

Section I
 Notice of Development of Proposed Rules
 and Negotiated Rulemaking

NONE

Section II
 Proposed Rules

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-603.411 Warrants for Retaking Offenders

PURPOSE AND EFFECT: The rule as currently written is more restrictive than the statute, which gives the Department discretion whether to issue a warrant. Rule amendment is necessary to reflect the statutory language and current Department procedures and to ensure that inmates who have been released in error are not held beyond their maximum release date.

SUMMARY: The proposed rule amendment conforms with section 944.405, Florida Statutes, and current Department procedures by giving the Department discretion in whether to issue a warrant for retaking offenders who have been released in error. The proposed amendment also clarifies that inmates who have been released in error will not be held beyond their maximum release date.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used an itemized checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory cost associated with this rule that exceeds the criteria. Upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09, F.S.

LAW IMPLEMENTED: 944.405, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lauren Sanchez, Paralegal Specialist, 501 S. Calhoun Street, Tallahassee, FL 32399 (850)717-3610, lauren.sanchez@fdc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Office of the General Counsel, Attn. FDC Rule Correspondence, 501 South Calhoun Street, Tallahassee, Florida 32399, FDCRuleCorrespondence@fdc.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-603.411 Warrants for Retaking Offenders.

(1) When an offender escapes from custody or absconds from a rehabilitative community reentry program prior to satisfaction of the sentence or combined sentences, ~~or if it is determined that an offender was released in error, or if it is subsequently determined that the offender was statutorily ineligible for release,~~ the Secretary of the Department or the Secretary's designated representative may shall issue a warrant for retaking such offender into custody to serve the remainder of such sentence or combined sentences. If it is determined that an offender was released in error, or if it is subsequently determined that the offender was statutorily ineligible for release, a warrant may be issued if the sentence would not have expired had the inmate remained in confinement. The warrant issued ~~must shall~~:

- (a) No change.
- (b) Command that law enforcement officials take the offender against whom the warrant is issued into custody and hold ~~them him~~ until such time as proper arrangements can be made for the return of the offender to the Department;
- (c) Specify the name of the offender to be apprehended, the date of escape, date of absconding from supervision, or the date on which the offender was released in error, the date the offender was sentenced to incarceration in the Department, the county of sentence, the term of sentence; and
- (d) No change.

(2) The following procedures ~~must shall~~ be followed in cases of offenders who were released in error or were subsequently determined to be statutorily ineligible for release:

(a) Within three days of receiving notification that the offender has been taken into custody, excluding the day of notice, weekends and holidays, a correctional probation officer, classification supervisor, or other person designated by the Bureau Chief of Admission and Release for that purpose ~~must shall~~ provide the offender with a copy of the affidavit upon which the warrant was issued, a copy of the warrant, a written statement advising the offender that ~~they he or she~~ may challenge ~~their his~~ return to custody through use of the inmate grievance procedure, and a copy of Form DC1-303, Request for Administrative Remedy or Appeal. Form DC1-303 is incorporated by reference in Rule 33-103.006, F.A.C. In ~~those~~ cases in which the offender is out of state, the time frame for delivery of the warrant package to the offender ~~will shall~~ be extended to seven days, excluding the day of ~~the~~ notice, holidays, and weekends.

(b) An offender who wishes to challenge ~~their his or her~~ return to Department of Corrections custody ~~must shall~~ file an emergency grievance directly with the Office of the Secretary using the Request for Administrative Remedy or Appeal, Form DC1-303, in accordance with Rule 33-103.007(3) subsection 33-103.006(4), F.A.C.

(c) Grievances filed with the Office of the Secretary regarding retaking of an offender into custody ~~must shall~~ be responded to in accordance with the time frames set forth in Rules 33-103.007 and 33-103.011, F.A.C.

(d) No change.

(3) A warrant issued under subsection (1) of this rule is in effect until the offender has been returned to the custody of the Department, or until the sentence is deemed satisfied, whichever occurs first.

Rulemaking Authority 944.09 FS. Law Implemented 944.405 FS. History—New 2-29-88, Amended 1-6-94, Formerly 33-3.0105, Amended 10-20-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Hope Gartman, Assistant Deputy Secretary for Institutions
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ricky D. Dixon, Secretary
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 1, 2023
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 28, 2022

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

RULE NO.: RULE TITLE:
 61G15-20.0011 Structural Engineering Recognition Program
 For Professional Engineers
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 48 No. 190, September 29, 2022 issue of the Florida Administrative Register.

A Notice of Change was published in Vol. 48, No. 232, of the December 1, 2022, issue of the Florida Administrative Register, and a second Notice of Change was published in Vol. 49, No. 09, of the January 13, 2023, issue of the Florida Administrative Register.

