

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

NONE

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Food Safety**

RULE NOS.:	RULE TITLES:
5K-4.020	Food Permits; Requirements and Fees
5K-4.035	Guidelines for Imposing Administrative Penalties
5K-4.045	Sale or Distribution of Polystyrene

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 47 No. 216, November 5, 2021 issue of the Florida Administrative Register has been withdrawn.

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

**DEPARTMENT OF HEALTH**

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.002 Qualifications for Examination

NOTICE IS HEREBY GIVEN that on April 24, 2023, the Board of Nursing, received a petition for variance or waiver filed by Ryan Howell. Petitioner requests a variance or waiver from subsection 64B9-3.002(3), F.A.C., which states in part, for an applicant writing the examination for practical nurses on the basis of practical nursing education equivalency, a completed

Practical Nurse Equivalence (PNEQ) Application Letter or an official certified transcript which sets forth graduation from an approved professional program is required.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399-3252; MQA.Nursing@flhealth.gov.

Comments on this petition should be filed with the Board of Nursing within 14 days of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:

64B10-15.001 Continuing Education for Licensure Renewal

NOTICE IS HEREBY GIVEN that on May 03, 2023, the Board of Nursing Home Administrators, received a petition for Variance or Waiver filed by Willard Tarbet II. Petitioner seeks a permanent variance or waiver of subsection 64B10-15.001(5), F.A.C., which states, any licensee who acts as a preceptor for an Administrator-in-Training (AIT) and completes such preceptorship within any biennium shall be allowed ten (10) contact hours of continuing education credit for precepting one (1) AIT or fifteen (15) contact hours of continuing education credit for precepting two (2) AITs within that same biennium, not to exceed a total of 15 contact hours per biennium if combined with continuing education credits earned pursuant to subsection (6) of this rule. Comments on this petition should be filed with the Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dayle Mooney, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, Dayle.Mooney@flhealth.gov.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 03, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subparagraph 67-48.0072(17)(f)2, Florida Administrative Code from Harper's Pointe, LP authorizing the self-performance of work by the General Contractor of Harper's Pointe in an amount up to \$360,000.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments

concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

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## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District One announces a hearing to which all persons are invited.

DATE AND TIME: RESCHEDULED for May 16, 2023, 6: 00 p.m., EST

PLACE: <http://bitly.ws/Amqb> or Bert J. Harris Agricultural Center, 4509 George Boulevard, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to a public hearing for the US 27 Median Modification Safety Improvements in various locations along US 27 in Highlands County. The hearing has been rescheduled to Tuesday, May 16, 2023. The hearing was originally scheduled for Tuesday, April 4, 2023.

FDOT is conducting this project to construct median modifications at North Lake Damon Road, Ponce De Leon Boulevard, Whisper Circle, Lake Josephine Drive, and Lake Francis Road. The public hearing is held to present information about the proposed modifications and provides the opportunity for public feedback for the official hearing record.

The Department has three ways to participate in the public hearing: through the live online event on May 16 6 p.m. at <http://bitly.ws/Amqb>, by attending the in-person event at the Bert J. Harris Agricultural Center, 4509 George Boulevard, Sebring, FL 33875, or by viewing the materials online through the [project webpage](https://www.swflroads.com/project/000004-1) <https://www.swflroads.com/project/000004-1> . All hearing materials, will be available online on the day of the hearing. You may choose any combination of the options provided to review the materials. Comments can be provided during the hearing event or through the project webpage. All comments must be submitted by May 30, to be included in the formal hearing record.

FDOT is sending the attached notice to all property owners and tenants within at least 300 feet on either side of the access changes and to other public officials, regulatory agencies, organizations, and individuals interested in the project. This hearing is also conducted in accordance with Rule 14/97.

If you have any questions about the hearing, please contact: FDOT Project Manager, Tim Horst, by phone at (863) 519-2499. Comments about the project should be emailed to [tim.horst@dot.state.fl.us](mailto:tim.horst@dot.state.fl.us) , or mailed to Tim Horst, Florida Department of Transportation, 801 N. Broadway Ave., Bartow, FL 33830.

A copy of the agenda may be obtained by contacting: FDOT Project Manager, Tim Horst, by phone at (863) 519-2499 or by email at [tim.horst@dot.state.fl.us](mailto:tim.horst@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863) 519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager, Tim Horst, by phone at (863) 519-2499 or by email at [tim.horst@dot.state.fl.us](mailto:tim.horst@dot.state.fl.us)

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#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2023, 10:00 a.m.

