us.

PUBLIC SERVICE COMMISSION

RULE NO: RULE TITLE

25-17.0021 Goals for Electric Utilities

The Florida Public Service Commission announces a public hearing to which all persons are invited.

DAY, DATE, AND TIME: Tuesday, May 2, 2023, immediately following the Commission's regularly scheduled agenda conference which commences at 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Docket No. 20200181-EU. This is a rule hearing at which the Commissioners of the Florida Public Service Commission will decide whether to make changes to proposed Rule 25-17.0021, which was noticed in the March 15, 2023, edition of the Florida Administrative Register, Volume 49, Number 51.

The contact person for this rule hearing is: Jon Rubottom, jrubotto@psc.state.fl.us, (850) 413-6199.

If a named storm or other disaster requires cancellation of the proceedings, a notice of the cancellation will be provided in the Commission docket file and on the Commission's website (<http://www.floridapsc.com/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at 850-413-6199.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate in this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard., Tallahassee, Florida 32399-0850 or 850-413-6770 (Florida Relay Service, 1-800-955-8770 Voice or 1-800-955-8771 TDD). Assisted Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

METROPOLITAN PLANNING ORGANIZATIONS

Broward Metropolitan Planning Organization
 The Broward Metropolitan Planning Organization announces a public meeting to which all persons are invited.

DATE AND TIME: May 15, 2023, 2:00 p.m.
PLACE: Board Room of the Broward MPO, Trade Centre South, 100 W. Cypress Creek Road, 6th Floor, Fort Lauderdale, FL 33309-2181. Virtual meeting optional via Zoom with registration required at <https://bit.ly/3FH6heK>.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting of the Transportation Disadvantaged Local Coordinating Board.

A copy of the agenda may be obtained by contacting: the Broward MPO website at <https://www.browardmpo.org/agendas-minutes>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Schultz at (954)876-0047 or schultzr@browardmpo.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Schultz at (954)876-0047 or schultzr@browardmpo.org

SPACE FLORIDA

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 1:30 p.m., EDT
PLACE: Cabinet Meeting Room – State Capitol, Floor: Lower Level, Room # LL03, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext. 241.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301 Ext. 241. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Terrie Ireland at tireland@spaceflorida.gov or (321)730-5301, Ext. 241.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy
 The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 19, 2023, 9:00 a.m., EST
PLACE: 400 W. Robinson Street, Room N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will meet to consider enforcement proceedings including consideration of investigation officers’ reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Kevin Brown, (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kevin Brown. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kevin Brown.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a CANCELLATION to the public meeting noticed on 4/13/2023 Vol. 49/72

DATE AND TIME: April 21, 2023, 11:00 a.m.

PLACE: Teleconference Meeting – Dial-in number: 888-585-9008, Participant Code: 123-475- 828#
GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Public Reconsiderations: This meeting has been cancelled and will be rescheduled.

DEPARTMENT OF HEALTH

Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling

Probable Cause Meeting with Public Reconsideration Cases
 The Board of Clinical Social Work, Marriage and Family Therapy and Mental Health Counseling announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 8:00 a.m., ET

PLACE: Teleconference Meeting – Dial-in number: 888-585-9008, Participant Code: 123-475- 828#

PURPOSE: To discuss public Reconsideration Cases.

A copy of the agenda may be obtained by visiting www.floridasmentalhealthprofessions.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at sandra.williams3@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandra Williams, Program Operations Administrator by phone at (850)901-6481, by email at sandra.williams3@flhealth.gov or by mail at 4052 Bald Cypress Way, Bin C-08, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
 The The Division of Emergency Preparedness and Community Support, Bureau of Emergency Medical Oversight announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 25, 2023, 10:00 a.m. – 12:00 p.m., EST

**** THIS NOTICE IS A CORRECTION FOR NOTICE 27041871 ****

PLACE: Microsoft TEAMS
https://teams.microsoft.com/_#/l/meetup-join/19:meeting_OWQ5ODQzYzMtNzhIMS00MjhjLWE0MT

AtZDdjZDY2ZmZhM2Yw@thread.v2/0?context=%7B%22Ti d%22:%2228cd8f80-3c44-4b27-81a0-cd2b03a31b8d%22,%22Oid%22:%2228b615907-916a-4d5c-b417-

2d7e57e34359%22%7D&anon=true&deeplinkId=7062d801-d3b7-4364-a24e-5c309d5a5217

Meeting ID: 285 879 340 969

Passcode: eNZiG7

Join with a video conferencing device

teams@meetme.flhealth.gov

Video Conference ID: 114 175 048 3

Or call in (audio only)

+1 850-792-1375 United States, Tallahassee

Phone Conference ID: 167 092 26#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the EMS Strategic Visions Committee.