The changes are in response to additional Joint Administrative Procedures Committee concerns, Office of Fiscal Accountability Regulatory Reform concerns, public comments, and discussion and subsequent vote by the board at a meeting held April 12, 2023. The changes are as follows:

Substantial rewording of Rule 61G15-20.0011 follows. See Florida Administrative Code for present text.

Substantial rewording of Rule 61G15-20.0011 follows. See Florida Administrative Code for present text

61G15-20.0011 Structural Engineering Recognition Program For Professional Engineers.

Pursuant to Section 471.055, F.S., the Board establishes the following minimum requirements for Florida licensed professional engineers who specialize in structural engineering and who have exceeded required minimum professional engineer licensing standards in that specialty area to receive recognition through the Structural Engineering Recognition Program for Professional Engineers.

(1) Any professional engineer currently licensed in good standing in the state of Florida who desires Recognition as a Structural Engineer in Florida shall submit an application to the Board. The instructions and application Form FBPE/030 (04/23), entitled, "FBPE Application for Recognition in the

Florida Structural Engineer Recognition Program” is hereby incorporated by reference, copies of which may be obtained from the Board office at 2400 Mahan Drive, Tallahassee, Florida 32308; from the Board’s website at FBPE.org/licensure/structural-engineering-recognition-program/ or at <https://www.flrules.org/Gateway/reference.asp?No=Ref->. The Board shall Recognize only those applicants who have completed the Application, including submission of required documentation, and who have demonstrated to the Board that they have:

(a) Passed the NCEES Structural I and Structural II exams taken prior to January 1, 2011, OR

(b) Prior to January 1, 2004, passed a 16-hour state-written examination equivalent in scope and content to the examination identified in paragraph (1)(a), above. For purposes of this rule, the board identifies the following examinations as equivalent in scope and content: the 16-hour Western States Structural Engineering examination, OR

(c) Passed the NCEES Structural II exam plus an 8-hour state-written structural examination prior to January 1, 2011. For purposes of this rule, the board will accept the following 8-hour examinations: 8-hour NCEES Civil: Structural Examination; 8-hour NCEES Architectural Engineering Examination; 8-hour California Structural Engineering Seismic III Examination; or 8-hour Washington Structural Engineering III Examination, OR

(d) Passed the NCEES 16-hour Structural Engineering examination (vertical and lateral) taken after January 1, 2011, OR

(e) Has at least five (5) years of experience after licensure as a Professional Engineer in any jurisdiction(s) designing significant structural engineering projects. For purposes of this rule, “significant structural engineering projects” is defined as the design of structural components and structural systems of any of the following:

1. Buildings three stories or greater.

2. Risk Category III or IV buildings, as defined by Table 1604.5 RISK CATEGORY OF BUILDINGS AND OTHER STRUCTURES in the current Florida Building Code in effect at the time of application or equivalent classification in another jurisdiction.

3. Vehicular Bridges

(f) Been Certified as a Special Inspector of Threshold Buildings pursuant to section 471.015(7), F.S. prior to February, 2016, or if so certified after February, 2016, sought

certification based on principal practice in the area of structural engineering as defined in Rule 61G15-35.003(1)(a) and (b), F.A.C. Certification as a Special Inspector (Limited) will not qualify an applicant for recognition.

(g) The license(s) and/or registration(s) must not have been disciplined or otherwise acted against for a violation related to the field of structural engineering.

(2) Any Florida Licensed PE recognized by the Florida Board may be so indicated by using the designation “Florida Board Recognized Structural Engineer” or “FRSE.” A professional engineer who is recognized by the program may identify such recognition in her or his professional practice, including marketing and advertising materials.

(3) Recognition by the program is not required for a professional engineer to practice structural engineering.

(4) Upon submission of the Application, the Board will timely notify an applicant of any documentation and/or information that is required to complete the request.

(a) Upon request, it is the Applicant’s responsibility to supply additional documentation/information that will enable the Board to determine that Applicant has the appropriate experience designing significant structures.

(b) Examples of documentation/information required include: written proof of passage of examinations, verifications of out of state licensure, or for applicants by experience, a signed and sealed statement of experience describing the scope of applicant’s work on significant structural engineering projects.

(c) If an applicant fails to supply any requested documentation and/or information that is required to complete the request within one (1) year of notification, the request will be presented to the Board for review and decision on the request as submitted.

(5) This rule shall be reviewed, and if necessary, repealed, modified, or renewed through the rulemaking process five years from the effective date.