PLACE: CareerSource Heartland, 5901 US Highway 27 South, Suite 1, Sebring, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Technical Advisory Committee (TAC) to the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Marybeth Soderstrom, Transportation Director, at 1(863)534-7130, ext. 134 or at msoderstrom@cfrpc.org.

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2023, 1:00 p.m. – 3:00 p.m., ET

PLACE: Alachua County Senior Recreation Center, 5701 NW 34 Blvd., Gainesville, FL 32653

GENERAL SUBJECT MATTER TO BE CONSIDERED: North Central Council Business.

A copy of the agenda may be obtained by contacting: Dept of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 17, 2023, 1:00 p.m., ET

PLACE: Douglas Bldg. 3900 Commonwealth Blvd., Room 137, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Panhandle Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ELDER AFFAIRS**

Long-Term Care Ombudsman Program

The Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: May 24, 2023, 10:30 a.m., CT / 9:30 a.m., ET

PLACE: 160 W, Government St., 5th Floor Conference Room, Pensacola, FL 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: Northwest Council Business.

A copy of the agenda may be obtained by contacting: Dept. of Elder Affairs / LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, or call: (850)414-2323, or email: ltcopinformer@elderaffairs.org

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: (850)414-2323, or email: ltcopinformer@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 13, 2023, 2:00 p.m.

PLACE: 1-888-585-9008 / 136-103-141#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel.

A copy of the agenda may be obtained by contacting: <https://floridaschiropracticmedicine.gov>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Chiropractic Medicine. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: MQA.Chiropractic@flhealth.gov.

**DEPARTMENT OF HEALTH**

Board of Medicine

The Florida Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 2, 2023, 8:00 a.m., EST or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 W. Kennedy Blvd., Tampa, Florida 33609. The hotel's phone number is (813) 286-4400. The hotel's website is <https://westshoregrand.com/>. The public rate is \$133 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Board. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Probation Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 25, 2023, 8:00 a.m., EST or soon thereafter.

**PLACE:** You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571)317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Committee, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may

be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850)245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Council on Physician Assistants announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, May 25, 2023, 11:00 a.m., EST or soon thereafter.

**PLACE:** You may join the virtual meeting from your computer, tablet, or smartphone through the following link: <https://global.gotomeeting.com/join/717632629>. You may also join the meeting via telephone at (571) 317-3112 using the access code 717-632-629. To maximize your access to the meeting, the Department recommends that you download the GoToMeeting app on your computer, tablet, or smartphone prior to the meeting. If you are required to or otherwise intend to make an appearance before the Council, you must do so from a quiet place with limited activity. You may not appear from your car. The Department also recommends that you connect to the meeting platform at least 15 minutes prior to the start of the meeting to make sure you can successfully establish a connection.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Council. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Boards of Medicine and Osteopathic Medicine's Joint Surgical Care/Quality Assurance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 1:00 p.m., EST, or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 W. Kennedy Blvd., Tampa, Florida 33609. The hotel's phone number is (813) 286-4400. The hotel's website is <https://westshoregrand.com/>. The public rate is \$133 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Credentials Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 8:00 a.m., EST or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 W. Kennedy Blvd., Tampa, Florida 33609. The hotel's phone number is (813) 286-4400. The hotel's website is <https://westshoregrand.com/>. The public rate is \$133 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

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If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Florida Board of Medicine's Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 1, 2023, 4:00 p.m., EST or soon thereafter.

PLACE: The Westshore Grand, A Tribute Portfolio Hotel, 4860 W. Kennedy Blvd., Tampa, Florida 33609. The hotel's phone number is (813) 286-4400. The hotel's website is <https://westshoregrand.com/>. The public rate is \$133 per night.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the Committee. Committee meetings may be canceled prior to the meeting date. Please check the Board's website at <https://flboardofmedicine.gov/meeting-information> for cancellations or changes to the meeting date or time or call the Board at (850)245-4131 for more information.

A copy of the agenda may be obtained by contacting: <https://flboardofmedicine.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board by email at [BOM.MeetingMaterials@flhealth.gov](mailto:BOM.MeetingMaterials@flhealth.gov) or by calling the Board at (850) 245-4131.

