

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-1.09422
 RULE TITLE: Statewide, Standardized Assessment Program Requirements

PURPOSE AND EFFECT: To provide an additional option for students to earn a concordant score to satisfy graduation requirements pertaining to the grade 10 English Language Arts (ELA) assessment and to earn a comparative score to satisfy graduation requirements pertaining to the Algebra 1 End-of-Course (EOC) assessment. Section 1008.22(9)-(10), F.S., provides authority to the State Board of Education to adopt in rule passing scores that are concordant to the statewide, standardized grade 10 ELA assessment and comparative to the Algebra 1 EOC assessment. The effect of this change will be to allow the Department of Education to codify in rule passing scores on the Classic Learning Test that serve as concordant and comparative scores for meeting the statewide assessment criteria of students' graduation requirements. In addition, the rule is being updated to align it with statute.

SUBJECT AREA TO BE ADDRESSED: Concordant and Comparative Scores.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1003.433(3)(b), 1008.22(14), 1008.25(10), F.S.

LAW IMPLEMENTED: 1001.01, 1001.11, 1003.4282, 1003.433, 1008.22, 1008.25, F.S.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: May 22, 2023, 4:00 p.m., ET, lasting until the conclusion of business

PLACE: Via Microsoft Teams Meeting at <https://events.teams.microsoft.com/event/751fa7d6-6621-4aef-ac86-90cce9a4bbdf@63bf107b-cb6f-4173-8c1c-1406bb5cb794>.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Vince Verges, Assistant Deputy Commissioner, Office of Assessment, (850)245-0513. To comment on this rule development workshop, please go to <https://web02.fldoe.org/rules> or contact: Chris Emerson, Director, Office of Executive Management, email Christian.Emerson@fldoe.org.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Cost Management and Control

RULE NO.: 59B-12.001
 RULE TITLE: Bone Marrow Transplantation

PURPOSE AND EFFECT: The Agency is proposing to amend Rule 59B-12.001 to update procedures based on recommendations from the Bone Marrow Transplant Advisory Panel.

SUMMARY: Rule 59B-12.001 specifies bone marrow transplant procedures that are accepted within the appropriate oncological specialty. The Agency is proposing to amend Rule 59B-12.001 to update procedures based on recommendations from the Bone Marrow Transplant Advisory Panel.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A SERC has not been prepared by the agency. For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 627.4236 FS

LAW IMPLEMENTED: 627.4236 FS

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 13, 2023, from 11:00 a.m. to 12:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida, 32308, Building 3, Conference Room B. You may also participate by dialing the Open Voice conference line, 1(888)585-9008, then enter the conference room number followed by the pound sign, 998-518-088#. The agenda and related materials can be found on the web at:

https://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Rulemaking.shtml

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Dana Watson, Florida Center, 2727 Mahan Drive, Tallahassee, Florida, 32308, (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dana Watson at (850)412-3784 or email at: Dana.Watson@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59B-12.001 Bone Marrow Transplantation.

As used in this rule, the term “appropriate oncological specialty” means that where a particular kind of tumor or disease is usually treated by a subspecialty group within the general discipline of oncology, those who practice within that subspecialty have had specific input into the decision making process. Cellular therapies include cellular immunotherapies, chimeric antigen receptor (CAR) T cells, cancer vaccines, and other types of both autologous and allogeneic cells for certain therapeutic indications. Human gene therapy refers to products that introduce genetic material into a person’s DNA to replace faulty or missing genetic material, thus treating a disease or abnormal medical condition.

(1) Upon the recommendation of the Bone Marrow Transplant Panel, each of the following procedures meets a minimum level of evidence based on high quality systematic reviews of case control or cohort studies, high quality case-control or cohort studies with a very low risk of confounding bias, or chance, and a high probability that the relationship is causal, and is considered accepted within the appropriate oncological specialty and not experimental for the purposes of Section 627.4236, F.S.

(a) Allogeneic bone marrow transplant for the following:

1. Acute myelogenous leukemia and myeloid sarcoma;

2. Acute lymphoblastic leukemia;

3. Chronic myelogenous leukemia;

4. Myelodysplastic syndromes;

5. Chronic myelomonocytic leukemia;

6. Myelofibrosis;

7. Non-Hodgkin lymphoma;

8. Hodgkin lymphoma after autologous stem cell collection failure or relapsed after autologous transplant but not progressing on salvage chemotherapy;

9. Chronic lymphocytic leukemia;

10. Severe or very severe aplastic anemia from HLA compatible siblings and any type of bone marrow transplant for acquired severe aplastic anemia unresponsive to immunosuppression or bone marrow failure syndromes;

11. Severe aplastic anemia and other bone marrow failure syndromes;

12. Thalassemia;

13. Inborn errors of immune system including severe combined immune deficiencies, primary immune deficiencies, and primary immune regulatory disorders;

14. Sickle cell disease.

~~(a) Autologous bone marrow transplant for acute myelogenous leukemia (stem cells collected in remission);~~

~~(b) Autologous bone marrow transplant for the following:~~

~~1. Multiple myeloma (including double bone marrow transplant), Waldenstrom macroglobulinemia and primary amyloidosis;~~

~~2. Non-Hodgkin lymphoma;~~

~~3. Hodgkin lymphoma;~~

~~4. Acute myelogenous leukemia (stem cells collected in remission);~~

~~5. Neuroblastoma;~~

~~6. Germ cell tumor, after failure of first therapy but not progressing on salvage therapy;~~

~~7. Primitive neuroectodermal tumor (PNET), (including medulloblastoma and pinealoblastoma), chemotherapy sensitive after first relapse;~~

~~8. Medulloblastoma and other PNET tumors, metastatic, at diagnosis;~~

~~9. Ewing sarcoma, chemotherapy sensitive after first relapse.~~

~~(b) Allogeneic bone marrow transplant for acute myelogenous leukemia and myeloid sarcoma;~~