Rulemaking Authority 471.055 FS. Law Implemented 471.055 FS. History—New 8-25-22,_____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Zana Raybon, Executive Director, Board of Professional Engineers, 2400 Mahan Drive, Tallahassee, FL 32308; (850)521-0500 or by electronic mail, ZRaybon@fbpe.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:	RULE TITLES:
62-610.200	Definitions
62-610.310	Engineering Report
62-610.330	Pretreatment Programs
62-610.463	Monitoring and Operating Protocol
62-610.464	Storage Requirements
62-610.466	Aquifer Storage and Recovery (ASR)
62-610.471	Setback Distances
62-610.472	Supplemental Water Supplies
62-610.550	Description of System
62-610.553	Minimum System Size
62-610.554	Discharge to Class I Surface Waters
62-610.555	Discharge to Other Surface Waters
62-610.560	Ground Water Recharge by Injection
62-610.562	Salinity Barrier System
62-610.563	Waste Treatment and Disinfection
62-610.564	Pilot Testing Program
62-610.567	Reliability and Operator Staffing
62-610.568	Monitoring and Operating Protocols
62-610.573	Storage Requirements
62-610.574	Access Control, Advisory Signs, and Public Notification

RULE TITLE: Reuse of Reclaimed Water and Land Application

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 47, No. 206, (October 22, 2021), Florida Administrative Register has been withdrawn. The Department will be publishing a new Notice of Rule Development for proposed amendments to Chapter 62-610, F.A.C., along with the related rule development for a new Chapter 62-565, F.A.C., in an upcoming volume of the Florida Administrative Register. This Notice of Rule Development will include consideration of the recommendations of the Potable Reuse Commission’s 2020 report “Advancing Potable Reuse in Florida: Framework for the Implementation of Potable Reuse in Florida” as required by Florida’s Clean Waterways Act of 2020.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
Division of Driver Licenses

RULE NO.: **RULE TITLE:**

15A-10.014 Cost Standards and Allocations
NOTICE IS HEREBY GIVEN that on May 04, 2023, the Department of Highway Safety and Motor Vehicles, received a petition for waiver of or variance from paragraph 15A-10.014(2)(d), Fla. Admin. Code, from West Central Florida Driver Improvement, Inc. Petitioner seeks a waiver of or variance from paragraph 15A-10.014(2)(d), which requires that contributions by a DUI program for retirement cannot exceed the percentage of gross compensation contributed by the State of Florida to the Florida Retirement System for members of the regular class as provided in § 121.071, Fla. Stat. Any interested person or other agency may submit written comments on the petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kathy Jimenez-Morales, Chief Counsel, Driver Licenses, Office of General Counsel, 2900 Apalachee Parkway, Room A-432, Tallahassee, FL 32399, kathyjimenez@flhsmv.gov, (850)617-3101.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: **RULE TITLE:**

60FF1-5.013 Call Handling System Maintenance
NOTICE IS HEREBY GIVEN that on May 08, 2023, the E911 Board, received a petition for variance or waiver filed by Stephanie Sejnoha, Public Safety Director, on behalf of Palm Beach County. The Petitioner is seeking a variance of paragraph 60FF1-5.013(4)(a), F.A.C., which states, to participate in this program, each medium and large county must submit its documented CHS maintenance cost for one system for the fiscal year beginning October 1 and ending September 30 by January 1 of the following year. Comments on this petition should be filed with Leon Simmonds, Chairman, E911 Board, 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Leon Simmonds, E911 Board, at 4030 Esplanade Way, Suite 135F, Tallahassee, Florida 32399-0950, or telephone: (850)922-4135, or by electronic mail, Leon.Simmonds@dms.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: **RULE TITLE:**

61C-1.004 General Sanitation and Safety Requirements
The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On April 28, 2023 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph

61C-1.004(1)(a), Florida Administrative Code and subsection 5-202.11(A), 2017 FDA Food Code from Key Marketing Solutions Inc. located in New Port Richey. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and 3-compartment sinks.

The Petition for this variance was published in Vol. 49/84 on May 1, 2023. The Order for this Petition was signed and approved on May 10, 2023. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sinks are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Lee@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
RULE NOS.:RULE TITLES:**

62-699.310 Classification and Staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems

62-699.311 Additional Classification and Staffing Requirements

The Department of Environmental Protection hereby gives notice:

An order was issued May 10, 2023, granting City of Tallahassee’s Petition for a Variance. The Petition was received on September 29, 2022. Notice of receipt of the initial Petition was published in the Florida Administrative Register on October 6, 2022. The Petition requests a staffing variance from paragraph, 62-699.310(2)(e), subsections 62-699.311(5) and 62-699.311(11), F.A.C., which specifies classification and staffing of Domestic Wastewater or Water Treatment Plants and Water Distribution Systems. The Order, file number OGC # 22-2661, grants the Petition for Variance based on a showing that the Petitioner demonstrates the purpose of the underlying statute will be or has been achieved by other means and strict application of the rule would result in substantial hardship to Petitioner.