#### DEPARTMENT OF HEALTH

##### Board of Osteopathic Medicine

The The Florida Board of Pharmacy in consultation with Members of the Boards of Medicine and Osteopathic Medicine announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 23, 2023, 12:30 p.m., ET

**PLACE:** Please join my meeting from your computer, tablet or smartphone. <https://meet.goto.com/703584645>

You can also dial in using your phone. Access Code: 703-584-645, United States (Toll Free): 1(877)-309 2073, United States: 1(646)749-3129

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business of the Joint Rules Committee to include consideration of recommended amendments to 64B16-31.007, F.A.C., Collaborative Practice Certification; Chronic Health Conditions.

A copy of the agenda may be obtained by contacting: [www.floridaspharmacy.gov](http://www.floridaspharmacy.gov)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: (850)245-4474. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (850)245-4474.

#### DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 19, 2023, 8:00 a.m.

**PLACE:** Command Floor Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, FL 32086 or

**TEAMS:** 1-571-616-7941 Conference ID: 896639611

[https://usg01.safelinks.protection.office365.us/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F1%2Fmeetup-join%2F19%253adod%253ameeting\\_b43d120934244c2491940390792d2bef%2540thread.v2%2F0%3Fcontext%3D%257b%2522id%2522%253a%2522fae6d70f-954b-4811-92b6-0530d6f84c43%2522%252c%2522oid%2522%253a%25221999bbfb-59fe-4557-b47a-91f4902e600a%2522%257d&data=05%7C01%7Cadam.m.curry.mil%40army.mil%7Cbfb46f028a5a41bb0b9b08db465be9e7%7Cfae6d70f954b481192b60530d6f84c43%7C0%7C0%7C638181132796781256%7CUnknown%7CTWfPbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=EsYMQpVvS1bT8E%2BxNI7BJe7KUa%2F%2F3WyrKA%2BwhTqSyfOM%3D&reserved=0](https://usg01.safelinks.protection.office365.us/?url=https%3A%2F%2Fdod.teams.microsoft.us%2F1%2Fmeetup-join%2F19%253adod%253ameeting_b43d120934244c2491940390792d2bef%2540thread.v2%2F0%3Fcontext%3D%257b%2522id%2522%253a%2522fae6d70f-954b-4811-92b6-0530d6f84c43%2522%252c%2522oid%2522%253a%25221999bbfb-59fe-4557-b47a-91f4902e600a%2522%257d&data=05%7C01%7Cadam.m.curry.mil%40army.mil%7Cbfb46f028a5a41bb0b9b08db465be9e7%7Cfae6d70f954b481192b60530d6f84c43%7C0%7C0%7C638181132796781256%7CUnknown%7CTWfPbGZsb3d8eyJWlJoiMC4wLjAwMDAiLCJQIjoiV2luMzIiLCJBTiI6IklhaWwiLCJXVCi6Mn0%3D%7C3000%7C%7C%7C&sdata=EsYMQpVvS1bT8E%2BxNI7BJe7KUa%2F%2F3WyrKA%2BwhTqSyfOM%3D&reserved=0)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Armory Board meeting to review lease(s) and other business relative to real property and facility management.

A copy of the agenda may be obtained by contacting: Dianna Mancill, 904-823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Dianna Mancill, 904-823-0201 or [dianna.k.mancill.nfg@army.mil](mailto:dianna.k.mancill.nfg@army.mil). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dianna Mancill, 904-823-0201.

**MID-FLORIDA AREA AGENCY ON AGING**

The Mid-Florida Area Agency on Aging dba Elder Options announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2023, 10:00 a.m.

PLACE: Elder Options Conference Room A, 100 SW 75th Street, Suite 301, Gainesville, Florida 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Scheduled meeting of the Elder Options Board of Directors. The Board of Directors will take action on recommendations regarding the applications received by Elder Options for programs that begin in January 2024 that are funded the Older Americans Act (OAA) and General Revenue applications received by Elder Options for funding for the program year beginning July 1, 2023. Programs for this period include: Community Care for the Elderly (CCE), Alzheimer’s Disease Initiative (ADI), Home Care for the Elderly (HCE), Local Service Programs (LSP).