~~(c) Gene and cellular therapy. Tisagenlecleucel, a CD19-directed, genetically modified autologous T cell immunotherapy is medically necessary for the treatment of:~~

~~1. Adults with relapsed or refractory large B-cell lymphoma after two or more lines of systemic therapy including:~~

~~a. Diffuse large B-cell lymphoma not otherwise specified;~~

~~b. high grade B-cell lymphoma and diffuse large B-cell lymphoma arising from follicular lymphoma.~~

~~2. Axicabtagene ciloleucel, a CD19-directed, genetically modified autologous T cell immunotherapy is medically necessary for adult patients with:~~

~~a. Adult patients with diffuse large B-cell lymphoma that is refractory to first line chemoimmunotherapy or that relapses within 12 months of first-line chemoimmunotherapy.~~

~~b. Relapsed or refractory large B-cell lymphoma after two or more lines of systemic therapy, including:~~

~~(I) Diffuse large B-cell lymphoma not otherwise specified,~~

(II) Primary mediastinal large B-cell lymphoma,
(III) High grade B-cell lymphoma, and
(IV) Diffuse large B-cell lymphoma arising from follicular lymphoma.

c. Relapsed or refractory follicular lymphoma after two or more lines of systemic therapy.

d. Acicabtagene ciloleucel is NOT INDICATED for the treatment of patients with primary central nervous system lymphoma.

3. Brexucabtagene autoleucel, a CD19-directed, genetically modified autologous T cell immunotherapy, is medically necessary for the treatment of adult patients with:

a. Adult patients with relapsed or refractory B-cell precursor acute lymphoblastic leukemia.

b. Relapsed or refractory Mantle cell lymphoma.

4. Lisocabtagene maraleucel, a CD19-directed, genetically modified autologous T cell immunotherapy, is medically necessary for the treatment of adult patients with relapsed or refractory large B-cell lymphoma after two or more lines of systemic therapy, including:

a. Diffuse large B-cell lymphoma not otherwise specified;

b. High-grade B-cell lymphoma;

c. Primary mediastinal large B-cell lymphoma;

d. Diffuse large B-cell lymphoma arising from indolent lymphoma; and

e. Follicular lymphoma grade 3B.

5. Idecabtagene vicleucel, a genetically modified autologous T cell immunotherapy directed against the B-cell maturation antigen called BCMA, is medically necessary for the treatment of adult patients with relapsed or refractory multiple myeloma after four or more prior lines of therapy, including an immunomodulatory agent, a proteasome inhibitor, and an anti-CD38 monoclonal antibody.

6. Ciltacabtagene autoleucel, a genetically modified autologous T cell immunotherapy directed against the B-cell maturation antigen BCMA, is medically necessary for adult patients with relapsed or refractory multiple myeloma after four or more prior lines of therapy, including a proteasome inhibitor, an immunomodulatory agent, and an anti-CD38 monoclonal antibody.

7. Betibeglogene autotemcel, patient's own bone marrow stem cells that are genetically modified to produce functional beta-globin, is medically necessary for adult and pediatric patients with β -thalassemia who require regular red blood cell transfusions.

8. Elivaldogene autotemcel, patient's own bone marrow stem cells that are genetically modified, is medically necessary to slow the progression of neurologic dysfunction in boys 4-17 years of age with early, active cerebral adrenoleukodystrophy.

9. Allogeneic processed thymus tissue-agdc is medically necessary for immune reconstitution in pediatric patients with congenital athymia.

10. Sipuleucel-T, an autologous T cell immunotherapy, is medically necessary for patients with asymptomatic or minimally symptomatic metastatic castrate resistant, hormone refractory, prostate cancer.

~~(e) Allogeneic bone marrow transplant for acute lymphoblastic leukemia;~~

~~(d) Cellular therapies that are Food and Drug Administration (FDA)-approved for a specific indication and are medically necessary, accepted within the appropriate oncological specialty and not experimental for the purposes of section 627.4236, F.S. are covered. In cases where treatment for any of the above conditions includes a clinical trial that conforms to subsection (6), routine care costs associated with the bone marrow transplant will be covered.~~

~~(d) Allogeneic bone marrow transplant for chronic myelogenous leukemia;~~

~~(e) Autologous bone marrow transplant for Hodgkin lymphoma;~~

~~(f) Allogeneic bone marrow transplant for Hodgkin lymphoma after autologous stem cell collection failure or relapsed after autologous transplant but not progressing on salvage chemotherapy;~~

~~(g) Autologous bone marrow transplant for non-Hodgkin lymphoma;~~

~~(h) Allogeneic bone marrow transplant for non-Hodgkin lymphoma;~~

~~(i) Autologous bone marrow transplant for Ewing sarcoma, chemotherapy sensitive after first relapse;~~

~~(j) Autologous bone marrow transplant for neuroblastoma;~~

~~(k) Autologous bone marrow transplant for germ cell tumor, after failure of first therapy but not progressing on salvage therapy;~~

~~(l) Autologous bone marrow transplant for multiple myeloma (including double bone marrow transplant), Waldenstrom macroglobulinemia and primary amyloidosis;~~

~~(m) Allogeneic bone marrow transplant for myelodysplastic syndrome;~~

~~(n) Autologous bone marrow transplant for primitive neuroectodermal tumor (PNET), (including medulloblastoma and pinealoblastoma), chemotherapy sensitive after first relapse;~~

~~(o) Autologous bone marrow for medulloblastoma and other PNET tumors, metastatic, at diagnosis;~~

~~(p) Allogeneic bone marrow transplant for chronic lymphocytic leukemia;~~

~~(q) Allogeneic bone marrow transplant for severe or very severe aplastic anemia from HLA compatible siblings and any~~

type of bone marrow transplant for acquired or genetic severe aplastic anemia unresponsive to immunosuppression;