A copy of the Order or additional information may be obtained by contacting: Stacey Odom, telephone: (850) 245-8491, e-mail: Stacey.Odom@floridadep.gov, Department of Environmental Protection, Division of Water Resource Management, Drinking Water, 2600 Blair Stone Road Tallahassee, Florida 32399; during normal business hours, 8: a.m. to 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Opticianry

RULE NO.: RULE TITLE:

64B12-16.008 Enforcement

NOTICE IS HEREBY GIVEN that on May 09, 2023, the Board of Opticianry, received a petition for variance and waiver filed by Tiffany Sligh. Petitioner seeks a variance or waiver of Rule 64B12-16.008, F.A.C., Enforcement. Comments on this petition should be filed with the Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashleigh Irving, Executive Director, Board of Opticianry, 4052 Bald Cypress Way, Bin C08, Tallahassee, Florida 32399-3258.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072 Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on May 10, 2023, the Florida Housing Finance Corporation, received a petition for waiver of subsection 67-48.0072(26), Florida Administrative Code for Sandcastles Foundation, Inc. for a 90 day extension of the Loan Closing Date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

RULE NO.: RULE TITLE:

73C-23.0041 Application Process

NOTICE IS HEREBY GIVEN that on April 28, 2023, the Department of Economic Opportunity, received a petition for

Waiver of the funding ceiling requirements of subsection 73C-23.0041(2), F.A.C., from the Town of Pomona Park. Subsection 73C-23.0041(2), F.A.C, limits the amount of funds that an applicant may request under the Florida Small Cities Community Development Block Grant Program.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Karis De Gannes, Agency Clerk, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399; agency.clerk@deo.myflorida.com; (850) 245-7150.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Public Schools announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2023, 3:00 p.m. – 4:00 p.m., EDT; May 25, 2023, 3:00 p.m. – 4:00 p.m., EDT; June 1, 2023, 3:00 p.m. – 4:00 p.m., EDT until business is concluded. If business is finished in fewer meetings, subsequent meetings will not occur.

PLACE: May 19, 2023, 3:00 p.m. – 4:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTQ2NGYwOTYtNjNjOS00ODkzLTIIZTgtOWMwZmI4OTI4ZmNj%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2293074a3d-1fe2-45eb-a540-9eac6032621b%22%7d

Meeting ID: 228 864 132 823 **Passcode:** 4TjSfs

May 25, 2023, 3:00 p.m. – 4:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_ZTA5ZDI5NDItMWYzZC00MjEwLTkwYTYtMGQwNWYyNTNIMzc%540thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2293074a3d-1fe2-45eb-a540-9eac6032621b%22%7d

Meeting ID: 221 609 762 388 **Passcode:** N6fF89

June 1, 2023, 3:00 p.m. – 4:00 p.m., ET

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGU4OTM3OTgtYTY0MC00ZTUwLWIyNmYtODg2NjQ0NzQ5MTQx%40thread.v2/0?context=%7b%22Tid%22%3a%2263bf107b-cb6f-4173-8c1c-1406bb5cb794%22%2c%22Oid%22%3a%2293074a3d-1fe2-45eb-a540-9eac6032621b%22%7d

Meeting ID: 213 821 603 677 **Passcode:** Wxbmqp

GENERAL SUBJECT MATTER TO BE CONSIDERED:
FINANCIAL LITERACY.

A copy of the agenda may be obtained by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Patricia Duncan at Patricia.Duncan@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Patricia Duncan at Patricia.Duncan@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Panel for the Education of Exceptional Students announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 24, 2023, 1:00 p.m., (EDT).

PLACE: <https://events.teams.microsoft.com/event/7c8f1844-4597-4a39-aead-fc1c1229ac42@63bf107b-cb6f-4173-8c1c-1406bb5cb794>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agenda topics are specific to the education of students with disabilities and include rules and regulations, data, and reports. A copy of the agenda may be obtained by contacting: State Advisory Panel for the Education of Exceptional Students, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Bureau of Exceptional Student Education at (850) 245-0475. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Exceptional Student Education at (850) 245-0475.

DEPARTMENT OF LAW ENFORCEMENT

The Medical Examiners Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 19, 2023, 10:00 a.m.

PLACE: Embassy Suites by Hilton Orlando Lake Buena Vista South, 4955 Kyngs Heath Rd., Kissimmee, FL 34746

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Medical Examiners Commission Meeting Issues. If a person decides to appeal any decision made by the Commission with respect to any matter considered at this meeting, such person is responsible for ensuring that a verbatim record of the

proceedings is made, which record includes the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Criminal Justice Professionalism Program, and Staff Director for the Medical Examiners Commission, Post Office Box 1489, Tallahassee, Florida 32302, (850) 410-8600

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Mr. Brett Kirkland, Chief of Policy & Special Programs, Medical Examiners Commission Office at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 31, 2023, 10:00 a.m.