A copy of the agenda may be obtained by contacting: Kathy Dorminey, (352) 692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org) Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kathy Dorminey, (352) 692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kathy Dorminey, (352) 692-5214, [dormineyk@agingresources.org](mailto:dormineyk@agingresources.org)

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 18, 2023, 10:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, 407-282-3944.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc announces a public meeting to which all persons are invited.

DATE AND TIME: May 11, 2023, 3:30 p.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Development Committee Meeting.

A copy of the agenda may be obtained by contacting: Maria Diaz, 407-961-5541.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Maria Diaz, 407-961-5541. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**GHYABI & ASSOCIATES**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, May 17, 2023 (Virtual and In-Person in Kissimmee), and Thursday, May 18, 2023 (In-Person in Poinciana), 5:30 p.m.

PLACE: Virtually on GoTo Webinar; By phone at 1-877-309-2074 with passcode 915-516-524; In-Person (on Wednesday, May 17, 2023) at Kissimmee Civic Center, 201 E Dakin Avenue, Kissimmee, FL 34741, and In-Person (on Thursday, May 18, 2023) at Poinciana Community Center, 445 Marigold Avenue, Poinciana, FL 34759.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A community event will be held regarding plans to improve operations at the intersection of John Young Parkway (U.S. 17-92 / South Orange Blossom Trail) and Pleasant Hill Road / South Hoagland Boulevard (FPID no. 418403-7) in Osceola County, Florida.

The purpose of this project is to evaluate proposed transportation solutions for the mentioned intersection. The project aims to relieve congestion, improve access, extend bicycle and pedestrian facilities, enhance aesthetics, and add landscaping within the project area. These improvements will consider capacity, safety, and multi-modal enhancements while minimizing potential impacts to the natural and human environments.

The Department is offering multiple ways for the community to participate in the event. All participants, regardless of which platform they choose, will receive the same information.

Virtual Option: Interested persons may join from a computer, tablet, or mobile device on Wednesday, May 17, 2023, 5:30 p.m. For this option, advance registration is required by visiting <https://attendee.gotowebinar.com/register/2611811136698270043>. Once registered, participants will receive a confirmation email containing information about joining the community event online. Please use Chrome or Microsoft Edge as your internet browser to register and attend this webinar. If joining

online, please allow adequate time to log in to view the presentation in its entirety.

**Phone Option (Listen Only):** Participants may listen to the community event on Wednesday, May 17, 2023, 5:30 p.m. by dialing 1-877-309-2074 and entering the passcode 915-516-524 when prompted.

**In-Person Open House Option:** Participants may attend in person by going to the Kissimmee Civic Center, 201 E Dakin Avenue, Kissimmee, FL 34741 on Wednesday, May 17, 2023, anytime between 5:30 p.m. and 7:30 p.m. or by going to the Poinciana Community Center, 445 Marigold Avenue, Poinciana, FL 34759 on Thursday, May 18, 2023, anytime between 5:30 p.m. and 7:30 p.m. to view a looping presentation and project displays, speak with project team members, and submit comments or questions. If attending in person, please remember to follow all safety and sanitation guidelines. If you are feeling unwell, please consider attending the community event virtually or by phone.

All materials, including the presentation, will be available on the project website at [www.cflroads.com/project/418403-7](http://www.cflroads.com/project/418403-7) prior to the community event.

FDOT encourages all nearby property owners, business owners, interested persons, and organizations to offer comments and express their views regarding this project and the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting Melissa McKinney, FDOT District Five Title VI Coordinator, at [Melissa.McKinney@dot.state.fl.us](mailto:Melissa.McKinney@dot.state.fl.us).

A copy of the agenda may be obtained by contacting: N/A  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the FDOT Project Manager, Steven Buck, at 386-943-5171 or by email at [steven.buck@dot.state.fl.us](mailto:steven.buck@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT Project Manager Steven Buck by phone at 386-943-5171, by email at [steven.buck@dot.state.fl.us](mailto:steven.buck@dot.state.fl.us), or by U.S. mail at the Florida Department of Transportation, 719 S. Woodland Blvd., M.S. 501, DeLand, FL 32720. Information about this project is also available online at [www.cflroads.com](http://www.cflroads.com). Simply type FPID No. 418403-7 in the search box, click “go” and then select the project. We encourage you to participate in the John Young Parkway at Pleasant Hill Road Coalition community event.