(r) ~~Allogeneic bone marrow transplant for sickle cell anemia, thalassemia, and other severe red cell disorders; and,~~

(s) ~~Allogeneic bone marrow transplant for severe combined immune deficiency disorder and other severe immune deficiency disorders.~~

(t) ~~Tisagenlecleucel, a CD19 directed, genetically modified autologous T cell immunotherapy is medically necessary for patients up to 25 years of age with B cell precursor acute lymphoblastic leukemia that is refractory or in second or later relapse.~~

(u) ~~Axicabtagene ciloleucel, a CD19 directed, genetically modified autologous T cell immunotherapy is medically necessary for adult patients with relapsed or refractory large B-cell lymphoma after two or more lines of systemic therapy, including diffuse large B cell lymphoma not otherwise specified, primary mediastinal large B-cell lymphoma, high grade B cell lymphoma, and diffuse large B cell lymphoma arising from follicular lymphoma.~~

(v) ~~Cellular therapies that are Food and Drug Administration (FDA) approved for a specific indication and are medically necessary, accepted within the appropriate oncological specialty and not experimental for the purposes of section 627.4236, F.S. In cases where treatment for any of the above conditions includes a clinical trial that conforms to subsection (6), routine care costs associated with the bone marrow transplant will be covered.~~

(2) Each of the following procedures is considered accepted within the appropriate oncological specialty and not experimental for the purposes of section 627.4236, F.S., provided that the bone marrow transplantation procedure is performed in the context of a well-designed clinical treatment trial as described in subsection (6). Routine care costs associated with the bone marrow transplant will be covered for the following procedures:

(a) Allogeneic bone marrow transplant for multiple myeloma and other plasma cell dyscrasias; (e.g., Waldenstrom, amyloid). ~~Autologous bone marrow transplant for chronic lymphocytic leukemia;~~

(b) Autologous bone marrow transplant for: ~~Allogeneic bone marrow transplant for multiple myeloma and other plasma cell dyscrasias (e.g., Waldenstrom, amyloid);~~

1. Chronic lymphocytic leukemia;

2. Germ cell tumor, high risk, at diagnosis;

3. Ewing sarcoma, after relapse;

4. Wilms tumor, at relapse;

5. Soft tissue sarcoma, pediatric, after failure of first therapy;

6. Multiple autologous bone marrow transplants for pediatric solid tumors;

7. Autoimmune disorders.

~~(c) Autologous bone marrow transplant for breast carcinoma;~~

~~(d) Autologous bone marrow transplant for Ewing sarcoma, localized, greater than eight cm or metastatic at presentation;~~

~~(e) Autologous bone marrow transplant for soft tissue sarcoma, pediatric, after failure of first therapy;~~

~~(f) Autologous bone marrow transplant for Wilms tumor, at relapse;~~

~~(g) Autologous bone marrow transplant for germ cell tumor, high risk, at diagnosis;~~

~~(h) Allogeneic bone marrow transplant for renal cell carcinoma;~~

~~(i) Multiple autologous bone marrow transplants for pediatric solid tumors;~~

~~(j) Autologous bone marrow transplant for metastatic malignant melanoma;~~

~~(k) Allogeneic bone marrow transplant for sickle cell anemia, thalassemia, and other severe red cell disorders; and,~~

~~(l) Cellular therapies and human gene therapies that are provided on clinical trial at a Blood and Marrow Transplant Clinical Trials Network (BMT CTN) core or non-core center, and are accepted within the appropriate oncological specialty and not experimental for the purposes of section 627.4236 F.S.~~

~~(m) Autologous bone marrow transplant for autoimmune disorders.~~

(3) The following rare diseases, where there are no existing clinical trials available, are covered for bone marrow transplant at the ~~Blood and Marrow Transplant Clinical Trials Network (BMT CTN) core or non-core facilities~~ when deemed medically necessary:

(a) Prolymphocytic leukemia Myelofibrosis;

(b) Blastic plasmacytoid dendritic cell neoplasm; Chronic myelomonocytic leukemia (CMML);

(c) Systemic mastocytosis; Paroxysmal nocturnal hemoglobinuria (PNH); and,

(d) POEMS syndrome;

(e) Atypical chronic myeloid leukemia;

(f) Chronic neutrophilic leukemia;

(g) Juvenile myelomonocytic leukaemia;

(h) Paroxysmal nocturnal hemoglobinuria (PNH); and,

(i) Cerebral form of adrenoleukodystrophy and metachromatic leukodystrophy;

(j) Mucopolysaccharidoses.

(k) Treatment of other rare conditions for which there is no definitive data documenting the indication for BMT and cannot realistically be expected to generate such data, can be covered. There must be reasonable evidence of benefit from reputable sources and prior practice must have demonstrated a benefit.

(4) no change.

(5) Any bone marrow transplant performed outside of a clinical trial will be covered when all the following criteria are met:

- (a) The plan of care follows a clinical trial protocol that meets the requirements of subsection (6) (5);
- (b) Patient cannot be enrolled in the proposed clinical trial;
- (c) Bone marrow transplant treatment is medically necessary;
- (d) Patient is an appropriate candidate for bone marrow transplant; and,
- (e) Treatment center is part of the BMT CTN at a core or non-core center.

(6) No Change

(7) Phases of the BMT Episode:

(a) Evaluation: The evaluation phase includes services required to assess and evaluate whether a patient and, in the case of allogeneic BMT, the donor, are suitable for the transplantation procedure. It may also include evaluations to assess whether a transplantation is an appropriate treatment option for the patient.

(b) Pretransplantation Care: The pretransplantation care phase involves care provided from the time a patient is identified as a candidate for BMT and includes all related care until the initiation of conditioning regimen.