**** THIS NOTICE IS A CORRECTION FOR NOTICE 27041871 ****

A copy of the agenda may be obtained by contacting: Christina Parmer by email: Christina.Parmer@flhealth.gov, or by phone: (850) 556-5107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christina Parmer by email: Christina.Parmer@flhealth.gov, or by phone: (850) 556-5107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christina Parmer by email: Christina.Parmer@flhealth.gov, or by phone: (850) 556-5107.

AREA AGENCY ON AGING FOR SOUTHWEST FLORIDA

The Area Agency on Aging for Southwest Florida announces a public meeting to which all persons are invited.

DATE AND TIME: April 27, 2023, 4:00 p.m. – 5:30 p.m.

PLACE: 2830 Winkler Ave, Suite 112, Fort Myers, FL 33916

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to AAASWFL business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Monica Powell at 239.652.6900 or ea@aaaswfl.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Monica Powell. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has received the petition for declaratory statement from LWP CYPRESS PM, LLC. The petition seeks the agency’s opinion as to the applicability of 509.242(1)(c), Florida Statutes and Rule 61C-1.002, F.A.C., as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, (850) 717-1127, Dale.Howard@myfloridalicense.com

Please refer all comments to: Craig Simpson, Senior Attorney, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 2601 Blair Stone Road, Tallahassee, FL 32399-2202, Craig.Simpson@myfloridalicense.com, (850)717-1769

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

Request for Proposal RFP-23-089 Plumbing, Mechanical, HVAC, and Refrigeration Services

PUBLIC ANNOUNCEMENT FOR RFP-23-089 Plumbing, Mechanical, HVAC, and Refrigeration Services

Florida School for the Deaf and the Blind (FSDB) requests proposals for the subject project and has issued a Competitive Solicitation to obtain competitive responses from qualified firms consistent with the requirements outlined in the Solicitation Document.

Selection will be made in accordance with the published Solicitation Document. Firm(s) must be properly licensed in the State of Florida at the time of submittal.

Be sure to read the entire solicitation document before contacting the Agency with questions, which must be submitted via e-mail. Only procedural questions will be answered on receipt; all other questions will only be answered according to the published timeline.

RESPONSE DUE DATE: June 2, 2023, no later than 1:45 p.m.

INSTRUCTIONS FOR SUBMITTAL: Firms interested in being considered for this project should access the Solicitation Document from:

<http://www.fsdbk12.org/purchasing>. Click “View Current FSDB Competitive Solicitations” and navigate to the project folder.

RESPONDENTS ARE RESPONSIBLE for checking the FSDB website for Amendments and addendum. Failure to comply with any changes published to the FSDB website may be grounds for rejecting a proposal.

Primary Contact: Kim Whitwam, Director of Purchasing, whitwamk@fsdbk12.org; or Leigh Gillette, Purchasing Analyst, gilletter@fsdbk12.org.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-202.101 Public Hearings on Community Correctional Centers

FDC-20007 Lake CI Inpatient Mental Health Unit C

BIDS ARE REQUESTED FROM QUALIFIED SUBCONTRACTORS BY AJAX BUILDING COMPANY, LLC ON BEHALF OF THE FLORIDA DEPARTMENT OF CORRECTIONS.

AJAX PROJECT NUMBER: 202016-4

CM PROJECT NUMBER: FDC-CM20007

PROJECT NAME: FDC-CM20007 Lake CI Inpatient Mental Health Unit C

PROJECT LOCATION: Lake CI, 19225 US 27, Clermont Fl. 34715

ESTIMATED OVERALL CONSTRUCTION BUDGET: \$15 0,000,000.00

PRE-BID MEETING: Will be in person at the address noted above or via Video Call (TEAMS) on the dates and times noted below. If a site visit is requested, a date will be provided for those who would like to attend.