#### MRGMIAMI

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** State Road 78 from I-75 to State Road 31 Alternatives Public Meeting In-person Tuesday, May 16, 2023, 6:00 p.m. to 8:00 p.m.; Virtual Thursday, May 18, 2023, 6:00 p.m. to 7:00 p.m. (online only).

**PLACE:** In-person meeting at The Field House at Babcock Ranch, 43281 Cypress Parkway, Babcock Ranch, FL 33982. Visit the meeting any time between 6:00 p.m. and 8:00 p.m. to view the project video and displays, speak with project team members and submit comments or questions. To register for the State Road 31 virtual meeting visit <https://bit.ly/SR78-APM>, or online at the project webpage [www.swflroads.com/project/444937-1](http://www.swflroads.com/project/444937-1).

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) invites you to the Alternatives Public Meeting for the State Road (SR) 78 from I-75 to SR 31 Project Development and Environment (PD&E) Study in Lee County.

FDOT is conducting the PD&E Study to evaluate alternatives to address future traffic demands, safety, and to improve the roadway design to better serve the needs of all users, including bicyclists and pedestrians. The State Road 78 Alternatives Public Meeting is being held to present information about the preliminary alternatives and provides the opportunity for the public to offer feedback.

You can participate in the State Road 78 Alternatives Public Meeting in-person or live online. The same materials will be displayed at both the in-person and online events and will also be posted by May 9, 2023 on the project webpage.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status.

The environmental review, consultation, and other actions required by applicable Federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated May 26, 2022 and executed by FHWA and FDOT.

A copy of the agenda may be obtained by contacting:  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cynthia Sykes, FDOT District One Title VI Coordinator by email at [Cynthia.Sykes@dot.state.fl.us](mailto:Cynthia.Sykes@dot.state.fl.us) or by phone at (863) 519-2287. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: State Road 78 Project Manager, Patrick Bateman, [Patrick.Bateman@dot.state.fl.us](mailto:Patrick.Bateman@dot.state.fl.us), 863-519-2792.



CTS ENGINEERING, INC.

The Florida Department of Transportation (FDOT), announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, May 18, 2023, 6:00 p.m. and Wednesday, May 24, 2023, 6:00 p.m.

PLACE: Please use the following link to register for the Thursday, May 18, 2023, virtual session: <https://attendee.gotowebinar.com/register/5407851612577934167>. If using a mobile device, the free "Go To Webinar" application will be required to attend. If you prefer to dial in by phone, call +1 (415) 655-0052 and then dial the Audio Access Code: 781-882-427.

In-person on Wednesday, May 24, 2023: North Palm Beach Library located at 303 Anchorage Drive, North Palm Beach, FL 33408.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT), will be hosting a Public Meeting regarding the resurfacing of State Road (SR) A1A. The proposed improvements include repaving the existing lanes, widening shoulders, installing new pavement marking, signage updates, sidewalk and curb ramp ADA upgrades, pedestrian signal improvements, loops replacement of traffic monitoring site #93-0666 (MP 4.093) and traffic monitoring site #93-5290 (MP 5.75), traffic signal replacement at Lost Tree Village/Old Harbour Road, and lighting retrofits at Lost Tree Village/Old Harbour Road.

The Public Meeting will be conducted with both an in-person and a virtual meeting. Participants are invited to attend either in person or virtually. The virtual meeting will include a brief presentation, followed by a question-and-answer session. The in-person meeting will have an informal open house format with project representatives available to answer questions and provide assistance at any time during the meeting.

A copy of the agenda may be obtained by contacting: Jeffrey Robbert, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954) 777-4648 (Telephone), or toll free at (866) 336-8435, ext. 4648 or via email at [Jeffrey.Robbert@dot.state.fl.us](mailto:Jeffrey.Robbert@dot.state.fl.us)

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeffrey Robbert, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954) 777-4648 (Telephone), or toll free at (866) 336-8435, ext. 4648 or via email at [Jeffrey.Robbert@dot.state.fl.us](mailto:Jeffrey.Robbert@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeffrey Robbert, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954) 777-4648 (Telephone), or toll free at (866) 336-8435, ext. 4648 or via email at [Jeffrey.Robbert@dot.state.fl.us](mailto:Jeffrey.Robbert@dot.state.fl.us)

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Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

NONE

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Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

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Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

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Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

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Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

NONE

Section XII  
Miscellaneous

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of  
State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Friday, April 28, 2023 and 3:00 p.m., Thursday, May 4, 2023.