(c) Transplantation Event: The transplantation event phase usually starts from the day of starting conditioning regimen and it can last from 30 to 120 days after transplantation. This phase covers the hematopoietic stem cell infusion and the transplantation hospitalization, and it also typically includes graft procurement, stem cell mobilization, and processing. In some situations, this phase can extend for a longer period of time (eg, tandem transplantation for germ cell tumors). This phase also includes any clinic visits associated with providing care to patients receiving an outpatient transplantation.

(d) Follow-Up Care: The follow-up care phase of the BMT episode of care starts on completion of the transplantation event phase that may extend up to one year. However, transplant physicians will continue caring for patients life long, to deal with late effects of therapy including chronic GVHD from allogeneic transplant. Therefore, patients are never truly discharged from transplantation center follow-up.

Rulemaking Authority 627.4236 FS. Law Implemented 627.4236 FS. History—New 11-9-95, Formerly 10D-127.001, Amended 9-26-00, 8-10-05, 7-7-13, 7-12-15, 2-4-19,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dana Watson
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jason Weida
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 4/21/2023

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 3/1/2023

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: 5JER23-2
RULE TITLE: Volatility Standards for Gasoline
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE: Due to the Russian war in Ukraine and the resulting limitations on the purchase and use of Russian crude oil, the typical movement of fuel into the United States has been interrupted, reducing the amount of available fuel, and affecting its distribution. In addition, the Organization of the Oil Exporting Countries (OPEC) recently announced an unexpected reduction in crude oil output by OPEC+ member countries, creating further market pressure. At the same time, U.S. refining capacity has been reduced in the wake of multiple refinery closures, even while gasoline demand remains higher than average. Pursuant to adopted national fuel standards, fuel volatility requirements are shifting to accommodate the changing seasons, however, the United States Environmental Protection Agency has determined that the factors outlined above have created “extreme and unusual fuel [] supply circumstances” that will prevent the distribution of an adequate supply of compliant gasoline to consumers. Noncompliant fuel remains available, and its sale could help alleviate fuel supply issues. On April 28, 2023, the EPA issued a Reid Vapor Pressure Fuel Waiver, temporarily waiving federal fuel vapor pressure standards for fuel blends containing gasoline and between 9 and 15 percent denatured anhydrous ethanol (E15) in order to address this crisis. If Florida’s volatility standards are not also adjusted to account for this extraordinary situation, there may be a shortage of lawful fuel for sale.

REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES: This emergency rule was initiated following issuance of an EPA waiver. Its terms apply to all fuel suppliers and will help to ensure a consistent supply of fuel in the state, while alleviating additional strain on Florida’s fuel market. As this is an unprecedented situation,

prompt action based on information regarding recent developments in the fuel industry is both necessary and fair.

SUMMARY: This emergency rule allows fuels of different volatility classes than those set forth in ASTM International designation D4814-20a, as adopted in rule 5J-21.001, F.A.C., for the periods indicated.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Blair Bodenmiller, Assistant Director of Consumer Services, 2005 Apalachee Parkway, Tallahassee, FL 32399, (850)410-3675.

THE FULL TEXT OF THE EMERGENCY RULE IS:

5JER23-2 Volatility Standards for Gasoline Vapor Pressure Requirements. It shall be lawful to introduce into wholesale terminal storage tanks and to offer for sale at retail outlets, gasoline containing at least nine (9) percent and up to and including fifteen (15) percent ethanol by volume with a vapor pressure of no more than 1.0 psi above the applicable vapor pressure class maximums, as specified in ASTM International designation D4814-20a. Such fuel held in terminal storage tanks on or before the expiration of this rule shall be lawful for distribution to retail outlets and sale by these outlets until supplies are depleted. This rule shall remain in effect for a period of 90 days or until the expiration of the United States Environmental Protection Agency’s April 28, 2023, Reid Vapor Pressure Fuel Waiver or any extension thereof, whichever occurs first.

Rulemaking Authority 525.037, 525.14, 570.07(23) FS. Law Implemented 525.01, 525.037, 525.14 FS. History – New 5-1-23.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5/1/23

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on April 27, 2023, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Edgewater Place Homeowners Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 23-4364.

A copy of the Petition for Variance or Waiver may be obtained by contacting: : Sarah Kreisle, 7601 US Highway 301, Tampa, Florida 33637, 1(813)985-7481, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (M2023022)

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 19, 2023, the Department received a request withdrawing the Petition for a Variance from BREF 1900 LLC, filed May 19, 2022, and advertised on May 24, 2022, in Vol. 48, No. 101, of the Florida Administrative Register. The Petitioner requested a variance from the requirements of ASME A17.1, 1996 edition, Section 303.4a, as adopted by Rule 61C-5.001 Florida Administrative Code that requires a manually operated shut-off valve between the hydraulic machines and hydraulic jack and located outside the hoistway adjacent to the hydraulic machine. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2022-052).

A copy of the Order or additional information may be obtained by contacting: Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice:

On April 28, 2023, the Florida Housing Finance Corporation issued an order granting the waiver from paragraph 67-48.004(3)(i), Florida Administrative Code for Southwick Commons, Ltd., allowing Petitioner to reduce the total number of units from 195 units to 192 units, with the number of units to be set-aside remaining at 100%. Florida Housing determined that the Petitioner had demonstrated that it would suffer a substantial hardship if the waiver was not granted. The petition was filed on March 17, 2023, and notice of the receipt of petition was published on March 20, 2023 in Vol. 49, Number 56 F.A.R.

A copy of the Order or additional information may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 N. Bronough St., Ste. 5000, Tallahassee, FL 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum Event Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 4:00 p.m.

PLACE: Caldwell Dairy Barn, 7900 Old Kings Road N, Palm Coast, FL 32137

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to discuss general business.

A copy of the agenda may be obtained by contacting: Kara Hoblick, (386) 446-7630, (386) 527-1467.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kara Hoblick, (386) 446-7630, (386) 527-1467. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kara Hoblick, (386) 446-7630, (386) 527-1467.