BID PACKAGES/SCOPES OF WORK: PREBID @ 10:00 am

- BID PACKAGE GROUP #1 - April 17, 2023 - BP 11.02 - Detention Equipment & Security Electronics, BP 21.01 - Fire Suppression System, BP 22.01 – Plumbing, BP 23.01 – HVAC, BP 26.01 - Electrical, Data, & FA

- BID PACKAGE GROUP #2 - April 20, 2023 - BP 04.01 – Masonry, BP 07.01 – Waterproofing, BP 07.02 – Roofing, BP 08.03 - Storefront, Windows, Curtainwalls, BP 14.01 – Elevators

- BID PACKAGE GROUP #3 – April 24, 2023 - BP 09.01 - Drywall & Stucco (Framing), BP 09.02 - Ceiling (non-security), BP 11.03 - Food Service Equipment, BP 11.04 - Laundry Equipment, BP 11.05 - Medical Equipment, BP 11.07 - Loading Dock Equipment

- BID PACKAGE GROUP #4 - May 5, 2023 - BP 06.01 - Rough Carpentry, BP 06.02 - Millwork & Casework, BP 07.03 - Applied Fireproofing, BP 08.01 - Doors, Frames & Hardware (Non-Detention), BP 08.02 - Specialty Doors (Non- Detention), BP 09.03 - Resilient Flooring, Carpet & Rubber, BP 09.04 - Tile & Hard Flooring, BP 09.05 - Painting, Waterproofing & Caulking, BP 10.00 – Misc. Specialties, Toilet Acc, Wall Protection.

BID PACKAGES/SCOPES OF WORK: BID TIME @ 2:00 pm

- BID PACKAGE GROUP #1 - May 15, 2023 - BP 11.02 - Detention Equipment & Security Electronics, BP 21.01 - Fire Suppression System, BP 22.01 – Plumbing, BP 23.01 – HVAC, BP 26.01 - Electrical, Data, & FA

- BID PACKAGE GROUP #2 – May 20, 2023 - BP04.01 – Masonry, BP 07.01 – Waterproofing, BP 07.02 – Roofing, BP 08.03 - Storefront, Windows, Curtainwalls, BP 14.01 – Elevators

- BID PACKAGE GROUP #3 – May 22, 2023 - BP 09.01 - Drywall & Stucco (Framing), BP 09.02 - Ceiling (non-security), BP 11.03 - Food Service Equipment, BP 11.04 - Laundry Equipment, BP 11.05 - Medical Equipment, BP - 11.07 - Loading Dock Equipment

- BID PACKAGE GROUP #4 – May 26, 2023 - BP 06.01 - Rough Carpentry, BP 06.02 - Millwork & Casework, BP - 07.03 - Applied Fireproofing, BP 08.01 - Doors, Frames & Hardware (Non-Detention), BP 08.02 - Specialty Doors (Non-Detention), BP 09.03 - Resilient Flooring, Carpet & Rubber, BP 09.04 - Tile & Hard Flooring, BP 09.05 - Painting, Waterproofing & Caulking, BP 10.00 – Misc. Specialties, Toilet Acc, Wall Protection

Bidding documents are only made available to pre-qualified subcontractors. Pre-qualification forms and instructions are available on Ajax’s website, <https://www.ajaxbuilding.com/subcontractors/>.

Bid awards will be made in accordance with Section 255.29, Florida Statutes, and AS DETAILED IN THE SPECIFIC BID PACKAGES.

Please visit AJAX's website for additional Bid Package specific Information: Subcontractor Bidding Opportunities – Lake CI Mental Health Unit: https://www.ajaxbuilding.com/wp-content/uploads/sites/3/2023/04/Website-Project-Info-Sheet_202016.-04-03-23.pdf.

Please monitor the Vendor Information Portal for any additional postings regarding this project: <https://vendor.myfloridamarketplace.com/search/bids/detail/4860>.

GULF COUNTY BOARD OF COUNTY COMMISSIONERS
Unsolicited Proposal No. 2223-12

PUBLIC NOTICE (FLORIDA ADMINISTRATIVE REGISTER)

NOTICE OF UNSOLICITED PROPOSAL

Unsolicited Proposal No. 2223-12

Land Pledge and Transfer for the Proposed Gulf County Regional Airport Facility

NOTICE IS HEREBY GIVEN that Gulf County, a political subdivision of the State of Florida (the “County”), has received an unsolicited proposal for a qualifying public-private partnership in accordance with Section 255.065, Florida Statutes, for the land pledge and future planning, design through feasibility studies for the construction and operation of a Gulf County Regional Airport Facility. At a duly noticed public meeting held on July 19, 2022, the Gulf County Board of County Commissioners (“Board”) unanimously voted to designate the project as a qualifying project as defined in Section 255.065(1)(i), Florida Statutes. The County is advertising this Public Notice pursuant to Section 255.065(3)(b) because the County intends to enter into a

comprehensive agreement for the project described in the unsolicited proposal. The purpose of this Public Notice is to advise the public and interested parties other than the one proposal received and voted upon at the Tuesday, February 28, 2023 regular meeting and that the County has received the unsolicited proposal and will accept other proposals for the same project that is outlined herein until 4:00 p.m. on April 24th, 2023 pursuant to Florida Statute Section 255.065(3)(b) for a duration of additional two weeks in the Florida Administrative Register. The project is identified in the unsolicited proposal as follows:

Gulf County is seeking acreage approximately 10,000 feet long by 2,000 feet wide equating to approximately 459 acres within 10 miles of the Port of Port St. Joe and within 5 miles of the Apalachicola Northern Railroad for the proposed future construction and operation of the Gulf County Regional Airport Facility.