Rule No.	File Date	Effective Date
5JER23-2	5/1/2023	5/1/2023
6A-1.09401	5/3/2023	5/23/2023
6A-1.09441	5/3/2023	5/23/2023
6A-5.030	5/3/2023	5/23/2023
6A-5.065	5/3/2023	5/23/2023
6A-6.0571	5/3/2023	5/23/2023
6A-6.0576	5/3/2023	5/23/2023
6A-10.0401	5/3/2023	5/23/2023
6A-10.081	5/3/2023	5/23/2023
6A-25.020	5/3/2023	5/23/2023
40D-8.623	4/27/2023	5/17/2023
59G-13.070	4/28/2023	5/18/2023
59G-13.081	4/28/2023	5/18/2023
61G15-32.005	5/2/2023	5/22/2023
61G15-32.006	5/2/2023	5/22/2023
61G15-32.008	5/2/2023	5/22/2023
61G18-12.009	5/3/2023	5/23/2023
61G18-18.001	5/3/2023	5/23/2023
61G18-18.0015	5/3/2023	5/23/2023
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****

62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
64B5-2.013	4/28/2023	5/18/2023
64B5-2.0135	4/28/2023	5/18/2023
64B8-9.002	5/4/2023	5/24/2023
64B12-9.0016	5/4/2023	5/24/2023
64B15-14.009	4/28/2023	5/18/2023
64B15-14.015	5/4/2023	5/24/2023
64B5-16.0051	4/28/2023	5/18/2023
65C-28.008	5/3/2023	5/23/2023
69B-220.001	5/1/2023	5/21/2023

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****
60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES**

Division of Plant Industry

RULE NO.: RULE TITLE:

5B-40.010 Endangered and Threatened Native Flora  
Conservation Grants Program

### Preservation of Native Flora of Florida

The FDACS' Division of Plant Industry is soliciting applications for review for the 2023 ENDANGERED AND THREATENED NATIVE FLORA CONSERVATION GRANTS PROGRAM. The 1997 Florida Legislature authorized the program to support the protection, curation, propagation, reintroduction, and monitoring of native plant species of the state that are endangered or threatened and is contingent on an annual appropriation.

Who is eligible to apply?

By law, a qualified corporation is:

- a not-for-profit corporation pursuant to s. 501(c) (3) of the Internal Revenue Code of 1954.
- is described in and allowed to receive contributions pursuant to the provisions of s. 170 of the Internal Revenue Code of 1954.
- is a corporation not for profit, incorporated pursuant to Chapter 617 Florida Statutes.
- can demonstrate, based on program criteria described below, the ability to protect, conserve, propagate, reintroduce, and monitor endangered and threatened native flora.

What specific criteria must the applicant document be eligible for consideration?

The law requires that each applicant must successfully document:

- (1) Existing conservation experience with endangered and threatened native flora.
- (2) Existing facilities appropriate for program needs.
- (3) Existing programs administered by the corporation that successfully protect, conserve, propagate, reintroduce, and monitor native flora.
- (4) Existing record keeping and data that is accessible to national databases of endangered and threatened plants.
- (5) Qualified staff with demonstrated experience in native plant conservation.
- (6) Documentation of collaboration with related state, national, or international conservation programs.
- (7) Successful experience propagating and reintroducing endangered and threatened native flora.
- (8) Public exhibit programs publicizing the conservation of native species and the importance of the conservation effort.
- (9) Fiscal stability and ability to match grant funding.

What projects are eligible for funding?

Activities that may receive Endangered and Threatened Native Flora Conservation grant funding are:

- Activities that provide recognition of those native floras to the state that are endangered and threatened.
- Activities that encourage, within a controlled program, the protection, curation, propagation, reintroduction, and

monitoring of native flora identified as endangered or threatened.

### Local Match

In all cases, applicants eligible to receive state funds must document matching funds. Local match may be in the form of cash, in-kind services, donated services, or materials.

### Application Deadline

To be considered for funding, applications must be delivered to the Division of Plant Industry on or before 5:00 p.m., July 31, 2023, or clearly postmarked or show evidence of submission to an express mail service on or before the same time and date.