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: May 10, 2023, 4:00 p.m. – 5:00 p.m., EDT; May 17, 2023, 4:00 p.m. – 5:00 p.m., EDT; May 24, 2023, 4:00 p.m. – 5:00 p.m., EDT; May 31, 2023, 4:00 p.m. – 5:00 p.m., EDT; June 7, 2023, 4:00 p.m. – 5:00 p.m., EDT; June 14, 2023, 4:00 p.m. – 5:00 p.m., EDT; June 21, 2023, 4:00 p.m. – 5:00 p.m., EDT; June 28, 2023, 4:00 p.m. – 5:00 p.m., EDT; July 12, 2023, 4:00 p.m. – 5:00 p.m., EDT; July 19, 2023, 4:00 p.m. – 5:00 p.m., EDT; and July 24-26, 2023, 8:00 a.m. – 4:30 p.m., EDT until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: May 10, 2023, 4:00 p.m. – 5:00 p.m., ET

[https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2U3ZjRiYjctZTY2Yy00YTZmLWE3NzUtYjc1NTFIOWVjM2Fh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Y2U3ZjRiYjctZTY2Yy00YTZmLWE3NzUtYjc1NTFIOWVjM2Fh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d)

1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 286 603 937 656 Passcode: JKGnzB

May 17, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWIIOTA3M2EtMzNmYS00NGE1LWJhMWYtNjE3ZjA0MGMwMDU5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 271 282 755 371 Passcode: Ns45c3

May 24, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NWVjNjI5ZGEtMDIiOS00ZDYxLWIxMWEtNzMxMmZhYmQ5YWJi%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 265 982 940 430 Passcode: LgSGAM

May 31, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDY5MGJjZjItM2RjYS00Y2ZILTk1ZWQtNWRjNDhNzIzNmY3%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 233 770 735 212 Passcode: 26T2KC

June 7, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_OWU4YmQ4Y2EtODgyOC00N2I0LWI3NTEtMWEyNGEYnZAwNDNn%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 228 699 036 121 Passcode: ZVqKF4

June 14, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGM1ZmVmMDYtZWQyZS00NzUwLWExZDktNjg4ZDE0OTdiYjA1%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 295 475 006 391 Passcode: zCaRmf

June 21, 2023, 4:00 p.m. – 5:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_MDFmODJmNzktZWE2Ni00ZjgzLTgwZDYtMTQ5ZGU2ZGU5OTUx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 251 651 441 800 Passcode: YPc8y9

June 28, 2023, 4:00 p.m. – 5:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MzM1NzZlODItNWwNS00NGE4LTgwM2EtZWQ0MDAzM2NmODJj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 270 700 315 88 Passcode: bKHa9D

July 12, 2023, 4:00 p.m. – 5:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_MjI3NTFmZWItOTFjMy00ZjU2LWJmZDYtM2IwZGY2OGFmNzk5%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 288 491 646 821 Passcode: VLeZjQ

July 19, 2023, 4:00 p.m. – 5:00 p.m., ET
https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZWlzMmNkYjQtZWlhOS00ZWRjLWIxYTUtOTVknNDI0MTQ5YmRh%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2276e1b7c2-4072-49ea-8c71-8394c3016fc4%22%7d

Meeting ID: 275 509 171 735 Passcode: qhkGSK

July 24-26, 2023, 8:00 a.m. – 4:30 p.m., ET
 Florida Department of Education, Turlington Building, 325 W. Gaines Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Computer Science State Standards Review Workgroup.

A copy of the agenda may be obtained by contacting: Jim Ellington at James.Ellington@fldoe.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Jim Ellington at James.Ellington@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jim Ellington at James.Ellington@fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a public meeting to which all persons are invited.

DATE AND TIME: An Education Practices Commission Leadership Team Meeting is being conducted at 2:00 p.m. or as soon thereafter on May 11, 2023.

PLACE: Teams Meeting

<https://teams.microsoft.com/l/meetup-join/19%3a28007a347102414c85b0707092c53170%40thread.skype/1682705869826?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%22caf9053d-39d7-443e-9936-62ddb31250bb%22%7d>

Meeting ID: 252 494 326 939

Passcode: ystusc

The following conference number will only be activated if the Teams Video Hearing needs to be terminated.

Phone Meeting

United States Toll-Free: 1-888-585-9008

Conference Room Number: 847-456-389

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Leadership Team Meeting of the Education Practices Commission is being held to discuss any issues that arose during the previous hearing cycle and/or issues concerning the commission.

A copy of the agenda may be obtained by contacting: Lisa Forbess at (850) 245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lisa Forbess at (850) 245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess at (850) 245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a public meeting to which all persons are invited.

DATE AND TIME: May 9, 2023, 5:00 p.m. – 7:00 p.m.

PLACE: www.swfroads.com and Fort Meade First Church of God, located at 215 South Perry Avenue, Fort Meade, FL 33841

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the SR 35 (US17) from 9th Street NW to North of Oak Hammock Loop in Polk on May 9, 2023. The in-person open-house will begin at 6:00 p.m. The virtual portion will begin at 5:00 p.m.

The purpose of this project is to improve the longevity of the pavement and also improve the safety along the corridor. The public hearing is being held to present information about the

preferred alternative and engineering and environmental analysis completed to date. The hearing provides the opportunity for the public to offer feedback on the preferred alternative for the official hearing record. The Department has three ways to participate in the public hearing: through the live virtual event on May 9, 2023 at 5:00 p.m. (www.swflroads.com), by attending the in-person event at Fort Meade First Church of God, located at 215 South Perry Avenue, Fort Meade, FL 33841 on May 9, 2023 at 6:00 p.m., or by viewing the materials online through the project website www.swflroads.com. All hearing materials, including the project video, will be available online April 21, 2023 prior to the live virtual event. A copy of the materials will also be displayed at the in-person event. You may choose any combination of the options provided to review the materials and to submit your comments. For more information on all options of the upcoming public hearing, visit the project website or contact the project manager (listed below).