Gulf County shall secure the necessary acreage through this unsolicited proposal process under Florida State 255 to thereafter conduct the public design, planning, feasibility and future construction and operation of a regional airport in Gulf County. The airport would be owned by the County.

The airport will be leased on a long-term, exclusive basis by the County to the private entity with an elective first right of refusal and option to the private sector entity / accepted proposal providing the necessary acreage defined above equating to approximately 459 acres for the operations and management of the airport.

The private entity as a condition of the proposal and comprehensive agreement shall also commit to creating jobs in Gulf County and work to maximize public use of the airport upon its lease and operation from Gulf County. The private sector entity shall agree to pay a negotiated nominal annual fee to the County for leasing the airport following its accepted proposal and pledge.

The schedule provided by the unsolicited proposal is as follows: design and construction to be completed within eight years.

The County will accept and evaluate other proposals for the same project as provided in this Public Notice. Persons or entities wishing to submit other proposals for the same project may do so by delivering proposals to: Gulf County Clerk of Court at 1000 Cecil G. Costin, Sr., Blvd., Room 149, Port St. Joe, Florida 32456. The entire proposal package shall be enclosed in a sealed envelope or container and shall have the following information clearly printed or written on the exterior of the envelope or container: Proposal in Response to Unsolicited Proposal No. 2223-12 Land Pledge and Transfer for the future Gulf County Regional Airport and the name of the proposer (person or entity responding to this Notice). Proposals must be received by the County Clerk's Office, either by mail or hand delivery, no later than 4:00 P.M. EST on April 24,

2023. Delivery must be made during the County Administration Office's normal working hours (7:00 a.m. A.M. to 5:30 P.M. EST, Monday through Thursday), and any proposal received after the above stated deadline will be returned unopened and will not be considered.

Proposals shall include all information and materials required by Section 255.065, Florida Statutes. Proposals must also be accompanied by an application fee of \$1,000. The County reserves the right to waive minor irregularities, to reject any or all proposals received, and to otherwise make a decision in the best interests of the County. The County also reserves the right to charge additional application review fees if deemed necessary and appropriate pursuant to Section 255.065(3)a(3), Florida Statutes. The Board shall have the final decision-making authority concerning any final award or interim or comprehensive agreement entered into by the County.

Proposals shall be evaluated, and negotiations shall proceed in accordance with Section 255.065, Florida Statutes. Proposals will be evaluated and ranked in order of preference by a Selection Committee to be appointed by the County Administrator. The Selection Committee will consider factors in accordance with Section 255.065 that include, but are not limited to, professional qualifications, required land and assets that meet the criteria set forth by the County that are conducive and shall facilitate the proposed construction of airport, general business terms and/or upon exercising the right for operations and management demonstrating the ability to finance, construct and operate such a facility following its completion. The County intends to negotiate an interim and/or comprehensive agreement with the highest ranked proposer. The Selection Committee, at its option, may request that proposers make presentations and/or participate in questions and answers sessions. The County may also request additional information from proposers that may be necessary to fully evaluate a proposal. After the Selection Committee has ranked proposals, the County will then begin negotiations with the highest-ranked proposal. If only one proposal is received, the County may negotiate in good faith.

All proposals that are timely received shall become the property of the County and any costs or expenses incurred in relation to preparation and submission of proposals shall be borne by the proposer. Such proposals and related information shall be subject to the applicable provisions of the Florida Public Records Act.

A reading and additional public hearing regarding this and any and all other additional proposals will be held during the Gulf County Board of County Commissioner's Regular Meeting on Tuesday, April 25, 2023, at 9:00 a.m. (Eastern) to be held in the Donald H. Butler Commissioner Chamber and meeting room in the Robert M. Moore Administration Building, Gulf County Courthouse Complex, Port St. Joe, Florida.