### Application Review and Project Selection

All eligible applications will be evaluated competitively by the Endangered Plant Advisory Council at a public meeting scheduled for the fall of 2023. The Council consists of members appointed by the Florida Commissioner of Agriculture. The Council will review the applications in accordance with the criteria and procedures established in Florida Statute 581.185 and Rule Chapter 5B-40, Florida Administrative Code. The Council will make a recommendation, based on applications received and the qualifications of each applicant, to the Commissioner of Agriculture. A level of funding (full or partial) will be suggested for each project recommended.

Final selection of projects for inclusion in the Department of Agriculture and Consumer Services 2023 legislative budget request will be made by the Florida Commissioner of Agriculture and based on Council recommendations. The selection will not result in an immediate grant award. Rather, the proposed grants will be subject to the Department's budget request approval before the 2024 Legislature. The award and level of funding of each project will be subject to legislative consideration.

If projects receive 2024 legislative funding, funds will become available after July 1, 2024, the beginning of the next fiscal year. The funds will need to be obligated by June 30, 2025. Any unexpended balance of grant funds not under terms of a contract will revert to the state.

### Administrative Requirements

Grantees will be required to sign a grant award contract to receive grant funds. The Division shall prepare the grant award contract and shall contain by reference all regulations, rules, and other conditions governing the grant award. In addition, each grant recipient shall cause an annual post-audit to be conducted by an independent certified public accountant. The annual audit report must be submitted to the Department for review.

Please feel free to direct any questions you may have regarding the Endangered and Threatened Native Flora Conservation Grants Program to Mr. Jason D. Stanley, Division of Plant Industry, (352) 395-4759, [Jason.Stanley@FDACS.gov](mailto:Jason.Stanley@FDACS.gov).

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

GRACE PERIOD LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 17, 2023 application filing date for the Nursing Home and ICF/DD batching cycle:

County: Osceola District: 7-3  
Date Filed: 5/3/2023 LOI #: N2304008  
Applicant/Facility/Project: Kissimmee OPCO LLC d/b/a The Terrace of Kissimmee – Add up to 60 community nursing home beds

County: Osceola District: 7-3  
Date Filed: 5/3/2023 LOI #: N2304009  
Applicant/Facility/Project: St. Cloud OPCO LLC d/b/a The Terrace of St. Cloud. – Add up to 60 community nursing home beds

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 21, 2023, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 24, 2023.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Notice of Funding Availability: Florida Broadband Opportunity Program

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Notice of Funding Availability: Florida Broadband Opportunity Program

Florida Office of Broadband

The Florida Department of Economic Opportunity (DEO) announces the availability of funding for the Broadband Opportunity Program within the Florida Office of Broadband, to expand broadband Internet service to unserved areas of this state, which will encourage job creation, capital investment, and the strengthening and diversification of local economies. DEO will make \$135 million in funding available for the Broadband Opportunity Program through State and Local Fiscal Recovery Funds (SLFRF) to increase access to reliable, affordable, and high-speed internet service within the state. Eligible applicants include corporations, limited liability companies, general partnerships, and limited partnerships that are organized under the laws of this state or otherwise authorized to transact business in this state, political subdivisions, and Indian Tribes. Additional guidance may be found on the DEO website, [www.FloridaJobs.org/Broadband](http://www.FloridaJobs.org/Broadband), Section 288.9962, Florida Statutes, Chapter 73C-50, Florida Administrative Code, Amendments to Coronavirus SLFRF Requirements 87

Federal Regulation 4338, and Coronavirus SLFRF Requirements Title 31 CFR Part 35.

The application window for funding will open on Wednesday, May 10, 2023, and close at 5:00 p.m., Eastern Time (ET) with a deadline date of Friday, June 23, 2023. Applications for funding must be submitted via the application portal on the DEO Office of Broadband website, [www.FloridaJobs.org/Broadband](http://www.FloridaJobs.org/Broadband), and must be received before 5:00 p.m., ET on Friday, June 23, 2023. The application, scoring and evaluation criteria, and program guidelines are available at [www.FloridaJobs.org/Broadband](http://www.FloridaJobs.org/Broadband).

If you have questions, please contact [Broadband@DEO.MyFlorida.com](mailto:Broadband@DEO.MyFlorida.com) or visit [www.FloridaJobs.org/Broadband](http://www.FloridaJobs.org/Broadband).

### Section XIII

#### Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.