Project documents will also be available for public viewing on May 9, 2023, at Fort Meade First Church of God, located at 215 South Perry Avenue, Fort Meade, FL 33841. They will also be available on the project website. FDOT is sending notices to all property owners, business owners, interested persons and organizations to provide the opportunity to give comments to FDOT regarding this project. While comments about the project are accepted at any time, please send your comments by May 23, 2023, to be included in the formal public hearing record. A summary of the hearing comments and responses will be available on the website approximately 30 days following the hearing.

If you have any questions about the hearing, please contact: FDOT Project Manager, Marie Carvajal by phone at (863) 519-2308. Comments about the project should be emailed to Marie.Carvajal@dot.state.fl.us, or mailed to Marie Carvajal, Florida Department of Transportation, P.O. Box 1249, Bartow, FL 33931-1249.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. People who require special accommodations under the Americans with Disabilities Act or who require translation services (free of charge) should contact Cynthia Sykes, District One Title VI Coordinator, at (863) 519-2287, or email at Cynthia.Sykes@dot.state.fl.us at least seven days prior to the public hearing.

A copy of the agenda may be obtained by contacting: Marie Carvajal by phone at (863) 519-2308 or emailed to Marie.Carvajal@dot.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at Cynthia.Sykes@dot.state.fl.us or by phone at (863) 519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marie Carvajal by phone at (863) 519-2308 or emailed to Marie.Carvajal@dot.state.fl.us

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Florida-Alabama Transportation Planning Organization (TPO) announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 9, 2023, 1:00 p.m.

PLACE: Pensacola City Hall (Whibbs Room), 222 W Main St., Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida-Alabama Transportation Planning Organization (TPO) will hold a Project Priorities Workshop with the TPO, Technical Coordinating Committee (TCC), and Citizens' Advisory Committee (CAC) at 1:00 p.m. on Tuesday, May 9, 2023. This meeting will be held in person only at Pensacola City Hall (Whibbs Room), 222 W Main St., Pensacola, FL 32502.

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at <https://www.ecrc.org/FLALPublicForum>. Stay involved, sign up to get transportation updates emailed directly to you at <https://www.ecrc.org/FLALSubscribe>.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

The Florida-Alabama TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Gary Kramer, gary.kramer@ecrc.org, or by visiting www.ecrc.org/FLALTPOMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48

horas de antemas. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 10, 2023, 6:00 p.m., Governing Board and Big Cypress Basin Board Reception

PLACE: Conservancy of Southwest Florida, 1495 Smith Preserve Way, Naples, FL 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Governing Board and Big Cypress Basin Board may attend a reception open to the public. There is no cost to attend, and free parking is available.

No Governing Board or Big Cypress Basin Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting.

Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 9, 2023, 2:00 p.m.

Governing Board and Big Cypress Basin Board Visit, PLACE: Corkscrew Swamp Sanctuary, 375 Sanctuary Road W., Naples, FL 34120

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Governing Board and Big Cypress Basin Board may visit the Corkscrew Swamp Sanctuary. On this day, the Corkscrew Swamp Sanctuary will be free and open to the public, and free parking is available.

No Governing Board or Big Cypress Basin Board action will be taken.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 11, 2023, 9:00 a.m., Governing Board Monthly Meeting, Marsh Visit, Discovery Center Visit

PLACE: Conservancy of Southwest Florida, Eaton Conservation Hall, 1495 Smith Preserve Way, Naples, FL 34102

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board of the South Florida Water Management District will discuss and consider District business, including regulatory and non-regulatory matters.

The Governing Board and Big Cypress Basin Board may visit the Shotwell Wavering Family Filter Marsh area during the lunch break and the Dalton Discovery Center at any time throughout the day. No Governing Board or Big Cypress Basin Board action will be taken at either the Marsh area or the Discovery Center sites. The public is invited to join at no cost.

One or more members of the Big Cypress Basin Board may attend. No Big Cypress Basin Board action will be taken.

The public and stakeholders may comment on the meeting by attending in person or using an online public comment form ahead of the meeting. The online public comment form will open at 12:00 PM on May 5th and remain open until 12:00 PM on May 9th to ensure the Board has time to review the written public comments. Note: This location does not have the capacity for virtual public comment.

The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: The agenda will be posted to the District's website www.SFWMD.gov/meetings, seven days prior to the meeting. Or, you can email Rosie Byrd at rbyrd@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Rosie Byrd, District Clerk, at rbyrd@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rosie Byrd at rbyrd@sfwmd.gov.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 10:00 a.m. – 12:30 p.m. ET
 PLACE: 105 Jackie Robinson Pkwy., Daytona Beach, FL 32114

GENERAL SUBJECT MATTER TO BE CONSIDERED: First Coast South Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 12:00 Noon – 2:00 p.m., ET
 PLACE: 3800 S Econlockhatchee Trail, Orlando, FL 32829

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email:

ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 12:00 p.m. – 2:00 p.m., ET
 PLACE: Conference Call: 1 850-792-8943, ID: 993 308 260#
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Mid & South Pinellas Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 1:00 p.m. – 2:00 p.m. ET
 PLACE: Conference Call No. (888) 585-9008, Participant Passcode: 767 510 585

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Central Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2023, 10:00 a.m. and Thursday, June 15, 2023, 10:00 a.m.

PLACE: <https://global.gotomeeting.com/join/564765493>

You can also dial in using your phone.

United States: +1 (224) 501-3412

Access Code 564-765-493

GENERAL SUBJECT MATTER TO BE CONSIDERED: Tuesday, June 13, 2023 at 10:00 a.m.: Application Review; Thursday, June 15, 2023 at 10:00 a.m.: Application Review.