All interested persons may appear and be heard with respect to the unsolicited proposal. If a person decides to appeal any decisions made by the Gulf County Commission with respect to any matter considered at this hearing, he/she will need a record of the proceedings and that for such purpose he/she may need to ensure a verbatim record of the proceedings made and which would include any evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONS
 GULF COUNTY, FLORIDA
 BY: SANDY QUINN, CHAIRMAN

Administrative:

Ad Date: on or before April 7 and 14, 2023 in the Florida Administrative Register

Publish it in as general advertisement and not in the legal advertisement or classified section per F.S.125.66

Invoice: Gulf County Board of County Commissioners

Additional posting per request and direction and requests of County Administration and County Attorney’s offices:

Public posting on Gulf County Courthouse, Gulf County Administration Building entrance, Gulf County Commission Website all before or on the dates provided for publication and notice.

The advertisement in the News Herald shall conform to the following specifications per Fla. Stat. 125.66:

The required advertisement shall be no less than 2 columns wide by 10 inches long in a standard size or a tabloid size newspaper, and the headline in the advertisement shall be in a type no smaller than 18 point. The advertisement shall not be placed in that portion of the newspaper where legal notices and classified advertisements appear. The advertisement shall be placed in a newspaper of general paid circulation in the county and of general interest and readership in the community pursuant to chapter 50, not one of limited subject matter. It is the legislative intent that, whenever possible, the advertisement shall appear in a newspaper that is published at least 5 days a week unless the only newspaper in the community is published less than 5 days a week.

JACKSONVILLE PORT AUTHORITY
 INVITATION TO BID
 INVITATION TO BID
 JACKSONVILLE PORT AUTHORITY
 SSA JACKSONVILLE CONTAINER TERMINAL – PHASE 8
 JAXPORT PROJECT NO.: B2020-01
 JAXPORT CONTRACT NO.: C-1772A
 Sealed bids for SSA Jacksonville Container Terminal – Container Yard Improvements will be received by JAXPORT

up to 2:00 p.m. (EDT), local time, Wednesday, May 31, 2023, at which time they shall be opened via ZOOM MEETING at <https://us02web.zoom.us/j/85014906191?pwd=UHFHHTBhZ1R4QjM2YnFKTmR1a25WZz09>

MEETING ID 850 1490 6191
 PASSCODE 241163

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1772A.

A MANDATORY Pre-Bid Conference (for your bid to be considered, a representative from your company must attend the meeting) which will be held on Wednesday, April 19, 2023, AT 10:00 a.m. (EDT), via ZOOM MEETING at

<https://us02web.zoom.us/j/84867122697?pwd=cTJtNzczZfVcemdUTGxrTzZkdkRVQQT09>

MEETING ID: 848 6712 2697
 PASSCODE: 014687

QUESTIONS Deadline for questions related to this ITB are due by 3:00 p.m. (EDT) ON WEDNESDAY, APRIL 26, 2023. Submit questions via email only to sandra.platt@jaxport.com

IT IS MANDATORY THAT THE BIDDER SHALL ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA ON THE BID FORM, FORM BF. ACKNOWLEDGEMENT SHALL BE MADE BY INITIALS AND DATE. FAILURE TO ACKNOWLEDGE ALL ADDENDA SHALL RESULT IN REJECTION OF THE BID.

PLEASE VISIT [HTTPS://WWW.JAXPORT.COM/PROCUREMENT/ACTIVE-SOLICITATIONS/](https://www.jaxport.com/procurement/active-solicitations/) OR CALL PROCUREMENT SERVICES AT (904) 357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

Bid and contract bonding are required.

This project is funded by the U.S. Department of Transportation, MARAD FY19 Build Grant, Award No. 693JF72040002. The Small and Emerging Business Participation Goal established for this project is 18%.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 7, 2023 and 3:00 p.m., Friday, April 14, 2023.

Rule No.	File Date	Effective Date
61-35.008	4/12/2023	5/2/2023

61A-3.055	4/12/2023	5/2/2023
61G14-22.006	4/7/2023	4/27/2023
61G19-10.001	4/10/2023	4/30/2023
68A-13.003	4/7/2023	4/27/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
5K-4.020	12/10/2021	**/**/****
5K-4.035	12/10/2021	**/**/****
5K-4.045	12/10/2021	**/**/****
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Notice of Correction

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the notice of filing of a petition for declaratory statement in Section VII, Vol. 43, Number 195, October 9, 2017, issue of the Florida Administrative Register.

The reference to citation “Chapter 468, Part XXXII, Florida Statutes” in the last sentence in the notice section is corrected to state “Chapter 468, Part VII, Florida Statutes.”

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850) 717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII
Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.