PLACE: There will be no in person Commission meeting. The meeting will be held via conference call. To participate in the meeting, call United States (Toll Free): 1 877 309 2073 or United States: +1 (571) 317-3129 and dial access code 337-350-165. For questions and correspondence from inmate supporters, please email inmatessupporter@fcor.state.fl.us. For questions and correspondence regarding victims' rights, please email victimquestions@fcor.state.fl.us.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Conditional Medical Release cases and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850) 488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2023, 2:00 p.m., ET until all business is complete.

PLACE: Aventura, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 21, 2023, 2:00 p.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 22, 2023, 12:00 p.m., ET until all business is complete.

PLACE: Aventura, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

EXECUTIVE OFFICE OF THE GOVERNOR

The Volunteer Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, June 22, 2023, 12:00 p.m., ET until all business is complete.

PLACE: 1(888)585-9008, Code: 721648837#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sterling Marquez, sterling@volunteerflorida.org, (850)414-7400.

REGIONAL PLANNING COUNCILS

Emerald Coast Regional Council

The Okaloosa-Walton Transportation Planning Organization (TPO) announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 18, 2023, 2:00 p.m.

PLACE: VIRTUAL - Register at www.ecrc.org/VirtualPublicMeetings

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Okaloosa-Walton Transportation Planning Organization (TPO) will hold a Project Priorities Workshop with the TPO, Technical Coordinating Committee (TCC), and Citizens' Advisory Committee (CAC) at 2:00 p.m. on Thursday, May 18, 2023. This meeting will be held virtually (only). Attendees can register prior to the meeting at www.ecrc.org/VirtualPublicMeetings or by using the URL below.

<https://attendee.gotowebinar.com/register/289781118410997344>

Public input is valuable to the TPO, we encourage our communities to submit input through a variety of avenues. Comments can be submitted via eComment Card, email, or phone, learn how at <https://www.ecrc.org/OWPublicForum>. Stay involved, sign up to get transportation updates emailed directly to you at <https://www.ecrc.org/OWSubscribe>.

Participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who believe they have been discriminated against on these conditions may file a complaint with the Title VI Coordinator, 850-332-7976, ext. 220.

The Okaloosa-Walton TPO is staffed by the Emerald Coast Regional Council, a regional entity providing professional technical assistance, planning, coordinating, and advisory services to local governments, state and federal agencies, and the public to preserve and enhance the quality of life in northwest Florida.

A copy of the agenda may be obtained by contacting: Jill Nobles at jill.nobles@ecrc.org, or by visiting www.ecrc.org/OWTPOMeetings

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Public Involvement at 1(800)226-8914 or TTY 711, or by emailing publicinvolvement@ecrc.org. Para informacion en espanol, puede llamar a Ada Clark al (850)332-7976, ext. 278 o TTY 711. Si necesita acomodaciones especiales, por favor llame 48 horas de antemano. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board
The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

DATES AND TIMES: June 7, 8, 9, 2023, 9:00 a.m., (ET)
PLACE: Towneplace Suites Orlando Theme Parks, 8040 Palm Parkway, Orlando, FL 32836, (407) 239-4005

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Committee meetings and general board business.

A copy of the agenda may be obtained by contacting: Myfloridalicense.com – Licensing and Regulation - Building Code Administrators & Inspectors - Board Meeting Information.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399, or by calling 850.717.1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399, or by calling 850.717.1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.:RULE TITLES:

- 62-610.200 Definitions
- 62-610.310 Engineering Report
- 62-610.330 Pretreatment Programs
- 62-610.463 Monitoring and Operating Protocol
- 62-610.464 Storage Requirements
- 62-610.466 Aquifer Storage and Recovery (ASR)
- 62-610.471 Setback Distances
- 62-610.472 Supplemental Water Supplies
- 62-610.550 Description of System
- 62-610.553 Minimum System Size
- 62-610.554 Discharge to Class I Surface Waters
- 62-610.555 Discharge to Other Surface Waters
- 62-610.560 Ground Water Recharge by Injection

- 62-610.562 Salinity Barrier Systems
- 62-610.563 Waste Treatment and Disinfection
- 62-610.564 Pilot Testing Program
- 62-610.567 Reliability and Operator Staffing
- 62-610.568 Monitoring and Operating Protocol
- 62-610.573 Storage Requirements
- 62-610.574 Access Control, Advisory Signs, and Public Notification

The Department of Environmental Protection announces a public hearing to which all persons are invited.