A copy of the agenda may be obtained by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850) 487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850) 487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850) 487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, July 20, 2023, 8:30 a.m.; Friday, July 21, 2023, 8:30 a.m.

PLACE: Marriott Hutchinson Island Beach Resort, Golf & Marina, 555 NE Ocean Boulevard, Stuart, FL 34996-1620, (772) 225-3700

GENERAL SUBJECT MATTER TO BE CONSIDERED: Thursday, July 20, 2023 at 8:30 a.m.: Discipline and Application Review and 1:30 p.m.: Application Review; Friday, July 21, 2023 at 8:30 a.m. General Session.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850) 717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850) 717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399. (850) 717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2023, 9:00 a.m.

PLACE: Sheraton Jacksonville, 10605 Deerwood Park Blvd., Jacksonville, FL 32256

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disciplinary Hearings and General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850) 717-1412.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Coordinating Council for the Deaf and Hard of Hearing announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 9:00 a.m. – 5:00 p.m.

PLACE: Virtual

<https://zoom.us/j/94610048993?pwd=T1NtYjZiYWpsTnZ6d2xabHZmM21JZz09#success>

GENERAL SUBJECT MATTER TO BE CONSIDERED: Resources for the deaf and hard of hearing population in Florida. Planning and activities for the Florida Coordinating Council for the Deaf and Hard of Hearing.

A copy of the agenda may be obtained by contacting: Angie Green, 850-558-9645.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Angie Green, 850-558-9645. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Angie Green, 850-558-9645.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 25, 2023, 1:00 p.m. – 3:00 p.m., Eastern

PLACE: Conference call: Microsoft Teams meeting

Join on your computer or mobile app:

www.floridahealth.gov/PWACmeeting

Or call in (audio only)

+1 850-792-1375,,377945496# United States, Tallahassee

Phone Conference ID: 377 945 496#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Established in section 381.4018 Florida Statutes, the Physician Workforce Advisory Council advises the State Surgeon General and the Florida Department of Health on matters concerning current and future physician workforce needs in this state and reviews survey materials and the compilation of survey information.

A copy of the agenda may be obtained by contacting: Nathan Dunn at (850) 245-4018.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Nathan Dunn at (850) 245-4018. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nathan Dunn at (850) 245-4018.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2023, 2:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 093-2. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 093-2 – FSH Transformer. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/search/bids/detail/4961>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Alicia.Reifinger@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Alicia.Reifinger@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

The Public Meeting / DCF announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2023, 10:00 a.m.

PLACE: 4587 Woodbine Road, Pace Florida & Microsoft TEAMS

GENERAL SUBJECT MATTER TO BE CONSIDERED:

<https://calendar.google.com/calendar/events?eid=MG1>

Circuit Alliance Meeting

A copy of the agenda may be obtained by contacting: Melissa Sidoti at Melissa.Sidoti@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa.Sidoti@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa.Sidoti@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2023, 3:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2122 069-2. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2122 069-2 – NORTHEAST FLORIDA STATE HOSPITAL WINDOW REPLACEMENT. The solicitation advertisement can be accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/search/bids/detail/4901>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

- I. Introductions
- II. Public Comments
- III. Opening of Responses
- IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 10, 2023, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 1211 Governors Square Boulevard, Suite 300, Tallahassee, Florida 32301. Attendance by telephone is also available by calling (850)988-5144 and entering phone conference ID: 175 899 214 #.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disposition of cases pending before the Reemployment Assistance Appeals Commission and Commission business. No public testimony or comment will be taken.

A copy of the agenda may be obtained by contacting: the office of the Reemployment Assistance Appeals Commission at RAAC.Inquiries@deo.myflorida.com or by visiting <https://www.floridajobs.org/Reemployment-Assistance-Service-Center/reemployment-assistance-appeals-commission/about-the-reemployment-assistance-appeals-commission/raac-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Commission Clerk at (850)692-0180. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Commission Clerk at (850)692-0180.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces a public meeting to which all persons are invited.

DATES AND TIMES: May 18, 2023, 9:00 a.m. – 1:00 p.m., Committee Meetings; 1:00 p.m. – 4:30 p.m., Face To Face Council Meeting; May 19, 2023, 9:30 a.m. – 1:00 p.m., Face To Face Council Meeting Continued. (Times are Tentative)

PLACE: The Florida Hotel & Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general Committee and Council Business.

A copy of the agenda may be obtained by contacting: Kristen Conlin at 1(800)580-7801 or 1(850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Kristen Conlin at 1(800)580-7801 or 1(850)488-4180. If you are hearing or speech impaired, please contact the

agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristen Conlin at 1(800)580-7801 or 1(850)488-4180.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation's Consumer Services Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 12:30 p.m. – 1:30 p.m.

PLACE: Public Line: (786)635-1003, meeting ID: 977 8143 2199, Zoom webinar link available at www.citizensfla.com

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Consumer Services Committee.

A copy of the agenda may be obtained by contacting: The Corporate Website at <https://www.citizensfla.com> or Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, barbara.walker@citizensfla.com, 2101 Maryland Circle, Tallahassee, FL 32303.

CENTRAL BROWARD WATER CONTROL DISTRICT

The Central Broward Water Control District announces a workshop to which all persons are invited.

DATE AND TIME: May 17, 2023, 2:00 p.m.

PLACE: 8020 Stirling Road, Hollywood, FL 33024

GENERAL SUBJECT MATTER TO BE CONSIDERED: Drainage Criteria.