CANCELLED
DATE AND TIME: May 25, 2023, 2:00 p.m., **CANCELLED.**
PLACE: This was a virtual hearing with registration via <https://attendee.gotowebinar.com/register/5075597882797923595>. **CANCELLED**

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing scheduled for Thursday, May 25, 2023, has been **CANCELLED.**

For more information, you may contact: Sydney Cummings, Senior Program Analyst, Division of Water Resource Management MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399, (850)245-8640, or by email at Sydney.Cummings@FloridaDEP.gov.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2023, 8:00 a.m., E.T.
PLACE: CHANGE OF PLACE: Conference Call: 1(888) 585-9008; then enter Conference Room Number 564-341-766 followed by the # sign.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850) 245-4373 or by visiting the website: <http://floridaspsychology.gov/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Department of Health at (850) 245- 4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The The Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 22, 2023, 9:30 a.m., EST, or soon thereafter, until 1:00 p.m. or until the conclusion of the meeting, whichever occurs first

PLACE: The Florida Capitol, LL-03, Cabinet Meeting Room, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Health Integrity Committee will be reviewing research, data, federal public health policies, and other related findings to discuss recommendations and guidance to the Florida Department of Health, ensuring that future public health policies are tailored toward Florida's communities and the priorities of the state. A copy of the agenda may be obtained by contacting: <https://www.floridahealth.gov/about/ssg/public-health-integrity-committee/index.html>.

A copy of the agenda may be obtained by contacting: Jon Conley at Jon.Conley@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jon Conley at Jon.Conley@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jon Conley at Jon.Conley@flhealth.gov

DEPARTMENT OF CHILDREN AND FAMILIES

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: June 27, 2023, 1:00 p.m.

PLACE: Virtual Meeting via computer, tablet or smartphone: <https://meet.goto.com/SolicitationAdministration> or phone: (Toll Free) 1 866 899 4679, or 1 (571) 317-3116, Access Code: 687-621-357

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Bid Opening is to open vendor bids in response to DCF ITB 2223 090-2. The Department encourages all prospective Vendors to participate in the Bid Opening DCF ITB 2223 090-2 – North Florida Evaluation and Treatment Center Elevator Modernization. The solicitation advertisement can be

accessed on the Vendor Information Portal (VIP): <https://vendor.myfloridamarketplace.com/search/bids/detail/5189>.

The Department will post notice of any changes or additional meetings within VIP. Agenda for the meeting is as follows:

I. Introductions, II. Public Comments, III. Opening of Responses, IV. Adjournment

A copy of the agenda may be obtained by contacting: Joshua.Burns@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua.Burns@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua.Burns@myflfamilies.com

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Council on Homelessness - EXECUTIVE COMMITTEE CALL announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2023, 9:00 a.m.

PLACE: <https://meet.goto.com/303941285> or 2415 N Monroe St., Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Shannon Piotrowski, Deputy Director, Office on Homelessness Shannon.Piotrowski@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shannon Piotrowski, Deputy Director, Office on Homelessness Shannon.Piotrowski@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shannon Piotrowski, Deputy Director, Office on Homelessness Shannon.Piotrowski@myflfamilies.com

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 24, 2023, 7:00 p.m.

PLACE: Gadsden Board of County Commissioner Chambers, 9-B East Jefferson Street, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comment regarding considerations for the FWC's ten-year Management Plan for the FWC Lead Managed Portions of the Joe Budd Wildlife Management Area (WMA).

This hearing is being held EXCLUSIVELY for discussion of the DRAFT Joe Budd WMA Management Plan, otherwise referred to as the Management Prospectus. This meeting will not address area hunting or fishing regulations. For more information on the process for FWC rule and regulation development visit our Proposed Rules Changes webpage at <https://myfwc.com/about/rules-regulations/proposed-rule-changes/>.

A copy of the agenda may be obtained by contacting: A Management Prospectus for the Joe Budd WMA and a copy of the agenda is available upon request from Hannah Klein by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850) 487-9767; or by email at Hannah.Klein@MyFWC.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Hannah Klein by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850) 487-9767; or by email at Hannah.Klein@MyFWC.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Hannah Klein by mail at the Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-160; by telephone at (850) 487-9767; or by email at Hannah.Klein@MyFWC.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Marine Fisheries

RULE NO.: RULE TITLE:

68B-5.007 Skyway Fishing Pier State Park: Education Course Requirement; Gear Restrictions

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 25, 2023, 5:30 p.m. – 8:30 p.m., EDT

PLACE: Statewide webinar. More information about how to participate in the webinar will be available on FWC website prior to the webinar date:

<http://www.myfwc.com/fishing/saltwater/rulemaking/workshops/>. People interested in participating may also contact the Division of Marine Fisheries Management at (850) 487-0554 for more information.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Fish and Wildlife Conservation Commission is holding a virtual public workshop to gather public input on proposed fishing regulations for Skyway Fishing Pier State Park to reduce angler-seabird interactions, reduce severe seabird entanglement, and further seabird conservation. Staff will provide a presentation and take public comment on proposed fishing regulations for Skyway Fishing Pier State Park. A summary of the public comment collected at this workshop will be provided to the Commission at the final rule hearing for fishing regulations at Skyway Fishing Pier State Park. All stakeholders interested in the Skyway Fishing Pier State Park are encouraged to attend.