A copy of the agenda may be obtained by contacting: Central Broward Water Control District, 8020 Stirling Road, Hollywood, FL 33024, or call: (954) 432-5110, or email: districtclerk@centralbrowardwcd.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (954) 432-5110, or email: districtclerk@centralbrowardwcd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 17, 2023, 8:00 a.m., – 5:00 p.m., EDT

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 West Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations, missions, and quality of life for Florida's military communities.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850) 298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDA-Agendas-2021.pdf>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Michelle Griggs, (850) 298-6640, mgriggs@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michelle Griggs, (850) 298-6640, mgriggs@enterpriseflorida.com

ENTERPRISE FLORIDA, INC.

The Enterprise Florida, Inc. and the Florida Defense Support Task Force announces a public meeting to which all persons are invited.

DATE AND TIMES: Thursday, May 18, 2023, 9:00 a.m. – 11:45 a.m., EDT and 1:30 p.m. – 1:45 p.m., EDT

PLACE: Four Points by Sheraton Tallahassee Downtown, 316 W. Tennessee Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida's military installations and missions.

A copy of the agenda may be obtained by contacting: Michelle Griggs, (850) 298-6640, mgriggs@enterpriseflorida.com or <https://www.enterpriseflorida.com/wp-content/uploads/FDSTF-Agendas-2023.pdf>

For more information, you may contact: Terry McCaffrey, (850) 298-6652, tmccaffrey@enterpriseflorida.com

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Tuesday, April 25, 2023 and 3:00 p.m., Monday, May 1, 2023.

Rule No.	File Date	Effective Date
5JER23-2	5/1/2023	5/1/2023
40D-8.623	4/27/2023	5/17/2023
59G-13.070	4/28/2023	5/18/2023
59G-13.081	4/28/2023	5/18/2023
61G4-12.011	4/26/2023	5/16/2023
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B5-2.013	4/28/2023	5/18/2023
64B5-2.0135	4/28/2023	5/18/2023
64B10-14.006	4/26/2023	5/16/2023
64B15-14.009	4/28/2023	5/18/2023
64B5-16.0051	4/28/2023	5/18/2023
69B-220.001	5/1/2023	5/21/2023
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****

62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Strategic Business Development
 Notice of Application Period to Administer the Black Business Loan Program

The Florida Department of Economic Opportunity (DEO) announces the opening of the Black Business Loan Program Administrator Application Period for Fiscal Year 2023 – 2024 from May 1, 2023, through June 1, 2023.

Applicants must submit all required information noted in section 288.7102, Florida Statutes, and chapter 73C-1, Florida Administrative Code to DEO by June 1, 2023. If you are certified as a Loan Program Administrator, you may be subject to Executive Order Number 20-44.

Please contact Christa Harris for any submission information or instructions via email at christa.harris@deo.myflorida.com or call at (850) 717-8991. Please visit the Florida Administrative Code, Chapter 73C-1, or [click here](#) for detailed application instructions.

**Section XIII
 Index to Rules Filed During Preceding
 Week**

INDEX TO RULES FILED BETWEEN
 APRIL 24, 2023 AND APRIL 28, 2023

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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WATER MANAGEMENT DISTRICTS
Southwest Florida Water Management District
 40D-8.623 4/27/23 5/17/23 49/55

AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid
 59G-13.070 4/28/23 5/18/23 49/20
 59G-13.081 4/28/23 5/18/23 49/20

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board
 61G4-12.0114/26/23 5/16/23 48/247 49/60

Board of Accountancy
 61H1-27.0024/24/23 5/14/23 49/46
 61H1-28.0052 4/24/23 5/14/23 49/46

DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-330.010 4/28/23 Upon Ratification 49/38 49/58
 62-330.050 4/28/23 Upon Ratification 49/38 49/58
 62-330.055 4/28/23 Upon Ratification 49/38
 62-330.301 4/28/23 Upon Ratification 49/38
 62-330.310 4/28/23 Upon Ratification 49/38

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
62-330.311	4/28/23	Upon Ratification	49/38	49/58
62-330.350	4/28/23	Upon Ratification	49/38	49/58
62-330.405	4/28/23	Upon Ratification	49/38	49/58

DEPARTMENT OF HEALTH

Board of Dentistry
 64B5-2.013 4/28/23 5/18/23 49/61
 64B5-2.0135 4/28/23 5/18/23 49/61
 64B5-16.0051 4/28/23 5/18/23 49/61

Board of Nursing Home Administrators
 64B10-14.006 4/26/23 5/16/23 49/57

Board of Osteopathic Medicine
 64B15-14.009 4/28/23 5/18/23 49/57

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/
 APPROVAL PURSUANT TO SECTIONS 120.541(3),
 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District
 40C-4.091 3/31/23 **/**/**** 49/31 49/47
 40C-41.043 3/31/23 **/**/**** 49/31 49/47

DEPARTMENT OF MANAGEMENT SERVICES
E911 Board
 60FF1-5.009 7/21/16 **/**/**** 42/105

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 62-330.010 4/28/23 **/**/**** 49/38 49/58
 62-330.050 4/28/23 **/**/**** 49/38 49/58
 62-330.055 4/28/23 **/**/**** 49/38

62-330.301	4/28/23	**/**/****	49/38	
62-330.310	4/28/23	**/**/****	49/38	
62-330.311	4/28/23	**/**/****	49/38	49/58
62-330.350	4/28/23	**/**/****	49/38	49/58
62-330.405	4/28/23	**/**/****	49/38	49/58
62-600.405	11/16/21	**/**/****	47/180	
62-600.705	11/16/21	**/**/****	47/180	
62-600.720	11/16/21	**/**/****	47/180	

DEPARTMENT OF HEALTH

Board of Medicine

64B8-10.003	12/9/15	**/**/****	39/95	41/49
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DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

65C-9.004	3/31/22	**/**/****	48/28	
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DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/22/21	**/**/****	47/24	47/82
				47/118
				47/187
69L-7.730	4/6/23	**/**/****	48/251	
69L-7.740	4/6/23	**/**/****	48/251	

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.