A copy of the agenda may be obtained by contacting: Jessica McCawley, at 620 South Meridian St., Tallahassee, Florida 32399, (850) 487-0554.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850) 488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica McCawley, at 620 S. Meridian St., Tallahassee, Florida 32399, and (850) 487-0554.

FLORIDA SURPLUS LINES SERVICE OFFICE
 The Florida Surplus Lines Service Office Board of Governors', announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, August 8, 2023, 9:00 a.m., ET
PLACE: The Breakers, Palm Beach, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Business Meeting General Business Matters.
 A copy of the agenda may be obtained by contacting: Georgie Barrett at gbarrett@fslso.com
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Mills at jmills@fslso.com or 800-562-4496, x101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION
 Florida Real Estate Commission
 NOTICE IS HEREBY GIVEN that Florida Real Estate Commission has received the petition for declaratory statement from Seymour M. Foos, on May 1, 2023. The petition seeks the agency's opinion as to the applicability of Section 475.01(1)(a), Florida Statutes, as it applies to the petitioner.
 Petitioner seeks the determination from the Commission regarding the scope, meaning and intent of Section 475.01(1)(a), F.S., as it applies to the Petitioner's conduct, when contact is made with an unlicensed entity in the State of Florida offering or providing the services of real estate and seeking compensation. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.
 A copy of the Petition for Declaratory Statement may be obtained by contacting: Giuvanna Corona, Executive Director, Florida Real Estate Commission, 400 W. Robinson Street, #N801, Orlando, FL 32801, Giuvanna.Corona@myfloridalicense.com

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 University of North Florida
 ITB #23-20 BLDG. 51, ROOM 2500 RENOVATIONS
 Notice of Invitation to Bid
UNIVERSITY OF NORTH FLORIDA PROCUREMENT SERVICES
 ITB# 23-20 BLDG. 51, ROOM 2500 RENOVATIONS

UNF is requesting the services of a Certified General Contractor to complete the renovations of Bldg. 51, Room 2500 located University of North Florida, 1 UNF Drive, Jacksonville, FL 32224. All interested may obtain a copy of the solicitation documents online at <https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=UNF> or contact UNF Procurement Services at supplierhelp@unf.edu.

Pre-Bid meeting: May 25, 2023, 11:00 a.m. via Zoom: <https://unf.zoom.us/j/93672628373?pwd=cEczK3NwYjZGZEpxMkVpYVNZRG5idz09>.

Bids due no later than: June 13, 2023, 2:00 p.m.

Bids will be opened publicly via Zoom at <https://unf.zoom.us/j/91064099803>

Responses will only be accepted electronically through the UNF Bid Portal. Responses delivered in-person, by mail, by fax, or by email will be deemed non-responsive.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to subparagraph 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 3:00 p.m., Thursday, May 4, 2023 and 3:00 p.m., Wednesday, May 10, 2023.

Rule No.	File Date	Effective Date
59A-8.0097	5/4/2023	5/24/2023
59A-8.0216	5/4/2023	5/24/2023
59A-8.0219	5/4/2023	5/24/2023
64B4-3.0085	5/10/2023	5/30/2023
64B8-9.002	5/4/2023	5/24/2023
64B12-9.0016	5/4/2023	5/24/2023
64B15-14.015	5/4/2023	5/24/2023
68A-27.003	5/4/2023	5/24/2023
69A-37.501	5/8/2023	5/28/2023
69A-37.502	5/8/2023	5/28/2023
69L-7.501	5/5/2023	5/25/2023

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-4.091	3/31/2023	**/**/****
40C-41.043	3/31/2023	**/**/****

60FF1-5.009	7/21/2016	**/**/****
62-6.001	5/10/2022	**/**/****
62-330.010	4/28/2023	**/**/****
62-330.050	4/28/2023	**/**/****
62-330.055	4/28/2023	**/**/****
62-330.301	4/28/2023	**/**/****
62-330.310	4/28/2023	**/**/****
62-330.311	4/28/2023	**/**/****
62-330.350	4/28/2023	**/**/****
62-330.405	4/28/2023	**/**/****
62-600.405	11/16/2021	**/**/****
62-600.705	11/16/2021	**/**/****
62-600.720	11/16/2021	**/**/****
64B8-10.003	12/9/2015	**/**/****
65C-9.004	3/31/2022	**/**/****
69L-7.020	10/22/2021	**/**/****
69L-7.730	4/6/2023	**/**/****
69L-7.740	4/6/2023	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Establishment of Daytona Luxury Imports Inc, dba Audi Daytona, line-make AUDI

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Volkswagen Group of America, Inc., intends to allow the establishment of Daytona Luxury Imports Inc, dba Audi Daytona, as a dealership for the sale of automobiles manufactured by Audi (line-make AUDI) at 751, 649 And 655 North Tomoka Farms Road, Daytona Beach, (Volusia County), A portion of land lying in the West ½ of Section 22, Township 15 South, Range 32 East, Volusia County, Florida and being more particularly described as follows:

Beginning at the intersection of the Westerly right of way line of State Road 9 (I-95) per F.D.O.T. r/w map Section 79002, sheets 11 & 12 of 22, with the Easterly right of way line of Tomoka Farms Road, as shown on the plat of Interstate Commerce Park of Daytona Beach (M.B. 53, pgs. 26-29); thence along said Westerly right of way of State Road 9 (I-95) S16°53'57"E, a distance of 2603.29 feet to the South line of a 50.00 foot wide Florida Department of Transportation drainage easement as described in deed book 291, page 272 of the public records of Volusia County, Florida; thence along said South line, S67°29'11"W, 524.92 feet to aforesaid Easterly right

of way line of Tomoka Farms Road; thence along said Easterly right of way line, N17° 12'49"W, 573.23 feet to the beginning of a curve, concave Easterly, having a radius of 2033.00 feet, and central angle of 24°04'33" and chord bearing N05° 10'32"W; thence in a northerly direction along said Easterly right of way line and the arc of said curve, 854.27 feet; thence along said Easterly right of way line, N06°51' 44"E, 427.94 feet to the beginning of a curve, concave Westerly, having a radius of 2133.00 feet, and central angle of 23°45'41" and chord bearing N05°01' 06"W; thence in a Northerly direction along said Easterly right of way line and the arc of said curve, 884.59 feet to the point of beginning.

The above described property containing 19.113 acres, more or less.

The area contained within the easements described in deed book 291, page 272, deed book 1478, page 598, and official records book 7127, page 2125 is 1.990 acres, more or less.

The net area of the above described property, less the above easements is 17.123 acres, more or less.

The surveyed legal description is wholly contained within the record legal description as set forth and described in that certain title commitment No. 5011612-NCS-711966-ORL, effectively dated September 15, 2016 and last revised on October 11, 2016. Florida 32124, on or after June 10, 2023.

The name and address of the dealer operator(s) and principal investor(s) of Daytona Luxury Imports Inc are dealer operator(s): Roger W. Holler III, 1571 Woodland Avenue, Winter Park, Florida 32789; principal investor(s): Roger W. Holler III, 1571 Woodland Avenue, Winter Park, Florida 32789, Classic Holding Company, Po Box 1720, Winter Park, Florida 32790, Juliette A. Holler, 671 Via Lugano, Winter Park, Florida 32789, Christopher A. Holler, 225 Palmer Avenue, Winter Park, Florida 32789, Juliette A. Holler Roger, 1741 Via Venetia, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Sondra L. Howard, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Kevin Duke, Volkswagen Group of America, Inc., 2200 Woodland Pointe Avenue, Herndon, Virginia 20171.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF FINANCIAL SERVICES

Division of Rehabilitation and Liquidation

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH UNITED PROPERTY AND CASUALTY INSURANCE COMPANY IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT,

IN AND FOR LEON COUNTY, FLORIDA

CASE NO.: 2023 CA 000320

In Re: The Receivership of UNITED PROPERTY AND CASUALTY INSURANCE COMPANY a Florida corporation authorized to transact insurance business.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered on the 27th day of February 2023, the Department of Financial Services of the State of Florida was appointed as Receiver of UNITED PROPERTY AND CASUALTY INSURANCE COMPANY and was ordered to liquidate the assets of the company.

Policyholders, claimants, creditors, and other persons having claims against the assets of UNITED PROPERTY AND CASUALTY INSURANCE COMPANY shall present such claims to the Department on or before Wednesday, February 27, 2024, or such claims may be considered late-filed.

Requests for forms for the presentation of such claims concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of United Property and Casualty Insurance Company, 325 John Knox Road, Atrium Building, Suite 101, Tallahassee, Florida 32303. Additional information may be found at: www.myfloridacfo.com/division/receiver

AULD & WHITE CONSTRUCTORS, LLC

DCPS Year 3 Group 1 Safety & Security Upgrades Voluntary Pre-Bid Meeting

Notice of Voluntary Pre-Bid Meeting

Auld & White Constructors, LLC will be holding a voluntary Pre-Bid Meeting at 3:00 p.m. on Wednesday, May 17, 2023, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216. We request that only one agent per company attend.

Duval County Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly

encourage all interested M/WBE and small business firms and suppliers to submit bids and attend this meeting.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
